

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.
- ③ Contract Information
- ④ Department
- ⑤ Location
- ⑥ Duration
- ⑦ (For Commodities: Contact:) Vendor Services Section 717-787-2199 or 717-787-4705

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.  
 Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division 787-0000

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**1549128** Communication equipment—3,000 Node Quadritek QIP 5.0 or latest version (must be compatible with AIX 4.3.X); 1 year annual maintenance fee of license at enterprise pricing (18% of enterprise pricing); 2-day installation including travel expenses incurred by vendor; 1-day training including travel expenses incurred by vendor.

**Department:** Labor and Industry  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8249760** Construction, mining, excavating and highway maintenance equipment—11 each latest model patching machine, railor mounted, fieldmix.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1445228** Materials handling equipment—1 each electric articulating boom manlift Reference Genie Model Z30/20, Skyjack Model SKJB33m JLG 35E or approved equal.

**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**7297200** Motor vehicles, trailers and cycles—1 each 1999 model executive extended minivan, passenger type.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1501218** Plumbing, heating and sanitation equipment—1 project base bid one. Provide all equipment and materials for completion of work on boilers 1, 2, 3 and 4; 1 project base bid two. Provide all equipment and materials except delete boiler 1; 1 project base bid 3. Provide all equipment and materials except delete boiler 1 and 2; 1 project base bid 4. Provide all equipment and materials except delete boiler 1, 2 and 3; 1 square yard add on for the replacement of high density mineral wool insulation directly beneath the existing boiler casing.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, Allentown, Lehigh County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1492118** Textiles—100,000 yards broadcloth, poly/cotton blend, color snow white, Pantone Color No. 11-0602PT.

**Department:** Correctional Industries  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**22299** Plumbing, heating and sanitation equipment—7 stainless steel 30" x 30" x 82" cabinets configured for existing shower stalls.

**Department:** Corrections  
**Location:** Greensburg, Westmoreland County, PA  
**Duration:** FY 98—99  
**Contact:** State Correctional Institution Greensburg, Jack Loughry, (724) 853-3502

**98-CI012** Office supplies, machines and equipment—Sunraise Floor Model HP/12 thermography system.

**Department:** Corrections  
**Location:** Frackville, Schuylkill County, PA  
**Duration:** FY 98—99  
**Contact:** State Correctional Institution Frackville, MaryAnn Ulrich, (717) 731-7134

**6230** Nonmetallic fabricated materials—PVC seamless ribbed pipe and fittings.

**Department:** Fish and Boat Commission  
**Location:** Loganton, Clinton County, PA  
**Duration:** FY 98—99  
**Contact:** Fish and Boat Commission, Kathi Tibbott, (814) 359-5130

**23-2172299** Furniture—Indiana University of PA will be releasing bids in March 1999 for 57 demountable bunk beds sets for McCarthy Hall, main campus, Indiana, PA 15705. Requests for a bid package should be made in writing, referencing No. ADV3 and directed to Patty Bash, Purchasing Agent, IUP, 650 South 13th Street, Indiana, PA 15705; The University encourages responses from small, minority and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University, Indiana, Indiana County, PA  
**Duration:** FY 98—99  
**Contact:** Indiana University, Patty Bash, (724) 357-3077; fax (724) 357-2670

# SERVICES

## Audio/Video—04

**2742** Radio maintenance and transfer of radio equipment in compliance with the latest FCC regulations. Bid specifications available from agency purchasing office.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, Ext. 206

**98-551** The contractor shall provide service to maintain the radio system at the State Correctional Institution at Camp Hill. Service to include repairs to all Motorola radio equipment and to do preventative service to the system.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** Delores Stephens, (717) 975-5200

**CRE-0252** The contractor shall provide repair services to NEC NEAX 2400 telephone system, to include all moves, changes, adds and deletes to existing system, providing all parts, supplies, labor for repairs to system. Contractor must be a certified NEC service center and provide proof at institution's request. Bid on file in agency's purchasing department.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16699-0001  
**Duration:** July 1, 1999—June 30, 2002 (3 years)  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181

**SP 2598004** The PA Board of Probation and Parole is soliciting bids for cellular telephone equipment and service for the Philadelphia area. These bids will be requesting lease of digital cellular telephones which also have a direct connect/two-way radio function, and service for the period of May 1, 1999 through June 30, 2000.

**Department:** Board of Probation and Parole  
**Location:** Philadelphia Area, PA  
**Duration:** May 1, 1999 to June 30, 1999  
**Contact:** Michelle Carl, (717) 787-8879

**SP 2598005** The PA Board of Probation and Parole is soliciting bids for cellular telephone equipment and service for the Allentown, Altoona, Butler, Erie, Harrisburg, Pittsburgh, Scranton, Williamsport areas and surrounding counties. These bids will be requesting lease of digital cellular telephones which will function in analog areas and service for the period of May 5, 1999 through June 30, 2000.

**Department:** Board of Probation and Parole  
**Location:** Allentown, Altoona, Butler, Erie, Harrisburg, Pittsburgh, Scranton, Williamsport areas and surrounding counties  
**Duration:** May 1, 1999 to June 30, 2000  
**Contact:** Michelle Carl, (717) 787-8879

## Construction—09

**80872004** Road widening and paving. Site visit required.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated to begin June 1, 1999—June 30, 1999  
**Contact:** Pamela Bauman, (570) 271-4578

**CL-505** Asphalt repair. Clarion University is soliciting bids for an open-ended asphalt repair contract. Work will include the removal and replacement of existing and installation of new asphalt paving and curbs at various areas on the Clarion and Venango campuses as designated by the university. The contract will be issued for a 1 year period with the option to renew each year for up to four renewals (5 years total). Work will be scheduled by individual work order with no guaranteed dollar amounts per year. A prebid conference will be held on March 18, 1999 at 10 a.m. in McEntire Maintenance Building. Bids are due: 1:30 p.m., March 30, 1999. Prevailing wage rates apply to this work. \$15 nonrefundable deposit required for package by check to Clarion University.

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion and Venango Counties, PA  
**Duration:** As above  
**Contact:** Judy McAninch, Contract Manager, (814) 226-2240

**DGS 163-25** Project title: Renovation of Marina. Brief description: Renovation of four piers, water line and electric service, two comfort facility buildings plus incidental construction. Install new deck boards on two piers and new water line and electric service on one pier. Estimated range: Over \$500,000. General, plumbing and electrical construction. Plans deposit: \$80 per set. Payable to: Urban Engineers of Erie, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Urban Engineers of Erie, Inc., 502 West 7th Street, Erie, PA 16502, (814) 453-5702. Bid date: Wednesday, March 31, 1999 at 11 a.m. A prebid conference has been scheduled for Monday, March 15, 1999, at 10 a.m. at Presque Isle State Park in the Administration Building, Erie, PA. Contact: Tim Polaski, (814) 453-5702. Contractors who have secured contract documents are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** Presque Isle State Park, Erie, Erie County, PA  
**Duration:** 140 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-436** Project title: Upgrade HVAC System. Brief description: Upgrade the office HVAC system, office ceiling, lighting and electrical panels to handle HVAC changes and remove asbestos. Estimated range: \$100,000 to \$500,000. Mechanical, electrical and asbestos abatement construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, March 24, 1999, at 2 p.m.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, McConnellsburg, Fulton County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-471** Project title: New Fuel Facility. Brief description: Removal of existing fuel and heating oil underground storage tanks. Install new underground storage tanks, fuel facility island and canopy and domestic water supply line. Estimated range: \$100,000 to \$500,000. Electrical and UST/AST construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, March 31, 1999 at 2 p.m. A prebid conference has been scheduled for Thursday, March 18, 1999 at 10 a.m. at PennDOT Maintenance Building, County Office, Harrisburg, PA. Contact: Larry Woods, (717) 787-0466. Contractors who have secured contract documents are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Harrisburg, Dauphin County, PA  
**Duration:** 115 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-538** Project title: New Fuel Facility. Brief description: Removal of fuel, waste oil, heating oil, underground storage tanks and fuel facility. Install new underground storage tanks and aboveground storage tanks. Construct new fuel facility island and canopy. Estimated range: \$100,000 to \$500,000. Electrical and UST/AST construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, March 31, 1999 at 1 p.m. A prebid conference has been scheduled for Tuesday, March 16, 1999 at 10 a.m., at PennDOT Maintenance Building, Laporte, Sullivan County, PA. Contact: Larry Woods, (717) 787-0466. Contractors who have secured contract documents are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Laporte, Sullivan County, PA  
**Duration:** 115 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 502-74** Project title: Renovate Shower and Toilet Areas—Gateway Building. Brief description: Renovations to shower and toilet areas. Estimated range: Under \$100,000. General and plumbing construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, March 17, 1999 at 1 p.m.

**Department:** General Services  
**Location:** Clarks Summit State Hospital, Clarks Summit, Lackawanna County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 502-75** Project title: Install New Roof—Gateway Building. Brief description: Remove existing built up roofing system and install new foam stone roof system. Rake and recaulk coping stone joint. Estimated range: Under \$100,000. General construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, March 17, 1999 at 1 p.m.

**Department:** General Services  
**Location:** Clarks Summit State Hospital, Clarks Summit, Lackawanna County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 509-103** Project title: Replace Underground Feeders No. 1 and No. 4. Brief description: Remove 15 KV lead covered cables and install new 5 KV EPR 2/0 cables in existing underground duct bank including splices and terminations. Estimated range: \$100,000 to \$500,000. Electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, March 24, 1999, at 1 p.m.

**Department:** General Services  
**Location:** Norristown State Hospital, Norristown, Montgomery County, PA  
**Duration:** 220 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 948-330** Project title: Security System Renovations. Brief description: Work consists of new gates, CCTV and security booth intrusion detection. Estimated range: \$100,000 to \$500,000. Electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, March 24, 1999, at 2 p.m.

**Department:** General Services  
**Location:** Governor's Residence, Harrisburg, Dauphin County, PA  
**Duration:** Proposed date of completion, August 26, 1999  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. FDC-112-539** Demolition of existing selected items and renovating the existing comfort station to meet ADA Accessibility Requirements (concrete, electrical, plumbing, carpentry, masonry, painting and installing toilet/bath accessories). Project is at Kettle Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Leidy Township, Clinton County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-305-394** Erosion and sedimentation control, maintenance and protection of traffic, trenchless pipe replacement (5,500 l. f.); open trench pipe replacement (32 l. f.); manhole replacement (146 v. f.); resetting frames and covers (22 each); seeding and mulching; repave roads and parking lots (45 s. y.). Project is to rehabilitate sewage collection system at Cowans Gap State Park.

**Department:** Conservation and Natural Resources  
**Location:** Todd Township, Fulton County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**IN-775** Installation of campus entrance signs. Installation of campus entrance signs consisting of removing existing ground, and the like, to furnish and install new concrete, brick, stone, concrete masonry units, shrubs, trees, light fixtures, conduit, wiring, panelboards, meters, and the like. Notice to contractors may be requested from IUP. Phone: (724) 357-2289. Fax: (724) 357-6480. Internet: <http://www.iup.edu/engcons>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

**C 62:1-103.1** Glade Run slope stabilization involves approximately 100 c. y. common excavation, 630 s. y. erosion control mattress, 135 c. y. unclassified fill, 30 c. y. compacted backfill and 1 acre seeding.

**Department:** Environmental Protection  
**Location:** City of Warren, Glade Township, Warren County, PA  
**Duration:** 60 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**S 65:49-102.1** Fourmile Run bank stabilization involves work consisting of installation of 265 s. y. riprap, 250 c. y. of excavation, 200 c. y. unclassified fill and seeding.

**Department:** Environmental Protection  
**Location:** Ligonier Township, Westmoreland County, PA  
**Duration:** 90 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**SP-38-6300-8-009** Construct a foundation for a comfort station at the Burnt House picnic area.

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region No. 3, Blue Knob State Park, 124 Park Road, Imbler, PA 16655-9207  
**Duration:** Completion time—45 days after Notice to Proceed  
**Contact:** James L. Ross, (814) 733-9123

**SP 80781006** Contractor to provide the service of asphalt sealing. Sealing work to be done with BCR-2000. Detailed specifications may be obtained by calling the Purchasing Department at Wernersville State Hospital.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565  
**Duration:** Anticipated start date: May 1, 1999  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129

**SP 80781007** Asphalt paving—contractor to provide all labor, materials and equipment necessary to reconstruct and overlay three areas on the hospital grounds. Complete details and specifications available upon request.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565-0300  
**Duration:** Anticipated start date: May 1, 1999  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129

## Court Reporting—10

**9999 3000 000** Court Reporting Services, one court stenographer to take minutes of meetings or testimony, and provide verbatim transcriptions of the same within 2 weeks of meetings or hearings. Approximately 4,000 pages, 25 appearances.

**Department:** Corrections  
**Location:** Camp Hill, PA Area  
**Duration:** 12 months  
**Contact:** Beth Procopio, (717) 975-4960

**SP3590004758** Provide stenographic and transcription services for Statewide hearings and depositions on an as-needed basis.

**Department:** Environmental Protection  
**Location:** Statewide  
**Duration:** July 1, 1999 to June 30, 2000 with options to renew  
**Contact:** Ally Hubler, (717) 787-2471

## Engineering Services—14

**08430AG2302** To provide final design services on S.R. 0322-C08, Center Street Extension, S.R. 0322-A03, Phillipsburg Bridge over Meshannon Creek and S.R. 0322-C09, 15th Street Connector in Centre County.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Fifteen (15) calendar months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2303** To provide preliminary engineering, environmental studies, final design, shop drawing review and construction consultation services on S. R. 0083, Section 025, I-83 from exit 4 to exit 6 and on Business Route 83 (S. R. 3026) from exit 5 to York City Line, in York County.

**Department:** Transportation  
**Location:** Engineering District 8-0  
**Duration:** Forty-eight (48) calendar months  
**Contact:** Consultant Agreement Division, (717) 783-9309

### Environmental Maintenance Services—15

**OSM 19,54(4037)101.1** Backfilling strip pits, Ashland West, involves clearing and grubbing, backfilling, grading an estimated 2,305,000 c. y., 65.6 acres of seeding, 8,985 c. y. of drainage excavation and 7,150 s. y. rock lining. One hundred percent (100%) of this project is financed by the Federal government. Federal funds available for this program total \$11.5 million for Pennsylvania's 1999 AML Grant.

**Department:** Environmental Protection  
**Location:** Conyngham Township and Ashland Borough, Columbia and Schuylkill Counties, PA  
**Duration:** 690 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

### Financial and Insurance Consulting—17

**RFP 01-99** Consultants to provide technical and financial assistance to the Commonwealth for grant and loan assisted projects throughout Pennsylvania in the Redevelopment Assistance Capital Program and the PENNVEST Program. For RACP, includes approval assistance for grant applications by review of financial, design and construction plans; and monitoring during construction to ensure program and financial compliance. For PENNVEST, includes one-time review of construction project controls in the early stages of construction to monitor cost, schedule, quality and compliance. Services predominantly to be assigned on RACP projects. May include other unforeseen work related to the other programs or projects administered by the Office of the Budget.

**Department:** Office of the Budget  
**Location:** PP&R Comptroller, Statewide—Specific sites chosen by agency  
**Duration:** June 1, 1999 to May 30, 2002  
**Contact:** James E. Barbush, (717) 787-8865

### Firefighting Services—18

**34000** The contractor shall furnish all labor, equipment, materials, supplies, repair parts and replacement components necessary to maintain fire extinguishers, equipment and related apparatus as needed and requested by the State Correctional Institution at Greensburg.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** Wendy Maceyko, (724) 837-4397, Ext. 254

### Food—19

**FS-0001** Dairy products—Oleo margarine, cottage cheese, American cheese, Swiss cheese, ice cream sandwiches, ice cream bars, ice cream party slices, popsicles, yogurt, 2% milk, skim milk and like items. Quarterly bids and orders. Monthly and/or weekly deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, Ext. 206

**FS-0002** Eggs, shell—Grade A, medium, Class 1, fresh. Quarterly bids and orders. Weekly deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, Ext. 206

**FS-0003** Fresh fruits and vegetables—bananas, oranges, grapefruit, cantaloupes, watermelon, apples, pears, strawberries, lettuce, celery, cabbage, onions, carrots, potatoes, peppers, cucumbers, tomatoes, tangerines, tofu and like items. Monthly bids and orders. Weekly deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, Ext. 206

**FS-0004** Miscellaneous frozen foods—pizza, veal patties, chicken patties, French fries, broccoli cuts, brussel sprouts, cauliflower, frozen eggs, waffles and like items. Quarterly bids and orders. Monthly deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, Ext. 206

**FS-0005** Poultry, meat and meat products—chicken fryers, fresh turkey, turkey roast, large bologna, Lebanon bologna, salami, Pullman canned ham, beef franks, turkey franks, beef liver, turkey ham, Polish sausage, fresh pork sausage, pork chops, beef sandwich steaks, Rib-B-Q beef, diced chicken, diced turkey and like items. Quarterly bids and orders. Monthly deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, Ext. 206

**FS-0006** Seafood—clams, breaded and unbreaded haddock and crab cakes or like items. Quarterly bids and orders. Monthly deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, Ext. 206

### Hazardous Material Services—21

**81489** Hazardous waste removal and disposal. Contractor to provide testing, proper packaging and/or over packing as necessary, pickup, transportation and disposal of hazardous waste at Warren State Hospital as set forth in complete specifications that can be obtained by contacting the hospital. Award to be made on a 3-year aggregate basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, North Warren, Warren County, PA 16365-5099  
**Duration:** Anticipated July 01, 1999—June 30, 2002  
**Contact:** JD Sample, (814) 726-4448

## HVAC—22

**74000** The contractor shall provide all labor, equipment, materials, repair parts and replacement components necessary to maintain, adjust, calibrate, repair and/or replace components of refrigeration and room air conditioning units as needed and requested by the State Correctional Institution at Greensburg.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** Wendy Maceyko, (724) 837-4397, Ext. 254

**08809901** To provide maintenance and repair of components of plumbing, water, sewage and heating systems at Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657.

**Department:** Public Welfare  
**Location:** Loysville Complex for YFC No. 3, Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657  
**Duration:** Anticipated start date of July 1, 1999 to June 30, 2000  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**11099010** Maintenance of the heating systems at the following sites in Engineering District 11-0: Allegheny County—Aspinwall, Christy Park, Lovedale and Oakdale; The Fort Pitt Garage and office; Beaver County—Rochester; Lawrence County—New Castle. Specifications will be provided with bid package. Contractors should visit sites to determine type and equipment and hours required for maintenance. Contracts will be awarded by Maintenance District; it is not necessary to bid each District.

**Department:** Transportation  
**Location:** Engineering District 11-0, Maintenance District 11-1 and Maintenance District 11-2/11-4  
**Duration:** July 01, 1999 through June 30, 2002—3 years  
**Contact:** Tony Golembiewski, (412) 429-4955

**11099011** Journeyman electrician and electrician's helper are needed to perform electrical repairs and modifications to existing facilities (maintenance sheds in Allegheny County) and the District Office in Bridgeville.

**Department:** Transportation  
**Location:** Engineering District 11-0, Maintenance District 11-1 and Maintenance District 11-2  
**Duration:** July 01, 1999 through June 30, 2002—3 years  
**Contact:** Tony Golembiewski, (412) 429-4955

**11099012** This work consists of electrical services on an as needed basis at a pair of all weather safety rest areas on I-79, 2 miles south of Bridgeville in South Fayette Township, Allegheny County. Work includes servicing, maintaining, repairing, upgrading and replacing electrical items within the rest areas.

**Department:** Transportation  
**Location:** Engineering District 11-0, Sites located on I-79, Allegheny County, 2 miles south of Bridgeville exit  
**Duration:** Two year contract with one 2-year renewal  
**Contact:** Joe DiPietro, (412) 429-4954

**IN-778.2** HVAC System Upgrade Keith Hall. Work included under this project consists of HVAC system upgrade. Keith Hall consisting of removing existing steam piping, pumps, tanks, and the like, to furnish and install new pump traps, concrete pads, steam piping, valves, and the like. Notice to contractors may be requested from IUP. Phone: (724) 357-2289. Fax: (724) 357-6480. Internet: <http://www.iup.edu/engcons>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

## Janitorial Services—23

**003570** Provide janitorial service for the Wyoming County Maintenance Building 025-5762 in compliance with D.O.T. specifications.

**Department:** Transportation  
**Location:** 1 Franklin Avenue, Tunkhannock, PA 18657  
**Duration:** August 1, 1999 to July 31, 2003; 4-year contract  
**Contact:** Diane Salsman, (570) 836-3141

## Medical Services—29

**390** Oxygen Concentrators and Humidifier Bottles: Furnish 1 to 15 oxygen concentrators and humidifier bottles with servicing, preventive maintenance and emergency intervention as required. Onsite visits as required dependent upon acuity and needs. Removal of units when not required.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** Anticipated start date May 1, 1999 w/two 1-year extensions  
**Contact:** Byron Leftwich, Purchasing Agent, (814) 432-0397

**5227** Contractor/physician to furnish the professional services of a dentist approximately 20 hours per week. Contractor/physician must possess a nonrestricted license to practice medicine in the Commonwealth of Pennsylvania in the medical specialty of dentistry.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 1999—June 30, 2003  
**Contact:** Linda J. Zoskey, Purchasing Agent, (724) 459-4547

**45695** Art therapist will provide therapeutic activities for inmates in the special needs unit for mentally ill offenders. It will be conducted in both individual and group settings. Fifteen (15) hours of service will be provided per week for 50 weeks per year. Interested vendors can call Robert Kaminski at (412) 761-1955, Ext. 431 for additional information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, Ext. 212

**26000** The contractor shall furnish all labor, equipment, materials, supplies and physical facilities necessary to provide off-site dental laboratory services to adult males incarcerated at the State Correctional Institution at Greensburg. Services shall be provided as needed and requested by the institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** Wendy Maceyko, (724) 837-4397, Ext. 254

**45696** Music therapist will provide therapeutic activities for inmates in the special needs unit for mentally ill offenders. It will be conducted in both individual and group settings. Fifteen (15) hours of service will be provided per week for 50 weeks per year. Interested vendors can call Robert Kaminski (412) 761-1955 for additional information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, Ext. 212

**182056** Dental Lab Services (crowns and bridges). Contractor to provide dental laboratory and crown and bridge services (new dentures, relining, repairs, partials and repair of partials) for patients of Warren State Hospital as set forth in complete specifications that can be obtained by contacting the hospital. Award to be made on a 3-year aggregate basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, North Warren, Warren County, PA 16365-5099  
**Duration:** Anticipated July 01, 1999—June 30, 2002  
**Contact:** JD Sample, (814) 726-4448

**08819902** To supply dental services to the youths at North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821.

**Department:** Public Welfare  
**Location:** Loysville Complex for NCSTU, North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821  
**Duration:** Anticipated start date of July 1, 1999 to June 30, 2000  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**90882009** Urologist to render medical outpatient services to Center's residents referred to his/her office by the Center's physicians. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call the Purchasing Agent listed to request a copy of the Attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated July 1, 1999 through June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**90882010** Plastic surgeon to render medical outpatient services to Center's residents referred to his/her office by the Center's physician. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call the Purchasing Agent to request a copy of the Attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated May 1, 1999 through June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**90882011** Breast care services required to render medical outpatient services to Center's residents referred to his/her office by the Center's physicians. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call the Purchasing Agent to request a copy of the Attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated May 1, 1999 through June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**90883012** Dermatologist to render medical outpatient services to Center's residents referred to his/her office by the Center's physician. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call the Purchasing Agent to request a copy of the Attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated May 1, 1999 through June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**90882014** Otolaryngologist to render medical outpatient services to Center's residents referred to his/her office by the Center's physician. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call the Purchasing Agent to request a copy of the Attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated May 1, 1999 through June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**90882015** Endocrinologist to render medical outpatient services to Center's residents referred to his/her office by the Center's physician. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call the Purchasing Agent to request a copy of the Attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated May 1, 1999 through June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**90882016** General and orthopedic care services required to render medical outpatient services to Center's residents referred to his/her office by the Center's physician. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call the Purchasing Agent to request a copy of the Attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated July 1, 1999 through June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**90882017** Pulmonary care services required to render medical outpatient services to Center's residents referred to his/her office by the Center's physician. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call the Purchasing Agent to request a copy of the Attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated May 1, 1999 through June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**90882018** Hematology/oncology care services required to render medical outpatient services to Center's residents referred to his/her office by the Center's physician. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call the Purchasing Agent to request a copy of the Attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated May 1, 1999 through June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**RFP 34-98** Psychiatric and psychological services for delinquents with coexisting disorders for the New Castle Youth Development Center.

**Department:** Public Welfare  
**Location:** New Castle Youth Development Center, Lawrence County, PA  
**Duration:** Estimated July 01, 1999 to June 30, 2000 with four 1-year renewals  
**Contact:** Kathy A. King-McCarthy, (717) 705-3878

**SP3590004759** Provide mobile unit or fixed site to provide physicals to Department employees in various locations of Pennsylvania.

**Department:** Environmental Protection  
**Location:** Statewide  
**Duration:** July 1, 1999—June 30, 2000 with options to renew  
**Contact:** Ally Hubler, (717) 787-2471

**SP 91224001** Contractor to provide monthly drug price changes for drug products on the DPW Drug Reference File. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Office of Medical Assistance, Room 215, Cherry Wood Building No. 33, Harrisburg State Hospital, Harrisburg, PA 17105-2675  
**Duration:** July 01, 1999 through June 30, 2004  
**Contact:** Ed Blandy, Purchasing Agent, (717) 772-4883

## Photography Services—32

**SP3590004629** Provide film processing/developing services for the Department of Environmental Protection, McMurray District Office.

**Department:** Environmental Protection  
**Location:** McMurray, PA  
**Duration:** July 1, 1999 through June 30, 2000, with option to renew  
**Contact:** Ally Hubler, (717) 787-2471

## Property Maintenance—33

**120R-023** Roadside mowing of all Department maintained roads in Washington County, plus the mowing of Turnpike Toll Road 43. All mowing will be performed according to contract specifications. This will be a 1-year contract with an option for five 2-year renewal periods.

**Department:** Transportation  
**Location:** Washington County, PA  
**Duration:** 1 year plus renewal option  
**Contact:** Michael D. Maurer, (724) 439-7374

**0620-196** Mowing of grass in the medians and along the sides of the following limited access highways in Chester County: Route 30, Route 1, Route 202, Route 100 and Route 3.

**Department:** Transportation  
**Location:** PennDOT, 200 Radnor-Chester Road, St. Davids, PA 19087-5178  
**Duration:** April 15, 1999 to November 1, 1999  
**Contact:** Charles Stone, (610) 964-6520

**0620-197** Mowing of grass along certain sections of State highways in the northern one fourth of Chester County.

**Department:** Transportation  
**Location:** PennDOT, 200 Radnor-Chester Road, St. Davids, PA 19087-5178  
**Duration:** April 15, 1999 to November 1, 2001  
**Contact:** Charles Stone, (610) 964-6520

**0640-199** Mowing of grass along certain sections of State highways in the northwest one fourth of Montgomery County.

**Department:** Transportation  
**Location:** PennDOT, 200 Radnor-Chester Road, St. Davids, PA 19087-5178  
**Duration:** April 15, 1999 to November 1, 2001  
**Contact:** Charles Stone, (610) 964-6520

**Project No. FDC-109-540** Construct an addition to the existing washhouse for ADA Accessibility (work includes carpentry, masonry, concrete, roofing, mechanical, plumbing and electrical). Project is at Hills Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Charleston Township, Tioga County, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-311-524** Renovations to existing camp store for ADA Accessibility (excavation, backfill, concrete, carpentry, painting and electrical work); construct sidewalk and curbing (concrete) and pave parking lot with bituminous material. All work is at Prince Gallitzin State Park.

**Department:** Conservation and Natural Resources  
**Location:** White Township, Cambria County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**IN-786.1** Floor Tile Replacement Gordon, Langham and Wahr Halls. Furniture removal, storage and reinstallation after the installation of vinyl tile. Three dorms are involved. Notice to contractors may be requested from IUP. Phone: (724) 357-2289. Fax: (724) 357-6480. Internet: <http://www.iup.edu/engcons>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

**KU 99-23** Kutztown University is seeking qualified general contractors for the interior painting of Deatrick Hall at Kutztown University. Bid packages are available for a nonrefundable fee of \$15 from: Barbara Barish, Kutztown University, Office of Planning and Construction, P. O. Box 730, Kutztown, PA 19530, (610) 683-4602. Bid packages are available March 8, 1999, through prebid. A prebid meeting has been scheduled for Thursday, March 18, 1999, at 10 a.m. in the Office of Planning and Construction. Bids are to be received on April 1, 1999, no later than 2 p.m. in the Office of Planning and Construction. Bids will be opened on April 1, 1999, at 2 p.m. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 39 days after Notice to Proceed  
**Contact:** Barbara Barish, (610) 683-4602

**KU 99-24** Kutztown University is seeking qualified general contractors for the interior painting of Deatrick Hall at Kutztown University. Bid packages are available for a nonrefundable fee of \$15 from: Barbara Barish, Kutztown University, Office of Planning and Construction, P. O. Box 730, Kutztown, PA 19530, (610) 683-4602. Bid packages are available March 8, 1999 through prebid. A prebid meeting has been scheduled for Thursday, March 18, 1999, at 10 a.m. in the Office of Planning and Construction. Bids are to be received on April 1, 1999, no later than 2 p.m. in the Office of Planning and Construction. Bids will be opened on April 1, 1999, at 2 p.m. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 39 days after Notice to Proceed  
**Contact:** Barbara Barish, (610) 683-4602

## Sanitation—36

**99-02** Shippensburg University is seeking vendors interested in submitting proposals for collection, removal and disposal of waste and recyclable material generated within Shippensburg University. Compliance with all PADEP, PennDOT, EPA and other Federal, State and local regulations. Bidding documents may be obtained by contacting Deborah K. Martin at (717) 532-1121 or faxing a request to (717) 530-4004. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, Shippensburg Township, Cumberland County, PA  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

**08819901** To perform environmental sanitation service in Jackson and Reed Buildings located at the North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821.

**Department:** Public Welfare  
**Location:** Loysville Complex for NCSTU, North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821  
**Duration:** Anticipated start date of July 1, 1999 to June 30, 2000  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**08809902** To remove approximately 300 pounds of garbage and 1,000 pounds of trash from institution grounds two times each week. Institution located at Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657.

**Department:** Public Welfare  
**Location:** Loysville Complex for YFC No. 3, Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657  
**Duration:** Anticipated start date of July 1, 1999 to June 30, 2000  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**08819903** To remove all garbage and trash from agency grounds and buildings at the Loysville Youth Development Center, Loysville Youth Development Center School and the Loysville Secure Treatment Unit all located at R. D. 2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Loysville Complex, Loysville Complex for LYDC, LYDC School and LSTU, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** Anticipated start date of July 1, 1999 to June 30, 2000  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**11099009** Refuse and trash removal from various locations throughout Engineering District 11-0 including sites in Allegheny County. Contractors must meet all Commonwealth requirements for trash and refuse removal. Contractors are not required to bid on all containers and sites. Items will be awarded separately.

**Department:** Transportation  
**Location:** Engineering District 11-0, Maintenance District 11-1  
**Duration:** July 01, 1999 through June 30, 2002—3 years  
**Contact:** Tony Golembiewski, (412) 429-4955

**SP134399002** Sanitation removal following established procedures as mandated by the Department of Environmental Protection. Daily pick-up—dumpster style bins to be supplied by vendor. Please fax requests to: Becky Clapper, Purchasing Agent, (814) 696-5395.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 @ Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648-0319  
**Duration:** July 01, 1999 through June 30, 2002  
**Contact:** Becky Clapper, Purchasing Agent, (814) 696-5210

**SP 22980011** Sewage treatment plant operation at the North East Marina located in North East, PA, including a certified operator performing the operation, maintenance, collection of water samples, analysis of samples and filing EPA, DEP and Erie County Health Department reports to keep the plant in compliance with current DEP regulations and requirements.

**Department:** Fish and Boat Commission  
**Location:** North East, Erie County, PA  
**Duration:** July 1, 1999 to June 30, 2001  
**Contact:** Dick Mulfingher, (814) 359-5157

## Security Services—37

**23-2172299** Indiana University of Pennsylvania (IUP) will be releasing bids in March 1999, for upgrades and expansion for card access/security systems for 21 buildings on the main campus, Indiana, PA 15705. Requests for a bid package should be made in writing, referencing No. ADV2, and directed to Patty Bash, Purchasing Agent, IUP, 650 South 13th Street, Indiana, PA 15705; fax (724) 357-2670; phone (724) 357-3077. The University encourages responses from small, minority and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** Indeterminate 1998—99  
**Contact:** Patty Bash, Purchasing Services, (724) 357-3077

**5340-1000-000** Provide and install alarm on existing doors to alert staff of breach of security. Provide and install system to log time/date of pin number entry on existing "Door Guard" system as manufactured by International Electronics, Inc.

**Department:** Corrections  
**Location:** 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Indeterminate 1998—99  
**Contact:** Linda Malinak, (717) 975-4931

**00676-000-98-FSR-PRR-2** Renovate Existing Fire and Security System in Taylorsville Area. Renovate and replace existing fire and security panels and equipment, with products as manufactured by Ademco, and including limited wiring and devices at the McConkey Ferry Inn, Mahlon Taylor House, Hibbs House and the Frye House. A mandatory prebid meeting and sign in will be held on March 22, 1999, at 10:30 a.m. at the Washington Crossing Historic Park, Visitor Center, for all firms interested in submitting bids for the project. No bids will be accepted by any contractors who do not make the mandatory prebid. For directions, contact the site at (215) 493-4076. All interested bidders should submit a \$25 check (nonrefundable) made payable to PHMC at the mandatory prebid meeting. No bids will be accepted by any contractors who do not make the mandatory prebid. Bids are due on Monday, April 12, 1999, at 10 a.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** April 1, 1999 to October 31, 1999  
**Contact:** Judi Yingling, (717) 772-2401



**Vehicle, Heavy Equipment—38**

**014-042** Vendor to convert existing hydraulic drive system (Brevini) on 1989 Etnyre chipspreeder to Poclair hydraulic drive, install case drain flushing kit and manual park brake release system. Equipment may be viewed on Department premises prior to submitting bid at 215 North Maple Street, Mercer, PA. Conversion to be completed within 60 days after receipt of successful bid award.

**Department:** Transportation  
**Location:** North and Maple Streets, Mercer, PA 16137  
**Duration:** Within 60 days after receipt of award  
**Contact:** Harold Miller, (724) 662-5351

**SP-260010** Provide all labor, materials, supervision, tools and equipment necessary to perform preventive maintenance inspections and repairs when requested by the PLCB on power conveyors in various PA Wine & Spirits Shoppes.

**Department:** Liquor Control Board  
**Location:** Philadelphia, Chester, Montgomery, Delaware and Bucks Counties, PA  
**Duration:** 5 years commencing upon notification of award  
**Contact:** Debra Brinser, (717) 772-2043

**Miscellaneous—39**

**0127** Fiber and cable installation. Contractor shall be responsible for furnishing and installing all equipment and material necessary to complete installation of fiber to desk and state-of-art inside structured cable plant in L. P. Hill Library, Harris-Turner and Vaux Hall. A prebid meeting, mandatory, is scheduled for 10 a.m., March 5, 1999. Fax your request for quote to the attention of Antonia Williams at (610) 399-2128.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 120 days  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

**7100** Pickup and delivery and developing of 16MM x 40M and 16MM x 66M roll microfilm. Perform quality control measures and some duplicating of microfilm in conformance with the American National Standards Institute and Association for Information and Image Management Standards and Practices.

**Department:** Transportation  
**Location:** Bureau of Motor Vehicles, 1101 South Front Street, 2nd Floor, ROC, Harrisburg, PA  
**Duration:** Indeterminate 1998—99  
**Contact:** William Woodward, (717) 783-8329

**0800** Line painting, 24-hour mobilization/traffic control, installation of traffic lines and thermoplastics. Contact David L. Fromm for bid packages.

**Department:** Transportation  
**Location:** Counties of Adams, Cumberland, Franklin, York, Dauphin, Lancaster, Lebanon and Perry  
**Duration:** 3 years—July 1999 through June 2002  
**Contact:** Traffic Line Painting, (717) 787-3146

**93600** The contractor shall provide all labor, equipment, materials, repair parts and replacement components necessary to maintain steam line pipes and associated apparatus on the premises of the State Correctional Institution at Greensburg. The steam plant which generates the Institution's steam utility is not owned or operated by the Commonwealth and will not be considered part of this contract.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** Wendy Maceyko, (724) 837-4397, Ext. 254

**541003** The University has recurring needs for welding services requiring ASME certified welders. The actual amount of service required in a 1-year period is not known at this time. However, it is estimated that approximately 1,100 hours of welding services are required in an average year. Note: Most services will be required during normal weekday shifts. Occasionally, services will be required after hours and on weekends. Limitation: No individual work order shall exceed \$25,000. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301  
**Duration:** July 1, 1999—June 30, 2000  
**Contact:** William Roth, (717) 424-3203

**A-10** The Pennsylvania Higher Education Assistance Agency (PHEAA) seeks Pennsylvania, West Virginia and Delaware-based ad agencies capable of providing a Default Prevention marketing campaign. The campaign's target audience will be student loan borrowers who are in school or the 6-month grace period after graduation (prior to the first repayment due date). Interested vendors may be placed on the RFP mailing list by contacting the Purchasing Office at (717) 720-2702 by 3 p.m. Friday, March 12, 1999. Please specify your interest in the "Default Prevention Marketing Campaign."

**Department:** PA Higher Education Assistance Agency  
**Location:** 1200 North Seventh Street, Harrisburg, PA 17102-1444  
**Duration:** Indeterminate 1998—99  
**Contact:** Donna Orris, (717) 720-2702

**SP 90781006** Interpreter Services—Contractor to provide interpreter/translation services for several languages. Detailed specifications may be obtained by contacting the Purchasing Office at Wernersville State Hospital.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565  
**Duration:** Anticipated start date: July 1, 1999 (3 years)  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129

**PSERS-ADMIN** The Public School Employees' Retirement System is soliciting bids for a Third Party Administrator for enrollment, eligibility and customer service of the PSERS Health Options Program. Preproposal conference will be held 9 a.m., March 17 at PSERS, 5 North 5th Street, Harrisburg, PA. Vendors may request a copy of complete bid package by e-mail at sneadrc@psers.state.pa.us or calling (717) 720-4607. Please include name, address and phone number.

**Department:** Public School Employees' Retirement System  
**Location:** 5 North Fifth Street, Harrisburg, PA 17101  
**Duration:** Indeterminate 1998—99  
**Contact:** Rebecca A. Snead, (717) 720-4607

**015** Convention 99. The Department of General Services will hold a purchasing convention in the Pittsburgh, PA area in the fall of 1999. Check <http://www.dgs.state.pa.us/interest.htm> for details and updates, as they are available.

**Department:** General Services  
**Location:** Pittsburgh, PA  
**Duration:** Indefinite  
**Contact:** Vendor Services Section, (717) 787-2199 or (717) 783-2903

[Pa.B. Doc. No. 99-391. Filed for public inspection March 5, 1999, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACTS INFORMATION

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
5810-03	02/18/99	Amdahl Corp.	10,000.00
5810-03	02/18/99	AV Networks, Inc.	10,000.00
5810-03	02/18/99	Cognos Corp.	5,000.00
5810-03	02/18/99	Computer Document Mgt. Sys- tems, Inc.	20,000.00
5810-03	02/18/99	Computer In- tegration Group	120,000.00
5810-03	02/18/99	Core Technol- ogy Corp.	5,000.00
5810-03	02/18/99	Daly Comput- ers, Inc.	10,000.00
5810-03	02/18/99	DLT Solutions, Inc.	100,000.00
5810-03	02/18/99	Doxsys, Inc.	5,000.00
5810-03	02/18/99	ESRI Systems Research	5,000.00
5810-03	02/18/99	Filenet Corp.	5,000.00
5810-03	02/18/99	Government Electronics	20,000.00
5810-03	02/18/99	Information Builders	5,000.00
5810-03	02/18/99	Intellimark PA	15,000.00
5810-03	02/18/99	Intergraph Corp.	5,000.00
5810-03	02/18/99	Ismart LLC	5,000.00
5810-03	02/18/99	Macroland	100,000.00

Requisition or Contract #	Awarded On	To	In the Amount Of
5810-03	02/18/99	Microage of Exton	5,000.00
5810-03	02/18/99	Network Asso- ciates, Inc.	5,000.00
5810-03	02/18/99	Onix Network- ing Corp.	15,000.00
5810-03	02/18/99	PC Network	5,000.00
5810-03	02/18/99	Pearl Soft- ware, Inc.	5,000.00
5810-03	02/18/99	Perfect Order Mfg., Inc.	25,000.00
5810-03	02/18/99	Sun Microsystems	5,000.00
5810-03	02/18/99	Treev, Inc.	5,000.00
5810-03	02/18/99	Unisys Corp.	105,000.00
5810-03	02/18/99	Universal Sys- tems Inc.	5,000.00
6760-03	02/18/99	Iris Ltd., Inc.	100,000.00
1395118-01	02/23/99	Ion Track In- struments, Inc.	185,700.00
1427118-01	02/23/99	Cleyn & Tinker Int.	43,850.00
8084950-01	02/23/99	Arbil Indus- tries	19,600.00
8084950-02	02/23/99	Lamco Safety Products, Inc.	51,615.00
8112930-01	02/23/99	Continental Salt, Inc.	97,500.00

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 99-392. Filed for public inspection March 5, 1999, 9:00 a.m.]