

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

**8177110** Construction, mining, excavating and highway maintenance equipment—4 each sealant loading conveyor.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970570** Construction, mining, excavating and highway maintenance equipment—2 each sprayer, concrete w/2 guns.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970740** Construction, mining, excavating and highway maintenance equipment—2 each drills, soils, skid mounted w/trailer.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**7313890** Containers, packaging and packing supplies—600 cs. 1 bottle size dimensions 10.75" wide x 4.5" bottom gusset x 14.25" high + a "Sine-Wave" handle; 1,000 cs. 3 bottle size dimensions 16.875 wide x 4.5" bottom gusset x 15.5" high + a "Sine-Wave" handle; 75 each racks—one rack to accommodate both size bags being bid; 34 each Introduction to Products and its use—purpose to introduce store personnel to the features, benefits and proper use of this packaging system.

**Department:** Liquor Control  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8217290** Laboratory instruments and equipment—1 each drying oven for the fine aggregate area, Grieve Corp. Model No. SA-350 or approved equal.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1292227** Marine equipment and supplies—1,820,916 Cu. Ft. bulk liquid oxygen and 1,500 gallon storage tank and related gauges, valves, hoses, etc. for the period December 1, 1997 through June 30, 1999 (19 months) to be delivered on an as-needed basis.

**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1295227** Marine equipment and supplies—1,585,581 cu. ft. bulk liquid oxygen and 1,500 gallon liquid storage tank and related gauges, valves, hoses, etc. for the period December 1, 1997 through June 30, 1999 (19 months) to be delivered on an as-needed basis.

**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1259117** Medical, dental and vet equipment and supplies—1 each Optek Profile X CNC Generator/Lap Cutter. Must be compatible with other Optek equipment in the lab and the existing computer software and computer interface capability w/existing hardware.

**Department:** Correctional Industries  
**Location:** Albion, Erie County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1277217** Medical, dental and vet equipment and supplies—2 each Arjo Morton Grove III Shower Trolley Model No. 084021 or approved equal complete with 100880 wedge pillow and No. 100828 drainage hose.

**Department:** Public Welfare  
**Location:** White Haven Center, White Haven, Luzerne County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970860** Motor vehicles, trailers and cycles—2 each latest model trailer, 20 ton tag-along.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970980** Motor vehicles, trailers and cycles—10 each 1998 model truck, pickup, compact, heavy duty w/air conditioning.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8504090** Paper and printing—3,000 each Type 19 map Official State Road Map—wall size.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8104350** Photographic equipment—1 each aerial film titling machine.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

# SERVICES

## Computer Related Services—08

**081** The Commonwealth of Pennsylvania intends to issue a Request for Proposal (RFP) for the Data Center Project within the next 60 days. This project will involve the outsourcing of IBM and Unisys mainframe and mid-range computer processing and support for approximately 18 Commonwealth agencies. Service providers interested in background information on the project may request a copy of the Data Center Resource Utilization (DCRU) Final Report from Scott Elliott, Telephone: (717) 772-4237; Fax: (717) 787-0939. All service providers interested in receiving the RFP should contact Donald Wenstrup, Telephone: (717) 772-8011; Fax: (717) 772-8113.

**Department:** Office of Administration  
**Location:** Office for Info Tech  
**Duration:** Indeterminate 1997-98  
**Contact:** Donald Wenstrup, (717) 772- 8011

**1193-W** The contractor shall furnish qualified instructors and all courseware necessary to provide instructor-led computer training for end users onsite at the State Correctional Institution at Greensburg. Courseware training shall include a wide array of end-user topics ranging from introductory through advanced level instruction. The services shall cover group training sessions and individualized followup instruction.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** December 15, 1997 to June 30, 2000  
**Contact:** Jack Loughry, (412) 837-4397, ext. 339

## Construction—09

**080996** 010037—District Wide (1-0)—Group 1-97-GR1; 025078—McKean County—Group 2-97-ST11; 111518—Allegheny County—SR 50 (A04).

**Department:** Transportation  
**Location:** Districts 1-0, 2-0, 11-0  
**Duration:** FY 1997-98  
**Contact:** V. C. Shah, (717) 787-5914

**091717** Maintenance resurfacing, Bedford County, S. R. 0220, Section RS4; Huntingdon County, Group 9598-RS5.

**Department:** Transportation  
**Location:** District 9  
**Duration:** FY 1997-1998  
**Contact:** V. C. Shah, (717) 787-5914

**CL-480** Renovate front entrance, Montgomery Hall. Clarion University is soliciting bids for demolition and replacement of existing concrete at front entrance of the building which would include grading and reconfiguration of drainage patterns. Prebid conference: October 13, 10 a.m. at Venango Campus, Oil City, PA. Bids due: 1:30 p.m., October 21. Bid packages available by contacting the University at (814) 226-2240.

**Department:** State System of Higher Education  
**Location:** Clarion University, Oil City, Venango County, PA  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Judy McAninch, Contract Manager, (814) 226-2240

**DGS A 251-491** Project title: Salt Storage Building. Brief description: Provide a complete salt storage building (44' x 77' four-bay): concrete: floor, bay walls; wood siding; shingle roof, and the like. General construction. Plans deposit: \$25. Payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone (717) 787-3923. Bid date: Wednesday, October 22, 1997 at 2 p.m.

**Department:** General Services  
**Location:** PennDOT Maintenance District 2-9, Stockpile Site No. 01, Mifflintown, Juniata County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 502-22** Project title: Air Condition Hilltop East and Abington Hall. Brief description: Install air conditioning in Hilltop East and Abington Hall, two and three story domiciliary buildings. Work to include chilled water and DX split systems with associated piping ductwork, electrical and ceiling work. Modifications to existing sprinkler system to accommodate new work. General, heating, ventilating and air conditioning, electrical, fire protection construction. Plans deposit: \$75. Payable to: Borton-Lawson Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Borton-Lawson Engineering, Inc., 1460 Sans Souci Parkway, Wilkes-Barre, PA 18702. Bid date: Wednesday, October 29, 1997 at 2 p.m., (717) 821-1999. A prebid conference has been scheduled for Wednesday, October 8, 1997 at 10:30 a.m. at Facilities Services Building, Clarks Summit, PA. Contact: Jerry Dreater, (717) 587-7246. All contractors who have secured plans and specifications are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** Clarks Summit State Hospital, Clarks Summit, Lackawanna County, PA  
**Duration:** 215 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 800-238** Project title: Construction of a Biomedical Technology Center. Brief description: Construction of new Biomedical Center with new paved parking lots and landscaping. Building is steel framed, two-story brick veneer, steel stud, metal roof, laboratory equipment, elevator, specialty equipment and complete HVAC, plumbing and electrical construction systems. General, HVAC, plumbing and electrical construction. Plans deposit: \$200 per set. Payable to: Altman & Altman Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Altman & Altman Architects, 206 Derrick Avenue, Uniontown, PA 15401. Telephone (412) 438-2518. Bid date: Wednesday, October 22, 1997 at 11 a.m.

**Department:** General Services  
**Location:** Pennsylvania State University, Fayette Campus, Uniontown, Fayette County, PA  
**Duration:** 370 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 970-117** Project title: Installation of Sewer Line. Brief description: Install sewage grinder pumps and 4,200 feet of PVC pressure sewer. Plumbing construction. Plans deposit: \$25. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, October 22, 1997 at 2 p.m.

**Department:** General Services  
**Location:** Reading PAANG Armory, Reading, Berks County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 996-28** Project title: Repair paving, sidewalks and roads. Brief description: Relay brick and flagstone sidewalks and paving, install heated concrete entrance slab, repave bituminous paving, replace culverts and guide rails. General construction. Plans deposit: \$25. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, October 22, 1997 at 11 a.m.

**Department:** General Services  
**Location:** Washington Crossing Historic Park, Washington Crossing, Bucks County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. FDC-114-289** Clearing and grubbing; excavating, backfill, and seeding; steel cable, shackles and swivels; and cast-in-place reinforced concrete. Work is associated with constructing a concrete anchor block for the trash boom at Little Pine State Park.

**Department:** Conservation and Natural Resources  
**Location:** Cummings Township, Lycoming County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

## Engineering Services—14

**08430AG2113** To provide supplementary construction inspection and documentation services for Highway Occupancy Permit Projects, guide rail repair, roadside development contracts and other general maintenance contracts in Chester County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2114** To provide supplementary construction inspection and documentation services for Highway Occupancy Permit Projects, guide rail repair, roadside development contracts and general maintenance contracts in Montgomery County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2115** To provide supplementary construction inspection and documentation services for Highway Occupancy Permit Projects, guide rail repair, roadside development contracts and general maintenance contracts in Delaware County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**K-98045** Edinboro University of the State System of Higher Education invites interested professionals to submit proposals for professional design services. Selected firms will perform on various projects under open-ended agreements. A Request for Proposal (RFP) may be obtained from Tom Anderson, Contract Specialist, Purchasing Office, Mc Nerney Hall, Edinboro, PA 16444, (814) 732-2704; Fax (814) 732-2281. RFPs are due on October 16, 1997. Participation is limited to firms located within a 120 mile radius of EUP. The System encourages responses from small firms, minority firms, women-owned firms and firms which have not previously worked for the System, and will consider joint ventures which will enable these firms to participate in System professional services contracts. Nondiscrimination and equal opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Edinboro, PA  
**Duration:** One-year open ended agreement with renewal options  
**Contact:** Thomas Anderson, Contract Specialist, (814) 732-2704

## Environmental Maintenance Services—15

**BF 389-101.1** Abandoned Mine Land Reclamation, Darmac Coal, Inc., involves an estimated 2,610 c. y. of grading, 1,635 s. y. of rock lining with filter material and 10 acres of seeding.

**Department:** Environmental Protection  
**Location:** East Franklin Township, Armstrong County, PA  
**Duration:** 300 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

## Food—19

**709-97** Bread and rolls, various types for delivery January 1, 1998 through March 31, 1998. For specifications and delivery information, request bid proposal, Inquiry No. 709-97.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** January through March, 1998  
**Contact:** Sue Brown, (610) 313-1026

## Fuel Related Services—20

**Contract No. FDC-006-89** Removal of 5 underground fuel tanks (4—2,000 gallon gas and 1—1,000 gallon diesel) at four sites; and the installation of 2 above ground fuel tanks (1—2,000 gallon gas and 1—1,000 gallon diesel) at one site; plus soil testing and disposal of contaminated soil.

**Department:** Conservation and Natural Resources  
**Location:** Boro of Ebensburg, Cambria County; Ogle Township, Somerset County; Cherry Hill Township, Indiana County; Allegheny Township, Blair County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-100-294** Removal and disposal of existing fuel systems (1—500 gallon diesel, 1—1,000 gallon diesel, 1—1,000 gallon gasoline, 1—2,000 gallon gasoline and 2—1,000 gallon heating oil tanks). Provide and install 2—2,000 gallon dual compartment tanks (1,000 gallon gasoline and 1,000 gallon diesel). Work is located at Hyner Run, Sinnemahoning and Little Pine State Parks.

**Department:** Conservation and Natural Resources  
**Location:** Chapman, Grove and Cumings Townships, Clinton, Cameron and Lycoming Counties, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

**130567-7 (SPC)** Underground fuel storage tank and line testing for Commonwealth owned tanks. Will cover western, central and eastern regions.

**Department:** General Services  
**Location:** Participating Agencies  
**Duration:** January 1, 1998 to December 31, 1998  
**Contact:** Ron Thorpe, (717) 783-3162

## HVAC—22

**Project No. 812** Furnace replacement.  
**Department:** Military and Veterans Affairs  
**Location:** Building No. 55, Ft. Mifflin, Philadelphia, Philadelphia County, PA  
**Duration:** October 1, 1997—September 30, 1998  
**Contact:** Emma Schroff, (717) 861-8518

**Medical Services—29**

**AUD-021** The Hiram G. Andrews Center is seeking bids to provide audiological consultations/speech therapist services in Johnstown on an as-needed basis. The audiologist is required one session per month. The speech therapist is required during extended absences of the facility's speech and hearing specialist. This will not be a contract of employment.

**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, 727 Goucher Street, Johnstown, Cambria County, PA 15905  
**Duration:** July 1, 1998—June 30, 2001 with renewal option not to exceed two 1-year periods  
**Contact:** Robert D. Robinson, Purchasing Agent II, (814) 255-8210

**Property Maintenance—33**

**Project No. 9814** Roof replacement. Approximately 20 squares of shingles, including new fascia, soffit, drip edge, gutters.

**Department:** Military and Veterans Affairs  
**Location:** Quarters 27, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** July 1, 1997—September 30, 1998  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9816** Minor roof and drain repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 826 Crane Avenue, Pittsburgh, Allegheny County, PA  
**Duration:** October 1, 1997—June 30, 1998  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9817** Roof replacement. Approximately 13 squares of shingles, including new fascia, soffit, drip edge, gutters.

**Department:** Military and Veterans Affairs  
**Location:** Quarters 19, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** July 1, 1997—September 30, 1998  
**Contact:** Emma Schroff, (717) 861-8518

**CAL 601** California University of Pennsylvania of the State System of Higher Education is interested in obtaining bids for the University's Track and Field Renovations. Interested bidders can request the University's project manual from L. D. Astorino & Associates, Ltd. by calling (412) 765-1700. There is a nonrefundable charge of \$100. There will be a preproposal hearing on Thursday, October 16, 1997 at 10 a.m. at Adamson Stadium on Route 88, 2 miles south of California University of Pennsylvania, California, PA. Bids will be due 2 p.m. Tuesday, October 28, 1997 in the Office of Purchasing, Azorsky Administration Building, Room 117. Reading of the bids will be at 2:30 p.m. in the Elmo Natali Student Center Performance Center, California University of Pennsylvania. The System encourages responses from small firms, minority firms, women owned firms and firms which have not previously performed work for the System and will consider joint ventures that will enable these firms to participate in the System's contracts.

**Department:** State System of Higher Education  
**Location:** California University of Pennsylvania, California, PA 15419-1394  
**Duration:** 5 months  
**Contact:** Vickie A. Laubach, Purchasing Agent II, (412) 938-4430

**DGS 402-52** California University of Pennsylvania of the State System of Higher Education is interested in obtaining bids for Adamson Stadium Renovations. Interested bidders can request the University's project manual from L. D. Astorino & Associates, Ltd. by calling (412) 765-1700. There is a nonrefundable charge of \$100. There will be a preproposal hearing on Thursday, October 16, 1997 at 10 a.m. at Adamson Stadium on Route 88, 2 miles south of California University of Pennsylvania, California, PA. Bids will be due at 2 p.m. Tuesday, October 28, 1997 in the Office of Purchasing, Azorsky Administration Building, Room 117. Reading of the bids will be at 2:30 p.m. in the Elmo Natali Student Center Performance Center, California University of Pennsylvania. The System encourages responses from small firms, minority firms, women owned firms and firms which have not previously performed work for the System and will consider joint ventures that will enable these firms to participate in the System's contracts.

**Department:** State System of Higher Education  
**Location:** California University of Pennsylvania, California, PA 15419-1394  
**Duration:** 5 months  
**Contact:** Vickie A. Laubach, Purchasing Agent II, (412) 938-4430

**NIAGRA** Wood repairs on U. S. Brig NIAGARA (Ship). To do miscellaneous wood repairs: repair taffrail and stern planking, repair small boats, assist with main mast repair, repair main top, replace bowsprit, replace spanker boom, enlarge howse pipes and replace capril sections. Must be able to go to shipyard in Cleveland, Ohio, Spring of 1998 and 1999. Must be available. Must be able to work on individual projects or under direction. Must provide own hand tools. U. S. Brig NIAGARA will furnish materials and work ship.

**Department:** PHNC  
**Location:** Flagship NIAGARA, Erie, PA  
**Duration:** October 1997 to June 30, 1998  
**Contact:** Pat Weakland, (814) 454-2744

**Railroad/Airline Related Services—34**

**E-25-704** Vendor to provide four place, high or low wing aircraft, with single engine not less than 145 horsepower. Aircraft will be provided, as required, for the purpose of forest fire prevention, detection and suppression, and any other official use, to include timber defoliation and mortality surveys, and observation of pest management spray aircraft.

**Department:** Conservation and Natural Resources  
**Location:** Forest District 4: Counties of Allegheny, Washington, Greene, Westmoreland, Fayette and Somerset, PA  
**Duration:** January 1, 1998 to June 30, 1999  
**Contact:** David B. Williams, (412) 238-9533

**Real Estate Services—35**

**16A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 18,100 useable square feet of new or existing office space in Darby and/or Upper Darby, Delaware County, PA with minimum parking for 120 vehicles, within the City limits of Darby and/or Upper Darby Borough. Preference will be given to the downtown business district. Proposals due: December 15, 1997. Solicitation No.: 92550.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1997-98  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

**17A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Labor and Industry with 19,787 useable square feet of new or existing office space in Erie, Erie County, PA, with minimum parking for 86 vehicles, within the following boundaries: North: Lake Erie; South: Pittsburgh Street to 26th Street to 12th Street to Sassafra Street to 14th Street; East: State Street; West: Peninsula Drive. The office must be situated within two blocks of a public transportation system. Proposals due: December 1, 1997. Solicitation No.: 92521.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1997-98  
**Contact:** Doris Deckman or John A. Hocker, (717) 787-4394

**Sanitation—36**

**SP341904** Pickup and disposal of solid wastes from Chapman State Park. Bids will be opened at the Chapman State Park Office, R. R. 2, Box 1610, Clarendon, Warren County, PA, on October 15, 1997 at 2 p.m. prevailing time. Bid documents may be obtained from the Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** Chapman State Park, R. R. 2, Box 1610, Clarendon, Warren County, PA 16313-9607  
**Duration:** January 01, 1998—December 31, 1999  
**Contact:** Robert C. Peppel, Park Manager, (814) 723-0250

**Vehicle Heavy Equipment—38**

**4300-001** Provide hangaring space for the bureau of Design's Piper Navajo aircraft at Capital City Airport. Hangaring will be in close proximity to the Bureau of Aviation's hangar for the convenience of maintenance and inspections by the BOA. The contractor will meet the specifications dated July 29, 1997.

**Department:** Transportation  
**Location:** Bureau of Design, Photogrammetry and Surveys Division, Building No. 28, Harrisburg International Airport, Middletown, PA 17057  
**Duration:** January 1, 1998 to December 31, 2002  
**Contact:** Harold C. Rogers, P.E., (717) 783-1518

**FLPO No. 1** PATU DC-100 wood chipper with hydraulic feed. The chipper must come complete with hoses and couplings to fit a 3930B4 Ford New Holland tractor with a Category 1, three point hitch.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry Sproul D-10, HCR 62, Box 90, Renovo, PA 17764  
**Duration:** 2 weeks  
**Contact:** Richard Kugel, (717) 923-6011

**Miscellaneous—39**

**97-4, 97-5, 97-6** Provide installation of electric deer fences on the Tuscarora State Forest. Bid specifications available at District Office.

**Department:** Conservation and Natural Resources  
**Location:** Forestry District 3: Tuscarora State Forest—Toboyne Township, Perry County; Tuscarora State Forest—Milford Township, Juniata County and Fannett Township, Franklin County, PA  
**Duration:** Project to be completed by June 6, 1998  
**Contact:** Stephen Wacker, (717) 536-3191

**1997-1** Conduct an audit of the Pennsylvania Municipal Retirement System for the calendar years ending December 31, 1997, 1998 and 1999 with an option to renew for 2 additional years at the consent of both parties. The examination must be made in accordance with generally accepted auditing standards and will include all procedures considered necessary for the rendering of an opinion on the fairness of the financial statements. Also perform an examination of the internal controls related to financial reporting for the computer operation function, Accounting Division and Membership and Municipal Services Division.

**Department:** PA Municipal Retirement System  
**Location:** 1010 North 7th Street, Suite 301, Harrisburg, PA 17102  
**Duration:** 3 year contract audit for 1997, 1998 and 1999  
**Contact:** Auditing Services, (717) 787-2065

**11097013** One service purchase contract is necessary to comply with the minimum soils testing requirements as delineated in Form 408, dated 1996. The contract will provide the labor, equipment and materials necessary to conduct proctor tests, compaction tests (either sand cone or nuclear gage methods), gradation analysis tests and wash tests. The contractor must be able to respond to a test within 24 hours of notification. All tests are to be in accordance with Pub. 19, Field Test Manual.

**Department:** Transportation  
**Location:** Engineering District 11-0, Various locations with Maintenance Districts 11-2 and 11-4, Beaver and Lawrence Counties, PA  
**Duration:** February 01, 1998 through January 31, 1999 with renewal options  
**Contact:** Bill Arnold, (412) 429-5061

**SEATS** Furnish and install approximately 90 theater seats: Auditorium at Fort Pitt Museum, Point State Park, Pittsburgh, PA.

**Department:** Historical and Museum Commission  
**Location:** Fort Pitt Museum, 101 Commonwealth Place, Point State Park, Pittsburgh, PA 15222  
**Duration:** 20 working days  
**Contact:** John Connolly, (412) 281-9284

[Pa.B. Doc. No. 97-1610. Filed for public inspection October 3, 1997, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
0006-05	10/01/97	Wert Book-binding	66,530.00
1070117-01	09/16/97	Winter Equipment Corp.	28,090.00
1203207-01	09/16/97	Crown Emblems, Inc.	24,000.00
1214117-01	09/16/97	Tabb Textiles Co., Inc.	34,750.00
3610-02	09/23/97	Xerox Corporation	1,500,000.00
6810-01	10/01/97	Tetra Technologies, Inc.	129,934.00
6810-01	10/01/97	Riverside Construction Materials	36,137.00
6810-01	10/01/97	Calcium Chloride Sales, Inc.	122,581.00
6810-01	10/01/97	JMG Enterprises, Inc.	117,700.00
9120-01	10/01/97	Agway Petroleum Corp.	13,780.00
9120-01	10/01/97	Amerigas	16,266.00
9120-01	10/01/97	Ferrellgas, L. P.	5,219.00
9120-01	10/01/97	Keystone Propane Service, Inc.	2,434.00
9120-01	10/01/97	Aero Oil Company	4,720.00
9120-02	10/01/97	Level Propane	15,958.80

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
9120-02	10/01/97	Columbia Propane Corporation	59,791.50
9120-02	10/01/97	Ferrellgas, L. P.	29,696.50
9120-02	10/01/97	Modern Gas Sales, Inc.	35,860.65
9120-02	10/01/97	Carlos R. Lefler Propane	50,837.75
9120-02	10/01/97	Amerigas Propane, L. P.	53,327.10
9120-02	10/01/97	Agway Petroleum Corporation	136,663.64
9140-03	10/01/97	Orris Fuel Service	1,527.30
9140-03	10/01/97	J. J. Powell, Inc.	2,182.70
9140-03	10/01/97	Klasen Oil Co., Inc.	679.00
9140-03	10/01/97	Agway Petroleum Corporation	27,878.95
9140-03	10/01/97	Export Fuel Company, Inc.	1,207.44
9140-03	10/01/97	Carlos R. Lefler, Inc.	2,444.35
9140-03	10/01/97	Bedford Valley Petroleum Corporation	1,739.90

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 97-1611. Filed for public inspection October 3, 1997, 9:00 a.m.]