

# PENNSYLVANIA BULLETIN

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for Subject Index for  
January—March 2001

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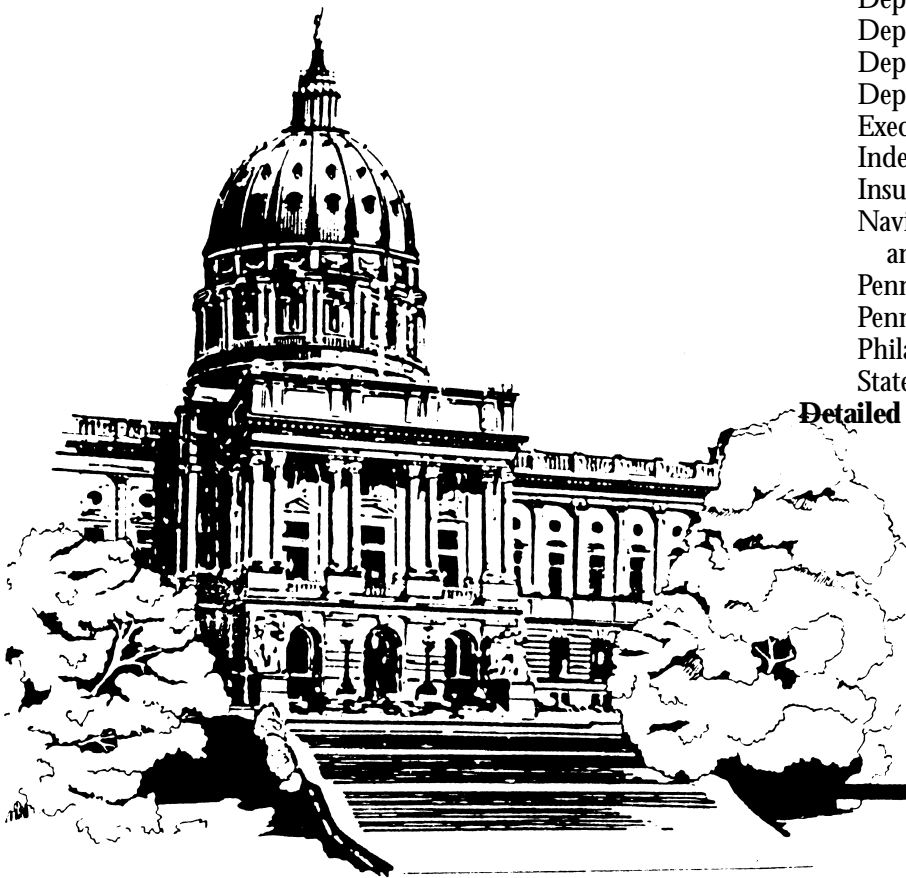
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(Master Transmittal Sheet):**

**No. 317, April 2001**

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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND PENNSYLVANIA CODE

## ***Pennsylvania Bulletin***

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published every week and includes a table of contents. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. First, it is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, repeal or emergency action must be published in the *Pennsylvania Bulletin*. Further, agencies proposing changes to the codified text do so in the *Pennsylvania Bulletin*.

Second, the *Pennsylvania Bulletin* also publishes: Governor's Executive Orders; State Contract Notices; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

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## **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or repeal regulations must first publish in the *Pennsylvania Bulletin* a Notice of Proposed Rulemaking. There are limited instances where the agency may omit the proposal step; they still must publish the adopted version.

The Notice of Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. An adopted proposal must be published in the *Pennsylvania*

*Bulletin* before it can take effect. If the agency wishes to adopt changes to the Notice of Proposed Rulemaking to enlarge the scope, they must re-propose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number and page number. Example: Volume 1, *Pennsylvania Bulletin*, page 801 (short form: 1 Pa.B. 801).

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The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code*, § 1.1 (short form: 10 Pa.Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government. Title 1 *Pennsylvania Code* lists every agency and its corresponding *Code* title location.

## **How to Find Documents**

Search for your area of interest in the *Pennsylvania Code*.

The *Pennsylvania Code* contains, as Finding Aids, subject indexes for the complete *Code* and for each individual title, a list of Statutes Used As Authority for Adopting Rules and a list of annotated cases. Source Notes give you the history of the documents. To see if there have been recent changes, not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

The *Pennsylvania Bulletin* also publishes a quarterly List of Pennsylvania Code Sections Affected which lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

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Material proposed to be added to an existing rule or regulation is printed in **bold face** and material proposed to be deleted from such a rule or regulation is enclosed in brackets [ ] and printed in **bold face**. Asterisks indicate ellipsis of *Pennsylvania Code* text retained without change. Proposed new or additional regulations are printed in ordinary style face.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires that the Office of Budget prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions or authorities receiving money from the State Treasury stating whether the proposed action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions; that the fiscal note be published in the *Pennsylvania Bulletin* at the same time as the proposed change is advertised; and that the fiscal note shall provide the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the five succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the five succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The required information is published in the foregoing order immediately following the proposed change to which it relates; the omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years; in that order, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years, in that order. In item (8) the recommendation, if any, made by the Secretary of Budget is published with the fiscal note. See 4 Pa. Code § 7.231 *et seq.* Where "no fiscal impact" is published, the statement means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended.

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# List of Pa. Code Chapters Affected

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# THE COURTS

## Title 231—RULES OF CIVIL PROCEDURE

### PART I. GENERAL

#### [231 PA. CODE CHS. 1910 AND 1930]

#### Proposed Amendments to the Rules Relating to Domestic Relations Matters; Recommendation 57

The Domestic Relations Procedural Rules Committee proposes the following amendments to Rules of Civil Procedure 1910.13-1, 1910.13-2, 1910.16-2, 1910.19 and 1930.4. The Committee solicits comments and suggestions from all interested persons prior to submission of these proposed amendments to the Supreme Court of Pennsylvania.

Written comments relating to the proposed rules must be received no later than Friday, June 15, 2001 and must be directed to:

Patricia A. Miles, Esquire  
 Counsel, Domestic Relations Procedural Rules Committee  
 5035 Ritter Road, Suite 700  
 Mechanicsburg, Pennsylvania 17055  
 FAX (717) 795-2116  
 E-mail patricia.miles@supreme.court.state.pa.us

The notes and explanatory comments which appear in connection with the proposed amendments have been inserted by the Committee for the convenience of those using the rules. They will not constitute part of the rules and will not officially be adopted or promulgated by the Supreme Court.

PATRICIA A. MILES,  
*Counsel*

#### Annex A

### TITLE 231. RULES OF CIVIL PROCEDURE

#### PART I. GENERAL

#### CHAPTER 1910. ACTIONS FOR SUPPORT

#### Rule 1910.13-1. Failure or Refusal to Appear Pursuant to Order of Court. Bench Warrant.

\* \* \* \* \*

(d) The bench warrant shall direct that if the court is unavailable at the time of the party's arrest, the party shall be lodged in the county jail until such time as court is opened for business. The authority in charge of the county jail must promptly notify the sheriff's office and the director of the domestic relations section that defendant is being held pursuant to the bench warrant. **The party shall be brought before the court for a hearing when the court is next open for business. However, [ Under ] under no circumstances shall the party remain in the county jail longer than [ seventy-two hours prior to hearing ] five days from the time of arrest before being brought before the court.**

#### Explanatory Comment—1994

\* \* \* \* \*

An individual arrested pursuant to a bench warrant can be incarcerated for a period not to exceed **[ seventy-two hours ] five days** prior to hearing as set forth in

[ new ] Rule 1910.13-1(d). Under the old rules, if the court [ is ] was unavailable at the time of arrest, the individual could not be held. Therefore, law enforcement officials were unable to execute bench warrants in the evenings or on weekends, when their efforts were most likely to be successful. By limiting the possible period of incarceration to **[ seventy-two hours ] five days**, [ new ] Rule 1910.13-1(d) balances the need to bring parties before the court with the desire to avoid lengthy pre-trial detention. Bail can be set by the court where appropriate, providing additional protection for the respondent.

\* \* \* \* \*

#### Explanatory Comment—2001

**Subdivision (d) of Rule 1910.13-1 and the related comment have been amended to extend the time period for holding an individual arrested on a bench warrant prior to hearing. While continuing to provide a time limit on a party's pre-hearing detention, the amendment will permit law enforcement officials to execute bench warrants on holidays and long weekends when their efforts have traditionally been most successful.**

#### Rule 1910.13-2. Form of Request for Bench Warrant and Supporting Affidavit. Form of Bench Warrant.

\* \* \* \* \*

(b) The Bench Warrant entered by a court pursuant to Rule 1910.13-1 shall be in substantially the following form, and shall be attached to the Request for Bench Warrant form set forth in subdivision (a) of this rule:

[CAPTION]

BENCH WARRANT

\* \* \* \* \*

You are further commanded that if the court is unavailable, the party may be held in the County Jail until the court is opened for business, at which time the party shall be promptly conveyed and delivered into the custody of the court at

\_\_\_\_\_  
 (address)

\_\_\_\_\_  
 (city)

Pennsylvania, for hearing.

The authority in charge of the county jail shall notify the sheriff's office and the director of the domestic relations section forthwith that the party is being held pursuant to the bench warrant.

Under no circumstances may the party be held in the county jail for more than **[ seventy-two hours ] five days** prior to hearing.

\* \* \* \* \*

#### Rule 1910.16-2. Support Guidelines. Calculation of Net Income.

The amount of support to be awarded is based in large part upon the parties' monthly net income. **A support order must be fair and non-confiscatory.**

(a) *Monthly Gross Income.* Monthly gross income is ordinarily based upon at least a six-month average of all of a party's income. The term "income" is defined by the support law, 23 Pa.C.S. § 4302, and includes income from any source. **For purposes of these guidelines, gross income shall include all earned and unearned income that is recurring or will increase the income available to a party over an extended period of time. When determining whether or not an income source should be included in the support guidelines calculation, the court must consider if the funds would have been available to pay expenses related to the subject of the support action if the family was intact and how long that source would have been available to pay those expenses. [The statute lists many types of income including, but not limited to] Gross income includes, but is not limited to, the following:**

(1) **compensation for services, including wages, salaries, bonuses, fees, [and] commissions and compensation in kind (the fair market value of goods, services or benefits received in lieu of wages if they reduce the living expenses of the recipient);**

(2) **military pay and allowances, including Basic Allowance for Quarters (BAQ), Basic Allowance for Subsistence (BAS) and Variable Housing Allowance (VHS) or the fair market value of in-kind benefits;**

**[(2)](3) [net] income from the operation of a business or from dealings in property, minus ordinary and necessary operating expenses;**

**[(3)](4) interest, rents, royalties, and dividends;**

**[(4)](5) pensions and all forms of retirement [(5) distributions from government and private retirement and pension plans, social security retirement benefits, military retirement benefits, Railroad Retirement Board benefits, deferred compensation plans, profit sharing plans, 401(k) plans, individual retirement accounts and Keogh plans;**

**[(5)](6) income from annuities, inheritances or an interest in an estate or trust;**

(7) **income from life insurance and endowment contracts;**

**[(6)](8) social security disability benefits, [social security retirement benefits,] temporary and permanent disability benefits, workers' compensation and unemployment compensation;**

**[(7)](9) alimony if, in the discretion of the trier of fact, inclusion of part or all of it is appropriate; [and]**

**Official Note:**

Since the reasons for ordering payment of alimony vary, the appropriateness of including it in the recipient's gross income must also vary. For example, if obligor is paying \$1,000 per month in rehabilitative alimony for the express purpose of financing obligee's college education, it would be inappropriate to consider that alimony as income from which the obligee could provide child support. However, if alimony is intended to finance obligee's general living expenses, inclusion of the alimony as income is appropriate.

(10) **overtime, part-time and severance pay;**

(11) **discharge of indebtedness;**

(12) **distributive share of partnership gross income;**

(13) **income from the sale of investments or earnings on investments;**

(14) **lottery and gambling winnings;**

(15) **personal injury awards or other lawsuit awards and settlements, insurance compensation or settlements;**

(16) **income tax refunds, credits or rebates;**

(17) **imputed income based upon earning potential; and**

**[(8) other entitlements to money or lump sum awards, without regard to source, including lottery winnings, income tax refunds, insurance compensation or settlements; awards and verdicts; and ](18) any form of payment due to and collectible by an individual regardless of source.**

**Official Note:**

The trial court has discretion to determine the most appropriate method for imputing lump-sum awards as income for purposes of establishing or modifying the party's support obligation. These awards may be annualized or they may be averaged over a shorter or longer period of time depending on the circumstances of the case. They may also be escrowed in an amount sufficient to secure the support obligation during that period of time.

Income tax refunds, **credits or rebates** should not be included as income to the extent they were already factored into the party's actual tax obligation for purposes of arriving at his or her net income.

**Gross income does not include the following:**

(1) **means-tested income (i.e. based upon the fact that the recipient has minimal income and requires government assistance to subsist) including, but not limited to, Temporary Assistance to Needy Families (TANF), General Assistance, Refugee Assistance, rent subsidies, food stamps and Supplemental Security Income for the Aged, Blind or Disabled (SSI);**

(2) **child support received for children of another relationship;**

(3) **non-income producing assets (e.g. undeveloped real estate, automobiles, jewelry, art, stocks and bonds) unless the court finds that the intent of the investment was to avoid the payment of support;**

(4) **income of a child, unless the court determines that such income should be included because the child is a professional or has substantial income that reduces the family's living expenses;**

(5) **income from other household members (e.g. step-parents, current spouse or grandparents) who are not legally responsible for support; and**

(6) **financial assistance for education including loans, grants, scholarships and veterans' education benefits.**

**Explanatory Comment—2001**

The prior version of this rule simply recited the definition of income in the support statute at 23 Pa.C.S. § 4302. As a result of perceived ambiguity,

the rule has been amended to clarify application of the statutory categories of income in support proceedings.

(b) *Treatment of [ Public Assistance, SSI Benefits and ] Social Security Payments to a Child Due to a Parent's Disability or Retirement.*

**[ (1) Neither public assistance nor Supplemental Security Income (SSI) benefits shall be counted as income for purposes of determining support. ]**

**[ (2) ]** If a child for whom support is sought is receiving social security retirement or disability derivative benefits as a result of a parent's age or disability, the benefits the child receives shall be added to the combined monthly net incomes of the obligor and obligee to calculate the income available for support on the vertical axis of the basic child support schedule set forth in Rule 1910.16-3. The presumptive amount of support as set forth on the schedule at the combined income of obligee, obligor and child's benefits shall then be reduced by the amount of the child's social security or disability derivative benefits before apportioning the remaining support obligation between the parties pursuant to Rule 1910.16-4.

*Example.* If the obligor has net monthly income of \$1200 per month; the obligee has net monthly income of \$800; and the child receives social security derivative benefits of \$300 per month as a result of either the obligor's or obligee's retirement or disability, then the total combined monthly net income is \$2,300. Using the schedule at Rule 1910.16-3 for one child, the amount of support is \$539 per month. From that amount, subtract the amount the child is receiving in social security derivative benefits (\$539 minus \$300 equals \$239). Then, apply the formula at Rule 1910.16-4 to apportion the remaining child support amount of \$239 between the obligor and the obligee in proportion to their respective incomes. Obligor's \$1200 net income per month is 60% of the total of obligor's and obligee's combined net monthly income. Thus, obligor's support obligation would be 60% of \$239, or \$143.40, per month.

**[ Official Note:**

**Care must be taken to distinguish Social Security from Supplemental Security Income (SSI) benefits. Social Security benefits are income pursuant to subdivision (a) of this Rule. ]**

\* \* \* \* \*

**Rule 1910.19. Support Modification. Termination. Guidelines as Substantial Change in Circumstances.**

\* \* \* \* \*

**(d) When a child who is the subject of a child support order reaches eighteen (18) years of age, the domestic relations section shall issue an emancipation inquiry and notice to the obligee, with a copy to the obligor, seeking the following information:**

- (1) confirmation of the child's date of birth, date of graduation or withdrawal from high school;**
- (2) whether the child has left the obligee's household and, if so, the date of departure; and**
- (3) any special needs of the child which may be a basis for continuing support for that child beyond the child's eighteenth birthday or graduation from high school, whichever is last to occur.**

The notice shall advise the obligee that if the inquiry is not returned within twenty (20) days of mailing or if the child does not have any special needs, the charging order may be modified or terminated by the court. When no other children are subjects of the child support order and the obligee either does not return the emancipation inquiry within twenty (20) days of its mailing or does not assert grounds for continuing support for the child, then the court shall have the authority to administratively terminate the child support charging order without further proceedings at any time on or after the last to occur of the date the last child reaches age eighteen (18) or graduates from high school. Termination of the charging order shall not affect any arrears accrued through the date of termination.

If the order applies to another child or children and/or the obligee asserts that a child has special needs requiring continued support after emancipation, then the domestic relations section may schedule a conference to determine if the charging order should be modified.

**Explanatory Comment—2001**

Although support orders do not terminate automatically, many obligors are unaware of the necessity of filing a petition to terminate a child support order when the child becomes emancipated. As a result, old orders have continued to charge long after the subject child has become an adult. New subdivision (d) is intended to address this problem by giving the obligee notice of a proposed modification or termination of the order and the opportunity to object. If no objection is made, or if the obligee fails to respond with a reason to continue the order, the rule gives the court the authority to terminate or modify the charging order, depending upon whether or not other children are covered under the order.

**CHAPTER 1930. RULES RELATING TO DOMESTIC RELATIONS MATTERS GENERALLY**

**Rule 1930.4. Service of Original Process in Domestic Relations Matters.**

(a) *Persons Who May Serve.* Original process in all domestic relations matters may be served by the sheriff or a competent adult:

- (1) by handing a copy to the defendant; or
- (2) by handing a copy
  - (i) at the residence of the defendant to an adult member of the family with whom **[ he ] the defendant** resides; but if no adult member of the family is found, then to an adult person in charge of such residence; or
  - (ii) at the residence of the defendant to the clerk or manager of the hotel, inn, apartment house, boarding house or other place of lodging at which **[ he ] the defendant** resides; or
  - (iii) at any office or usual place of business of the defendant to **[ his ] the defendant's** agent or to the person for the time being in charge thereof.
- (3) or pursuant to special order of court.

**Official Note:**

See Rule 76 for the definition of "competent adult."

(b) *Service in Protection From Abuse Matters.* In Protection From Abuse matters only, original process may also be served by an adult **using any means set forth in subdivision (a) above. If personal service cannot be completed within forty-eight (48) hours after the entry of the protection order, the court may, by special order, authorize service by mail pursuant to subdivision (c) of this rule.**

(c) *Service by Mail.* Except in Protection from Abuse matters **unless authorized by special order of court pursuant to subdivision (b) above,** original process may also be served by mailing the complaint and order to appear, if required, to the defendant's last known address by both regular and certified mail. Delivery of the certified mail must be restricted to addressee only, and a return receipt must be requested.

(1) If the certified mail is refused by defendant, but the regular mail is not returned within fifteen days, service may be deemed complete.

(2) If the mail is returned with notation by the postal authorities that it was unclaimed, service shall be made by another means pursuant to these rules.

(d) *Acceptance of Service.* In lieu of service pursuant to this rule, the defendant or **[ his ] the defendant's** authorized agent may accept service of original process by filing with the prothonotary a separate document which shall be substantially in the following form:

\* \* \* \* \*

[Pa.B. Doc. No. 01-583. Filed for public inspection April 6, 2001, 9:00 a.m.]

## Title 255—LOCAL COURT RULES

### CARBON COUNTY

Revision of Adult Probation/Parole Department  
Firearms Policy; No. 74MI99

#### Administrative Order No. 12-2001

And Now, this 21st day of March, 2001, it is hereby *Ordered and Decreed* that, effective thirty (30) days after publication in the *Pennsylvania Bulletin*, that the Carbon County Court of Common Pleas hereby *Revises* the Adult Probation/Parole Department Firearms Policy applicable to all members of the Carbon County Adult Probation Department since its inception on December 13, 1999.

The Carbon County District Court Administrator is *Ordered and Directed* to do the following:

1. File seven (7) certified copies of this Administrative Order with the Administrative Office of Pennsylvania Courts.
2. File two (2) certified copies and one (1) diskette with the Legislative Reference Bureau for publication in the *Pennsylvania Bulletin*.
3. File one (1) certified copy with the Pennsylvania Criminal Procedural Rules Committee.
4. Forward one (1) copy for publication in the Carbon County Law Journal.
5. Forward one (1) copy to the Carbon County Law Library.

6. Keep continuously available for public inspection copies of the Order and Rule in the Clerk of Court's Office.

*By the Court*

RICHARD W. WEBB,  
*President Judge*

#### Definitions

*Purpose:* To establish policy and procedure governing the administration of the Carbon County Adult Probation/Parole Department's firearms program.

*Applicability:* To the Chief Adult Probation/Parole Officer, the Deputy Chief Adult Probation/Parole Officer and all Adult Probation/Parole Officers.

*Definitions:* As utilized in this document, the following definitions shall apply:

1. *Arrest:* The physical taking of a person into custody and restraining them until they can be brought before the court to answer the violations alleged against them.

2. *Attack management:* Shielding, distance and movement.

3. *Attack potential:* The immediate and simultaneous existence of intent, weapon, delivery system and target.

4. *Center of mass:* The center of the three largest vital areas available, upper torso, brain and pelvic girdle.

5. *Certification:* The assignment of a certification number to a probation/parole officer after successful completion of a mandatory basic training course from the County Probation and Parole Officers' Firearm Education and Training Commission.

6. *Deadly force:* As defined in Pennsylvania Crimes Code, 18 P. S. § 501, which states: "Force, which, under circumstances in which it is used, is readily capable of causing death or serious bodily injury."

7. *Defense of life rule:* The use of deadly force only in those circumstances in which a person cannot safely disengage and where deadly force is required to stop and render a person incapable of continuing life threatening actions.

8. *Delivery system:* The opportunity to place someone in jeopardy.

9. *Displaying a firearm:* The clearing from a holster (unholstering) a firearm or brandishing a holstered weapon in a manner in which a reasonable person could perceive a use of force threat.

10. *Excessive force:* Force, which is unreasonable in the performance of an act otherwise lawful; or, force used in making an arrest in excess of the force reasonably necessary to effect control of a subject.

11. *Firearm:* Any pistol or revolver with a barrel less than twelve inches, any shotgun with a barrel less than twenty-four inches, or any rifle with a barrel less than fifteen inches (See 18 Pa.C.S. § 6102).

12. *Force:* The impetus of power; physical power of strength, exerted against a person and employed without their consent for the purpose of controlling the person while maintaining a position of advantage.

13. *Handgun:* A revolver or pistol designed to be fired with one hand.

14. *Impairment:* A condition, which can affect judgment, reaction time or motor skills as it may affect the ability to handle a firearm safely.

15. *Intent*: The means to place someone in jeopardy.

16. *Magazine*: A receptacle where rounds are stored for use in a pistol.

17. *Peace officer*: Any person who by virtue of his office or public employment is vested by law with a duty to maintain public order or to make arrests for offenses, whether that duty extends to all offenses or is limited to specific offenses, or any person on active State duty pursuant to section 311, of the Act of May 27, 1949 (P. L. 1903, No. 568), also known as "The Military Code of 1949." Also, see 18 Pa.C.S. § 501 as applied to probation officers in 61 Pa.C.S. § 309.1.

18. *Pistol*: A semi-automatic handgun.

19. *Preclusion*: Fast assessment to determine if a lower level of force would be inappropriate, ineffective and to disengage is not possible.

20. *Self-defense*: That action taken to nullify an attack when based on a reasonably founded belief that either death, serious bodily injury or other injury will occur because of the existence of a clear and present danger. Self-defense may be personal or instituted for the protection of another person.

21. *Serious bodily injury*: As defined in the Pennsylvania Crimes Code, 18 P. S. § 2301, which states: "Bodily injury which creates a substantial risk of death or which causes serious, permanent disfigurement, or protracted loss or impairment of the function of any bodily member or organ."

22. *Target*: A person or thing at which force may be directed or used.

23. *Target identification*: An empirical verification of a person or thing at which force may be directed or used.

24. *Target isolation*: The ability to segregate a target from surrounding people or objects.

25. *Use of force*: As defined by the Pennsylvania Crimes Code, 18 P. S. § 508, Use of Force in Law Enforcement, which states:

"(a) Peace Officer's Use of Force in Making Arrest:

(1) A peace officer, or any person whom he has summoned or directed to assist him, need not retreat or desist from efforts to make a lawful arrest because of resistance or threatened resistance to the arrest. He is justified in the use of any force, which he believes to be necessary to effect the arrest, and of any force, which he believes to be necessary to defend himself or another from bodily harm while making the arrest. However, he is justified in using deadly force only when he believes that such force is necessary to prevent death or serious bodily injury to himself or such other person, or when he believes both that:

(i) such force is necessary to prevent the arrest from being defeated by resistance or escape; and

(ii) the person to be arrested has committed or attempted a forcible felony or is attempting to escape and possesses a deadly weapon, or otherwise indicates that he will endanger human life or inflict serious bodily injury unless arrested without delay.

(2) A peace officer making an arrest pursuant to an invalid warrant is justified in the use of any force which he would be justified in using if the warrant were valid, unless he knows that the warrant is invalid."

26. *Use of force model*: The Use of Force Paradigm for Enforcement and Corrections as developed and defined by John Desmedt of the Protective Safety System.

27. *Weapon*: Includes handguns and firearms. It also includes any other instruments of offensive or defensive combat use or designated as being capable of causing injury to another person.

28. *Weapon-carrying officer*: A county probation/parole officer who is authorized to carry a weapon in connection with performance of the duties of his employment.

#### **Authority and Policy Statement**

*Authority*: This policy statement has been developed pursuant to and in accordance with statutory requirements, local rules established by the Carbon County Adult Probation/Parole Department and through the formal adoption by the Carbon County Court of Common Pleas through administrative court order.

*Policy statement*: The Carbon County Adult Probation/Parole Department recognizes that an element of danger does exist in dealing with criminal offenders and will provide adult probation/parole officers with the opportunity to carry a firearm in order to protect themselves from serious bodily injury or deadly force. The consideration in the use of force is for the preservation of life and physical safety of the officer, the public and the offender.

#### **Statutory Authority of Adult Probation Officers**

*Authority of Probation and Parole Officers*: Probation and Parole Officers employed by the Court of Common Pleas enjoy police powers over the offenders under their supervision. Section I of Act 277 of 1963 and amended Act 117 (61 P. S. § 309.1) vests probation officers with such police powers. The Act states:

"Probation Officers heretofore or hereafter appointed by any Court of record of this Commonwealth are hereby declared to be peace officers, and shall have police powers and authority throughout the Commonwealth to arrest with or without warrant, writ, rule of process, any person on probation, intermediate punishment or parole under the supervision of said Court for failing to report as required by the terms of his/her probation, intermediate punishment or parole or for any other violation of his/her probation, intermediate punishment or parole."

*Peace Officer*: In 1973, with the adoption of the Pennsylvania Crimes Code, a peace officer was defined in 18 P. S. § 501 as:

"... any person who by virtue of his public office or public employment is vested by law to make arrests for offenses whether that duty extends to all offenses or is limited to specific offenses ..."

The police powers granted to probation and parole officers are limited. Those powers extend only to persons subject to the jurisdiction of the sentencing common pleas court or as may be granted by another jurisdiction through an Interstate Compact Agreement (61 P. S. § 321 et seq.) or Intercounty Compact Agreement. Therefore, the police power of probation and parole officers differs in scope from that of the police officer.

*Arrest Authority*: Adult probation/parole officers are empowered to make arrests; however, those powers extend only to offenders under the jurisdiction of the department placed on probation, parole or intermediate punishment (See 61 P. S. § 309.1).

**Use of Force Policy**

*Jurisdiction to act:* The use of any force by adult probation/parole officers will be justified only when the department has jurisdiction. The jurisdiction to act as an authorized adult probation/parole officer is limited to those situations involving offenders under the direct supervision of the department and/or those individuals that are encountered by officers as a direct result of the supervision of the offender.

*Purpose of force:* The objective of the use of force by adult probation/parole officers is to establish and maintain lawful control in a timely manner, to minimize the potential for injury to parties directly involved, as well as others. The degree of force authorized is that degree necessary to establish lawful control in a timely manner. This degree of force depends upon the degree of danger or resistance perceived by the officer.

*Use of force model:* The department formally adopts, subscribes and employs The Use of Force Paradigm for Enforcement and Corrections as developed and defined by John Desmedt of The Protective Safety Systems.

*Timeliness:* Timely means on time and not late. Officers need not wait for injury to occur to themselves or others before taking appropriate action to prevent injury.

*Control of the subject:* Control of the subject must be established for the safety of the officer and others in response to perceived danger and when necessary to accomplish duties authorized by law.

*Use of physical force:* Physical force is to be used only in circumstances of justifiable self-protection or the protection of other persons. Adult probation/parole officers should use their discretion in using physical force. When possible, officers should consider withdrawing from the situation and securing assistance. If physical force is used, the officer shall only use the minimum force necessary to control the situation.

*Officer Identification:* If circumstances permit, the officer must make their identity as an adult probation/parole officer known.

*Verbal Warning:* Whenever possible, the officer must exercise persuasion, advice and warning before using physical force. If such verbal control would be (or is found to be) ineffective, the officer may use physical force to accomplish a lawful purpose.

*Use of Force Considerations:* Officers shall consider the following when employing force:

1. Subject's immediate threat to safety.
2. Subject's active resistance or attempt to escape.
3. Severity of the crime involved.
4. An officer's ability to disengage.
5. The circumstances existing at the moment force is used.
6. The tactics employed by an officer that may have caused a use of force decision to become necessary.

*Reasonable Control Guidelines:* When using force, officers must:

1. Match force to the subject's resistance.
2. Correctly apply techniques and equipment appropriate to that force level.
3. Apply alternative options if tactics fail to establish control.

*Use of Excessive Force:* The use of excessive force is prohibited by Federal and State laws. Violation of these laws can carry both civil and criminal penalties. Officers will be held accountable for the use of force.

*Administration of First Aid:* An officer who uses force on an offender and injuries result, the officer shall:

1. Contact the Carbon County Communications Center for assistance from medical personnel and law enforcement personnel.
2. Contact the Chief Adult Probation/Parole Officer or immediate supervisor.
3. Render first aid to the injured subject. Officers must remember that they are responsible for administering first aid treatment to an injured subject.

*Use of Force Test:* The use of force is based upon determining what force a reasonable officer at the scene would have used under the circumstances (See Graham v. Conner, 109 S.Ct. 1865, 1989).

**Deadly Force Policy**

*Serious Bodily Injury:* The operational definition of serious bodily injury shall be defined by the Use of Force Model as:

1. An open gash or wound;
2. Major broken bones; and/or
3. Damage to internal organs.

*Use of Deadly Force:* The use of deadly force by officers shall be strictly limited to defensive situations. If appropriate, officers shall exhaust all other types of force before resorting to the utilization of deadly force.

*Justifiable Use of Deadly Force:* When the use of deadly force is justified, officers discharging weapons shall not shoot to kill nor shoot to wound, but rather to stop the action by causing the instant incapacitation of the subject. For maximum stopping effectiveness and to minimize the danger to innocent bystanders, officers should shoot at center body mass.

*Offensive Posture:* Officers shall not utilize deadly force in an offensive posture to effect the apprehension of those persons who commit violations of probation, parole or intermediate punishment, or any other law amounting to summary, misdemeanor or felony offenses, which do not present the threat of death or serious bodily injury. Nothing contained in this policy statement shall preclude the use of deadly force for self-defense, when warranted.

*Verbal Warning:* When practical, and if the time and opportunity exists in a deadly force situation, officers shall identify themselves as adult probation/parole officers and give some type of warning prior to the use of deadly force.

*Requirements for Righteous Deadly Force:* Officers shall consider the following:

1. Accurately assessing a subject's imminent potential for attacking in a life-threatening manner (attack potential); the immediate and simultaneous existence of intent, weapon, delivery system and target.
2. Articulating why an officer feared for their life or someone else's when deadly force action was taken.
3. Explaining why a lower level of force was inappropriate, ineffective and disengagement was not possible.

*Target Identification and Isolation:* Officers shall consider the following factors when making a decision to use deadly force:

1. Officers facing a decision to use deadly force must be aware of any innocent third parties that may be present in or near the line of fire.

2. Officers are prohibited from discharging their firearms when they cannot identify their target and it appears reasonably and likely that an innocent person(s) may be injured, unless the prohibition in discharging the firearm is likely to result in the immediate death or serious bodily injury of the officer or another person.

3. Officers shall establish target identification and target isolation.

*Use of Excessive Force:* See Page 5 of this policy statement.

*Administration of First Aid:* See Page 5 of this policy statement.

*Disengagement:* Whenever possible, and if the time and opportunity exists, officers shall utilize shielding, distance and movement (attack management) to disengage from a situation before resorting to deadly force.

*Warning Shots:* Warning shots are strictly prohibited under all circumstances.

*Rescue Shots:* Officers may use a rescue shot for the purpose of identifying location and/or acquiring appropriate assistance.

### **Authorization to Carry Firearms**

*Authorization to Carry a Firearm:* All adult probation/parole officers with peace officer status can request authorization to become a weapon-carrying officer (See Page 18 of this policy statement).

*Requirements to Carry a Firearm:* The department shall authorize officers to carry firearms for defensive purposes when the following criteria is met:

1. Successful completion of a criminal background investigation.

2. Successful completion of a psychological examination.

3. Successful completion of the Basic Orientation Academy for Probation/Parole Officers.

4. A written request from the Adult Probation/Parole Officer to the Chief Adult Probation/Parole Officer to carry a firearm.

5. Successful completion of a first aid and CPR course.

6. Successful completion of a defensive tactics and Use of Force course.

7. Successful completion and certification from the County Probation and Parole Officers' Firearm Education and Training Commission.

8. Ability to demonstrate a proficiency in the knowledge, handling, and safety of firearms.

*Issuance of Authority to Carry a Firearm:* The process of requesting authorization to carry a firearm shall be reviewed by the Chief Adult Probation/Parole Officer who shall consider the following:

1. Demonstrated need to carry a firearm in the performance of their official duties.

2. Physical and emotional condition of the officer.

3. Presence of alcohol-related problems.

4. Signs of emotional instability.

5. Officer under the care of a psychologist or psychiatrist.

6. Current or past disciplinary problems with the officer.

7. Completion of all requirements as outlined in this policy statement.

*Final Approval:* The Chief Adult Probation/Parole Officer will make the final decision. The refusal of a request for authorization to carry a firearm is not appealable. Unless otherwise instructed, an officer may reapply for authorization every six months (See Page 19 of this policy statement).

*Officers Not Requesting Authorization To Carry:* All officers that were hired prior to the implementation date of this policy statement will have the option to carry a firearm. If an officer decides not to carry a firearm, then he/she must complete the Request Not To Carry a Firearm form and return it to the Chief Adult Probation/Parole Officer. Nothing in this policy statement shall prohibit an officer from requesting authorization to carry at a later time (See Page 20 of this policy statement).

*Relinquishing Authorization:* Once an officer is authorized to carry a firearm, that officer cannot request relinquishment of that authorization. The decision to carry a firearm is a difficult and moral decision that must be considered carefully by the officer before requesting authorization.

*Condition of Employment:* After the adoption of this policy statement, any new employee will be required to carry a firearm in the performance of their official duties.

*Issuance of the Firearm:* Once the officer has completed all training and fulfilled all agency requirements, the Chief Adult Probation Officer shall issue a firearm to the officer and execute the firearm issuance form (See Page 21 of this policy statement).

*Firearms Not To Be Carried Without a License:* Since adult parole/probation officers are declared peace officers with police powers to arrest offenders in violation of probation, parole or intermediate punishment, a license to carry a firearm during the performance of their official duties is not required. However, the department recommends that all weapon-carrying officers obtain a license to carry a weapon. The officer shall absorb the costs of the permit. Also, according to 18 Pa.C.S. § 6106, states, No person shall carry a firearm in any vehicle or concealed on or about his person, except in his place of abode or fixed place of business, without a license, except, constables, sheriffs, prison or jail wardens, or their deputies, policemen of this Commonwealth or its political subdivisions, or other law-enforcement officers.

### **Conditions for Carrying a Firearm**

*Conditions for Carrying Firearms:* All weapon-carrying officers shall carry their firearm concealed and under the following circumstances:

1. During an arrest situation.

2. During a search and seizure situation.

3. While conducting field contacts, including after-hour investigations by assigned on-call personnel.

4. Range qualification and related training, including practice shooting.

5. To and from employment.

*Office and Courthouse Setting:* While in the office, all weapon-carrying officers shall secure their firearm in the gun security cabinet within the adult probation office. Officers shall be prohibited from carrying their firearm while in the office, unless entering or exiting the building to conduct fieldwork.

*Courthouse Setting:* While in the Courthouse or Courthouse Annex Building, all weapon-carrying officers shall secure their firearm in the gun security cabinet within the adult probation office. Officers shall be prohibited from carrying their firearm in the courthouse or courthouse annex building, unless entering or exiting the building to conduct fieldwork.

*Concealment of Firearm:* Firearms are to be carried in a concealed manner on the officer, under an article of clothing. The following exception will apply:

1. When participating in an arrest situation, the officer may position the weapon in an unconcealed manner to enhance accessibility.

#### **Displaying a Firearm**

*Displaying a Firearm:* Firearms shall not be displayed or drawn for any other reason than described below:

1. During an arrest situation.
2. Justifiable self-protection or the protection of others
3. When the officer perceives an immediate threat of death or serious bodily injury, which may include an attacking animal.
4. Cleaning the firearm, storage and inspection.
5. Range qualification or practice shooting.
6. Storage at a correctional facility, courthouse or other secure facility.

#### **Handling of Firearms**

*Handling of a Firearm:* The continued authorization to carry a firearm will depend on the following:

1. The officer's compliance with agency policy and procedure.
2. The officer's ability to handle the firearm in a safe manner.
3. The officer's ability to conduct themselves in a safe and proper manner while in possession of the firearm.
4. Except for general maintenance, storage or authorized training, officers shall not draw or exhibit their firearms unless circumstances create strong reasonable belief that it may be necessary to lawfully use the weapon.
5. In those situations, the officer shall exercise a reasonable standard of care with the drawn weapon. Reasonable care includes: pointing the muzzle in a safe direction; keeping the trigger finger outside the trigger guard; and under no circumstances shall a weapon capable of double action be cocked for single action use.
6. The use or handling of a firearm by an officer, on or off-duty, in a careless or imprudent manner or the unjustified endangering of human life by a firearm in violation of this policy statement is strictly forbidden and shall result in a disciplinary investigation and may result in the revocation of authorization to carry a firearm.

7. The department does not authorize or recognize the carrying of an agency issued firearm during off-duty hours.

*Firearm Safety Considerations:* The following regulations apply to all firearms and situations, whether on or off the range, at home or conducting probation/parole activities:

1. Always consider all firearms to be loaded.
2. Never point the muzzle of the firearm across anything, which you are unwilling to shoot.
3. Keep your finger outside the trigger guard until you are ready to shoot.
4. Be certain of your target, target identification and target isolation.
5. When you take a gun from its holster or storage for any other purpose than necessary use, unload it and check to see that it is unloaded three times.
6. A gun is not a toy, do not play with it.
7. Do not use or possess a firearm when drinking or using other substances that alter perception or disposition.
8. Resist the temptation to show off your firearm.
9. Do not loan your firearm to anyone else.
10. When passing a pistol to another individual, make sure the weapon is unloaded, magazine removed, action open, handing it gun grip first.

#### **Storage of Firearms and Ammunition**

*Storing the Firearm:* All weapon-carrying officers shall store their firearm as follows:

1. *In the Field:* When performing fieldwork, firearms are to be concealed on the officer.
2. *In an Automobile:* Firearms shall not be left in a vehicle, trunk, glove compartment, briefcase or other areas of storage, except under the following circumstances.
  - a. When the officer is entering an institution in which a firearms locker is not available.
  - b. When the officer must appear in court in which the courthouse does not allow entrance of an armed officer and there is no firearms locker available.
  - c. Should circumstances arise requiring the emergency or brief storage of a weapon, the containment area must be stationary, locked and be inaccessible to all except the officer.
3. *In the Office:* For purposes of office security and safety, officers are not permitted to carry their firearm in the office, unless entering and exiting to conduct fieldwork. When weapon-carrying officers are assigned to the office for duty days, the firearm must be stored in the gun security cabinet unloaded, with the key being secured by the officer. Under no circumstances are firearms to be stored in desks or any other location in the office. If weapon-carrying officers do not take their firearms home after normal business hours, then the weapon must be secured in the gun security cabinet, unloaded.
4. *In the Courthouse/Annex Building:* For purposes of courthouse security and safety, officers shall secure their firearm in the gun security cabinet within the adult probation office unloaded. Officers shall be prohibited from carrying their firearm in the courthouse or annex building, unless entering or exiting the building to conduct fieldwork.



5. *Correctional Facilities/Other Courthouses:* When officers enter correctional facilities, other courthouses or any other secure facility, the officer shall secure their weapon in accordance with the facility's regulations.

6. *At Home:* See Page 11 of this policy statement.

7. *Interstate Travel:* When traveling outside the Commonwealth of Pennsylvania, officers are not permitted to carry their firearm into the neighboring state.

8. *In a Public Rest Room:* The officer shall remove his/her duty belt with the firearm in the holster and place the duty belt around the officer's neck. This procedure will ensure that the officer's equipment will not be stolen or forgotten.

*Storage of Ammunition:* When in the office, the firearm will be unloaded and the ammunition secured separately from the firearm in the gun security cabinet, accessible only to authorized personnel. When at home, the ammunition shall be removed from the firearm and stored in a separate location.

*Unattended Firearm:* Under no circumstances shall the officer leave his duty weapon unattended while in the office, field, home or any other unsecured locations.

### Home Safety

*Firearm at Home:* All weapon-carrying officers may take their firearms home after normal business hours.

*Home Safety:* It is essential that the officer assigned to carry a firearm instruct their family members in the proper use and handling of the firearm. It should be made perfectly clear that the firearm is not to be handled by anyone other than the officer or a mature adult. The officer is responsible to educate his family members on the safety and proper handling of the firearm. All firearms should be kept out of the reach of children and immature or irresponsible adults and stored in a secure area. Older children may be given gun instruction with the extent of the training being dependent on the child's maturity and judgment of the parents.

*Storage at Home:* Immediately upon entering the residence, the firearm should be unloaded, the magazine removed and the firearm and equipment stored in a secure area. Officers are encouraged to store the ammunition, magazines and the firearm in different locations. The firearm must not be left unattended and accessible while in the residence. It shall be the responsibility of the officer to ensure that the firearm is properly secured in a locked cabinet or drawer. The firearm should be kept beyond the reach of small children.

*Loaded Firearm:* Firearms shall not remain loaded while in the residence. The officer shall immediately unload the weapon when they enter the residence and all ammunition should be kept in a safe location away from the weapon.

*Trigger Guards:* As a suggestion, a trigger guard lock will secure the firearm from accidental discharge. The key to the trigger guard should be kept on the officer's person at all times.

*Unattended Weapon at Home:* The officer shall not leave his duty weapon unattended while in their residence. The firearm must be secured at all times.

### Loading and Unloading Firearms

*Loading Firearms in the Office:* The agency has provided all weapon-carrying officers with a gun barrel to load and unload their weapons. When officers are preparing for fieldwork, the officer shall load his firearm in the gun barrel located within the agency as follows:

1. The officer shall notify all agency personnel that he will be loading his weapon.

2. Before loading the weapon, the officer shall clear the entire room of other agency personnel.

3. The officer shall point the barrel of the weapon into the center of the gun barrel and load the weapon.

4. No other agency personnel shall be permitted in the area until the weapon is loaded and secured in the officer's holster.

*Unloading Firearms in the Office:* When officers return from the field, they shall unload their weapon as outlined above.

### Discharge of Firearms

*Discharge of a Firearm:* The discharge of a firearm is permitted only when an officer reasonably believes that he/she or another person is at risk for serious bodily injury or death and that the deadly force employed by the officer is reasonable and necessary and not excessive by comparison to the type of resistance offered by the offender.

*Unholstering:* See Page 9 of this policy statement (Displaying a Firearm).

*A Discharged Weapon:* Any unholstering, discharge or firing of a weapon, other than in a training program, qualification or off-duty practice, must be reported immediately to a supervisor by the officer who discharged the weapon.

*Involved Officer(s) Responsibilities:* Any time an officer is engaged in an incident, which involves the discharge of a firearm, whether by an agency officer or another person, the following procedure shall apply:

1. Immediately following the incident, secure the scene and make every effort to preserve potentially pertinent evidence.

2. Contact the Carbon County Communications Center for the police department that has jurisdiction and medical personnel, if injuries resulted to any persons at the scene.

3. Notify the Chief Adult Probation/Parole Officer or his designee, if unavailable.

*Written Incident Report:* The officer must file a written incident report immediately after the discharge to their immediate supervisor. The officer shall provide the exact location and time of the incident; a detailed description of the incident; names and addresses of witnesses; reasons for discharging the weapon; names of any investigating police officers; and any other information that may be necessary in understanding and investigating the incident. However, if a police investigation has been initiated, the officer(s) involved with the incident will not need to file a written report at this time. The Chief Adult Probation/Parole Officer will obtain a copy of the police report.

*Surrendering the Weapon:* The officer shall surrender the weapon involved to their immediate supervisor or a requesting police officer involved in the investigation. The officer's weapon shall be confiscated and temporarily suspended until the investigation is completed.

*Incidents and Allegations:* It is the responsibility of the officer carrying a firearm to report immediately to a supervisor any incidents or situations that may result in allegations being made or complaints filed regarding the use or displaying of a firearm. Other staff that observes an unusual situation involving a firearm must verbally report to an immediate supervisor. The Chief Adult Probation/Parole Officer may request a written report.

*Departmental Investigation:* The Chief Adult Probation Officer shall receive prompt notification of the incident so that an investigation can be initiated to verify the factual basis surrounding the situation.

### **Shooting At Moving Vehicles**

*Shooting at Moving Vehicle Guidelines:* Officers shall not discharge a firearm at or from a moving vehicle except under the following circumstances:

1. As a last resort measure of self-defense when the subject is using deadly force by means of other than the vehicle.

2. As a last resort measure of self-defense when a vehicle is being driven in a manner deliberately intended to kill or injure an officer or other party.

*Limitations and Consequences Shooting at a Moving Vehicle:* In deciding to shoot at a moving vehicle, officers must take into account the following limitations and consequences:

1. The difficulty of hitting a moving target.
2. The possibility of ricochets striking unintended targets.
3. Population densities.
4. The difficulty in penetrating the automobile body and/or steel belted radial tires.
5. The inability to stop a vehicle's momentum even when the target actor is hit.
6. The possibility of damage or injury, which might result from causing the vehicle to go out of control.

### **Damaged, Lost or Stolen Firearms**

*Damaged Firearm:* Any officer who suspects that his/her issued firearm is damaged shall immediately notify the Chief Adult Probation/Parole Officer. A potentially damaged firearm shall not be carried. The firearm shall be secured and sent to a certified armorer for repairs. During this time, the officer will not carry a firearm until the firearm can be repaired.

*Lost or Stolen Firearm:* The loss or theft of a firearm shall be immediately reported to the Chief Adult Probation/Parole Officer. This report must be made within twenty-four (24) hours of occurrence, either by telephone or in person. The initial notification will be followed immediately by a written report describing the circumstances surrounding the loss or theft of the firearm. The employee must take immediate and reasonable action to recover the firearm and obtain all information available to aid in the investigation and recovery of the firearm. Employees must seek assistance from the appropriate law enforcement agency as soon as possible.

*Security and Accountability:* Officers are directly responsible for the safety and security of authorized firearms. Officers may be required to reimburse the County for the costs of lost, stolen or damaged firearms if:

1. An official investigation establishes that the officer is negligent or otherwise at fault,
2. It is administratively decided that reimbursement is to be made.

*Disciplinary Action:* Failure to safeguard or otherwise secure firearms may result in disciplinary action. Furthermore, the officer's authorization to carry may be suspended and he/she referred for appropriate levels of training.

### **Requirement to Notify the Department of Physical and Pharmacological Conditions Affecting the Ability to a Carry Firearm**

*Impairment:* It shall be the responsibility of the weapon-carrying officer to notify their immediate supervisor of any physical or pharmacological conditions causing physical and/or emotional impairment.

*Prescriptive Medication:* In those instances when an officer is prescribed a medication for an illness or medical condition, it shall be the responsibility of the weapon-carrying officer to notify their immediate supervisor. When an officer believes and/or medical personnel indicate that a medication may affect judgment and/or reaction time, authorization to carry a firearm shall be suspended. Authorization shall be reinstated upon the cessation of the medication and its effects or with a physician's ruling that the medication's potential contraindications would be aversive to handling a firearm safely and proficiently.

### **Temporary Suspension of Authorization to Carry**

*Incidents and Allegations:* See Page 15 of this policy statement.

*Departmental Investigation:* See Page 15 of this policy statement.

*Temporary Suspension of Authorization to Carry:* If circumstances arise where an officer's ability to properly handle a firearm is called into question, the Chief Adult Probation/Parole Officer has the duty and authority to immediately remove the officer's agency issued firearm in an effort to provide for the safety of the officer, as well as that of the community. Reasons for a temporary suspension may include, but are not limited to the following:

1. Physical limitation or injury
2. Mental, emotional, or behavioral impairment
3. Allegations of misconduct, negligence, or carelessness
4. Induced impairment due to drugs (illicit or legal), and/or alcohol
5. Unsafe situational tactics
6. Violation of agency policy or procedure
7. Actions which may indicate a staff member's judgment is impaired
8. Violation of the Protection From Abuse Act, 35 P. S. § 10181, as amended, when the Court directs that all weapons be forfeited.

*Period of Temporary Suspension:* The Chief Adult Probation/Parole Officer shall conduct an investigation into the allegation of improper handling of a firearm. Within thirty (30) days of the alleged allegation, a decision shall be made to:

1. Remove authorization
2. Continue temporary suspension
3. Return firearm

*Continued Temporary Suspension:* If after thirty (30) days, the Chief Adult Probation/Parole Officer has not completed the investigation, then the temporary suspension may be extended for an additional thirty (30) days.

*Removal of Authorization:* After completion of the investigation, the Chief Adult Probation/Parole Officer may remove authorization from the officer until he/she can demonstrate an ability to properly handle the firearm in a safe manner and/or has completed training necessary to demonstrate the safe and proper handling of a firearm. This administrative decision is not considered disciplinary action and is for the safety of the officer and the community.

*Appeal of Decision:* The decision of the Chief Adult Probation/Parole Officer shall be final.

*Allegations Involving the Chief Adult Probation/Parole Officer:* When any allegations are lodged against the Chief Adult Probation/Parole Officer for violations of this firearm policy, then the Deputy Chief Adult Probation/Parole Officer shall remove the firearm from the Chief and conduct an investigation into the allegation in accordance with this policy statement.

*Performance of Official Duties During Suspension:* An officer whose authorization to carry a firearm has been suspended shall continue to perform their official duties and functions as an adult probation/parole officer with no interruption in services.

*Reinstatement Process:* An officer who had authorization removed may reapply for reinstatement every six months.

### **Firearms Training Requirements**

*Basic Firearms Academy:* All officers carrying firearms must attend the initial firearms training course offered by the County Probation and Parole Officers' Firearm Education and Training Commission (See 61 Pa.C.S. § 332.1 through 61 Pa.C.S. § 332.9). The training course shall consist of a period of classroom instruction and range qualification.

*Requalification:* All officers who receive certification by the Commission, must requalify annually and during the time period established by the Commission. The department shall make arrangements with neighboring counties, who have a certified Commission firearms instructor, to conduct requalification training.

*Failure to Qualify at the Initial Training:* If an officer fails to qualify, he/she shall be given a second opportunity to participate in the next available training course. Any officer requesting a third opportunity must receive authorization from the Chief Adult Probation/Parole Officer.

*Failure to Requalify:* If an officer fails to requalify, he/she shall be given a second opportunity to participate in the next available training course. Any officer requesting a third opportunity must receive authorization from the Chief Adult Probation/Parole Officer. Failure to requalify will result in the temporary suspension of authorization to carry a firearm. When an officer fails to requalify, then he/she must attend the initial firearms academy.

*Failure to Qualify By New Employee:* An officer hired after the adoption of this policy statement and fails to qualify/requalify as set forth in this policy statement, will be offered additional training. Failure to qualify thereafter will result in a departmental inquiry as to the reasons an officer failed to qualify. A recommendation will be made to the court concerning the employment status of the officer.

*Independent Firearms Practice:* Officers authorized to carry a firearm may practice with their issued firearm on the employee's own time. The practice must occur only at a firing range, public or private. The department will only issue 200 rounds of practice ammunition to an officer attending the initial firearms training academy. The officer must purchase all other practice ammunition.

*Training Ammunition:* The department shall issue the appropriate number of rounds required for initial qualification and requalification. Approved training ammunition is new, factory-loaded, 124 grain, 9mm rounds. The department will only issue ammunition to the officer for two attempts at qualification. Any other authorized attempts to qualify will require the officer to purchase the ammunition approved by the department.

*Familiarization Training:* All adult probation/parole officers will be required to complete a firearms familiarization course, when available.

### **Authorized Equipment**

*Authorized Firearm:* The department shall issue a Glock Model 26 (9 mm) pistol to each officer authorized to carry a firearm. Personal firearms are prohibited.

*Authorized Duty Ammunition:* The department shall issue thirty (30) rounds of duty ammunition, which is new, factory-loaded, 124 grain hydra-shok, jacketed hollow point. Any other ammunition is prohibited.

*Holsters:* The department shall issue a DeSantis Thumb Break Scabbard for each officer authorized to carry a firearm. All other holsters are prohibited. The holster shall be worn on the officer's duty belt, on the officer's strong side. Cross-draw positioning of a firearm is prohibited.

*Magazines and Extensions:* Each weapon-carrying officer will be issued two additional ten round magazines fitted with grip extensions.

*Double Magazine Pouches:* Each weapon-carrying officer will be issued a nylon double magazine pouch.

*Modifications to Equipment:* All equipment issued by the department is standard and under no circumstances will any modifications be permitted. Officers altering or modifying their equipment will be subject to disciplinary action, including suspension of authorization to carry a firearm.

**Cleaning and Maintenance of Firearms**

*Cleaning of Firearms:* Weapon-carrying officers are responsible for the cleaning and lubrication of their issued firearm after each use, whenever the handgun has been subjected to moisture or dirt and every three months. Cleaning kits will be available in the department and the officer must keep a record of when the handgun was cleaned. Since the department has no designated areas for cleaning, officers will be expected to clean their firearm at their desk or at home. Failure to maintain proper maintenance and cleaning of the firearm may result in the temporary suspension of authorization to carry.

*Safety Considerations:* Before cleaning your firearm, make absolutely sure that it is unloaded. All ammunition should be stored away from the cleaning area, with the gun's action open during the cleaning process.

*Damaged Firearms:* See Page 14 of this policy statement.

*Inspection:* The department shall forward all firearms to a certified Glock armorer for inspection, when necessary.

**Firearm Authorization Request**

I, \_\_\_\_\_, an adult probation/parole officer for the Carbon County Adult Probation/Parole Department, a division of the Court of Common Pleas, Fifty-Sixth Judicial District, do hereby request authorization to carry a firearm in the performance of my duties.

In making the aforementioned request, I acknowledge and certify the following:

1. I am a tenured employee and not on a probationary status.
2. I am not pending any disciplinary action nor am I involved in or have knowledge of any departmental, criminal or civil investigation or litigation against me.
3. I do not have a problem with drugs or alcohol. I am not presently using any drugs, except as authorized by a medical physician. I have verified with my physician that the medication prescribed will not have any effect on my judgment or impair my ability to carry a firearm in the performance of my duties.
4. I have completed psychological testing and have been approved mentally sound by a licensed psychologist to carry a firearm.
5. I am medically and physically sound to carry out my assigned duties as a probation/parole officer.
6. I have completed classroom instruction on firearms and have successfully passed a written examination (County Probation/Parole Officers' Firearm Education and Training Commission).
7. I have completed range instruction and have qualified in the practical phase of shooting (County Probation/Parole Officers' Firearm Education and Training Commission).
8. I will only use my firearm for defensive purposes only, where retreat is not possible and serious injury or death is imminent.
9. I have successfully completed training in chemical agents and impact weapons and have received certification.
10. I have successfully completed training in control tactics, defensive tactics and Use of Force Instruction and have received certification.

I hereby affirm that the aforementioned information is true. Also, I understand that the falsification of any of the aforementioned information shall result in appropriate disciplinary action.

\_\_\_\_\_  
Signature Adult Probation/Parole Officer      Date

**Firearm Certification**

Officer's Name: \_\_\_\_\_

1. Successful completion of criminal background investigation.  Yes  No
2. Successful completion of psychological evaluation.  Yes  No
3. Successful completion of basic orientation academy.  Yes  No
4. Successful completion of first aid and CPR training.  Yes  No
5. Successful completion of defensive tactics.  Yes  No
6. Successful completion of OC spray and expandable baton training.  Yes  No
7. Successful completion of Use of Force training.  Yes  No
8. Successful completion of County Probation and Parole Officers' Firearm and Education and Training Commission.  Yes  No
9. Ability to demonstrate proficiency, safety and knowledge in the proper use and handling of a firearm.  Yes  No

**AUTHORIZATION**

REQUEST DENIED:      REQUEST APPROVED:

Chief Adult Probation/Parole Officer:

I, Ronald S. Kokinda, Chief Adult Probation/Parole Officer hereby approve/deny the within request to carry a firearm in accordance with court and departmental policies and procedures.

Signature and Date: \_\_\_\_\_

**Request Not to Carry a Firearm**

I, \_\_\_\_\_, an adult probation/parole officer for the Carbon County Adult Probation/Parole Department, a division of the Court of Common Pleas, Fifty-Sixth Judicial District, composed of Carbon County, do hereby exercise my option not to carry a firearm in the performance of my duties, at this time.

I acknowledge that if circumstances do change, that I may request authorization to carry a firearm during the performance of my official duties.

In making the aforementioned request, I acknowledge and certify the following:

1. I am a tenured employee and not on a probationary status.
2. I am not pending any disciplinary action nor am I involved in or have knowledge of any departmental, criminal or civil investigation or litigation against me.
3. I have been offered the opportunity to attend the Basic Firearms' Academy and to carry a firearm during the performance of my official duties, but declined.
4. I have been hired prior to the implementation of the Carbon County Adult Probation/Parole Department's firearm program and am exercising my option not to carry a firearm.



**Rule 1308. Compulsory Arbitration: Appeals.**

For the purpose of filing an appeal from the award of arbitrators, the compensation of the arbitrators shall be deemed to be Three Hundred (\$300.00) Dollars. The Prothonotary shall then enter the case in the Pre-trial Docket upon the filing by any party in interest a certification of readiness, pursuant to F.C.R. 212.

[Pa.B. Doc. No. 01-586. Filed for public inspection April 6, 2001, 9:00 a.m.]

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**NORTHAMPTON COUNTY**
**Administrative Order 2001-2—A.R.D./D.U.I. Program Fee; Misc. 7-2001**
**Amended Order of Court**

*And Now*, this 17th day of March, 2001, the fee for all ARD/DUI cases is fixed at \$1375.00.

The Clerk of Court is ordered to assess and collect these fees and disburse them as follows: Two Hundred and Sixty-seven (\$267.00) Dollars for Court costs, One Hundred and Seventy-five (\$175.00) Dollars for the Alcohol Highway Safety Program, Forty (\$40.00) Dollars for the CRN evaluation, Eight Hundred and Ninety-three (\$893.00) Dollars for the superintending fee to be placed in Account No. 110-4005.

This order shall be effective with respect to all ARD/DUI participants sentenced on or after March 1, 2001.

This order replaces Administrative Order #1994-10.

*By the Court*

ROBERT A. FREEDBERG,  
*President Judge*

[Pa.B. Doc. No. 01-587. Filed for public inspection April 6, 2001, 9:00 a.m.]

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**SCHUYLKILL COUNTY**
**Amendments to Orphans' Court Rules**
**Order of Court**

*And Now*, this 23rd day of March, 2001, at 9:00 a.m., the Court hereby approves and adopts Schuylkill County Orphans' Court Rule 2.4D and hereby amends Schuylkill County Orphans' Court Rules 7.1B; 8.2A; and 8.7A. The rules are adopted and amended for use in the Court of Common Pleas of Schuylkill County, Pennsylvania (21st Judicial District) and shall be effective immediately upon publication in the *Pennsylvania Bulletin*.

It is further *Ordered* that said rules as they existed prior to the amendment are hereby repealed and annulled on the effective date of said rules as amended, but no right acquired thereunder shall be disturbed.

The Clerk of the Orphans' Court of Schuylkill County is Ordered and Directed to do the following:

1. File ten (10) certified copies of this Order and Rules with the Administrative Office of Pennsylvania Courts.

2. File two (2) certified copies of this Order and Rules with the Legislative Reference Bureau for publication in the *Pennsylvania Bulletin*, together with a diskette reflecting the text in the hard copy version.

3. File one (1) certified copy of this Order and Rules with the Pennsylvania Orphans' Court Rules Committee.

4. Forward one (1) copy to the Schuylkill County Bar Association for publication in the *Schuylkill Legal Record*.

5. Keep continuously available for public inspection copies of this Order and Rules.

*By the Court*

WILLIAM E. BALDWIN,  
*President Judge*

**Rule 2.4D. Praecepto to Transmit.**

All filings which require action by a judge or an assignment by the Court Administrator shall be accompanied by a praecipe to transmit on the Clerk's form "Praecepto to Transmit", and shall indicate the nature of the filing and what action is being sought to move the matter forward. The purpose of the praecipe is to advise the Court of what may be necessary for a disposition (i.e. when a hearing is required; when a matter is ripe for disposition on the record; matters that can be immediately addressed) and to expedite action on the filing. When a non-jury trial or a hearing involving witnesses is being requested, then the moving party shall list the witnesses to be presented and include an estimate as to the time required to present the case. In matters requiring a non-jury trial or hearing, opposing counsel is required to file a report in WRITING with the Clerk within 10 days of the moving party's filing of the praecipe to transmit, (1) listing the names of the witnesses they will use at trial or hearing; and (2) an estimate of time required to present their case. Failure to file the praecipe to transmit or to indicate what action is required from the Court may result in denial of the relief sought. Failure to list witnesses may result in the preclusion of their testimony.

**Rule 7.1B. Exceptions. Time for Filing. Brief.**

Except as otherwise provided, exceptions, with a brief in support thereof, shall be filed as of course with the Clerk within twenty (20) days from service of a copy of the adjudication, order, or decree complained of, and a true and correct copy of the exceptions and brief served upon all parties in interest, or their counsel of record, who shall have ten (10) days to respond. Proof of service as aforesaid shall be filed with the Clerk prior to any disposition of the exceptions.

**Rule 8.2A. Filing of Report. Place. Time.**

(a) The report of an Auditor or Master who has been appointed to assist the Court in the audit of an account or the disposition of an issue of fact in a matter shall be filed with the Clerk.

(b) The report of the Auditor or Master shall be filed within ninety (90) days after completion of the hearing(s) and shall be extended only upon application to the Court for good cause shown.

**Rule 8.7A. Report of Auditor or Master. Disposition. Procedure.**

(a) The report of an Auditor or Master shall be transmitted to the Court for Confirmation Nisi upon filing with the Clerk and shall become FINAL unless written exceptions thereto are filed within twenty (20) days after the date of filing the report.

(b) *Exceptions.* Any party in interest shall have the right to file exceptions to the report of an Auditor or Master within twenty (20) days after the filing and

confirmation Nisi thereof. Exceptions shall conform to the pertinent provisions of Chapter 7 of these rules.

[Pa.B. Doc. No. 01-588. Filed for public inspection April 6, 2001, 9:00 a.m.]

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### YORK COUNTY

#### Administrative Order Appointing and Approving Custody Mediators and Custody Mediation Supervisors; No. 2001-MI-00089

##### Administrative Order

*And Now, To Wit*, this 6th day of March, 2001, it is *Ordered* that the following mediators are appointed and approved as supervisors for individuals seeking to become custody mediators under Pa.R.Civ.P. 1940.4.

Joanne Betlem Kehr, Esq.  
Irene Burrill, L.S.W.  
Claudia DeArment, Esq.  
Heather Dorion, Esq.  
Patricia R. Marcus, Esq.  
E. John Mitton, Esq.  
Thomas D. O'Shea, Esq.  
Judy Shopp, Esq.  
Julie D. Swope, M.Ed.  
Rebecca N. Tortorici, Esq.  
Audrey E. Woloshin, Esq.

Should a mediator become a Practitioner Member of the Academy of Family Mediators, that individual should contact in writing the court to request that he or she be appointed and approved as a supervisor.

*It Is Further Ordered* that following individuals are appointed and approved as custody mediators under Pa.R.Civ.P. 1940.4.

Joseph Adams, Esq.  
Kevin M. Behr, M.S., N.C.C.  
John G. Bergdoll, Esq.  
Joanne Betlem Kehr, Esq.  
Irene Burrill, LSW  
Claudia DeArment, Esq.  
Susan A. Docktor, Esq.  
Douglas A. Gent, Esq.  
Patricia Marcus, Esq.  
Martin Miller, Esq.  
E. John Mitton, Esq.  
Polly Rost, Ph.D.  
Stanley E. Schneider, Ed.D.  
Julie D. Swope, M.Ed.  
Rebecca N. Tortorici, Esq.  
Audrey E. Woloshin, Esq.

Any individual approved as a mediator or any mediator approved as a custody mediation supervisor shall remain in compliance with any regulations of the Commonwealth of Pennsylvania and shall mediate only custody cases in compliance with procedures and duties set forth under Pa.R.Civ.P. 1940.1—1940.8.

*It Is Further Ordered*, that in accordance with Pa.R.Civ.P. 239, the District Court Administrator shall:

(a) File seven copies hereof with the Administrative Office of Pennsylvania Courts;

(b) Distribute two certified copies hereof to the Legislative Reference Bureau for Publication in the *Pennsylvania Bulletin*;

(c) File one certified copy hereof with the Domestic Relations Procedural Rules Committee;

(d) Cause a copy hereof to be published in the York Legal Record at the expense of the County of York; and

(e) Supervise the distribution hereof to all Judges.

*By the Court*

JOHN H. CHRONISTER,  
*President Judge*

[Pa.B. Doc. No. 01-589. Filed for public inspection April 6, 2001, 9:00 a.m.]

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## SUPREME COURT

#### Appointment to Judicial Conduct Board; No. 267 Supreme Court Rules; Doc. No. 1

##### Order

*Per Curiam*:

*And Now*, this 20th day of March, 2001, The Honorable John L. Musmanno, Allegheny County, is hereby appointed as a member of the Judicial Conduct Board for a term of four years.

[Pa.B. Doc. No. 01-590. Filed for public inspection April 6, 2001, 9:00 a.m.]

# PROPOSED RULEMAKING

## INSURANCE DEPARTMENT

[31 PA. CODE CH. 146a]

[Correction]

### Privacy of Consumer Financial Information

An error occurred in a proposal published at 31 Pa.B. 1748, 1755 (March 31, 2001). The definition of "consumer" was incorrect. The correct version, as submitted by the Department, appears in Annex A, with ellipses referring to the existing text of the proposal.

#### Annex A

#### TITLE 31. INSURANCE

#### PART VIII. MISCELLANEOUS PROVISIONS

#### CHAPTER 146a. PRIVACY OF CONSUMER FINANCIAL INFORMATION

#### § 146a.2. Definitions.

The following words and terms, when used in this chapter, have the following meanings, unless the context requires otherwise:

\* \* \* \* \*

*Consumer*—An individual who seeks to obtain, obtains or has obtained an insurance product or service from a licensee that is to be used primarily for personal, family or household purposes, and about whom the licensee has nonpublic personal information, or that individual's legal representative. Examples include:

(i) An individual who provides nonpublic personal information to a licensee in connection with obtaining or seeking to obtain financial, investment or economic advisory services relating to an insurance product or service is a consumer regardless of whether the licensee establishes an ongoing advisory relationship.

(ii) An applicant for insurance prior to the inception of insurance coverage is a licensee's consumer.

(iii) An individual who is a consumer of another financial institution is not a licensee's consumer solely because the licensee is acting as agent for, or provides processing or other services to, that financial institution.

(iv) An individual is a licensee's consumer if the individual is:

(A) A beneficiary of a life insurance policy underwritten by the licensee.

(B) A claimant under an insurance policy issued by the licensee.

(C) An insured or an annuitant under an insurance policy or an annuity, respectively, issued by the licensee.

(D) A mortgagor of a mortgage covered under a mortgage insurance policy.

(E) Licensee discloses nonpublic personal financial information about the individual to a third party other than as permitted under §§ 146a.31—146a.33.

(v) Provided that the licensee provides the initial, annual and revised notices under §§ 146a.11, 146a.12 and 146a.15 to the plan sponsor, group or blanket insurance policyholder or group annuity contractholder, workers' compensation plan participant, and further provided that the licensee does not disclose to a third party

nonpublic personal financial information about such an individual other than as permitted under §§ 146a.31—146a.33, an individual is not the consumer of the licensee solely because the individual is:

(A) A participant or a beneficiary of an employee benefit plan that the licensee administers or sponsors or for which the licensee acts as a trustee, insurer or fiduciary.

(B) Covered under a group or blanket insurance policy or group annuity contract issued by the licensee.

(C) A beneficiary in a workers' compensation plan.

(vi) The individuals described in subparagraph (v) are consumers of a licensee if the licensee does not meet all the conditions of subparagraph (v).

(vii) In no event shall the individuals, solely by virtue of the status described in subparagraph (v) be deemed to be customers for purposes of this chapter.

(viii) An individual is not a licensee's consumer solely because the individual is a beneficiary of a trust for which the licensee is a trustee.

(ix) An individual is not a licensee's consumer solely because the individual has designated the licensee as trustee for a trust.

\* \* \* \* \*

[Pa.B. Doc. No. 01-550. Filed for public inspection March 30, 2001, 9:00 a.m.]

## STATE BOARD OF PODIATRY

[49 PA. CODE CH. 29]

### Fees

The State Board of Podiatry (Board) proposes to amend §§ 29.12, 29.13 and 29.83 (relating to adoption of National board examination; fees; and examinations) to read as set forth in Annex A, by revising those fees which are not related to license renewals but rather to applications and specific services to accurately reflect the cost of processing applications and providing services, and by omitting reference to the examination fees for the National licensing examination and podiatry radiology examination.

#### A. Effective Date

The proposed amendments will be effective upon publication of the final-form regulations in the *Pennsylvania Bulletin*.

#### B. Statutory Authority

The proposed amendments are authorized under section 14 of the Podiatry Practice Act (act) (63 P. S. § 42.14).

#### C. Background and Purpose

Section 14 of the act requires the Board to set fees by regulation so that revenues meet or exceed expenditures over a biennial period. General operating expenses of the Board are funded through biennial license renewal fees. Expenses related to applications or services which are provided directly to individual licensees or applicants are



excluded from general operating revenues and are funded through fees in which the cost of providing the service forms the basis for the fee.

In a recent systems audit of the operations of the Board within the Bureau of Professional and Occupational Affairs (Bureau), the fees for services for licensees and applicants were analyzed to determine if the fees reflected the actual cost of providing the services. Actual cost calculations are based upon the following formula:

$$\begin{array}{r} \text{Number of minutes to perform the function} \\ \times \\ \text{Pay rate for the classification of the personnel performing} \\ \text{the function} \\ + \\ \text{A proportionate share of administrative overhead} \end{array}$$

As a result of the audit, the Board proposes to increase four existing fees, to decrease one fee and to add one additional fee. The analysis determined that current fees do not accurately reflect the actual cost of processing applications and providing other services.

In this proposal, fees for the services identified would be adjusted to allocate costs to those who use the service or submit an application. The Board would continue to apportion its enforcement and operating costs to the general licensing population when the Board makes its biennial reconciliation of revenues and expenditures.

*Administrative Overhead*

During reviews of other Bureau proposed fee regulations, the Independent Regulatory Review Commission (IRRC) requested that the Bureau and the boards: (1) itemize the overhead cost to be recouped by the fees; and (2) reexamine the method that is used to determine the administrative overhead factor for each fee.

IRRC commented that although the Bureau's method was reasonable, there was no assurance that the fees would recover the actual overhead cost because the charge was not related to the service, and because the charge was based on the actual rather than the projected expenditures. IRRC also commented that there was no certainty that the projected revenues would meet or exceed projected expenditures, as required under the Boards' enabling statutes.

In computing overhead charges, the boards and the Bureau include expenses resulting from service of support staff operations, equipment, technology initiatives or upgrades, leased office space and other sources not directly attributable to a specific board. Once determined, the Bureau's total administrative charge is apportioned to each board based upon that board's share of the total active licensee population. In turn, the boards' administrative charge is divided by the number of active licensees to calculate a "per application" charge which is added to direct personnel cost to establish the cost of processing. The administrative charge is consistently applied to every application regardless of how much time the staff spends processing the application.

This method of calculating administrative overhead to be apportioned to fees for services was first included in the biennial reconciliation of fees and expenses conducted in 1988-89. In accordance with the regulatory review, the method was approved by the Senate and House Standing Committees and IRRC as reasonable and consistent with the legislative intent of statutory provisions which require the Board to establish fees which meet or exceed expenses.

IRRC suggested that within each Board, the administrative charge should be determined by the amount of time required to process each application. For example, an application requiring 1/2 hour of processing time would pay one-half as much overhead charge as an application requiring 1 hour of processing time. The Bureau concurs with IRRC that by adopting this methodology the Bureau and the boards would more nearly and accurately accomplish their objective of setting fees that cover the cost of the service. Therefore, in accordance with IRRC's suggestions, the Bureau conducted a test to compare the resulting overhead charges obtained by applying IRRC's suggested time factor versus the current method.

This review of Board operations showed that approximately 25% of staff time was devoted to providing services described in the regulations. The current method recouped 22% to 28% of the administrative overhead charges versus the 25% recouped using a ratio-based time factor. However, when the time factor is combined with the licensing population for each Board, the resulting fees vary widely even though different licensees may receive the same services. For example, using the time-factor method to issue a verification of licensure would cost \$34.58 for a landscape architect as compared with a cost of \$10.18 for a cosmetologist. Conversely, under the Bureau method the administrative overhead charge of \$9.76 represents the cost of processing a verification application for all licensees in the Bureau. Also, the Bureau found that employing a time factor in the computation of administrative overhead would result in a different amount of overhead charge being made for each fee proposed.

With regard to IRRC's suggestions concerning projected versus actual expenses, the boards noted that the computation of projected expenditures based on amounts actually expended has been the basis for biennial reconciliations for the past 10 years. During these 5 biennial cycles, the experience of both the boards and the Bureau has been that using established and verifiable data which can be substantiated by collective bargaining agreements, pay scales and cost benefit factors, provides a reliable basis for fees. Also, the fees are kept at a minimum for licensees, but appear adequate to sustain the operations of the boards over an extended period. Similarly, accounting, recordkeeping and swift processing of applications, renewals and other fees were the primary basis for "rounding up" the actual costs to establish a fee. This rounding up process has in effect resulted in the necessary but minimal cushion or surplus to accommodate unexpected needs and expenditures.

In the past, questions have arisen as to the difference between certification and verification fees. The certification of a score is made at the request of a licensee when the licensee is seeking to obtain licensure in another state based upon licensure in this Commonwealth which was issued on the basis of a uniform National or regional examination which was taken in this Commonwealth. Generally, the state of original licensure is the only source of the score of the licensee, as testing agencies do not maintain this information. The licensure laws of many states include provisions that licensure by reciprocity or endorsement based on licensure in another state will be granted only if the board or agency determines that the qualifications are the same or substantially similar. Many state agencies have interpreted this provision to require that licensees have attained a score equal to or exceeding the passing rate in that jurisdiction at the time of original licensure. For this reason, these states

require that the Pennsylvania Board and other boards certify the examination score the applicant achieved on the licensure examination.

The difference between the verification and certification fees is the amount of time required to produce the document requested by the licensee. As noted, states request different information when making a determination as to whether to grant licensure based on reciprocity or endorsement from another state. The Bureau has been able to create two documents from its records that will meet all of the needs of the requesting state. The licensee, when the licensee applies to the other state, receives information as to what documentation and form is acceptable in the requesting state. The Bureau then advises the licensee of the type of document the Bureau can provide and the fee.

In the case of a verification, the staff produces the requested documentation by a letter, usually computer-generated, which contains the license number, date of original issuance and current expiration date, and status of the license. The letters are printed for the Bureau's central computer records and sent to the Board staff responsible for handling the licensee's application. The letters are sealed, folded and mailed in accordance with the directions of the requestor. The Bureau estimates the average time to prepare this document to be 5 minutes.

The Bureau uses the term "certification fee" to describe the fee for a request for a document, again generally to support reciprocity or endorsement applications to other states, territories or countries, or for employment or training in another state. A certification document contains information specific to the individual requestor. It may include dates or locations where examinations were taken, or scores achieved or hours and location of training. The information is entered onto a document which is usually supplied by the requestor. The average time to prepare a certification is 45 minutes. This is because a number of resources, such as files, microfilm and rosters must be retrieved and consulted to provide the information requested. The Board staff then seals and issues this document.

The Board is also taking this opportunity to eliminate references to the National Board of Podiatric Medical Examiners examination fee over which the Board has no control or involvement. Currently, candidates take the National board examination and the PM Lexis examination sequentially. Both examinations are recognized uniform examinations used throughout the United States. The General Assembly has indicated its preference for the recognition of National uniform examinations and grading services in accordance with section 812.1 of The Administrative Code of 1929 (71 P. S. § 279.3a). The fee for the examination is established by the National examiner and communicated directly to the applicants. Applicants for the exam pay the examination fee directly to the National examiner. Thus, it is unnecessary and impractical for the Board to continue to publish the National examiner's examination fee in the Board's regulations. Therefore, the Board is eliminating reference to the examination fee. Moreover, since examination fees are no longer established by the Board, sections 4, 8 and 14 of the act (63 P. S. §§ 42.4, 42.8 and 42.14) are inapplicable as to National uniform examinations.

In addition, the Board is also taking this opportunity to eliminate references to the examination fee for the podiatry radiology examination over which the Board has no control or involvement. A person may, within the practice of podiatric medicine, perform radiologic procedures on

the premises of a podiatrist and under the direct supervision of the podiatrist if the person has passed an examination approved and administered by the Board. See § 29.82(a)(3) (relating to auxiliary personnel performing radiologic procedures). Recently, through a competitive bidding process, the Board has contracted with Professional Credential Service (PCS) to develop and administer the podiatry radiology examination for a period of 5 years, beginning September 1, 2000. The examination is administered twice a year. During the past year, 33 candidates have taken the examination. Candidates for the exam pay the examination fee directly to PCS. Because this contract has been secured by PCS through a competitive bidding process, it is unnecessary and impractical for the Board to continue to publish the fee for this examination in the Board's regulations. Therefore, the Board is eliminating reference to the examination fee.

The Board, moreover, proposes a new fee which will be charged to all applicants who take the radiology technician examination. This fee, which will be charged only once per applicant, is in addition to the examination fee and will be paid directly to PCS prior to the applicant taking the examination. This proposed fee, which will be forwarded back to the Bureau, will cover the administrative costs to the Bureau of providing an authorization form permitting each person who passes the examination to perform radiologic procedures on the premises of a podiatrist and under the direct supervision of a podiatrist. It is presumed that any applicant who fails the examination will retake the examination until the applicant passes and that this "one-time only" fee will be applied toward the authorization form subsequent to the applicant passing the examination.

*D. Description of Proposed Amendments*

The following table outlines the affected application fees, proposed changes and date the indicated fee was last changed:

<i>Fee Type</i>	<i>Current Fee</i>	<i>Effective Date</i>	<i>Proposed Fee</i>
1. Initial License	\$25	03/17/90	\$30
2. License By Reciprocity	105	02/18/89	95
3. Application For Approval of Educational Conference	50	02/18/89	75
4. Certification of Licensure or Scores	15	02/18/89	25
5. Verification of License	10	02/18/89	15
6. Application for Authorization to Perform Radiologic Procedures	0		25

*E. Compliance with Executive Order 1996-1*

In accordance with Executive Order 1996-1 (February 6, 1996), in drafting and promulgating the amendments the Board considered the least restrictive alternative to regulate costs for services requested by licensees and applicants.

*F. Fiscal Impact and Paperwork Requirements*

The proposed amendments will have no adverse fiscal impact on the Commonwealth or its political subdivisions. The fees will have a modest fiscal impact on those members of the private sector who apply for services from

the Board. The amendments will impose no additional paperwork requirements upon the Commonwealth, political subdivisions or the private sector.

G. *Sunset Date*

The Board continuously monitors the cost effectiveness of its regulations. Therefore, no sunset date has been assigned.

H. *Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P. S. § 745.5(a)), March 23, 2001, the Board submitted a copy of these proposed amendments to IRRC and the Chairpersons of the House Professional Licensure Committee and the Senate Consumer Protection and Professional Licensure Committee (Committees). In addition to submitting the proposed amendments, the Board has provided IRRC and the Committees with a copy of a detailed regulatory analysis form prepared by the Board in compliance with Executive Order 1996-1, "Regulatory Review and Promulgation." A copy of this material is available to the public upon request.

Under section 5(g) of the Regulatory Review Act, if IRRC has objections to any portion of the proposed amendments, it will notify the Board within 10 days of the close of the Committees' review period. The notification shall specify the regulatory review criteria which have not been met by that portion. The Regulatory Review Act specifies detailed procedures for review, prior to final publication of the amendments, by the Board, the General Assembly and the Governor, of objections raised.

I. *Public Comment*

Interested persons are invited to submit written comments, suggestions or objections regarding the proposed amendments to Roberta L. Silver, Counsel, State Board of Podiatry, 116 Pine Street, Post Office Box 2649, Harrisburg, PA 17105-2649, within 30 days of publication of this proposed rulemaking. Please reference No.16A-444 (Fees), when submitting comments.

JEFFREY S. GERLAND, D.P.M.,  
*Chairperson*

**Fiscal Note:** 16A-444. No fiscal impact; (8) recommends adoption.

**Annex A**

**TITLE 49. PROFESSIONAL AND VOCATIONAL STANDARDS**

**PART I. DEPARTMENT OF STATE**

**Subpart A. PROFESSIONAL AND OCCUPATIONAL AFFAIRS**

**CHAPTER 29. STATE BOARD OF PODIATRY LICENSES**

**§ 29.12. Adoption of National board examination.**

(a) The Board adopts as part of its examination the [ **National Board Examination** ] examination given by the National Board of Podiatric Medical Examiners. Candidates who have passed this examination under the standards [ **set forth** ] in section 8 of the act (63 P. S. § 42.8) will be considered as having passed this portion of the Board's examination.

(b) Applicants who have passed the National Board will be permitted to take the [ **State portion of the** ] **PM Lexis examination or an examination given by its**

**current provider or successor** provided they meet the other requirements for examination imposed by the act or by this chapter.

**(c) The State Board of Podiatry has adopted Nationally recognized examinations for both of the examinations in subsections (a) and (b). Fees are established by the National owners/providers of the examinations. Candidates for examination shall obtain applications directly from the provider and pay the fee for the examination directly to the provider.**

**§ 29.13. Fees.**

(a) The schedule of fees charged by the Board is as follows:

<b>[ Examination or reexamination.....</b>	<b>\$345</b>
<b>Effective June 1996.....</b>	<b>\$395 ]</b>
Initial license.....	\$ [ <b>25</b> ] <b>30</b>
	* * * * *
License by reciprocity.....	\$ [ <b>105</b> ] <b>95</b>
	* * * * *
Application for approval of educational conference.....	\$ [ <b>50</b> ] <b>75</b>
Certification of licensure or scores.....	\$ [ <b>15</b> ] <b>25</b>
Verification of licensure.....	\$ [ <b>10</b> ] <b>15</b>
<b>Application for authorization to perform radiologic procedures.....</b>	<b>\$25</b>

(b) [ **Fees for examination or reexamination and initial license shall accompany the application. Refunds of fees for examination or reexamination and initial license shall be as specified in the application for examination.**

**Other fees ] Fees** shall accompany applications and be made payable to the "Commonwealth of Pennsylvania" by personal check or money order. These fees will not be refunded.

**PERFORMANCE OF RADIOLOGICAL PROCEDURES BY AUXILIARY PERSONAL**

**§ 29.83. Examinations.**

\* \* \* \* \*

(b) Applications for examination shall be completed on forms furnished by the Board and submitted at least 60 days prior to the scheduled date of the examination [ **to the State Board of Podiatry, Post Office Box 2649, Harrisburg, Pennsylvania 17105-2649** ] to the address indicated on the application materials with the fee as required by the examination administrator.

**[ (c) The fee for examination is \$87. ]**

[Pa.B. Doc. No. 01-591. Filed for public inspection April 6, 2001, 9:00 a.m.]

# STATEMENTS OF POLICY

## Title 4—ADMINISTRATION

### PART II. EXECUTIVE BOARD

#### [4 PA. CODE CH. 9]

#### Reorganization of the Securities Commission

The Executive Board approved a reorganization of the Securities Commission effective March 23, 2001.

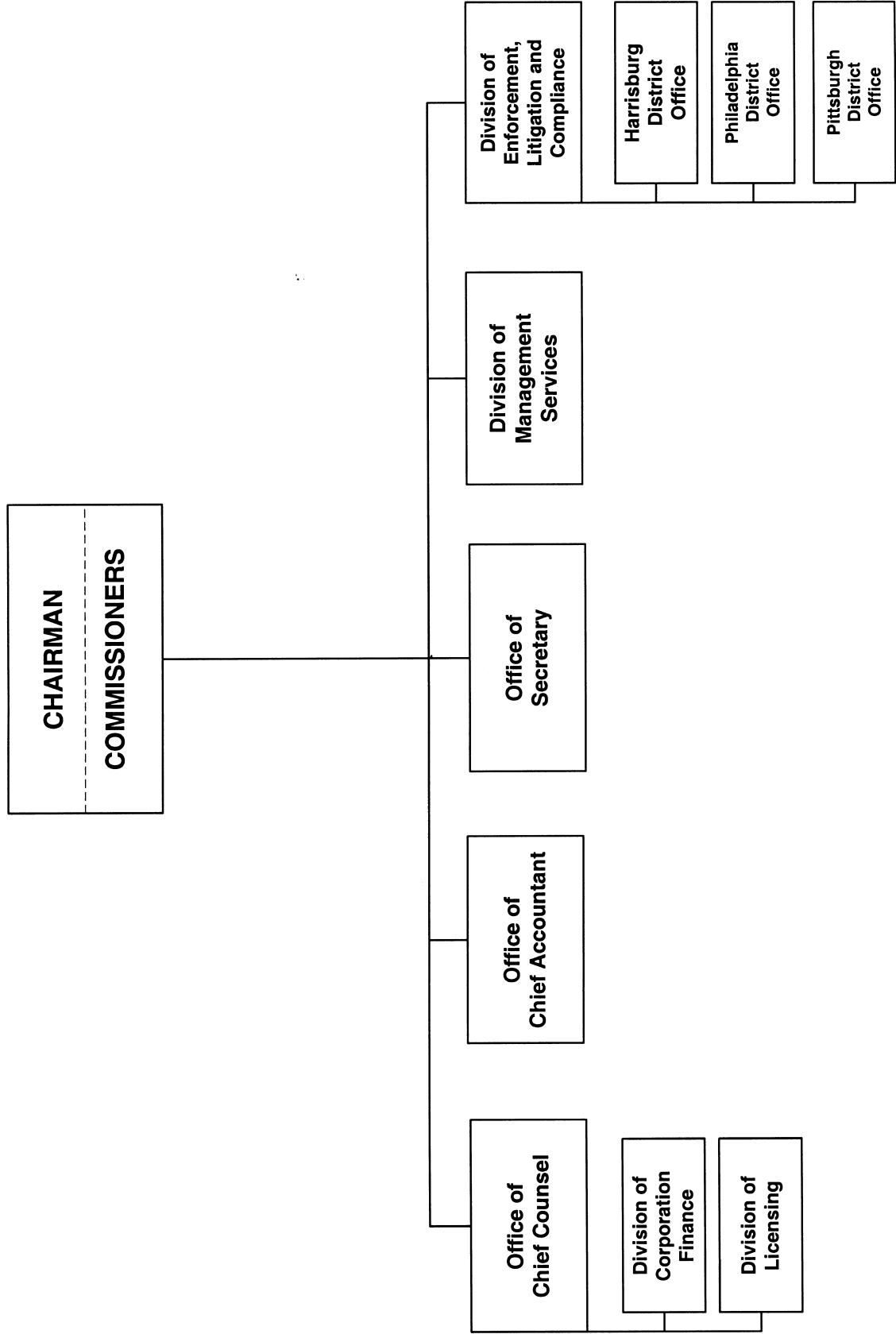
The following organization chart at 31 Pa.B. 1863 (April 7, 2001) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of Code).

*(Editor's Note: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) as a document general and permanent in nature which shall be codified in the Pennsylvania Code.)*

[Pa.B. Doc. No. 01-592. Filed for public inspection April 6, 2001, 9:00 a.m.]

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**SECURITIES COMMISSION**



# NOTICES

## DEPARTMENT OF BANKING

### Action on Applications

The Department of Banking of the Commonwealth of Pennsylvania, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P. L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending March 27, 2001.

### BANKING INSTITUTIONS

#### Holding Company Acquisitions

<i>Date</i>	<i>Name of Corporation</i>	<i>Location</i>	<i>Action</i>
3-27-01	Fulton Financial Corporation, Lancaster, to acquire 100% of the voting shares of Drovers Bancshares Corporation, York	Lancaster	Filed

#### Consolidations, Mergers and Absorptions

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
3-26-01	First Star Savings Bank Bethlehem Northampton County  Purchase of assets/assumptions of liabilities of one branch office of Main Street Bank, Reading, located at:  1430 Jacobsburg Road Wind Gap Plainfield Township Northampton County	Bethlehem	Filed
3-26-01	Sun Bank Selinsgrove Snyder County  Purchase of assets/assumption of liabilities of one branch office of Mellon Bank, N.A., Pittsburgh, located at:  311 Market Street Lewisburg Union County	Selinsgrove	Effective

#### Branch Applications

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
3-20-01	Parkvale Savings Bank Monroeville Allegheny County	12095 Perry Highway Wexford Allegheny County	Opened
3-23-01	Peoples State Bank of Wyalusing Wyalusing Bradford County	202 S. Turnpike St. Dushore Sullivan County	Filed

### SAVINGS INSTITUTIONS

#### Branch Applications

<i>Date</i>	<i>Name of Association</i>	<i>Location</i>	<i>Action</i>
3-26-01	East Stroudsburg Savings Association Stroudsburg Monroe County	1309 Blue Valley Dr. Pen Argyl Northampton County	Filed

## CREDIT UNIONS

No activity.

JAMES B. KAUFFMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-593. Filed for public inspection April 6, 2001, 9:00 a.m.]

## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

### Land Exchange

The Department of Conservation and Natural Resources, acting through the Bureau of Forestry, and C & S Lumber Company, Inc. of Roulette, Pennsylvania, are proposing to negotiate an exchange of lands in Cameron and Potter Counties, Pennsylvania.

The Bureau of Forestry is proposing to acquire from C & S Lumber Company, Inc. property consisting of 106 acres of land in Grove Township, Cameron County, completely interior to the Elk State Forest and Sinnemahoning State Park.

In return, the Bureau of Forestry proposes to convey to C & S Lumber Company, Inc. property consisting of 77.5 acres of land along Lehman Run on Hector Township, Potter County.

As is the policy of the Department of Conservation and Natural Resources, the public is hereby notified of this exchange. A 30-day period of public inquiry and/or comment will be in effect commencing April 9, 2001 and ending May 8, 2001. Oral or written comments or questions concerning this proposed exchange may be addressed to: Dr. James R. Grace, State Forester, Pennsylvania Bureau of Forestry, P. O. Box 8552, Harrisburg, PA 17105-8552; telephone (717) 787-2703. These oral and/or written comments will become part of the official document used in the final decision process.

If, in the duration of the 30-day comment period, a significant amount of public concern develops, the Secretary of the Department of Conservation and Natural Resources may schedule a public informational meeting.

SAMUEL A. MCCULLOUGH,  
*Secretary*

[Pa.B. Doc. No. 01-594. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Retention of a Professional Design Firm or Firms

#### Project Reference No. FDC 500-910

The Department of Conservation and Natural Resources (Department) will retain a professional design firm or firms for open-end contracts for various building and engineering designs and associated geological services, environmental services and CADD services. The contract or contracts will be for a 12-month period with four 12-month extensions possible. Projects will be assigned on an as-needed basis.

Letters of Interest for these projects will only be accepted from individuals, firms or corporations duly

authorized to engage in the practice of professional design. If an individual, firm or corporation not authorized to engage in the practice of engineering desires to submit a letter of interest, said individual, firm or corporation may do so as part of a joint venture with an individual, firm or corporation which is permitted under State law to engage in the practice of engineering and/or architecture. The professional design firm may be an engineering/architectural firm, an architectural/engineering firm, an engineering firm with an architectural subconsultant or an architectural firm with an engineering subconsultant.

The firm's area of responsibility for assigned work shall be throughout Central and Western Commonwealth. Bureau of Facility Design and Construction (Bureau) personnel will do project work in conjunction with this professional design firm on some of the projects.

The services may encompass a wide range of design and environmental efforts with the possibility of several different types of projects being designed under short completion schedules. The firm or firms may be required to design multiple projects at the same time.

The open-ended design services work will consist of building architectural, mechanical, plumbing and electrical designs, tie-ins to site utilities, major maintenance repair, renovations to existing buildings and additions to existing buildings. Many of these projects may be for buildings less than 5,000 square feet in size and small in terms of project scope.

Areas of environmental study associated with these projects may include, but are not limited to, wetlands, soil, geology, DER Chapter 105 and Corps of Engineers 404 permits. The environmental studies will be conducted in accordance with accepted analysis techniques and methodologies.

The selected firm or firms may be required to perform any or all of the projects in order to ensure a complete environmental investigation has been performed and may be required to provide all necessary environmental services, material and equipment necessary to collect, analyze and organize data, assess impacts, prepare reports and design mitigation plans. The reports and other graphic material to be prepared may include, but are not limited to, plans of study, meeting minutes, preparation of permit application documents, mitigation plans and reports and wetland and floodplain findings.

The professional design firm or firms may be required to perform any or all of the following duties: attend site visits; prepare minutes; perform necessary field surveys; plot topography and cross sections; develop erosion control details and narrative; prepare type, size and location report; prepare construction drawings, specifications, and estimates; procure core borings; provide soil and foundation engineering report; investigate utility involvement; and evaluate alternative using benefit/cost analysis, develop details and narratives; prepare reports; and also, the review of shop drawings, catalog cuts and occasional attendance at job conferences may be required.

The services shall also include, but not be limited to, a preliminary meeting in the Bureau of Facility Design and Construction, 8th floor, Rachel Carson State Office Building, 400 Market Street, Harrisburg, for each project. The contract shall be based on the hours of service and qualifying expenses not exceeding the contract amount. Work may be done on an hourly basis or a maximum cost work order for the individual design project. The design work will be reviewed by the architectural and engineering staff of the Bureau, and when acceptable, approved by same staff.

The number of open-end contracts and the dollar amount of each contract shall be at the discretion of the Department for the first year. The extent of the work for the subsequent 4-years of the contract will be dependent on the availability of additional funds and additional projects for those years, also at the discretion of the Department.

*Information Concerning Socially and Economically Restricted Businesses (SERBs).*

The Commonwealth of Pennsylvania strongly encourages the submission of proposals by SERBs.

To achieve the objective of enhancing SERB participation, the Commonwealth has established SERB utilization as a selection criteria in the evaluation process.

The Bureau of Contract Administration and Business Development (BCABD) will evaluate the aforementioned criteria and will assign a point value to be considered within the overall RFP total point tabulation.

Proposals submitted by individuals claiming SERB status or proposals submitted by individuals reflecting joint venture and subcontracting opportunities with SERBs must submit documentation verifying their claim.

SERBs are small businesses whose economic growth and development have been restricted based on social and economic bias. Such small businesses are BCABD certified minority and women owned businesses and businesses whose development has been impeded because their primary or headquarters facilities are physically located in areas designated by the Commonwealth as being designated enterprise zones. A small business will not be considered socially/economically restricted if it has gross annual revenues exceeding \$4,000,000, is dominant in its field of operation or employs more than 50 persons.

A company and its affiliates have achieved success and are graduated from this State-sponsored program when their gross revenue exceeds \$4,000,000 annually. Any other small business in which an owner of a graduated firm has a financial interest or over which an owner of a graduated firm has control, either directly or through family members, will not qualify for SERB status. Control is defined as the power, whether or not exercised, to direct or cause the direction of the management and policies of a firm, whether through the ownership of voting shares, by contract or otherwise, or through the making of day-to-day as well as major decisions in matters of policy, management and operations. A determination of control shall include, but shall not be limited to, the following factors: capital investment and all other financial, property acquisition, contract negotiation, and legal matters; officer-director-employee selection and comprehensive hiring; operating responsibility; cost-control matters; income and dividend matters; financial transactions; and rights of other shareholders or joint partners.

Proposers seeking to identify SERBs for joint venture and subcontracting opportunities are encouraged to contact:

Department of General Services  
Bureau of Contract Administration  
and Business Development  
Room 613 North Office Building  
Harrisburg, PA 17125  
Phone: (717) 787-6708  
FAX: (717)-772-0021  
DGS Web Page: [www.dgs.state.pa.us](http://www.dgs.state.pa.us)

*General Requirements and Information*

Firms interested in performing the required services for the project are invited to submit Letters of Interest to Eugene J. Comoss, P.E., Director, Bureau of Facility Design and Construction, Rachel Carson State Office Building, 8th Floor, 400 Market Street, P. O. Box 8451, Harrisburg, PA 17105-8451. Contact J. Michael Bielo at (717) 787-3217 for general information concerning the design work.

Each Letter of Interest must include the firm's Federal identification number and the project reference number. The Letter of Interest shall also include a description of the firm's three most recently completed projects similar to the project proposed. The description shall include the client, contact person and phone number, the estimated or actual construction cost of the portion of the work which the firm designed, the project manager and the names of all personnel who made major contributions to the project. The Letter of Interest shall indicate the firm's capability of working on multiple small projects at the same time and understanding of the Department's needs. A standard DGS Form 150-ASP must accompany the Letter of Interest and shall indicate the individual in charge. The Form 150-ASP is available by downloading from DGS Home Page on the Internet at <http://www.dgs.state.pa.us/cnprs.htm>. Form 150-ASP may also be obtained in hard copy or on disk (in Word '97 format only). Written request for hard copy or disk should be addressed to the Selections Committee, Department of General Services, Room 104, 18th and Herr Streets, Harrisburg, PA 17125. In addition, the Form 150-ASP can be obtained via e-mail by addressing your request to: [pbianchi@exec.gsinc.state.pa.us](mailto:pbianchi@exec.gsinc.state.pa.us). Additional information pertinent to the firm's qualifications to do the work of this contract may be included. Direct costs other than payroll, such as travel and subsistence, shall be based on the current State rates. The Department shall reimburse miscellaneous expenses such as copies, prints, sepias, postage and film at cost upon approval.

The following factors will be considered during the evaluation of the firm's Letter of Interest:

Criteria evaluated by the Technical review will include:

Professional's understanding of the problem as demonstrated in Letter of Interest, and as stated in their own interpretation of the tasks to be performed.

Qualifications of firm.

Professional personnel in firm.

Soundness of approach as demonstrated in Letter of Interest, including the firm's description of prompt responsiveness to design questions, shop drawings and construction questions.



Geographic proximity of the professional to the facility or study area.

Available manpower to perform the services required.

SERB participation. (Evaluated by DGS)

Equitable distribution of the contracts.

Each proposer shall relate their proposal to the above criteria.

Six copies of the Letter of Interest, six copies of the required forms and one copy of the SERB information must be received no later than 4 p.m. on April 27, 2001. The six copies shall be submitted in six complete sets that shall be spiral bound or in folders or secured by binder clips. The assignment and services will be made to one of the firms responding to this notice. However, the Department reserves the right to reject all Letters of Interest submitted, cancel the solicitation requested under this notice, and/or re-advertise solicitation for this service.

The Department will offer a debriefing session to the unsuccessful firms. The Department disclaims any liability whatsoever to its review of the proposal submitted and in formulating a recommendation for selections. Recommendations made by the Department shall be final.

JOHN C. OLIVER,  
*Secretary*

[Pa.B. Doc. No. 01-595. Filed for public inspection March 30, 2001, 9:00 a.m.]

## DEPARTMENT OF EDUCATION

### Application of the Restaurant School for Approval to be a Four-Year College

#### Notice of Opportunity for Hearing and Invitation to Protest

Under 24 Pa.C.S. § 6503(e) (relating to certification of institutions), the Department of Education (Department) will consider the application of The Restaurant School for a Certificate of Authority approving the institution as a four-year college and to award associate and baccalaureate degrees for specific programs.

In accordance with 24 Pa.C.S. § 6503(e), the Department will act upon the application without hearing, unless within 30 days after the publication of this notice in the *Pennsylvania Bulletin* a written request for public hearing is filed with the Department, along with a notice of intervention, a petition to intervene or protest in accordance with 1 Pa. Code §§ 35.23 and 35.24 (relating to protest) or 1 Pa. Code §§ 35.27—35.32 (relating to intervention).

Interested parties desiring to initiate hearing procedures must file a notice of intervention, petition to intervene or protest, and a request for hearing, within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

All petitions to intervene, protest and request for hearing shall be filed with Dr. Warren D. Evans,

Chartering/Governance/Accreditation Specialist, 333 Market Street, Harrisburg, PA 17126-0333, (717) 787-7572 on or before 4 p.m. on the due date prescribed by this notice. Persons wishing to review the application should phone or write to the aforementioned office to schedule a time for an in-office review. Duplicate copies of the application are not available.

Persons with a disability who wish to attend the hearing, if held, and require an auxiliary aid, service or other accommodation to participate, please contact Dr. Evans at (717) 787-7572 to discuss how the Department of Education may best accommodate their needs.

CHARLES B. ZOGBY,  
*Acting Secretary*

[Pa.B. Doc. No. 01-596. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Application of Robert Morris College for Approval of University Status

#### Notice of Opportunity for Hearing and Invitation to Protest

Under 24 Pa.C.S.A. § 6504(a) (relating to fundamental changes), the Department of Education (Department) will consider the application of Robert Morris College for a Certificate of Authority approving the institution's change of status to that of a university.

In accordance with 24 Pa.C.S. § 6503(e), the Department will act upon the application without hearing, unless within 30 days after the publication of this notice in the *Pennsylvania Bulletin* a written request for public hearing is filed with the Department, along with a notice of intervention, a petition to intervene or protest in accordance with 1 Pa. Code §§ 35.23 and 35.24 (relating to protest) or 1 Pa. Code §§ 35.27—35.32 (relating to intervention).

Interested parties desiring to initiate hearing procedures must file a notice of intervention, petition to intervene or protest, and a request for hearing, within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

All petitions to intervene, protest and request for hearing shall be filed with Dr. Warren D. Evans, Chartering/Governance/Accreditation Specialist, 333 Market Street, Harrisburg, PA 17126-0333, (717) 787-7572 on or before 4 p.m. on the due date prescribed by this notice. Persons wishing to review the application should phone or write to the aforementioned office to schedule a time for an in-office review. Duplicate copies of the application are not available.

Persons with a disability who wish to attend the hearing, if held, and require an auxiliary aid, service or other accommodation to participate should contact Dr. Evans at (717) 787-7572 to discuss how the Department of Education may best accommodate their needs.

CHARLES B. ZOGBY,  
*Acting Secretary*

[Pa.B. Doc. No. 01-597. Filed for public inspection April 6, 2001, 9:00 a.m.]

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

[Correction]

## Applications, Actions and Special Notices

### APPROVALS TO USE NPDES AND/OR OTHER GENERAL PERMITS

The following parties have submitted: (1) Notices of Intent (NOIs) for Coverage Under (1) General NPDES Permits to Discharge Wastewater into the Waters of the Commonwealth. The approval for coverage under these general NPDES permits is subject to applicable effluent limitations. Monitoring, reporting requirements and other conditions set forth in the general permit: (2) General Permits for Beneficial Use of Sewage Sludge or Residential Septage by Land Application in Pennsylvania; (3)

General NPDES Permit Authorizing the Discharge of Stormwater Associated with Construction Activities to Waters of the Commonwealth; (4) Notification for First Use Application of Sewage Sludge.

The approval of coverage for land application of sewage sludge or residential septage under these general permits is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions set forth in the respective permit. The Department of Environmental Protection approves the following coverage under the specific General Permit.

The EPA Region III Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.23(d).

The application and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted.

### List of NPDES and/or Other General Permit Types

- PAG-1 General Permit for Discharges From Stripper Oil Well Facilities
- PAG-2 General Permit for Discharges of Stormwater Associated With Construction Activities (PAR)
- PAG-3 General Permit for Discharges of Stormwater From Industrial Activities
- PAG-4 General Permit for Discharges From Single Residence Sewage Treatment Plant
- PAG-5 General Permit for Discharges From Gasoline Contaminated Ground Water Remediation Systems
- PAG-6 General Permit for Wet Weather Overflow Discharges From Combined Sewer Systems (CSO)
- PAG-7 General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application
- PAG-8 General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site
- PAG-8 (SSN) Site Suitability Notice for Land Application Under Approved PAG-8 General Permit Coverage
- PAG-9 General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, or a Land Reclamation Site
- PAG-9 (SSN) Site Suitability Notice for Land Application Under Approved PAG-9 General Permit Coverage
- PAG-10 General Permit for Discharge Resulting from Hydrostatic Testing of Tanks and Pipelines
- PAG-11 (To Be Announced)
- PAG-12 Concentrated Animal Feeding Operations (CAFOs)

*General Permit Type—PAG-2*

<i>Facility Location &amp; Municipality</i>	<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Receiving Water/Use</i>	<i>Contact Office &amp; Phone No.</i>
Luzerne County Wright Township	PAR10R221	Evergreen Hill Estates, Inc. 57 N. Mountain Blvd. Mountaintop, PA 18707	Big Wapwallopen Creek CWF	Luzerne County Conservation District (570) 674-7991
Luzerne County Swoyersville Borough	PAR10R216	PA DEP/Aban. Mine Rec. 2 Public Square Wilkes-Barre, PA 18711-0790	Unnamed Tributary To Abrahams Creek CWF	Luzerne County Conservation District (570) 674-7991

[Pa.B. Doc. No. 01-598. Filed for public inspection April 6, 2001, 9:00 a.m.]

## Applications, Actions and Special Notices

## APPLICATIONS

## NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS

## NPDES APPLICATIONS

## PART I PERMITS

Under the Federal Clean Water Act and the Pennsylvania Clean Streams Law, the following parties have applied for an NPDES permit or to renew their current permit to discharge controlled wastewaters into the waters of this Commonwealth or to conduct other activities required by the NPDES permit. For renewal applications listed in Section I below, the Department of Environmental Protection (Department) has made a tentative determination to reissue these permits for 5 years subject to effluent limitations and monitoring and reporting requirements in their current permits, with appropriate and necessary updated requirements to reflect new and changed regulations and other requirements. For all new permit applications, renewal application with major changes or applications for permits not waived by EPA, the Department, based upon preliminary reviews, also made a tentative determination of proposed effluent limitations and other terms and conditions for the permit applications listed in Section II below. All oil and gas related permit applications are listed below under Section III. These determinations are published as proposed actions for comments prior to taking final actions.

Unless indicated otherwise below, the EPA Region III Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement, to the office noted above the application within 30 days from the date of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding this application. The comments should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the responsible office considers the public response significant. Following the comment period, the Department's Water Management Program Manager will make a final determination regarding these applications. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The renewal application, including proposed effluent limitations and special conditions, is available on file. For new permit applications, information submitted with the applications is available on file. The information may be inspected and arrangements made for copying at the office indicated above the application.

Persons with a disability, who require an auxiliary aid service, including TDD users or other accommodations to seek additional information, should contact the Department through the Pennsylvania AT&T Relay service at (800) 654-5984.

## I. NPDES Renewal Applications

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

<i>NPDES No. (Type)</i>	<i>Facility Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Stream Name (Watershed #)</i>	<i>EPA Waived (Renewal)</i>
PA0054810	Upper Frederick Township 3205 Big Road P. O. Box 597 Frederick, PA 19435-0597	Montgomery County Upper Frederick Township	Intermittent Swale Tributary to Goshenhoppen Creek	Renewal

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

<i>NPDES No. (Type)</i>	<i>Facility Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Stream Name (Watershed #)</i>
PA0029572	Village of Laurel Run 6375 Chambersburg Rd. Fayetteville, PA 17222	Adams County Franklin Township	Clear Run (7F—Conewago)
PA0087408	Midway Lodgings, Inc. P. O. Box 6 Bethel-Midway, PA 19507	Berks County Bethel Township	UNT of Little Swatara Creek (7D—Clarks/Paxton Creeks)
PA0080772	C & D Technologies, Inc. 82 E. Main St. Leola, PA 17540	Lancaster County Upper Leacock Township	UNT to Mill Creek (7J—Conestoga)

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**PA0093378**, Sewage, **Associated Ceramics & Technology, Inc.**, 400 North Pike Road, Sarver, PA 16055-8634.

This facility is located in Winfield Township, **Butler County**.

Description of Proposed Activity: renewal of sewage discharge.

The receiving stream, unnamed tributary to Sarver Run, is in watershed 18F and classified for: High-Quality Trout Stocking, water supply, recreation. The nearest public water supply is Clearview Water Supply Company on the Allegheny River.

The proposed effluent limits for Outfall 001 based on a design flow of 0.004 MGD.

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>
CBOD <sub>5</sub>	25	50
TSS	30	60
Ammonia-Nitrogen (5-1 to 9-30)	2.1	4.2
(10-1 to 4-30)	6.3	12.6
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
Total Residual Chlorine	1.4	3.3
Dissolved Oxygen	Greater than 6.0 mg/l at all times.	
pH	6.0—9.0 at all times.	

EPA waiver is in effect.

**PA0210030**, Industrial Waste. **Knox Township Municipal Authority**, P. O. Box 130, Knox Dale, PA 15847.

This facility is located in Knox Township, **Jefferson County**.

Description of Proposed Activity: renewal of industrial waste discharge.

The receiving stream, Indiancamp Run, is in watershed 17C and classified for: cold water fishes, aquatic life, water supply and recreation. The nearest public water supply is Hawthorn Area Water Authority, located on Redbank Creek.

The proposed effluent limits for Outfall 001 based on a design flow of 0.002 MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>	
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>
Flow	XX			
TSS			30	60
Total Iron			2	4
Total Manganese			1	2
Total Aluminum			0.64	1.3
TRC			0.5	
pH	Within limits of 6.0 to 9.0 standard units at all times			

XX—Monitor and report on monthly DMRs.

The EPA Waiver is in effect.

**PA0033201**, Sewage, **Warren County School District**, Lander Elementary School, 14 Hospital Drive, Building 11, Warren, PA 16365-4885.

This facility is located in Farmington Township, **Warren County**.

Description of Proposed Activity: renewal of sewage discharge.

The receiving stream, unnamed tributary to Kiantone Creek, is in watershed 16B and classified for cold water fishes, water supply and recreation. The nearest public water supply is Emlenton Water Company on the Allegheny River.

The proposed effluent limits for Outfall 001 based on a design flow of 0.0065 MGD.

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>
CBOD <sub>5</sub>	25	50
TSS	30	60
Ammonia-Nitrogen (5-1 to 10-31)	4.5	9.0
(11-1 to 4-30)	13.5	27.0
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
Total Residual Chlorine	0.5	1.2
Dissolved Oxygen	Greater than 3 mg/l at all times	
pH	6.0—9.0 at all times	

EPA waiver is in effect

**PA0035581**, Sewage, **Pennsylvania Department of Transportation, McKean County Maintenance Facility**, 7th Floor Forum Place, 555 Walnut Street, Harrisburg, PA 17101-1900.

This facility is located in Lafayette Township, **McKean County**.

Description of Proposed Activity: renewal of sewage discharge.

The receiving stream, unnamed tributary to Three Mile Run, is in watershed 16B and classified for: cold water fishes, water supply and recreation. The nearest public water supply is Emlenton Water Company on the Allegheny River.

The proposed effluent limits for Outfall 001 based on a design flow of 0.0018 MGD.

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>
CBOD <sub>5</sub>	25	50
TSS	30	60
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
Total Residual Chlorine	1.4	3.3
pH	6.0 minimum to 9.0 maximum at all times	

EPA waiver is in effect.

**PA0033235**, Sewage, **Warren County School District**, Pittsfield Elementary School, 14 Hospital Drive—Building 11, Warren, PA 16365-4885.

This facility is located in Pittsfield Township, **Warren County**.

Description of Proposed Activity: renewal of sewage discharge.

The receiving stream, Brokenstraw Creek, is in watershed 16B and classified for: cold water fishes, water supply, recreation. The nearest public water supply is Emlenton Water Company on the Allegheny River.

The proposed effluent limits for Outfall 001 based on a design flow of 0.0065 MGD.

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>
CBOD <sub>5</sub>	25	50
TSS	30	60
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	100,000/100 ml as a geometric average	
Total Residual Chlorine	0.5	1.2
pH	6.0—9.0 at all times.	

EPA waiver is in effect

**PA0103641**, Sewage, **Wilmington Township Sewer Authority**, RD 5 Box 469, New Castle, PA 16105.

This facility is located in Wilmington Township, **Lawrence County**.

Description of Proposed Activity: renewal of sewage discharge.

The receiving stream, unnamed tributary to Little Neshannock Creek, is in watershed 20A and classified for: trout stock fishery, water supply and recreation. The nearest public water supply is North Sewickley Township Municipal Authority on the Beaver River.

The proposed effluent limits for Outfall 001 based on a design flow of 0.042 MGD.

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>
Flow	Monitor and Report		
CBOD <sub>5</sub>	25	40	50
TSS	30	45	60
Ammonia-Nitrogen (5-01 to 10-31)	1.5	2.0	3.0
(11-01 to 4-30)	4.5	6.5	9.0
Dissolved Oxygen	Minimum of 5.0 mg/l at all times		
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average		
(10-1 to 4-30)	2,600/100 ml as a geometric average		
Total Residual Chlorine	0.25		0.60
pH	6.0—9.0 at all times		

EPA waiver is in effect.

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**II. Applications for New or Expanded Facility Permits, Renewal of Major Permits and EPA Non-Waived Permit Applications**


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*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**No. PA0053601**, Sewage, **Richard and Brenda Steinmetz**, 5564 Tollgate Road, Pipersville, PA 18947.

This application is for renewal of an NPDES permit to discharge treated sewage from an existing sewage treatment plant in Plumstead Township, **Bucks County**. This is an existing discharge to unnamed tributary to Geddes Run.

The receiving stream is classified for the following uses: cold water fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average flow of 500 gpd are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>		
(5-1 to 10-31)	10	20
(11-1 to 4-30)	20	40
Suspended Solids	10	20
Ammonia (as N)		
(5-1 to 10-31)	3.0	6.0
(11-1 to 4-30)	9.0	18.0
Total Residual Chlorine	Monitor/Report	Monitor/Report
Fecal Coliform	200 colonies/100 ml as a geometric average	
pH	Within limits of 6.0—9.0 Standard Units at all times	

The EPA Waiver is in effect.

**No. PA0052456**, Sewage, **Francis L. Hamilton-Oates**, P. O. Box 426, Landenberg, PA 19350-0426.

This application is for renewal of an NPDES permit to discharge treated sewage from sewage treatment plant in New Garden Township, **Chester County**. This is an existing discharge to East Branch of White Clay Creek.

The receiving stream is classified for the following uses: cold water fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average flow of 1,200 gpd are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Suspended Solids	30	60
Ammonia (as N)	20	40
Total Residual Chlorine	Monitor/Report	Monitor/Report
Fecal Coliform	200 colonies/100 ml as a geometric average	
Dissolved Oxygen	minimum of 2.0 mg/l at all times	
pH	Within limits of 6.0—9.0 Standard Units at all times	

The EPA Waiver is in effect.

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*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**PA#0029149**, Sewage, **Ireland Hotels Inc., t/a Pocono Manor Inn**, Route 314, Pocono Manor, PA 18349.

This proposed facility is located in Pocono Township, **Monroe County**.

Description of Proposed Activity: This application is for renewal of an NPDES permit to discharge treated sewage from an existing sewage treatment plant.

The receiving stream, Swiftwater Creek, is in the State Water Plan watershed #01E and is classified for: high quality cold water fishery, aquatic life, water supply, recreation and exceptional value. The nearest downstream public water supply intake for E. Stroudsburg Borough is located on Brodhead Creek, is 10 miles below the point of discharge.

The proposed effluent limits for Outfall 001 based on a design flow of .140 MGD.

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>
CBOD <sub>5</sub>	25		50
Total Suspended Solids	30		60
NH <sub>3</sub> -N			
(5-1 to 10-31)	5.0		10.0
(11-1 to 4-30)	15.0		
Phosphorus (as P)	A minimum of 6.0 mg/l at all times		
Dissolved Oxygen	200/100 ml as a geometric mean		
Fecal Coliform			

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>
pH	6.0 to 9.0 standard units at all times		
Total Residual Chlorine	1.0		2.0

**PA#0060348**, Sewage, **Pennsylvania Department of Transportation**, P. O. Box 3060, Harrisburg, PA 17105-3060.  
 This proposed facility is located in Palmyra Township, **Pike County**.

Description of Proposed Activity: This application is for renewal of an NPDES permit to discharge treated sewage from an existing sewage treatment plant.

The receiving stream, an unnamed tributary to Kleinhans Creek, is in the State Water Plan watershed #01C, Wallenpaupack Creek and is classified for: high quality, cold water fishery, aquatic life, water supply and recreation. The nearest downstream public water supply intake for Danville Borough Water Authority is located on Susquehanna River is 70 miles below the point of discharge.

The proposed effluent limits for Outfall 001 based on a design flow of .015 MGD.

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>
CBOD <sub>5</sub>	25		50
Total Suspended Solids	30		60
NH <sub>3</sub> -N (5-1 to 10-31)	9		18
Fecal Coliform (5-1 to 9-30) (10-1 to 4-30)	200/100 ml as a geometric mean 2,000/100 ml as a geometric mean		
pH	6.0 to 9.0 standard units at all times.		
Total Residual Chlorine	1.2		2.8

**PA#0064092**, Sewage, **Beach Lake Municipal Authority**, P. O. Box 151, Beach Lake, PA 18405.

This proposed facility is located in Berlin Township, **Wayne County**.

Description of Proposed Activity: Issuance of a new NPDES Permit.

The receiving stream, Beach Lake Creek, is in the State Water Plan watershed #1A—Rattle Snake Creek and is classified for high quality, cold water fishery. Proposed Public Water Supply is the East Stroudsburg/Stroudsburg intake on the Delaware River.

The proposed effluent limits for Outfall 001 based on a design flow of 0.090 MGD.

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	20.0	30.0	40.0
Total Suspended Solids	10.0	15.0	20.0
NH <sub>3</sub> -N (5-1 to 10-31) (11-1 to 4-30)	1.5 4.5		3.0 9.0
Phosphorus as "P"	2.0		4.0
Dissolved Oxygen	A minimum of 5.0 mg/l at all times		
Fecal Coliform (5-1 to 9-30) (10-1 to 4-30)	200/100 ml as a geometric mean 2,000/100 ml as a geometric mean		
pH	6.0 to 9.0 standard units at all times		
Total Residual Chlorine	0.7		1.7

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**PA 0027596, SIC Code 3272/3273**, Industrial Waste, **New Enterprise Stone & Lime Co., Inc. (Roaring Spring Quarry)**, P. O. Box 77, New Enterprise, PA 16664-0077.

This application is for renewal of an NPDES permit for an existing discharge of treated industrial waste to Halter Creek in Watershed 11-A, in Taylor Township, **Blair County**.

The receiving stream is classified for warm water fishes, recreation, water supply and aquatic life. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>—NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply intake considered during the evaluation was United Water Company located in Susquehanna Township, Dauphin County. The discharge is not expected to impact any potable water supply.

The proposed effluent limits for Outfall 001 for a design flow of 0.345 MGD are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
pH	From 6.0 to 9.0 inclusive	
Total Suspended Solids	30	60

Individuals may make an appointment to review the DEP files on this case by calling Mary DiSanto, File Review Coordinator, at (717) 705-4732.

The EPA waiver is in effect.

**PA 0085863**, SIC Code 4953, Industrial Waste, **Waste Management of Pennsylvania, Inc. (Harmony Grove Landfill)**, 420 Lincoln Highway, Fairless Hills, PA 19030.

This application is for amendment of an NPDES permit for an existing discharge of treated leachate and groundwater to a stormwater retention pond, in Dover Township, **York County** in Watershed 7-F.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>—NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply intake considered during the evaluation was Wrightsville Water Supply Company located in York County. The discharge is not expected to impact any potable water supply.

The proposed effluent limits for Outfall 001 for a design flow of 0.046 MGD are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Total Suspended Solids	30	60	75
NH <sub>3</sub> -N	3.0	6.0	7.5
pH		6.0 to 9.0 at all times	
Total Dissolved Solids	500	1,000	1,500
Nitrate-Nitrogen	10	20	25
Total Barium	1.0	2.0	2.5
Total Iron	Monitor & Report	Monitor & Report	XXX
Total Manganese	0.050	0.100	0.125

Individuals may make an appointment to review the DEP files on this case by calling Mary DiSanto, File Review Coordinator, at (717) 705-4732.

The EPA waiver is in effect.

**PAG123506**, CAFO, **Mark Leinbach Farm**, R. R. 2, Box 14A1, Loysville, PA 17047.

This proposed facility is located in Tyrone Township, **Perry County**.

Description of Proposed Activity: An existing 4,400 finishing hog operation with a total 576.8 AEUs.

The receiving stream, Muddy Run, a tributary to Sherman Creek, is in the State Water Plan watershed 7-A and is classified for: WWF.

The proposed effluent limits for the operation/activity include: except for the chronic or catastrophic rainfall events defined as over the 25 year/24 hour rain storms, the CAFO general permit is a nondischarge NPDES permit. Where applicable, compliance with 40 CFR Federal effluent limitation guidelines is required. The general permit requires no other numeric effluent limitations and compliance with Pennsylvania Nutrient Management Act and The Clean Stream Law constitutes compliance with the State narrative water quality standards.

**PAG123507**, CAFO, **Kenneth K. & Tina M. Loht**, 250 Road Apple Drive, McClure, PA 17841.

This proposed facility is located in Decatur Township, **Mifflin County**.

Description of Proposed Activity: An existing 3,200 finishing hog and 10 beef steers operation with a total 470 AEUs.

The receiving stream, Jacks Creek, is in the State Water Plan watershed 12-A and is classified for: CWF.

The proposed effluent limits for the operation/activity include: except for the chronic or catastrophic rainfall events defined as over the 25 year/24 hour rain storms, the CAFO general permit is a nondischarge NPDES permit. Where applicable, compliance with 40 CFR Federal effluent limitation guidelines is required. The general permit requires no other numeric effluent limitations and compliance with Pennsylvania Nutrient Management Act and The Clean Stream Law constitutes compliance with the State narrative water quality standards.

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**PA0217093**, Industrial Waste, SIC, 3315, **Johnstown Wire Technologies, Inc.**, 124 Laurel Avenue, Johnstown, PA 15906.

This application is for renewal of an NPDES permit to discharge treated process water and untreated cooling water, stormwater and groundwater from its Johnstown Plant in the city of Johnstown, **Cambria County**.

The following effluent limitations are proposed for discharge to the receiving waters of Conemaugh River, classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first existing/proposed downstream potable water supply (PWS) is the Saltsburg Municipal M.W., located at 308 Point Street, Saltsburg, PA 15681, 49 miles below the discharge point.

*Outfalls 601, 602 and 606:* existing discharge, design flow of varied mgd.



<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>

These discharges shall consist of uncontaminated storm-water runoff and uncontaminated groundwater only.

*Outfall 603:* existing discharge to Conemaugh River.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (MGD)	Monitor and Report				
Oil and Grease			15		30
Temperature (°F)				110	
Zinc			0.95	1.9	
pH	not less than 6.0 nor greater than 9.0 standard units				

The EPA waiver is in effect.

*Internal Monitoring Point:* 613 existing discharge, design flow of 1.44 MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (MGD)	Monitor and Report				
Total Suspended Solids	363.92	748.19	31	60	75
Oil and Grease	228.85	474.05	26	52	
Lead	3.93	6.86	0.43	0.69	0.86
Zinc	12.65	22.97	1.48	2.61	3.26
Iron	Monitor and Report				
pH	not less than 6.0 nor greater than 10.0 standard units				

*Outfalls 604 and 605:* existing discharge to Conemaugh River.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (MGD)	Monitor and Report				
Temperature (°F)				110	
pH	not less than 6.0 nor greater than 9.0 standard units				

*Outfall 607:* existing discharge to Conemaugh River.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (MGD)	Monitor and Report				
Temperature (°F)				110	
pH	not less than 6.0 nor greater than 9.0 standard units				

**PA0036609**, Sewage, **Conway Borough Municipal Authority**, 1208 Third Avenue, Conway, PA 15027.

This application is for renewal of an NPDES permit to discharge treated sewage from Conway Borough Municipal Authority Wastewater Treatment Plant in Conway Borough, **Beaver County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Ohio River, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Midland Borough Water Authority located on the Ohio River.

*Outfall 001:* existing discharge, design flow of 0.5 mgd.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>	
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25	37.5		50
Suspended Solids	30	45	60	

	<i>Average</i>	<i>Concentration (mg/l)</i>		<i>Instantaneous</i>
		<i>Average</i>	<i>Maximum</i>	
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,000/100 ml as a geometric mean			
Total Residual Chlorine	1.0		3.3	
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

**PA0217352**, Sewage, **Edward M. Goetz**, 321 Annuity Drive, Washington, PA 15301.

This application is for renewal of an NPDES permit to discharge treated sewage from Club 40 Restaurant Sewage Treatment Plant in North Franklin Township, **Washington County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as unnamed tributary of Chartiers Creek, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the West View Municipal Authority on the Ohio River.

*Outfall 001*: existing discharge, design flow of 0.003 mgd.

<i>Parameter</i>	<i>Average Monthly</i>	<i>Concentration (mg/l)</i>		<i>Instantaneous Maximum</i>
		<i>Average Weekly</i>	<i>Maximum Daily</i>	
CBOD <sub>5</sub>	10			20
Suspended Solids	10			20
Ammonia Nitrogen (5-1 to 10-31)	3.0			6.0
(11-1 to 4-30)	9.0			18.0
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,000/100 ml as a geometric mean			
Total Residual Chlorine	1.4			3.3
Dissolved Oxygen	not less than 3.0 mg/l			
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

**PA0218740**, Sewage, **Mount Pleasant Township Supervisors**, Box 158, Mammoth, PA 15664.

This application is for issuance of an NPDES permit to discharge treated sewage from Mountain Shadows STP in Mount Pleasant Township, **Westmoreland County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Drainage Swale to Boyer Run, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Westmoreland County Municipal Authority, McKeesport Plant.

*Outfall 001*: new discharge, design flow of 0.025 mgd.

<i>Parameter</i>	<i>Average Monthly</i>	<i>Concentration (mg/l)</i>		<i>Instantaneous Maximum</i>
		<i>Average Weekly</i>	<i>Maximum Daily</i>	
CBOD <sub>5</sub>	10			20
Suspended Solids	10			20
Ammonia Nitrogen (5-1 to 10-31)	3.0			6.0
(11-1 to 4-30)	9.0			18.0
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,000/100 ml as a geometric mean			
Total Residual Chlorine	1.4			3.3
Dissolved Oxygen	not less than 3.0 mg/l			
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

**PA0218758**, Sewage, **James LeDonne**, 545 Turkey Ridge Road, Apollo, PA 15613.

This application is for issuance of an NPDES permit to discharge treated sewage from James C. LeDonne Land Development Sewage Treatment Plant in Washington Township, **Westmoreland County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Dry Swale Tributary to unnamed tributary of Pucketa Creek, which are classified as a trout stock fishery with existing and/or potential uses for

aquatic life, water supply, and recreation. The first downstream potable water supply intake from this facility is the Oakmont Borough Municipal Authority located on the Allegheny River.

Outfall 001: new discharge, design flow of 0.001 mgd.

Parameter	Concentration (mg/l)			Instantaneous Maximum
	Average Monthly	Average Weekly	Maximum Daily	
CBOD <sub>5</sub>	10			20
Suspended Solids	10			20
Ammonia Nitrogen (5-1 to 10-31)	3.0			6.0
(11-1 to 4-30)	9.0			18.0
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2000/100 ml as a geometric mean			
Total Residual Chlorine	1.4			3.3
Dissolved Oxygen	not less than 3 mg/l			
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

**PA0005053**, Industrial Waste. **Reliant Energy Mid-Atlantic Power Holdings**, LLC, 2325 Pennsylvania Avenue West Extension, Warren, PA 16365.

This proposed facility is located in Conewango Township, **Warren County**.

Description of Proposed Activity: discharge of treated industrial waste, noncontact cooling water and stormwater.

The receiving stream, the Allegheny River, is in watershed 16-B and classified for: warm water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>—NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Emlenton Water Company on the Allegheny River located at Emlenton, approximately 72 miles below point of discharge.

The proposed effluent limits for Outfall 001 (Interim Limits) are based on a design flow of 55.46 MGD.

Parameter	Mass (lb/day)		Concentration (mg/l)	
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily
Flow	XX			
Total Residual Chlorine				
Heat Rejection Rate				15,306 x 10 <sup>6</sup> (BTU)
pH	Within limits of 6.0 to 9.0 standard units at all times			

The proposed effluent limits for Outfall 001 (Final Limits) are based on a design flow of n/a MGD.

Parameter	Mass (lb/day)		Concentration (mg/l)	
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily
This outfall shall contain uncontaminated stormwater runoff only. Refer to Special Condition A of the permit.				

The proposed effluent limits for Outfall 002/003 (Interim Limits) are based on a design flow of 2.21 MGD.

Parameter	Mass (lb/day)		Concentration (mg/l)	
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily
Flow	XX			
Total Suspended Solids			30	100
Oil and Grease			15	20
pH	Within limits of 6.0 to 9.0 standard units at all times			

The proposed effluent limits for Outfall 002/003 (Final Limits) are based on a design flow of 0.03 MGD.

Parameter	Mass (lb/day)		Concentration (mg/l)	
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily
Flow	XX			
Total Suspended Solids			30	70

## NOTICES

Parameter	Mass (lb/day)		Concentration (mg/l)	
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily
(T) Iron			3.5	7.0
pH	Within limits of 6.0 to 9.0 standard units at all times			

The proposed effluent limits for Outfall 004 are based on a design flow of n/a MGD.

Parameter	Mass (lb/day)		Concentration (mg/l)	
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily
There shall be no discharge from this outfall except for a discharge that occurs as a result of a 10 year/24 hour or larger rainfall event. Each discharge shall also be monitored for cause, frequency, duration and quantity of flow. This data is to be reported monthly as an attachment to the monthly Discharge Monitoring Reports. The permittee shall submit notice of any discharge to the Department within 24 hours of becoming aware of the discharge. (If this information is provided orally, a written submission must be provided within 5 days.)				
pH	Within limits of 6.0 to 9.0 standard units at all times			

The proposed effluent limits for Outfall 005 are based on a design flow of n/a MGD.

Parameter	Mass (lb/day)		Concentration (mg/l)	
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily
This discharge shall consist of uncontaminated stormwater runoff only. Refer to Special Condition A in Part C.				

XX—Monitor and report.

In addition to the effluent limits, the permit contains the following major special conditions.

1. Stormwater only outfalls condition
2. Supersedious permit conditions
3. TRC discharge in Outfall 001.
4. TRC monitoring methods as described in 40 CFR 136.
5. Prohibition of PCBs in discharge.
6. Heated wastewater conditions.

The EPA Waiver is not in effect.

**PA0000868**, Industrial Waste, SIC 3317 and 3498. **Wheatland Tube Co.—Division of John Maneely Co.**, One Council Avenue, Wheatland, PA 16101-0608.

This proposed facility is located in Wheatland Borough, **Mercer County**.

Description of Proposed Activity: renewal of an NPDES permit to discharge of treated I.W., noncontact cooling water, stormwater and contaminated groundwater.

The receiving stream, the Shenango River, is in watershed 20-A and classified for: warm water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>—NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the W. PA Water Co. intake on the Shenango River located at New Castle, approximately 19 miles below point of discharge.

The proposed effluent limits for Outfall 001 based on a design flow of 1.4 MGD.

Parameter	Mass (lb/day)		Concentration (mg/l)		
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily	Instantaneous Maximum
Oil and Grease			15		30
pH	Within limits of 6.0 to 9.0 standard units at all times				

The proposed effluent limits for Suboutfall 101 based on a design flow of 1.4 MGD.

Parameter	Mass (lb/day)		Concentration (mg/l)		
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily	Instantaneous Maximum
Flow	XX	XX			
Total Suspended Solids	589	1438	XX	XX	126
Oil and Grease	126	513	XX	XX	27

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Lead	1.3	3.8	XX	XX	0.28
Zinc	2.0	5.4	XX	XX	0.45
Iron (Total)	72	143			16
pH	Within limits of 6.0 to 9.0 standard units at all times				

The proposed effluent limits for Suboutfall 201 (formerly Suboutfall 106) based on a design flow of n/a MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow*					

\*—Flow volume pumped from the stormwater collection system to the industrial waste treatment plant shall be measured and recorded per event. Data shall be reported on a separate table and attached to the monthly DMRs.

The proposed effluent limits for Outfalls 002, 003, and 005 based on a design flow of n/a MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow		XX			
Iron		XX			XX
Zinc		XX			XX

The proposed effluent limits for Suboutfall 104 based on a design flow of 0.02 MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow	XX				
Oil & Grease			15		30
pH	Within limits of 6.0 to 9.0 standard units at all times				

The proposed effluent limits for Outfall 004 based on a design flow of 0.02 MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow		XX			
(T) Iron		XX			XX
(T) Zinc		XX			XX
pH	Within limits of 6.0 to 9.0 standard units at all times				

The proposed effluent limits for Outfall 006 based on a design flow of n/a MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow		XX			
Iron, Total		XX			XX
Zinc, Total		XX			XX
Oil and Grease			15		30

This discharge shall consist of stormwater runoff only. The first 90,000 gallons per runoff event shall be collected and pumped to the wastewater treatment facility.

Discharging from 006 is not authorized until after the initial 90,000 gallons has been pumped from the collection basin.

The proposed effluent limits for Outfall 007 based on a design flow of 0.4 MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow	XX				
(T) Iron		XX			XX
(T) Zinc		XX			XX

Parameter	Mass (lb/day)		Concentration (mg/l)		
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily	Instantaneous Maximum
Oil and Grease			15		30
pH	Within limits of 6.0 to 9.0 standard units at all times				

XX—Monitor and report on DMRs.

In addition to the effluent limits, the permit contains the following major special conditions.

7. Chemical Additives.

8. Stormwater.

The EPA Waiver is not in effect.

### WATER QUALITY MANAGEMENT PERMITS CONTROLLED INDUSTRIAL WASTE AND SEWAGE WASTEWATER

#### APPLICATIONS UNDER THE PENNSYLVANIA CLEAN STREAMS LAW

##### PART II PERMITS

The following permit applications or requests for plan approval have been received by the Department of Environmental Protection (Department). The applications are listed in two categories. Section I lists all municipal and industrial permits and Section II lists oil and gas related permit applications.

Persons wishing to comment on any of the applications are invited to submit a statement to the office noted above the application within 15 days from the date of this public notice. Comments received within this 15-day comment period will be considered in making the final decision regarding the application. The comments should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department reserves the right to hold a public hearing if the responsible office considers the public response significant. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation of the area. If no hearing is held, the Department's Water Management Program Manager will make a final determination regarding the applications after a complete review. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

A copy of the permit application or proposed plan is on file in the office indicated and is open to public inspection. Appointments to review the application may be made by contacting Records Management at the indicated telephone number.

#### I. Industrial waste and sewerage applications under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**WQM Permit No. 2301404.** Sewage. **Concord Township Sewer Authority**, 664 Concord Road, Glen Mills, PA 19342. Applicant is requesting approval for the construction and operation of a wastewater pumping station

to serve an existing single-family home development known as Conestoga Farms, located in Concord Township, **Delaware County**.

**WQM Permit No. 0901405.** Sewage. **Thomas G. and Kathryn Kelso**, 1942 Lower State Road, Doylestown, PA 18901. Applicant is requesting approval for the construction and operation of a small flow treatment facility to serve the Kelso Residence located in Doylestown Township, **Bucks County**.

**WQM Permit No. 1501407.** Sewage. **New Garden Township Sewer Authority**, 8934 Gap Newport Pike, Landenberg, PA 19350. Applicant is requesting approval for the installation of three pumping stations and force main to serve the proposed Hartefeld Phase III development located in New Garden Township, **Chester County**.

**WQM Permit No. 1501408.** Sewage. **Unionville-Chadds Ford School District**, 740 Unionville Road, Kennett Square, PA 19348. Applicant is requesting approval for the construction and operation of a new 3,000-gallon sludge holding tank and two seepage beds to serve Hillendale Elementary School WWTP located in Pennsbury Township, **Chester County**.

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**WQM Permit No. 4501403.** Sewerage. **Twin Pines Christian Camp**, 3000 Twin Pine Road, Stroudsburg, PA 18360.

This proposed facility is located in Hamilton Township, **Monroe County**.

Description of Proposed Action/Activity: The application is for the construction of a spray irrigation system.

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**No. 0375403-A2—Sewerage—Allegheny Energy Supply Co LLC**, Room A201, 800 Cabin Hill Road, Greensburg, PA 15601. Application for the replacement and operation of a sewage treatment facility to serve the Armstrong Power Station located in Washington Township, **Armstrong County**.

**No. 1174402-A1—Sewerage—Highland Sewer & Water Authority**, 120 Tank Drive, Johnstown, PA 15904. Application for the replacement and operation of a sewer interceptors to serve Falls Run located in Richland Township, **Cambria County**.

**No. 5601401—Sewerage—GM & S Coal Corporation**, P. O. Box 233, Jennerstown PA 15547. Application for the construction and operation of a sewage treatment plant to serve Geronimo Mine STP located in Jenner Township, **Somerset County**.

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**WQM Permit No. 4301407**, Sewerage, **Hermitage Municipal Authority**, 800 North Hermitage Road, Hermitage, PA 16148.

This proposed facility is located in Hermitage, **Mercer County**.

Description of Proposed Action/Activity: This project proposes replacing the existing Golden Run pump station and force main, provide sanitary sewerage service to the Sample Road area, eliminate the South Keel Ridge pump station and authorize sludge dewatering at the wastewater treatment works.

**WQM Permit No. 4301408**, Sewerage, **Lewis P. McEwen**, 234 West Pine Street, Grove City, PA 16127.

This proposed facility is located in Pine Township, **Mercer County**.

Description of Proposed Action/Activity: This project is for the construction and operation of a proposed pressurized sanitary sewer extension of the existing Pine Township Municipal Authority's present system.

**WQM Permit No. 2001406**, Sewerage, **Mary E. Berry**, 19112 Berry Lane, Meadville, PA 16335.

This proposed facility is located in Union Township, **Crawford County**.

Description of Proposed Action/Activity: This project is for the construction of a Single Residence Sewage Treatment Plant.

**WQM Permit No. 2501407**, Sewerage, **George Wisniewski**, 2020 West 25th Street, Erie, PA 16052.

This proposed facility is located in Greene Township, **Erie County**.

Description of Proposed Action/Activity: This project is for the construction of a single residence sewage treatment plant.

**WQM Permit No. 2501408**, Sewerage, **Steven R. Sawin**, 10145 Kidder Road, Cranesville, PA 16410.

This proposed facility is located in Cranesville Borough, **Erie County**.

Description of Proposed Action/Activity: This project is for the construction of a single residence sewage treatment plant.

**WQM Permit No. 2501409**, Sewerage, **Gregory G. and Tammy A. Kimmy**, 113 Hill Road, Erie, PA 16508.

This proposed facility is located in Waterford Township, **Erie County**.

Description of Proposed Action/Activity: This project is for the construction of a single residence sewage treatment plant.

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#### NPDES Stormwater Individual Permit

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The following parties have applied for an NPDES permit to discharge stormwater associated with a construction activity into waters of this Commonwealth. Unless otherwise indicated, on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection (Department) proposes to issue a permit to discharge, subject to certain limitations set forth in the permit conditions.

These proposed determinations are tentative. Limitations are provided as erosion and sediment control best management practices (BMPs) which restrict the rate and quantity of sediment discharged.

Where indicated, the EPA Region III Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement to the appropriate Department Regional Office noted above the application within 30 days from the date of this public notice. Comments reviewed within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and relevant facts upon which it is based. A public hearing may be held after consideration of comments received by the appropriate DEP Regional Office during the 30-day public comment period.

Following the 30-day comment period, the appropriate Regional Office Water Management Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, including the erosion and sediment control plan for the earth disturbance activity, are on file and may be inspected at the office identified in this notice.

Persons with a disability that require an auxiliary aid, service or other accommodation to participate during the 30-day public comment period should contact the specified Regional Office. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**NPDES Permit PAS10 G461** Stormwater. **Kevin Lahn**, 402 Bayard Road, Kennett Square, PA 19348 has applied to discharge stormwater associated with a construction activity located in Penn Township, **Chester County** to East Branch Big Elk Creek (HQ-TSF).

**NPDES Permit PAS10 G462** Stormwater. **Sun Pipe Line Company, Inc.**, Ten Penn Center, 26th Floor, 1801 Market Street, Philadelphia, PA 19103-1699 has applied to discharge stormwater associated with a construction activity located in East Goshen and Westtown Townships, **Chester County** to Ridley Creek (HQ).

**NPDES Permit PAS10 G463** Stormwater. **Stephen Cushman**, P. O. Box 294, Thorndale, PA has applied to discharge stormwater associated with a construction activity located in East Brandywine Township, **Chester County** to East Branch Brandywine Creek (HQ-TSF).

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

*Lehigh County Conservation District: Lehigh Ag. Ctr., Ste. 102, 4184 Dorney Park Rd., Allentown, PA 18104, (610) 391-9583.*

<i>NPDES No.</i>	<i>Applicant Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Receiving Water/Use</i>
PAS10Q221	PennDOT Eng. Dist. Steve Caruano 1713 Lehigh St. Allentown, PA 18103	Lehigh County Lower Macungie Township	Little Lehigh Creek HQ-CWF

*Monroe County Conservation District: 8050 Running Valley Road, Stroudsburg, PA 18360, 570-629-3060.*

<i>NPDES No.</i>	<i>Applicant Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Receiving Water/Use</i>
PAS10S101	Frank J. Riccobono P. O. Box 1217 Marshalls Creek, PA 18335	Monroe County Smithfield Township	Marshalls Creek HQ-CWF

*Pike County Conservation District: HC6, Box 6770, Hawley, PA 18428, 570-226-8220.*

<i>NPDES No.</i>	<i>Applicant Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Receiving Water/Use</i>
PAS10V036	Hemlock Investors, Inc. James Vallone, Pres. 13900 Vanay Way E-104 Marina del Rey, CA 90292	Pike County Blooming Grove Township	McConnell Creek HQ-CWF

**SAFE DRINKING WATER**

**Applications received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Northeast Region: Water Supply Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**Permit No. 4801501, Public Water Supply.**

Applicant	<b>Citizens Utilities Water Co. of PA</b> c/o Darryl Jenkins, P.E. 4 Wellington Blvd., P. O. Box 6342 Wyomissing, PA 19610
Township or Borough Responsible Official	Plainfield Township, <b>Northampton County</b> Same as Applicant
Type of Facility Consulting Engineer	Public Water Supply Same as Applicant
Application Received Date	March 5, 2001
Description of Action	Interconnection between the Citizens Utilities and Pennsylvania Americans Systems in Plainfield Township to include a booster pump/meter vault and approximately 1300 l. ft. of water main.

**Permit No. 2801503, Public Water Supply.**

Applicant	<b>Greencastle Area Franklin County Area Authority</b> Antrim Township <b>Franklin</b> Kenneth E Myers, Borough Manager 60 N Washington St Greencastle, PA 17225-1230
Municipality County Responsible Official	Public Water Supply Gene C Koontz, P.E. Gannett Fleming, Inc. P. O. Box 67100 Harrisburg, PA 17106-7100
Type of Facility Consulting Engineer	Public Water Supply Gene C Koontz, P.E. Gannett Fleming, Inc. P. O. Box 67100 Harrisburg, PA 17106-7100
Application Received Date	March 15, 2001

Description of Action Century Well No. 3 at 400 gpm. Project will include 900' of 8-inch transmission main and treatment will be provided at the existing Greencastle filter plant

**Permit No. 0101502, Public Water Supply.**

Applicant Municipality County Responsible Official	<b>Knouse Foods Cooperative, Inc.</b> Franklin Township <b>Adams</b> Charles A. Bennett, Manager of Env. Affairs 53 E. Hanover St. Biglerville, PA 17307-0807
Type of Facility Consulting Engineer	Public Water Supply Janet R McNally, P.E. William F. Hill & Assoc., Inc. 207 Baltimore St. Gettysburg, PA 17325
Application Received Date	March 1, 2001

Description of Action A Construction Permit application for a lead/copper corrosion control system. Potassium hydroxide and Virchem 939 will be added using separate diaphragm pumps.

**Permit No. 0101503, Public Water Supply.**

Applicant Municipality County Responsible Official	<b>Knouse Foods Cooperative, Inc.</b> Dickinson Township <b>Cumberland</b> Charles A. Bennett, Manager of Env. Affairs 53 E. Hanover St. Biglerville, PA 17307-0807
Type of Facility Consulting Engineer	Public Water Supply Janet R McNally, P.E. William F. Hill & Assoc., Inc. 207 Baltimore St. Gettysburg, PA 17325
Application Received Date	March 1, 2001



Description of Action      Operation Permit for addition of lead and copper corrosion control facilities. KOH and Virchem 939 will be added utilizing separate chemical feed pumps.

*Northcentral Region: Water Supply Management Program Manager; 208 West Third Street, Williamsport, PA 17701.*

**Permit No. 5501501**, Public Water Supply.

Applicant            **Penn Township Municipal Authority**  
 [Township or Borough]      Penn Township, **Snyder County**

Responsible Official      Steven G. Shields, Chairperson  
 Penn Township Municipal Authority  
 12 Clifford Road  
 Selinsgrove, PA 17870

Type of Facility Consulting Engineer      Public Water Supply  
 Gannett Fleming, Inc.  
 P. O. Box 67100  
 Harrisburg, PA 17106-7100

Application Received Date      March 13, 2001

Description of Action      Installation of fluoridation facilities on Well 1A

**MINOR AMENDMENT**

**Applications received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Southeast Region: Water Supply Management Program Manager; Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**Application No. 0901507**, Minor Amendment.

Applicant            **Lower Bucks County Joint Municipal Authority**  
 Township            Bristol  
 Responsible Official      Agust Baur  
 7811 New Falls Road  
 Levittown, PA 19058

Type of Facility Consulting Engineer      Public Water Supply System  
 ViJay S. Rajput Ph.D., P.E.  
 Lower Bucks County Joint Municipal Authority  
 P. O. Box 460  
 Levittown, PA 19058

Application Received Date      March 20, 2001

Description of Action      The interconnection between Philadelphia Suburban Water Company and Lower Bucks County Joint Municipal Authority. The project will involve installation of two meter pits and installation of approximately 3,300 feet of 16-inch ductile iron water main.

*Northcentral Region: Water Supply Management Program Manager; 208 West Third Street, Williamsport, PA 17701.*

**Permit No. Minor Amendment**, Public Water Supply.

Applicant            **State College Borough Water Authority**  
 [Township or Borough]      State College Borough, **Centre County**

Responsible Official      Max. G. Gill, Manager  
 State College Borough Water Authority  
 1201 West Branch Road  
 State College, PA 16801

Type of Facility Consulting Engineer      Public Water Supply  
 Gwin, Dobson, & Foreman, Inc.  
 3121 Fairway Drive  
 Altoona, PA 16602

Application Received Date      March 21, 2001

Description of Action      Change in filter plant coagulant to SternPAC

**LAND RECYCLING AND ENVIRONMENTAL REMEDIATION**

**UNDER ACT 2, 1995**

**PREAMBLE 1**

**Acknowledgment of notices of intent to remediate submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908)**

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. A person who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the Act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department. Furthermore, the person shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under Sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area of the site. For the sites identified, proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified. During this comment period the municipality may request that the person identified, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning the content of a Notice of Intent to Remediate, contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department of Environmental Protection has received the following Notices of Intent to Remediate:

*Southeast Region: Environmental Cleanup Program Manager; Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**Penllyn Lands**, Lower Gwynedd Township, **Montgomery County**. Mark J. Irani, P.G., RT Environmental Services, Inc., 215 W. Church Rd., King of Prussia, PA 19406, on behalf of Penllyn Lands, c/o Day & Zimmerman, Inc., 1818 Market St., Philadelphia, PA 19103, has submitted a Notice of Intent to Remediate site soil contaminated with solvents and groundwater contaminated with lead. The applicant proposes to remediate the site to meet the Statewide health standard. A summary of the Notice of Intent to Remediate was reported to have been published in the *North Penn Reporter* on February 26, 2001.

**Milito Property**, Norristown Borough, **Montgomery County**. Darryl D. Borrelli, Manko, Gold & Katcher, LLP, 401 City Ave., Suite 500, Bala Cynwyd, PA 19004, on behalf of Michael Milito, Charles Milito, Mary Milito & Dolores Milito, 701 E. Marshall St., Norristown, PA 19401, has submitted a Notice of Intent to Remediate site soil contaminated with PCBs, lead, heavy metals, polycyclic aromatic hydrocarbons and solvents and site groundwater contaminated with lead, heavy metals and solvents. The site is located in a special industrial area. The applicant's proposed remediation will address any immediate, direct or imminent threat to the public health and the environment and will be based on the results of the Baseline Remedial Investigation Report. A summary of the Notice of Intent to Remediate was reported to have been published in *The Times Herald* on February 26, 2001.

*Southcentral Region: Environmental Cleanup Program Manager; 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Former Raymark Industries Lower Mill**, Manheim Borough, **Lancaster County**. RT Environmental Services, Inc., 215 West Church Road, King of Prussia, PA 19406 (on behalf of Phoenix Group II, LLC, 2600 Virginia Avenue NW, The Watergate, Suite 606, Washington, DC 20037) has submitted a Notice of Intent to Remediate site soils and groundwater contaminated with lead, heavy metals, solvents, BTEX and PAHs. The applicant proposes to remediate the site to meet a combination of the Statewide health and site specific standards requirements. A summary of the Notice of Intent to Remediate was reported to have been published in the *New Era* on March 23, 2001.

**Former Raymark Industries Upper Mill**, Manheim Borough, **Lancaster County**. RT Environmental Services, Inc., 215 West Church Road, King of Prussia, PA 19406 (on behalf of Phoenix Group I, LLC, 2600 Virginia Avenue NW, The Watergate, Suite 606, Washington, DC 20037) has submitted a Notice of Intent to Remediate site soils and groundwater contaminated with lead, heavy metals, solvents, BTEX and PAHs. The applicant pro-

poses to remediate the site to meet the Statewide health standard requirements. A summary of the Notice of Intent to Remediate was reported to have been published in the *New Era* on March 23, 2001.

#### **DETERMINATION FOR APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS**

**Applications for Determination of Applicability Received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other Than Coal Ash.**

*Central Office: Division of Municipal and Residual Waste, Rachel Carson State Office Building, 14th Floor, 400 Market Street, Harrisburg, PA 17105-8472.*

**Permit No. WMGR035D001. Petroleum Recycling Corp.**, 597 Glen Meadow Road, Richboro, PA 18954. Description: the processing of tank clean-out sludges, separator clean-out sludges, oil spill clean-up residue, waste oil and waste oil/water emulsions, by chemical and physical means and thermal separation to produce an "on specification" waste oil fuel. The application for determination of applicability was received by the Division of Municipal and Residual Waste on March 21, 2001.

Comments concerning the application should be directed to Ronald C. Hassinger, Chief, General Permits and Beneficial Use Section, Division of Municipal and Residual Waste, P. O. Box 8472, Harrisburg, PA 17105-8472. Persons interested in obtaining more information about the general permit application may contact the Division of Municipal and Residual Waste, (717) 787-7381. TDD users may contact the Department through the Pennsylvania Relay service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

#### **OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE**

**Applications returned under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and Regulations to Operate Solid Waste Processing or Disposal Area or Site.**

*Southeast Region: Regional Solid Waste Manager; Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**Permit No. 101069. Southeastern Chester County Refuse Authority**, P. O. Box 221, Kennett Square, PA, London Grove Township, **Chester County**. Phase I application for an expansion of the SECCRA Landfill. The application was returned by the Southeast Regional Office on January 12, 2001.

**Applications submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and Regulations to Operate or Close Solid Waste Processing or Disposal Area or Site.**

*Southwest Region: Regional Solid Waste Manager; 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**Application No. 100081. Southern Alleghenies Landfill Inc.**, Westpointe Corporate Center I, Suite 200, 1550 Coraopolis Heights Road, Moon Township, PA 15108. Southern Alleghenies Landfill, 843 Miller Picking Road, Davidsville, PA 15928. An application for a major modification subject to the Governor's Executive Order 1996-5 and policies. Southern Alleghenies Landfill Inc., proposes an expansion comprising of approximately 110 acres, 59 of which will be used for additional waste disposal. No increase in daily tonnage is proposed. Under the provisions of the Governor's Executive Order and Money Back Guarantee Program, the host municipality, applicant, and the Department of Environmental Protection (Department) have negotiated an application review timeline. The negotiated number of days that the Department has to review the application and to render a decision is 270 days from the date of receipt of the application. The 270 days does not include time that the applicant uses to respond to review comments from the Department.

This application for a major permit modification to a municipal waste landfill in Conemaugh Township, **Somerset County** was received in the Regional Office on March 23, 2001.

**Applications submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101— 6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and Regulations to Operate Solid Waste Processing or Disposal Area or Site.**

*Northwest Region: Regional Solid Waste Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Permit No. 101622. Waste Treatment Corporation**, 1 Harmar Street, Warren, PA 16365, City of Warren, **Warren County**. Application for permit renewal under 25 Pa. Code § 271.223. The application was accepted by the Regional Office on March 26, 2001.

## AIR QUALITY

### NOTICE OF PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

#### NEW SOURCES AND MODIFICATIONS

The Department of Environmental Protection (DEP) has developed an "integrated" plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for DEP, the regulated community and the public. This approach allows the owner or operator of a facility to complete and submit all the permitting documents relevant to its application one time, affords an opportunity for public input and provides for sequential issuance of the necessary permits.

Notice is hereby given that DEP has received applications for plan approvals and/or operating permits from the following facilities.

Copies of these applications, subsequently prepared draft permits, review summaries and other support materials are available for review in the Regional Office identified in this notice. Persons interested in reviewing the application files should contact the appropriate Regional Office to schedule an appointment.

Persons wishing to receive a copy of the proposed Plan Approval or Operating Permit must indicate their interest to the DEP Regional Office within 30 days of the date of this notice, and must file protests or comments on a Proposed Plan Approval or Operating Permit within 30

days of the DEP providing a copy of the proposed document to that person or within 30 days of its publication in the *Pennsylvania Bulletin*, whichever comes first. Interested persons may also request that a hearing be held concerning the proposed plan approval and operating permit. Any comments or protests filed with DEP Regional Offices must include a concise statement of the objections to the issuance of the plan approval or operating permit and relevant facts, which serve as the basis for the objections. If DEP schedules a hearing, a notice will be published in the *Pennsylvania Bulletin* at least 30 days prior the date of the hearing.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the Regional Office identified below. TDD users may contact DEP through the Pennsylvania AT&T Relay Service at (800) 654-5984.

Final plan approvals and operating permits will contain terms and conditions to ensure that the source is constructed and operating in compliance with applicable requirements in 25 Pa. Code Chapters 121 through 143, the Federal Clean Air Act and regulations adopted under the Act.

## OPERATING PERMITS

### Notice of Intent to Issue Title V Operating Permits

Under 25 Pa. Code §§ 127.521 and 127.424, notice is hereby given that the Department of Environmental Protection (Department) intends to issue a Title V Operating Permit to the following facilities. These facilities are major facilities subject to the operating permit requirements under Title V of the Federal Clean Air Act and 25 Pa. Code Chapter 127, Subchapters F and G.

Appointments to review copies of the Title V application, proposed permit and other relevant information must be made by contacting Records Management using the appropriate Regional Office telephone number noted below. For additional information, contact the appropriate Regional Office noted below.

Interested persons may submit written comments, suggestions or objections concerning the proposed Title V permit to the Regional Office within 30 days of publication of this notice. Written comments submitted to the Department during the 30-day public comment period shall include the name, address and telephone number of the persons submitting the comments, along with the reference number of the proposed permit. The commentator should also include a concise statement of any objections to the permit issuance and the relevant facts upon which the objections are based.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the Regional Office identified below. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department reserves the right to hold a public hearing on the proposed action based upon the information received during the public comment period and will provide notice of any scheduled public hearing at least 30 days in advance of the hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation where the facility is located.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

**53-00005: Dominion Transmission Corp.—Greenlick Station** (625 Liberty Avenue, Pittsburgh, PA 15222-3199) for their Natural Gas Transmission facility in the Stewardson Township, **Potter County**. The Title V Operating Permit was issued on May 13, 1999. The revision of this permit is to incorporate conditions from Plan Approval 53-0003C for installation of screw-in prechambers on Engines #1—#4 at the facility. The installation of the screw-in prechambers will not result in the increase of any air contaminant for the facility.

**18-00006: Dominion Transmission Corp.—Leidy Station** (625 Liberty Avenue, Pittsburgh, PA 15222-3199) for their Natural Gas Transmission facility in the Leidy Township, **Clinton County**. The Title V Operating Permit was issued on June 15, 1999. The revision of this permit is to incorporate conditions from Plan Approval 18-0004B for the installation of screw-in prechambers on Engines #12 and #13 at the facility. The installation of the screw-in prechambers will not result in the increase of any air contaminant for the facility.

**Applications received and intent to issue operating permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F (relating to operating permit requirements).**

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**01-05017: Quebecor World, Fairfield Inc.** (100 North Miller Street, Fairfield, PA 17320) for a Synthetic Minor Operating Permit for its lithographic printing facility in Fairfield Borough, **Adams County**.

**22-03041: Librandi's Machine Shop, Inc.** (93 Airport Drive HIA, Middletown, PA 17057) for a Natural Minor Operating Permit for chromium electroplating controlled by surface tension method in Middletown Borough, **Dauphin County**.

**67-03021: General Dynamics Ordnance and Tactical Systems** (P. O. Box 127, Red Lion, PA 17356-0127) for a Natural Minor Operating Permit for the ordnance manufacturing facility in Red Lion Borough, **York County**.

**21-03004: ADM Milling Co.** (P. O. Box 3100, Shiremanstown, PA 17011) for a Natural Minor Operating Permit for a flour mill controlled by fabric filters in Camp Hill Borough, **Cumberland County**.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

**41-00008: Montour Oil Service—Sandhill Terminal** (1801 Market Street, 26/10 PC, Philadelphia, PA 19103-1699) for a State Only Operating Permit for their bulk petroleum and distillate distribution terminal in Loyalsock Township, **Lycoming County**. The facility's main sources include a gasoline truck loading rack, a distillate products loading rack, and four large gasoline storage tanks. These sources have the potential to emit major quantities of volatile organic compounds (VOCs) and hazardous air pollutants (HAPs) both individual and total. The facility has taken restrictions on its annual operating hours to limit VOC and HAP emissions below the major emission thresholds. The facility has the potential to emit sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), particulate matter (PM) and nitrogen oxides (NO<sub>x</sub>) below the major emission thresholds.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**25-00755: Foam Fabricators, Inc.** (6550 West, 26th Street, Erie, PA 15506) for a Synthetic Minor Operating Permit for manufacturer of plastic foam products in Fairview Township, **Erie County**.

**37-00277: SLI Lighting Co.** (One Early Street, Ellwood City, PA 16112) for a Synthetic Minor Permit to operate a residential lighting fixtures manufacturing facility in Ellwood City Borough, **Lawrence County**.

#### PLAN APPROVALS

**Applications received for plan approvals under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B (relating to plan approval requirements).**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**40-313-045: Mountaintop Manufacturing** (1050 Crestwood Drive, P. O. Box 99, Mountaintop, PA 18707) for construction of a plastics milling operation and associated air cleaning device in Wright Township, **Luzerne County**.

**54-317-003: Papetti's Hygrade Egg Products, Inc.** (Quaker State Farms, P. O. Box 76 Spain Road, Klingertown, PA 17941) for construction of an egg drying process and associated air cleaning device in Hubley Township, **Schuylkill County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**06-05071A: Sealed Air Corp.** (450 Riverfront Drive, Reading, PA 19602) for construction of a 29.9 million BTU boiler controlled by low NO<sub>x</sub> burner and low sulfur fuel oil in the City of Reading, **Berks County**. This source is subject to 40 CFR Part 60, Subpart Dc—Standards of Performance for Small Industrial-Commercial-Institutional Steam Generating Units. The plan approval will include requirements to ensure compliance with applicable air quality requirements. The plan approval will be incorporated into accordance with 25 Pa. Code § 127.450 for administrative amendment.

**21-05040A: Valley Quarries, Inc.—Shippensburg Quarry** (P. O. Box J, Chambersburg, PA 17201-0809) for the addition of a 52" Telsmith cone crusher and a Telsmith triple deck screen and associated conveyors in Southampton Township, **Cumberland County**. These sources are subject to 40 CFR Part 60, Subpart OOO—Standards of Performance for Nonmetallic Mineral Processing Plants.

**36-03100A: Signature Custom Cabinetry, Inc.** (434 Springville Road, Ephrata, PA 17522) for construction of a paint booth in Ephrata Township, **Lancaster County**.

**38-03032A: Sun Pipe Line Co.—Cornwall Pump Station** (10 Penn Center, 20th Floor, Philadelphia, PA 19013) for construction of a biofilter treatment/soil vapor extraction system to remediate petroleum hydrocarbons adsorbed to soils in the subsurface at the pump station in West Cornwall Township, **Lebanon County**.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

**41-399-026: Penn Recycling, Inc.** (2525 Trenton Avenue, Williamsport, PA 17701) for construction of an automobile/metal shredding operation and associated air cleaning devices (a foam dust suppression system and a cyclone collector) in the City of Williamsport, **Lycoming County**.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222.*

**26-00288D: Commercial Stone Co., Inc.** (2200 Springfield Pike, Connellsville, PA 15425) for construction of an asphalt plant at the Springfield Pike Quarry in Connellsville Township, **Fayette County**.

**32-00356A: Amerikohl Mining, Inc.** (202 Sunset Drive, Butler, PA 16001) for construction of a portable coal crusher at the Ernest #1 Surface Mine in Rayne Township, **Indiana County**.

**03-00227A: Rosebud Mining Co** (R. D. 39, Box 379A, Kittanning, PA 16201) for construction of a portable coal crusher with screen at the Gastown Surface Mine in Plumcreek Township, **Armstrong County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**10-001C: AK Steel—Butler Works** (210 Pittsburgh Road, Butler, PA 16003) to convert the #12 AP line from a hydrochloric/hydrofluoric/nitric acid pickling operation to a hydrochloric/hydrofluoric/hydrogen peroxide pickling operation in Butler, **Butler County**.

**10-001D: AK Steel—Butler Works** (210 Pittsburgh Road, Butler, PA 16003) to convert the #23 AP line from a hydrofluoric/nitric/sulfuric acid pickling operation to a sulfuric/hydrofluoric/hydrochloric/hydrogen peroxide pickling operation in Butler, **Butler County**.

**61-012B: OMG Americas** (Two Mile Run Road, Franklin PA 16323) for a process modification to Reaction Vessel 102 and installation of a hydrogen sulfide scrubber in Sugarcreek Borough, **Venango County**.

**37-027A: IA Construction Corp.—West Pittsburgh Plant** (River Road, West Pittsburgh, PA 16160) to modify the existing permit to burn alternative fuels (Reprocessed Fuel #5, #2 Fuel Oil, and Natural Gas) in Taylor Township, **Lawrence County**.

**10-270A: IA Construction Corp.—Zelienople Plant** (158 Lindsay Road, Zelienople, PA 16063) to modify the existing operating permit to burn alternative fuels (Reprocessed Fuel #5, #2 Fuel Oil, and Natural Gas) in Jackson Township, **Butler County**.

**Intent to Issue Plan Approvals under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B (relating to plan approval requirements).**

*Southeast Region: Air Quality Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**46-0198C: Blommer Chocolate Co.** (1101 Blommer Drive, East Greenville, PA 18041) on March 22, 2001, for operation of a W400 Winnower and baghouse in Upper Hanover Township, **Montgomery County**.

**Notice of Intent to Issue a Plan Approval and Amend a Title V Operating Permit**

**46-0005N: Merck and Co., Inc.** (770 Sumneytown Pike, P. O. Box 4 WP20-208, West Point, PA 19486) for

installation of a 500 kW gas-fired emergency generator West Point Township, **Montgomery County**. This installation will result in the emissions of 0.77 ton per year of nitrogen oxides, 0.64 ton per year of carbon monoxide, and 0.19 ton per year of volatile organic compounds. The Plan Approval and Operating Permit will contain additional recordkeeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements.

**46-00013: Clemens Family Corp.** (2700 Funks Road, Hatfield, PA 19440) amended to include the requirement of Plan Approval 46-0013 for the modification of an edible rendering process in Hatfield Township, **Montgomery County**. This modification will result in an emission increase of 0.56 ton of particulate matter per 12-month rolling sum. The facility shall be required to exhaust emissions from the inedible rendering process to either a packed tower scrubber or both a venturi scrubber and packed tower scrubber, as outlined in the amended Title V Operating Permit. The Title V Operating Permit will contain recordkeeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements.

**46-00036: Visteon Systems LLC** (2750 Morris Road, Lansdale, PA 19446) amended to include the requirements of Plan Approval 46-0036 for installation of Selective Soldering Machine No. 6 in Worcester Township, **Montgomery County**. This source will result in an emission increase of 01.00035 tons of lead (particulate matter) and 2.37 tons of volatile organic compounds (VOCs) per 12-month rolling sum. The Selective Soldering Machine No. 6 shall only be used for soldering electronic circuit boards. The Operating Permit will contain recordkeeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**48-306-008C: Northampton Generating Company, L.P.** (1 Horwith Drive, P. O. Box 460, Northampton, PA 18067) for their plant in Northampton Borough, **Northampton County**. The facility currently has a Title V Operating Permit No. 48-00021. The plan approval includes terms and conditions to assure the proper operation of the source to satisfy the State and Federal requirements. It includes at minimum the conditions related to source description, emissions limits for pollutants, monitoring, recordkeeping and reporting, temporary operations to facilitate shakedown and temporary operation period. This plan approval will be incorporated into the Title V operating permit through an administrative amendment at a later date.

The plan approval is for the ability to burn bituminous-anthracite coal, petroleum coke, virgin wood chips and paper process residual (filter cake) in the Circulating Fluidized-Bed (CFB) boiler. The emissions from the unit will be controlled by Fabric collectors, SNCR and Lime injection and shall not exceed the following emission limits:

Pollutant	Units	Pounds/hour	Tons/year
PM <sub>10</sub>	0.088 lbs/mm BTU	10.1	34.7
SO <sub>x</sub>	0.129 lbs/mm BTU	147.8	598.3
CO	0.15 lbs/mm BTU	172	425.2

<i>Pollutant</i>	<i>Units</i>	<i>Pounds/hour</i>	<i>Tons/year</i>
NOx	0.1 lbs/mm BTU	115	466.8
VOC	0.005 lbs/mm BTU	5.74	23.4

Although the sources covered by this plan approval may be located at a major facility, the installations/modifications do not trigger major new source review or prevention of significant deterioration requirements.

The plan approval will contain additional recordkeeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements. The company will be required to operate and maintain a Continuous Air Contaminants Emission Monitoring System which is certified by the Department for opacity, oxygen, sulfur dioxide, nitrogen oxides and carbon monoxide.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

**14-310-017L: Glenn O. Hawbaker, Inc.—Pleasant Gap or Central Valley Aggregates Plant** (711 East College Avenue, Bellefonte, PA 16823) for construction of additional conveyors and a 40-ton storage bin at their stone quarry in Spring Township, **Centre County**.

The proposed equipment will consist of six conveyors, a feeder and a bin. The air contaminant emissions from this equipment will be controlled by water spray dust suppression systems. The resulting fugitive particulate matter or dust emissions will be negligible.

The Department of Environmental Protection (Department) has determined that the proposed conveyors, feeder and bin will comply with all applicable regulatory requirements pertaining to air contamination sources and the emission of air contaminants, including the best available technology requirements of 25 Pa. Code §§ 127.1 and 127.12. The Department consequently intends to issue plan approval for construction of the respective conveyors, feeder and bin.

The Department intends to place conditions in the plan approval to be issued pertaining to the operation of the proposed equipment and associated water spray dust suppression system. These are intended to assure proper operation of the equipment as well as compliance with all applicable air quality regulatory requirements. The following is a summary of these conditions:

1. Under the best available technology provisions of 25 Pa. Code §§ 127.1 and 127.12, the air contaminant emissions from the respective sources shall be controlled by a water spray dust suppression system.

2. Under the best available technology provisions of 25 Pa. Code §§ 127.1 and 127.12, if at any time, it is determined that the air contaminant emissions are in excess of any applicable air contaminant emission limitation, the company shall immediately install additional spray nozzles or take other such control measures as are necessary to reduce the air contaminant emissions to within the applicable limitations.

3. Under the best available technology provisions of 25 Pa. Code §§ 127.1 and 127.12, the water spray dust suppression system associated with the equipment shall be connected to an on-demand water source capable of delivering an adequate supply of water at any time the plant is in operation. On-demand shall be interpreted as meaning that adequate water can be provided to all spray nozzles at any time with no more effort than turning a

valve. If at any time the water source cannot deliver an adequate supply of water to properly operate the water spray dust suppression system, the company shall immediately cease plant operation.

**47-318-009B: Aldan Acquisition, Inc.** (115 Woodbine Lane, Danville, PA 17821-9118) for construction of a festoon oven in their fabric coating and curing facility in Mahoning Township, **Montour County**.

The proposed festoon oven will be fired with natural gas, will have a maximum heat input of 4.8 million BTU per hour and will be used to cure rubber coated cloth. The air contaminant emissions potentially resulting the combustion of natural gas in the oven will be no greater than 2.1 tons of nitrogen oxides, .44 ton of carbon monoxide and .12 ton of volatile organic compounds per year. The oven will also potentially emit malodorous air contaminants from the curing process. Aldan is proposing to control the malodorous air contaminants with a thermal oxidizer currently in use at the facility for the control of volatile organic compound emissions from an existing fabric coating operation. The thermal oxidizer is expected to reduce the emission of malodorous air contaminants to a nondetectable level.

The Department has determined that the proposed festoon oven will comply with all applicable regulatory requirements pertaining to air contamination sources and the emission of air contaminants including the best available technology requirements of 25 Pa. Code §§ 127.1 and 127.12. The Department consequently intends to issue plan approval for the construction of the respective oven.

The Department intends to place conditions in the plan approval to be issued pertaining to the operation and monitoring of the festoon oven and associated thermal oxidizer. These are intended to assure proper operation of the oven and oxidizer as well as compliance with all applicable air quality regulatory requirements. The following is a summary of these conditions:

1. Under the best available technology provisions of 25 Pa. Code §§ 127.1 and 127.12, the festoon oven shall only be used to cure rubber coated cloth. It shall not be used to remove volatile organic compounds from coated cloth.

2. Under the best available technology provisions of 25 Pa. Code §§ 127.1 and 127.12, the festoon oven shall not be operated without the simultaneous operation of the thermal oxidizer.

3. Under the best available technology provisions of 25 Pa. Code §§ 127.1 and 127.12, the thermal oxidizer shall maintain a minimum oxidizer chamber outlet temperature of at least 1400°F at all times the festoon oven is operating.

4. Under the best available technology provisions of 25 Pa. Code §§ 127.1 and 127.12, the thermal oxidizer shall be equipped with a continuous oxidizer chamber outlet temperature monitoring and recording system. All records generated by this system shall be retained for at least 5 years.

**59-00005C: Dominion Transmission Corp.—Sabinsville Compressor Station** (CNG Tower, 625 Liberty Avenue, Pittsburgh, PA 15222-3199) for installation

of air cleaning devices, "screw-in prechambers" on five 1300 horsepower natural gas-fired reciprocating internal combustion compressor engines (Engines 1—5) at their facility in Clymer Township, **Tioga County**. The Department's review of the information contained in the application indicates that the proposed installations will meet all applicable air quality requirements. Based on this finding, the Department intends to approve the application and issue a plan approval to install the proposed air cleaning devices on the respective engines.

The Sabinsville Compressor Station is a major facility, which has been issued Title V Operating Permit No. 59-00005. The proposed air cleaning devices will replace existing air cleaning devices and are intended to better assure compliance with the nitrogen oxides and volatile organic compound emission limitations previously established for the respective engines under the reasonably available control technology requirements of 25 Pa. Code §§ 129.91—129.95 as well as with the carbon monoxide emission limitation to which the engines are currently subject. These installations will not result in any change in the amount of any air contaminant allowed to be emitted from the engines but may result in a reduction in the emission rate of one or more air contaminants from the levels now actually occurring.

The following is a summary of the conditions the Department proposes to place in the plan approval to ensure compliance with all applicable air quality regulatory requirements:

1. Under the requirements of Title V Operating Permit 59-00005 and the reasonably available control technology provisions of 25 Pa. Code §§ 129.91—129.95, the nitrogen oxides emissions from each of the five engines shall not exceed an emission rate of 8.60 pounds per hour while operating at full load/full speed conditions and an emission rate of 17.16 pounds per hour while operating at any other conditions following the installation of the screw-in prechamber system on the respective engine. Additionally, the emission of volatile organic compounds and carbon monoxide shall not exceed 2.30 and 10.37 pounds per hour respectively.

2. Within 120 days of the completion of installation of the screw-in prechamber system on each of the respective five engines, the engine shall be stack tested for nitrogen oxides, volatile organic compounds and carbon monoxide using reference method test procedures acceptable to the Department while the engine is operating at full load and full speed.

3. Under the requirements of Title V Operating Permit 59-00005 and the reasonably available control technology provisions of 25 Pa. Code §§ 129.91—129.95, semi-annual nitrogen oxides portable analyzer testing shall be performed on each engine.

4. Under the recordkeeping requirements of 25 Pa. Code § 129.95, records shall be maintained of the number of hours per month each engine is operated as well as the amount of fuel used each month in each engine.

5. Under the requirements of Title V Operating Permit 59-00005 and the reasonably available control technology provisions of 25 Pa. Code §§ 129.91—129.95, the engines shall only be fired on pipeline quality natural gas.

6. Under the requirements of Title V Operating Permit 59-00005 and the reasonably available control technology provisions of 25 Pa. Code §§ 129.91—129.95, the engines are not required to comply with the nitrogen oxides, volatile organic compound and carbon monoxide emission

limits specified in this plan approval during engine startup and shutdown provided that the duration of startup and shutdown does not exceed one hour per occurrence.

### MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (Department). A copy of the application is available for inspection at the District Mining Office indicated above each application. Where a 401 Water Quality Certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for such certification.

Written comments or objections, or requests for informal conferences on applications, may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the same address within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences).

Where any of the mining activities listed below will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. Such NPDES permits will contain, at a minimum, technology-based effluent limitations (as described in the Department's regulations—25 Pa. Code §§ 77.522, 87.102, 88.92, 88.187, 88.242, 89.52, and 90.102) for iron, manganese, suspended solids, settleable solids, alkalinity and pH. In addition to the above, more restrictive effluent limitations, restrictions on discharge volume, or restrictions on the extent of mining which may occur will be incorporated into a mining activity permit, when necessary, for compliance with water quality standards (in accordance with 25 Pa. Code Chapters 93 and 95). Persons or agencies which have requested review of the NPDES permit requirements for a particular mining activity within the above-mentioned public comment period will be provided with a 30-day period to review and submit comments on those requirements.

Written comments or objections should contain the name, address and telephone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor; application number; a brief summary of the issues to be raised by the requestor at the

conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

*Coal Applications Received*

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

**54851603R3. Pine Creek Coal Company** (P. O. Box 100, Spring Glen, PA 17978), renewal of an existing coal preparation plant/processing facility and related NPDES permit in Hubley Township, **Schuylkill County**, affecting 23.6 acres, receiving stream—Pine Creek. Received March 19, 2001.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931.*

**56990104.** Permit Revision, **Dunamis Resources, Inc.** (One Energy Place, Suite 4000, Latrobe, PA 15650), to: 1) to conduct mining and support activities within 100 feet of an unnamed tributary #4 to Gum Run, situated at a point beginning 1,700 feet upstream from where Gum Run crosses SR 4027, thence upstream a distance of 1,100 feet on the southwestern side of the tributary; 2) to utilize and maintain an existing stream crossing over unnamed tributary #4 to Gum Run, situated at a point located 2100 feet upstream from where Gum Run crosses SR 4027 in Jenner Township, **Somerset County**, affecting 140.0 acres, receiving stream unnamed tributaries to/and Gum Run, unnamed tributaries to/and Roaring Run. Application received March 16, 2001.

**32960104.** Permit Renewal for reclamation only, **D. J. & W. Mining, Inc.** (P. O. Box 425, Indiana, PA 15701), for continued restoration of a bituminous surface and auger mine in Rayne Township, **Indiana County**, affecting 79.4 acres, receiving stream unnamed tributary to Brush Run; unnamed tributary to Crooked Creek; Brush Run; and Crooked Creek. Application received March 19, 2001.

**11900106.** Permit Renewal for reclamation only, **Cloe Mining Company, Inc.** (P. O. Box 1, Grampian, PA 16838), for continued restoration of a bituminous surface and auger mine in West Carroll and Barr Townships, **Cambria County**, affecting 196.5 acres, receiving stream Hoppel Run; an unnamed tributary to the West Branch Susquehanna River; and to the West Branch Susquehanna River. Application received March 8, 2001.

*McMurray District Mining Office: 3913 Washington Road, McMurray, PA 15317.*

**32951301. PennAmerican Coal, L.P.**, (R. D. #1, Box 119A, Avonmore, PA 15618), to renew the permit for the Burrell Deep Mine in Burrell Township, **Indiana County** to renew the existing deep mine permit, no additional discharges. Application received November 29, 2000.

**30841312. Consolidation Coal Company**, (P. O. Box 100, Osage, WV 26543), to renew the permit for the Blacksville Mine No. 2 in Wayne, Gilmore and Jackson Townships, **Greene County** to renew the permit for 5 years, no additional discharges. Application received February 5, 2001.

**30831303. RAG Cumberland Resources, L.P.**, (R. D. 3, Box 184, Waynesburg, PA 15370), to revise the permit for the Cumberland Mine in Whiteley Township, **Greene County** to install No. 8 shaft, 30 surface acres, stock pile, sedimentation pond, tributary to Dyers Fork. Application received February 9, 2001.

**03871302. DLR Mining, Inc.**, (3065 Airport Rd., Indiana, PA 15701), to revise the permit for the Triple K No. 1 deep mine in Burrell Township, **Armstrong County** to

add a third surface facility site consisting of a deep mine drift entry and 2.2 surface acres for support structures, no additional discharges. Application received February 15, 2001.

**30841313. Consolidation Coal Co.**, (P. O. Box 100, Osage, WV 26543), to renew the permit for the Dilworth Mine in Cumberland Township, **Greene County** to renew for another 5 years, no additional discharges. Application received February 16, 2001.

**32841317. Helvetia Coal Company**, (P. O. Box 219, Shelocta, PA 15774), to revise the permit for the Lucerne No. 9 deep mine in Conemaugh Township, **Indiana County** to add a treatment pond and 2.5 surface acres to surface permit area in the No. 2 portal area, no additional discharges. Application received February 16, 2001.

**32841320. Helvetia Coal Company**, (P. O. Box 219, Shelocta, PA 15774), to renew the permit for the Lucerne No. 8 Mine in Young Township, **Indiana County** to renew the existing deep mine permit, site is inactive, no additional discharges. Application received March 6, 2001.

**56743704. Penn Pocahontas Coal Company**, (P. O. Box 68, Boswell, PA 15531), to renew the permit for the Penn Pocahontas Coal Refuse Disposal Site in Brothers Valley Township, **Somerset County** to renew the permit for reclamation only—no mine drainage treatment facilities. Application received March 13, 2001.

*Knox District Mining Office: White Memorial Building, P. O. Box 669, Knox, PA 16232-0669.*

**33010102. McKay Coal Company, Inc.** (R. D. 2, Templeton, PA 16259). Commencement, operation and restoration of a bituminous surface strip and auger operation in Perry Township, **Jefferson County** affecting 56.4 acres. Receiving streams: Two unnamed tributaries to Foundry Run. Application received March 16, 2001.

*Noncoal Applications Received*

*Knox District Mining Office: White Memorial Building, P. O. Box 669, Knox, PA 16232-0669.*

**10960302. Allegheny Mineral Corporation** (P. O. Box 1022, Kittanning, PA 16201). Renewal of NPDES Permit No. PA0227200, Marion Township, **Butler County**. Receiving streams: Unnamed tributary to North Branch Slippery Rock Creek. NPDES Renewal application received March 20, 2001.

**FEDERAL WATER POLLUTION CONTROL ACT,  
SECTION 401**

The following permit applications and requests for Environmental Assessment approval and requests for Water Quality Certification have been received by the Department of Environmental Protection (Department). Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341(a)), requires the State to certify that the involved projects will not violate the applicable provisions of sections 301—303, 306 and 307 of the FWPCA 33 U.S.C.A. §§ 1311—1313, 1316 and 1317 as well as relevant State requirements. Initial requests for 401 Water Quality Certification will be published concurrently with the permit application. Persons objecting to approval of a request for certification under Section 401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted above the application. Comments should contain the name, address and telephone number of the person



commenting, identification of the certification request to which the comments or objections are addressed, and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Each individual will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8 a.m. and 4 p.m. on each working day at the office noted above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**Applications received under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and requests for certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).**

**WATER OBSTRUCTIONS & ENCROACHMENTS**

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**E48-302. Washington Township**, 4 Flicksville Road, Bangor, PA 18013 in Washington Township, **Northampton County**, U.S. Army Corps of Engineers Philadelphia District.

To remove the existing structure and to construct and maintain an 8-foot x 4.5-foot concrete box culvert in Greenwalk Creek (HQ-CWF). The project is located along Township Road (T680) approximately 0.5 mile north west of its intersection S.R. 0191. (Bangor, PA, Quadrangle N:1 7.0 inches; W: 13.9. inches).

**E40-568. Jacob Apaliski**, R.R. 1, Box 297, Harveys Lake, PA 18618 in Harveys Lake Borough, **Luzerne County**, U.S. Army Corps of Engineers Baltimore District.

To construct and maintain a pile-supported dock, extending approximately 38 feet from the shoreline, in Harveys Lake. The 60-foot x 28-foot dock will be accessed by 4-foot x 10-foot walkway. The project is located at Pole No. 49, along Lakeside Drive (S.R. 0415). (Harveys Lake, PA, Quadrangle N: 21.1 inches; W: 5.5. inches).

**E45-410. Pocono Mountains Municipal Airport Authority**, P. O. Box 115, Mount Pocono, PA 18344-0115 in Coolbaugh Township, **Monroe County**, U.S. Army Corps of Engineers Philadelphia District.

To remove the existing structure and to construct and maintain a 10-foot x 4-foot concrete box culvert stream enclosure under runway 13-31 having a length of 212 feet in a tributary to Red Run (HQ-CWF). The project is located at Pocono Mountain Municipal Airport on the west side of S.R. 0611, approximately 1 mile north west of the intersection of S.R. 0940 and S.R. 0611. (Tobyhanna, PA, Quadrangle N: 2.3 inches; W: 1.3. inches).

**E45-407. East Stroudsburg Savings Association**, 744 Main Street, Stroudsburg, PA 18360 in Stroudsburg Borough, **Monroe County**, U.S. Army Corps of Engineers Philadelphia District

To place fill in an isolated remnant of an old mill race channel having a length of approximately 325 feet situated in Pocono Creek Watershed (HQ-CWF) for the purpose of constructing a parking lot for the proposed East Stroudsburg Savings Association Administrative Building. The project is located north of Pocono Creek at the end of Palmer Street. (Stroudsburg, PA, Quadrangle N: 19.4 inches; W: 9.9. inches).

**E45-406. Mark Ecker**, R.R.#1, Box 100, Canadensis, PA 18325 in Barrett Township, **Monroe County**, ACOE Philadelphia District.

To place fill in approximately 0.14 acre of PFO wetlands for the purpose of constructing a driveway to access a proposed single-family dwelling. The project is located on the north side of S.R. 1012 (Seese Hill Road), approximately 1.0 mile east of S.R. 0447. (Skytop, PA, Quadrangle N: 12.2 inches; W: 14.7. inches).

**E54-284. East Brunswick Township**, R.R.#4, No. 3, Box 102, New Ringgold, PA 17960 in East Brunswick Township, **Schuylkill County**, ACOE Baltimore District.

To remove the existing structure and to construct and maintain a concrete spread box beam bridge having a single span of 30 feet, an underclearance of 7.7 feet across Indian Run (CWF). The project is located along Township Road T753 (Wild Turkey Lane), approximately 170 feet east of its intersection with T755. (New Ringgold, PA, Quadrangle N: 7.7 inches; W: 15.1. inches).

**E45-407. East Stroudsburg Savings Association**, 744 Main Street, Stroudsburg, PA 18360 in Stroudsburg Borough, **Monroe County**, ACOE Philadelphia District.

To place fill in an isolated remnant of an old mill race channel having a length of approximately 325 feet situated in Pocono Creek Watershed (HQ-CWF) for the purpose of constructing a parking lot for the proposed East Stroudsburg Savings Association Administrative Building. The project is located north of Pocono Creek at the end of Palmer Street. (Stroudsburg, PA, Quadrangle N: 19.4 inches; W: 9.9. inches).

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**E05-290. John Dibert, Dibert Mobile Home Sales**, 11438 Lincoln Highway, Everett, PA 15537, ACOE Baltimore District, in Snake Spring Township, **Bedford County**.

To place fill in a floodplain located along the Raystown Branch of the Juniata River (TSF) and Snake Spring Valley Run (WWF) which will impact 0.106 acre of wetland to expand the available storage area for mobile houses as a result of lost land due to U.S. Route 30 expansion project. (Everett West, PA Quadrangle N: 2.7 inches; W: 3.4 inches).

**E21-318. Willis Brubacker**, 1815 W. Lisburn Road, Carlisle, PA 17013, ACOE Baltimore Corps, in Monroe Township, **Cumberland County**.

To construct and maintain about 2,400 linear feet of grass lined channel in an unnamed tributary to Hogestown Run (CWF) for the purpose of controlling soil erosion on the Brubacker Farm located on the east side of Township Road T-588 about 0.2 mile north of its intersection with LR 21013 (Mechanicsburg, PA Quadrangle N: 10.75 inches; W: 13.70 inches).

**E28-286. Charles Jamison**, Greene Township, P. O. Box 215, Scotland, PA 17254, ACOE Baltimore District, in Greene Township, **Franklin County**.

To remove an existing 48-inch pipe culvert and to construct and maintain an 8-foot, 9-inch by 2-foot, 6-inch aluminum box culvert structure across Cold Spring Run (CWF) at a point at T-516 (Scotland, PA Quadrangle N: 7.0 inches; W: 7.0 inches).

**E29-082. Earl Neiderhiser**, PennDOT 9-0, 1620 North Juniata Street, Hollidaysburg, PA 16648, ACOE Baltimore District in Bethel Township, **Fulton County**.

To remove an existing bridge and to construct a bridge having a span of 140.51 feet and an underclearance of 14.98 feet across the channel of Little Tonoloway Creek (TSF) at a point at SR 0522 (Needmore, PA Quadrangle N: 1.6 inches; W: 8.9 inches).

**E44-106. Michelle Snook**, Decatur Township, 3585 U.S. Highway 522 North, Lewistown, PA 17044, ACOE Baltimore District in Decatur Township, **Mifflin County**.

To remove an existing structure and to reconstruct and maintain a bridge having a span of 24 feet and an underclearance of 5 feet across the channel of Meadow Creek (CWF) at a point at Township Road 379 (Alfarata, PA Quadrangle N: 7.73 inches; W: 12.0 inches).

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701, (570) 327-3636.*

**E12-123. Ronald A. Luckenbill**, R. R. 1, Box 330A, Emporium, PA 15834-9714. Luckenbill Water Intake Structure, in Shippen Township, **Cameron County**, ACOE Baltimore River Basin District (Rich Valley, PA Quadrangle N: 6.6 inches; W: 6.6 inches).

To construct, operate and maintain a water intake structure in Johns Run (High Quality-Cold Water Fishery); to construct, operate and maintain 300-feet of 4-inch diameter pipe in the floodway of Johns Run to supply water to a private, recreational pond. The construction of the water intake structure shall not impact wetlands while impacting a maximum length of 30-feet of waterway. The project is located the northern right-of-way of SR 4004 approximately 1.3-miles west of SR 0046 and SR 4004 intersection.

**E18-235A Croda Incorporated**, Draketown Road, P. O. Box 178, Mill Hall, PA 177151-0178, Wetland Fill, Baltimore COE, Mill Hall, PA Quadrangle N: 20.5 inches; W: 13.25 inches.

To place and maintain fill in an additional 0.227 acre of palustrine emergent wetlands and 0.03 acre of palustrine forested open water wetlands. The original permit authorized the placement and maintenance of 1.82 acres of wetland fill and authorized construction of a 2.51 acres wetland replacement in the floodway of Bald Eagle Creek. This amendment will expand the wetland replacement area 0.43 acre to 2.94 acres and includes wetland plantings in the replacement area. The purpose of this project is to expand and upgrade existing chemical plant operations. The company property encompasses 26 acres of land with 8 acres currently developed. The fill site is located on the western side of company property located along Draketown Road (T-373) approximately 0.30 mile from the intersection with S.R. 150 (Mill Hall, PA Quadrangle N: 20.5 inches W: 13.25 inches) Bald Eagle Township, **Clinton County**. Off-site mitigation for impacts will be replaced within the floodway of Bald Eagle Creek located along Lusk Run Road approximately 1.0 mile from the intersection with S.R. 150 (Mill Hall PA Quadrangle N: 22.5 inches; W: 17.0 inches) Bald Eagle Township, Clinton County.

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E65-721-A1. Westmoreland County Industrial Development Corporation**, 601 Courthouse Square, 2 North Main Street, Greensburg, PA 15601. South Huntingdon Township, **Westmoreland County**, ACOE Pittsburgh District.

To amend Permit E65-721 to place and maintain fill in 0.45 acre of wetlands and construct 0.45 acre of replacement wetlands for the purpose of expanding the existing I-70 Industrial Park. The proposed work includes the construction and maintenance of two 36-inch CPP culverts in an unnamed tributary to the Youghiogheny River (WWF) and the installation and maintenance of two 8-inch PVC sewer lines and two 1-inch gas lines in an unnamed tributary to the Youghiogheny River (WWF). (Donora, PA Quadrangle N: 10.55 inches; W: 0.88 inch).

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**E25-632, Erie Western Pennsylvania Port Authority**. Pier II Perry's Landing, in City of Erie, **Erie County**, ACOE Pittsburgh District (Erie North, PA Quadrangle N: 1.0 inch; W: 14.8 inches).

To replace the existing floating wave-attenuator to the east of Pier II with a 370-foot long by 76-foot wide rubble-mound breakwall and to construct a 460-foot long by 76-foot wide rubble-mound breakwall on the northwest side of Pier II located at Lawrence Pier—Perry's Landing Yacht Club and Marina in Presque Isle Bay, with impacts totaling approximately 1.45 acres of bottom area.

**E62-377, Timothy J. Stec**, R.D. 1, Box 3, Grand Valley, PA 16420. Residential Small Flow Treatment Facility, in Eldred Township, **Warren County**, ACOE Pittsburgh District (Grand Valley, PA Quadrangle N: 18.7 inches; W: 5.5 inches).

To construct a small flow treatment plant that will discharge to Caldwell Creek (HQ) along the right bank, located approximately 7 miles northwest of Grand Valley.

## ENVIRONMENTAL ASSESSMENTS

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701, 570-327-3636.*

**EA49-001NC. Bureau of Abandoned mine Reclamation, Wilkes-Barre District Offices**, 2 Public Square 5th Fl., Wilkes-Barre, PA 18711-0790. OSM49(3661)101.1 in Kulpmont Borough, Mt. Carmel Township, **Northumberland County**, ACOE Baltimore District.

Applicant is requesting a Category 2 waiver of permit requirements under Chapter 105.12(a)(16) for project OSM 49(3661)101.1. The project site covers approximately 51 acres, and is located adjacent to St. Mary's Cemetery East, Kulpmont Borough and Mount Carmel Township, Northumberland County (Mount Carmel Quadrangle, N: 7.1 inches; W: 11.6 inches). The purpose of the project is to eliminate approximately 7,550 feet of highwall. Eight strip mine pits will be backfilled with 470,000 cubic yards of material. A 0.07 acre Palustrine Unconsolidated Bottom Permanently Flooded Excavated (PUBHX) wetland exists in one of the strip mine pits (AMLF #8 of PA3661). The PUBHX wetland will be filled during the course of the project. A replacement wetland of equal or larger size will be built at approximately the same location.

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**ACTIONS**


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**FINAL ACTIONS TAKEN UNDER  
THE PENNSYLVANIA CLEAN STREAMS LAW AND  
THE FEDERAL CLEAN WATER ACT  
NPDES AND WQM PART II PERMITS  
INDUSTRIAL WASTE AND SEWERAGE  
WASTEWATER**

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications and requests for plan approval. The actions are listed in two categories. Section I lists all municipal and industrial permits and Section II lists oil and gas related permits.

Persons aggrieved by this action may appeal, under Section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**I. Municipal and Industrial Permit Actions under  
The Clean Streams Law (35 P.S. §§ 691.1—  
691.1001).**

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**NPDES Permit No. PA-0033472**, Sewage, **Camp Starlight, Inc.**, 306 East 50th Street, New York, NY 10022.

This proposed facility is located in Preston Township, **Wayne County**.

Description of Proposed Action/Activity: To discharge from a facility into unnamed tributary to Shehawken Creek.

**NPDES Permit No. PA-0060089**, Sewage, **Middle Smithfield Township Municipal Authority**, 25 Municipal Drive, East Stroudsburg, PA 18301.

This proposed facility is located in Middle Smithfield Township, **Monroe County**.

Description of Proposed Action/Activity: Treated sewage discharge to Big Bushkill Creek.

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**NPDES Permit No. PA0008826**, Industrial Waste, **A. P. Green Refractories, Inc.**, Sproul Plant, R. D. 1, Box 588D, Claysburg, PA 16625-9739.

This proposed facility is located in Greenfield Township, **Blair County**.

Description of Proposed Action/Activity: Authorization to discharge to Boiling Spring Run in Watershed 11-A.

**NPDES Permit No. PA0086762**, Industrial Waste, **IESI Pa. Blue Ridge Landfill Corporation**, P. O. Box 399, Scotland, PA 17254.

This proposed facility is located in Greene Township, **Franklin County**.

Description of Proposed Action/Activity: Authorization to discharge to UNT to Phillaman Run in Watershed 13-C.

**NPDES Permit No. PA0084212**, Sewage, **Leacock Township Sewer Authority**, P. O. Box 558, Intercourse, PA 17534.

This proposed facility is located in Leacock Township, **Lancaster County**.

Description of Proposed Action/Activity: Authorization to discharge to the receiving waters of Muddy Run in Watershed 7-J.

**NPDES Permit No. PA0080721**, Sewage, **Frank Perano, Cedar Manor Mobile Home Park**, Box 278, King of Prussia, PA 19406.

This proposed facility is located in Londonderry Township, **Dauphin County**.

Description of Proposed Action/Activity: Authorization to discharge to an unnamed tributary to the Conewago Creek in Watershed 7-G.

**NPDES Permit No. PA0036285 Transfer No. 1**, Sewage, **ATG Properties, LLC**, Brookhaven Mobile Home Park, P. O. Box 278, King of Prussia, PA 19406.

This proposed facility is located in Hellam Township, **York County**.

Description of Proposed Action/Activity: Authorization to discharge to the receiving waters named Dee Run.

**NPDES Permit No. PA0081337 Transfer No. 1**, Sewage, **ATG Properties, LLC**, Northwood Manor Mobile Home Park, P. O. Box 278, King of Prussia, PA 19406.

This proposed facility is located in Newberry Township, **York County**.

Description of Proposed Action/Activity: Authorization to discharge to an unnamed tributary of Conewago Creek.

**NPDES Permit No. PA0082911**, Sewage, **Wellington Heights Property Owners Association**, Box 58, Bowmansdale, PA 17008-0058.

This proposed facility is located in Monaghan Township, **York County**.

Description of Proposed Action/Activity: Authorization to discharge to Yellow Breeches Creek in Watershed 7-E.

**NPDES Permit No. PA0024384**, Sewage, **Carlisle Suburban Authority**, 240 Clearwater Drive, Carlisle, PA 17013-1100.

This proposed facility is located in North Middleton Township, **Cumberland County**.

Description of Proposed Action/Activity: Authorization to discharge to Conodoguinet Creek in Watershed 7-B.

**NPDES Permit No. PA0084131**, Sewage, **Gettysburg Area School District**, Franklin Township Elementary School, 900 Biglerville Road, Gettysburg, PA 17325-8007.

This proposed facility is located in Franklin Township, **Adams County**.

Description of Proposed Action/Activity: Authorization to discharge to an unnamed tributary to the Marsh Creek in Watershed 13-D.

**NPDES Permit No. PA0032034**, Sewage, **Frank Perano, Shamrock Mobile Home Park**, Box 278, King of Prussia, PA 19406.

This proposed facility is located in Juniata Township, **Blair County**.

Description of Proposed Action/Activity: Authorization to discharge to Blair Gap Run in Watershed 11-A.

**NPDES Permit No. PA0085073**, Sewage, **Wood-Broad Top-Wells Joint Municipal Authority**, P. O. Box 7, Wood, PA 16694.

This proposed facility is located in Wood Township, **Huntingdon County**.

Description of Proposed Action/Activity: Authorization to discharge to an unnamed tributary to Great Trough Creek in Watershed 11-D.

**NPDES Permit No. PA0039551**, Sewage, **Lebanon Valley Mobile Home Community**, P. O. Box 124, Carlisle, PA 17013.

This proposed facility is located in Bethel Township, **Lebanon County**.

Description of Proposed Action/Activity: Authorization to discharge to unnamed tributary of Little Swatara Creek in Watershed 7-D.

**NPDES Permit No. PA0088404**, CAFO, **Kulp Family Dairy LLC**, R. D. 2, Box 142B, Martinsburg, PA 16662.

This proposed facility is located in North Woodbury Township, **Blair County**.

Description of Size and Scope of Proposed Operation/Activity: Authorization to operate a 1,988.25 AEU Dairy Concentrated Animal Feeding Operation.

Final Notice is hereby given that the Pennsylvania Department of Environmental Protection, after public notice, on March 22, 2001, issued a National Pollutant Discharge Elimination System Permit to:

Permit No. **PA 0024384**

Permittee: **Carlisle Suburban Authority**,  
240 Clearwater Drive  
Carlisle, PA 17013-1100.

This notice reflects changes from the notice published in the *Pennsylvania Bulletin*.

Parameter	Monthly Average	Instantaneous Maximum
NH <sub>3</sub> N		
(5-1 to 10-31)	9.0	18
(11-1 to 4-30)	16	32

Individuals may make an appointment to review the DEP files on this case by calling Mary DiSanto, File Review Coordinator, at (717) 705-4732.

**WQM Permit No. 2200401**, Sewerage, **Stephanie Rider**, 1144 Piketown Road, Harrisburg, PA 17112.

This proposed facility is located in West Hanover Township, **Dauphin County**.

Description of Proposed Action/Activity: The construction/operation of Sewage Treatment Facilities.

**WQM Permit No. 3601402**, Sewerage, **East Lancaster County School District**, Caernarvon Elementary School, 669 East Main Street, P. O. Box 609, New Holland, PA 17557.

This proposed facility is located in Caernarvon Township, **Lancaster County**.

Description of Proposed Action/Activity: The construction/operation of Sewage Treatment Facilities.

**WQM Permit No. 6793410 00-1**, Sewerage, **ATG Properties, LLC**, P. O. Box 278, King of Prussia, PA 19406.

This proposed facility is located in Hellam Township, **York County**.

Description of Proposed Action/Activity: The construction/operation of Sewage Treatment Facilities (Transfer).

**WQM Permit No. 6795401 00-1**, Sewerage, **ATG Properties, LLC**, P. O. Box 278, King of Prussia, PA 19406.

This proposed facility is located in Newberry Township, **York County**.

Description of Proposed Action/Activity: The construction/operation of Sewage Treatment Facilities (Transfer).

**WQM Permit No. 6701401**, Sewerage, **Cris Van Vugt**, 1718 Westwood Road, York, PA 17403.

This proposed facility is located in Springettsbury Township, **York County**.

Description of Proposed Action/Activity: The construction/operation of Sewage Treatment Facilities.

**WQM Permit No. 2101401**, Sewerage, **Ronald Mixell**, 110 Hoy Road, Carlisle, PA 17013.

This proposed facility is located in North Middleton Township, **Cumberland County**.

Description of Proposed Action/Activity: The construction/operation of Sewage Treatment Facilities.

**WQM Permit No. 6700409**, Sewerage, **Springfield Township York City Sewer Authority**, 9211 Susquehanna Trail South, Seven Valleys, PA 17360.

The proposed facility is located in Springfield Township, **York County**.

Description of Action/Activity: The construction/operation of Pump Station.

**WQM Permit No. 2800403, Amendment 01-1**, **Antrim Township Municipal Authority**, 10655 Antrim Church Road, Greencastle, PA 17225.

The proposed facility is located in Antrim Township, **Franklin County**.

Description of Proposed Action/Activity: The modifications to the construction/operation of Sewers & Appurtenances.

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**NPDES Permit No. PA0216453**, Industrial, **McConway and Torley Corporation**, 109 48th Street, Pittsburgh, PA 15201-2755 is authorized to discharge from a facility located at the McConway and Torley Facility, City of Pittsburgh, **Allegheny County** to receiving waters named Allegheny River.

**NPDES Permit No. PA0002275**, Sewerage, **Keystone Coal Mining Corporation**, P. O. Box 219, Shelocta, PA 15774 is authorized to discharge from a facility located at Emilie Mine #3 STP, Plumcreek Township, **Armstrong County** to receiving waters named Unnamed Tributary to Crooked Creek.

**NPDES Permit No. PA0031895**, Sewerage, **Nemacolin Country Club**, P. O. Box 134, Beallsville, PA 15313-0134

is authorized to discharge from a facility located at Nemacolin Country Club STP, Centerville Borough, **Washington County** to receiving waters named Drainage Swale to North Branch Fishpot Run.

**NPDES Permit No. PA0093408.** Sewage. **Cumberland Township Supervisors**, 100 Municipal Road, Carmichaels, PA 15320 is authorized to discharge from a facility located at Crucible Water Pollution Control Facility, Cumberland Township, **Greene County** to receiving waters named Monongahela River.

**NPDES Permit No. PA0095524.** Sewage. **Tri-Community Water and Sewer Authority**, P. O. Box 86, Bolivar, PA 15923 is authorized to discharge from a facility located at Tri-Community Water and Sewer Authority STP, West Wheatfield Township, **Indiana County** to receiving waters named Conemaugh River.

**NPDES Permit No. PA0203777.** Sewage. **Ductmate Industries**, 1502 Industrial Drive, East Monongahela, PA 15063 is authorized to discharge from a facility located at Ductmate Industries STP, Forward Township, **Allegheny County** to receiving waters named Monongahela River.

**NPDES Permit No. PA0203874.** Sewage. **Cowansville Area Health Center** is authorized to discharge from a facility located at Cowansville Area health Center STP, East Franklin Township, **Armstrong County** to receiving waters named Unnamed Tributary of Glade Run.

**NPDES Permit No. PA0204463.** Sewage. **Robert T. Dunn**, 205 Frary Drive, New Kensington, PA 15068 is authorized to discharge from a facility located at Dunn Single Residence STP, Upper Burrell, **Westmoreland County** to receiving waters named Little Pucketa Creek.

**Permit No. 0400411.** Sewerage. **Timberwood Trace Condominium Association, c/o Tri-Venture Ltd., Kramer Siding and Construction**, 665 Freedom Crider Road, Freedom, PA 15042. Construction of grinder pump and pressure sewer system located in Chippewa Township, **Beaver County** to serve Timberwood Trace Condominium Development.

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**NPDES Permit No. PA0000345,** Industrial Waste, **Pennsylvania American Water Company**, Clarion Filter Plant, 300 Galley Road, McMurray, PA 15137.

This proposed facility is located in Clarion Township, **Clarion County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to the Clarion River.

**NPDES Permit No. PA0000256,** Industrial Waste, **Pennsylvania American Water Company**, Big Run Filter Plant, 300 Galley Road, McMurray, PA 15137.

This proposed facility is located in Gaskill Township, **Jefferson County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to the Clarion River.

**NPDES Permit No. PA0238449,** Industrial Waste, **Borough of Zelienople**, 111 West New Castle Street, Zelienople, PA 16063.

This proposed facility is located in Borough of Zelienople, **Butler County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to Connoquenessing Creek.

**NPDES Permit No. PA0223123,** Sewage, **Jonathan Bowser and Brenda McBride**, 12474 East Lake Road, North East, PA 16428.

This proposed facility is located in North East Township, **Erie County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to Lake Erie.

**NPDES Permit No. PA0029467,** Sewage, **North Warren Municipal Authority**, Market Street Extension, North Warren, PA 16365.

This proposed facility is located in Conewango Township, **Warren County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to Conewango Creek.

**NPDES Permit No. PA0031640,** Sewage, **General McLane School District**, General McLane High School, 11771 Edinboro Road, Edinboro, PA 16412.

This proposed facility is located in Washington Township, **Erie County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to an unnamed tributary to Conneauttee Creek.

**NPDES Permit No. PA0027120,** Sewage, **City of Warren**, 2 Harmar Street, Warren, PA 16365.

This proposed facility is located in City of Warren, **Warren County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to the Allegheny River.

**NPDES Permit No. PA0223140,** Sewage, **Interstate Antique Mall**, 6205 West Lake Road, North East, PA 16428.

This proposed facility is located in North East Township, **Erie County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to an unnamed tributary to Sixteen Mile Creek.

**NPDES Permit No. PA0223085,** Sewage, **Beeman Mobile Home Park**, P. O. Box 601, Waterford, PA 16441.

This proposed facility is located in Waterford Township, **Erie County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to an unnamed tributary to Sixteen Mile Creek.

**NPDES Permit No. PA0038369,** Sewage, **Borough of Sharpsville**, 1 South Walnut Street, Sharpsville, PA 16150

This proposed facility is located in Borough of Sharpsville, **Mercer County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to the Shenango River.

**NPDES Permit No. PA0032468,** Sewage, **PA DCNR, Cook Forest State Park**, 195 Park Road, P. O. Box 387, Prospect, PA 16052-0387.

This proposed facility is located in Barnett Township, **Forest County**.

Description of Proposed Action/Activity: This facility is authorized to discharge to the Clarion River.

**WQM Permit No. 1600406**, Industrial Waste, **Borough of St. Petersburg**, P. O. Box 235, St. Petersburg, PA 16054.

This proposed facility is located in Richland Township, **Clarion County**.

Description of Proposed Action/Activity: This project is for the construction and operation of a backwash holding tank with the a supernatant decant.

**WQM Permit No. 2501403**, Sewage, **City of Corry Municipal Authority**, 100 South Center Street, Corry, PA 16407.

This proposed facility is located in City of Corry, **Erie County**.

Description of Proposed Action/Activity: This project is for the construction of a pump station and improvements to and existing system.

**WQM Permit No. 2500420**, Sewage, **Roxbury Realty Company**, Holly Acres Mobile Home Park, 4652 State Street, Erie, PA 16509-3666.

This proposed facility is located in Summit Township, **Erie County**.

Description of Proposed Action/Activity: This project is for the construction and operation of a pump station to serve a mobile home park expansion.

**II. Oil and Gas Management Permit Actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

*Northwest Region: Oil and Gas Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6860.*

**NPDES Permit No. PA0008737**, Industrial Waste. **Dominion Transmission Corporation**, 445 West Main Street, Clarksburg, WV 26301, is authorized to discharge from a facility located in Leidy Township, **Clinton County** to receiving waters named the headwaters of Drury Run in Watershed 9-B (Kettle—McElhattan Creeks).

**NPDES STORMWATER INDIVIDUAL PERMITS (PAS)**

The following NPDES Individual Permits for Discharges of Stormwater Associated with Construction Activities have been issued.

These actions of the Department of Environmental Protection (Department) may be appealed to the Environmental Hearing Board (Board), Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483, by any aggrieved person under the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law). Appeals must be filed with the Board within 30 days from the date of this issue of the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Department's regulations governing practice and procedure before the Board may be obtained from the Board.

*Southeast Region: Water Management Program Manager; Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

<i>NPDES No.</i>	<i>Applicant Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Receiving Water/Use</i>
PAS10 G423	Mr. and Mrs. Wilmer Hostetter 481 Limestone Road Oxford, PA 19363	Chester County Upper Oxford Town- ship	UNT to East Branch Big Elk Creek (HQ- TSF-MF)

**APPROVALS TO USE NPDES AND/OR OTHER GENERAL PERMITS**

The following parties have submitted: (1) Notices of Intent (NOIs) for Coverage under (1) General NPDES Permits to Discharge Wastewater into the Waters of the Commonwealth. The approval for coverage under these general NPDES permits is subject to applicable effluent limitations. Monitoring, reporting requirements and other conditions set forth in the general permit; (2) General Permits for Beneficial Use of Sewage Sludge or Residential Septage by Land Application in Pennsylvania; (3) General NPDES Permit Authorizing the Discharge of Stormwater Associated with Construction Activities to Waters of the Commonwealth; (4) Notification for First Use Application of Sewage Sludge.

The approval of coverage for land application of sewage sludge or residential septage under these general permits is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions set forth in the respective permit. The Department of Environmental Protection approves the following coverage under the specific General Permit.

The EPA Region III Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.23(d).

The application and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted.

**List of NPDES and/or Other General Permit Types**

PAG-1	General Permit for Discharges From Stripper Oil Well Facilities
PAG-2	General Permit for Discharges of Stormwater Associated With Construction Activities (PAR)
PAG-3	General Permit for Discharges of Stormwater From Industrial Activities
PAG-4	General Permit for Discharges From Single Residence Sewage Treatment Plant

- PAG-5 General Permit for Discharges From Gasoline Contaminated Ground Water Remediation Systems  
 PAG-6 General Permit for Wet Weather Overflow Discharges From Combined Sewer Systems (CSO)  
 PAG-7 General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application  
 PAG-8 General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site  
 PAG-8 (SSN) Site Suitability Notice for Land Application Under Approved PAG-8 General Permit Coverage  
 PAG-9 General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, or a Land Reclamation Site  
 PAG-9 (SSN) Site Suitability Notice for Land Application Under Approved PAG-9 General Permit Coverage  
 PAG-10 General Permit for Discharge Resulting from Hydrostatic Testing of Tanks and Pipelines  
 PAG-11 (To Be Announced)  
 PAG-12 Concentrated Animal Feeding Operations (CAFOs)

*General Permit Type—PAG-2*

<i>Facility Location and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Water/Use</i>	<i>Contract Office and Telephone No.</i>
Edgmont Township Delaware County	PAR10-J013R	National Developers 1604 Walnut Street Philadelphia, PA 19103	Crum Creek (CWF)	Southeast Regional Office Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6131
Franconia Township Montgomery County	PAR10-T681	Carrado and Sons 500 Ridge Road Tylersport, PA 18971	UNT of Skippack Creek (CWF)	Southeast Regional Office Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6131
Horsham Township Montgomery County	PAR10-T635	Brandywine Realty Trust 14 Campus Blvd, Suite 100 Newtown Square, PA 19073	Tributary of Park Creek (WF-M)	Southeast Regional Office Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6131
Northampton County Forks Township	PAR10U152	Richard Groff 3831 Forester Dr. Doylestown, PA 18901	Delaware River U.N.T. CWF	Northampton County Conservation District (610) 746-1971
Lehigh County Hanover Township	PAR10Q141-1	Lehigh Northampton Airport Charles Volk 3311 Airport Rd. Allentown, PA 18109-3040	Catasauqua Creek CWF	Lehigh County Conservation District (610) 391-9583
Luzerne County Dallas Township	PAR10R219	Dallas School District P. O. Box 2000 Dallas, PA 18612	Toby Creek CWF	Luzerne County Conservation District (570) 674-7991
East Donegal Township Lancaster County	PAR10O472	George C. Desmond 1085 Manheim Pike Lancaster, PA 17601	UNT Susquehanna River TSF	Lancaster County Conservation District 1383 Arcadia Rd. Room 6 Lancaster, PA 17601
Caernarvon Township Lancaster County	PAR10O489	Zerbe Sisters Nursing Center Inc. 2499 Zerbe Road Narvon, PA 17555	UNT Conestoga River WWF	Lancaster County Conservation District 1383 Arcadia Rd. Room 6 Lancaster, PA 17601
Mount Joy Township Lancaster County	PAR10O490	J. Kenneth Kreider 130 Sheaffer Rd. Elizabethtown, PA 17022	UNT Conoy Creek WWF	Lancaster County Conservation District 1383 Arcadia Rd. Room 6 Lancaster, PA 17601

<i>Facility Location and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Water/Use</i>	<i>Contract Office and Telephone No.</i>
Bern Township Berks County	PAR10C337	Stonehedge Land Dev. Rick Shipe/Wingco Dev Company Rr 2 Box 2000 Bldg A-1 Reading, PA 19605	Seifert Run	Berks County Conservation District P. O. Box 520 1238 County Welfare Road Leesport, PA 19533 (610) 372-4657
Bethel Township Berks County	PAR10C359	Frystown All American Truck Plaza Glen E. Mitstifer P. O. Box 302 Bethel, PA 19507	UNT Little Swatara Creek	Berks County Conservation District P. O. Box 520 1238 County Welfare Road Leesport, PA 19533 (610) 372-4657
Montgomery Township Franklin County	PAR10M232	Mercersburg Academey 300 Seminary Street Mercersburg, PA 17236	Johnstons Run WWF	Franklin County Conservation District 550 Cleveland Avenue Chambersburg, PA 17201 (717) 264-8074
<i>General Permit Type—PAG-3</i>				
<i>Facility Location and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Water/Use</i>	<i>Contract Office and Telephone No.</i>
Franklin County Antrim Township	PAR803520	Jerr-Dan Corporation Carrier Division 1080 Hykes Road Greencastle, PA 17225	UNT to Conococheague Creek (WWF)	DEP—Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Franklin County Antrim Township	PAR803642	Jerr-Dan Corporation Wrecker Division 1080 Hykes Road Greencastle, PA 17225	UNT to Conococheague Creek (WWF)	DEP—Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Lancaster County Ephrata Township	PAR803643	Lester R. Summers, Inc. 106 Garden Spot Road P. O. Box 239 Ephrata, PA 17522	UNT to Cocalico Creek	DEP—Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
York County York City	PAR6033582	John R. Baughman Baughman's Auto Parts 440 Eberts Lane York, PA 17403	Mill Branch	DEP—Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Adams County New Oxford Borough	PAR123548	Pilgrim's Pride Corporation of Virginia, Inc. 304 South Water Street New Oxford, PA 17350	UNT to South Branch Conewago Creek	DEP—Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Berks County Sinking Spring Borough	PAR123549	F. M. Brown's Sons, Inc. 205 Woodrow Avenue P. O. Box 2116 Sinking Spring, PA 19608- 0116	Cacoosing Creek	DEP—Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Berks County Sinking Spring Borough	PAR123550	F. M. Brown's Sons, Inc. 205 Woodrow Avenue P. O. Box 2116 Sinking Spring, PA 19608- 0116	Cacoosing Creek	DEP—Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
East Deer Township Allegheny County	PAR216126	PPG Industries Inc. 150 Ferry Street P. O. Box 295 Creighton, PA 15030	Allegheny River	Southwest Regional Office: Water Management Pro- gram Manager 400 Waterfront Drive Pittsburgh, PA 15222-4745 (412) 442-4000



<i>Facility Location and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Water/Use</i>	<i>Contract Office and Telephone No.</i>
Wayne Township Greene County	PAR606168	Neil Chisler Chissy's Truck Salvage P. O. Box 98 Brave, PA 15316	Dunkard Creek	Southwest Regional Office: Water Management Program Manager 400 Waterfront Drive Pittsburgh, PA 15222-4745 (412) 442-4000
<i>General Permit Type—PAG-4</i>				
York County Chanceford Township	PAG043673	Kenneth & Tina Runkle 3041 E. Prospect Avenue York, PA 17402-9506	Otter Creek	DEP—Southcentral Region Water Management 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Bedford County Monroe Township	PAG043561	Vincent J. Capricci 5202 Elk Lick Road Everett, PA 1537	Clear Creek	DEP—Southcentral Region Water Management 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
<i>General Permit Type—PAG-5</i>				
Chester County West Chester Borough	PAG050020	Sunoco Inc. (R & M) 4041 Market Street Aston, PA 19014	Chester Creek	Southeast Region Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6131
Richland Township Bucks County	PAG050021	Willie's Oil Inc. 322 N. West End Blvd. Quakertown, PA 18951	UNT of Tohickon Creek	Southeast Region Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6131
Cumberland County Carlisle Borough	PAG053547	Carlisle Car & Truck Service, Inc. 1257 Mount Holly Pike Carlisle, PA 17013	Letort Spring	DEP—Southcentral Region Water Management 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Barnes Gulf 1349 Washington Blvd. Williamsport, PA 17701 Loyalsock Township, Lycoming County	PAG054820	Guy Snyder c/o Snyder Fuels, Inc. 155 South 10th Street Sunbury, PA 17801	West Branch of the Susquehanna River	Northcentral Regional Of- fice Environmental Cleanup 208 W. Third Street, Suite 101 Williamsport, PA 17701- 6448 (570) 321-6525
<i>General Permit Type—PAG-8</i>				
Brown Township Mifflin County	PAG083553	Brown Township Municipal Authority 7748 S. R. 655 Reedsville, PA 17084	Brown Township Municipal Author- ity Farm Brown Township Mifflin County	DEP SCRO 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707

## SAFE DRINKING WATER

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### Actions taken under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).

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*Southeast Region: Water Supply Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**Permit No. 1500504**, Public Water Supply.

Applicant	<b>Realen Homes</b> 1040 Stoney Hill Road, Ste 100 Yardley, PA 19047
Township	South Coventry
County	<b>Chester</b>
Type of Facility	Public Water Supply System
Consulting Engineer	GPM Associates, Inc. 100 Dobbs Lane, Ste 212 Cherry Hill, NJ 08003
Permit to Construct Issued	March 21, 2001

**Permit No. 0197504**, Public Water Supply.

Applicant	<b>Gettysburg Municipal Authority</b>
Municipality	Cumberland Township
County	<b>Adams</b>
Type of Facility	The Department has issued an Operation Permit authorizing use of the new 3.1 MGD Marsh Creek potable water filter plant.
Consulting Engineer	Brian S. Funkhouser, P.E. Buchart Horn, Inc. 55 S. Richland Ave. York, PA 17405-7055
Permit to Operate Issued:	January 18, 2001

**Permit No. 6700505 MA Minor Amendment**, Public Water Supply.

Applicant	<b>Stewartstown Borough Authority</b>
Municipality	Hopewell Township
County	<b>York</b>
Type of Facility	The Department has issued a Construction Permit for a 16,000 L.F. finished water main to interconnect the Stewartstown Borough and York Water Company distribution systems. The York Water Company will be used as a source of supply for the Stewartstown system.
Consulting Engineer	Dennis E. Sarpem, P.E. Holley & Assoc. 18 S. George St. York, PA 17402
Permit to Construct Issued:	March 21, 2001

*Northwest Region: Water Supply Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Permit No. 2501502**, Public Water Supply.

Applicant	<b>Springfield Village MHP,</b> P. O. Box 76, Lake City, PA 16423
Borough or Township	Springfield Township
County	<b>Erie County</b>
Type of Facility	Community Water Supply
Consulting Engineer	Richard A. Deiss, P.E., Richard A. Deiss & Associates, 9342 Pettis Road, Meadville, PA 16335
Permit to Construct Issued	March 21, 2001

**Permit No. 2501501, Public Water Supply.**

Applicant **Millcreek Township Water Authority,**  
3608 West 26th Street,  
Erie, PA 16505

Borough or Township **Millcreek Township**

County **Erie County**

Type of Facility **Community Water Supply**

Consulting Engineer **James E. Stahl, P.E., Consoer,**  
**Townsend Envirodyne Engineers, Inc.,**  
155 West 8th Street,  
Erie, PA 16501

Permit to Construct Issued **March 21, 2001**

**WATER ALLOCATIONS****Actions taken on application received under the Act of June 24, 1939 (P. L. 842, No. 365) (35 P. S. §§ 631—641) relating to the acquisition of the rights to divert waters of the Commonwealth.**

*Southcentral Region: Water Supply Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**WA 67-1013, Water Allocations. Stewartstown Borough Authority, York County.** The Authority was granted the right to purchase up to 12.0 million gallons per month, but not to exceed 300 gallons per minute from the York Water Company. Consulting Engineer: Charles A Kehew II, P.E., James R. Holley & Assoc., Inc. Permit Issued: March 21, 2001.

**WA 5-512E, Water Allocations. Bedford Borough Water Authority, Bedford County.** The Authority was granted the right to withdraw 0.4 million gallons per day (mgd), based on a 30 day average, from the J. C. Smith Reservoir; 0.3 mgd, based on a 30 day average, from the Todd Reservoir; 0.2 mgd, based on a 30 day average, from the Milburn Reservoir; and a maximum of 1.8 mgd, when available, from the Raystown Branch of the Juniata River, located in Bedford Township, Bedford County. Furthermore, the Authority is granted the right to withdraw up to a maximum of 1.8 mgd from the J. C. Smith Reservoir and/or the Todd Reservoir provided that water is discharging over the reservoir spillways as a result of the reservoirs being at full capacity and/or the water level in the reservoirs is within 24 inches of the full capacity water elevation. A combined maximum withdrawal from all sources regardless of flow regime shall be 1.8 mgd. Consulting Engineer: Stuart W. Sibold, P.E., The EADS Group Permit Issued: March 6, 2001.

**SEWAGE FACILITIES ACT PLAN APPROVAL****Plan Approvals granted under the Pennsylvania Sewage Facilities Act (35 P. S. §§ 750.5—750.20).**

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

## Plan Location:

<i>Borough or Township</i>	<i>Borough or Township Address</i>	<i>County</i>
Covington Township	R. R. 1 Box 87, Covington, PA 16917	Tioga County

Plan Description: The approved plan provides for a sewer extension to serve the Route 15 area of Covington Township located to the north of Putnam Township. The

extension will consist of a combination of gravity and pressure sewers. Sewage will flow into the Richmond Municipal Authority's system and be conveyed to the Mansfield Borough sewage treatment plant. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal.

**PUBLIC NOTICE OF PROPOSED CONSENT ORDER AND AGREEMENT****Avtex Adjunct Mercury Sites  
Crawford County**

Under section 1113 of the Hazardous Sites Cleanup Act (35 P. S. §§ 6020.101—6020.1305) (HSCA), notice is hereby provided that the Department of Environmental Protection (Department) has agreed to a de minimis Consent Order and Agreement (Agreement) with Ralph Hunter, Inc. (Hunter) concerning the resolution of its liability for the Avtex Fibers, Inc. mercury release and the Avtex Adjunct Mercury Sites (Sites). The Sites are located at 33 separate locations in Hayfield, Richmond, Spring, Union, Venango, Vernon and Woodcock Townships, Crawford County.

In 1995 and 1996, Hunter transported mercury-containing wastes (wastes) from the Avtex Fibers, Inc. facility in Vernon Township, Crawford County for use as fill material to various locations. The Sites received wastes for road base in the construction of access roads used for timbering, oil and gas exploration and residential driveways. These wastes contaminated the environment at the Sites. Mercury in the wastes is defined in section 103 of HSCA (35 P. S. § 6020.103) as a "hazardous substance." To date, the Department has removed the wastes from most of the Sites for proper off-site disposal (response). These responses will continue into the construction season for the year 2001, until all remaining specific Sites are completed. The estimated cost for all the responses for the Sites is approximately \$1,318,309. Those responses mitigated the threat to human health and the environment posed by the wastes.

As a transporter and operator during the time of the release and threatened release of hazardous substances at the Sites, Hunter is a "responsible person" as defined in section 103 of HSCA (35 P. S. § 6020.103). Under the terms of the Agreement, Hunter shall pay the Department \$48,000 to resolve its liability at the Sites. The specific terms of this settlement are set forth in the Agreement between Hunter and the Department. The Department will receive and consider comments relating to the Agreement for 60 days from the date of this Public Notice. The Department has the right to withdraw its consent to the Agreement if the comments concerning the

Agreement disclose facts or considerations, which indicate that the Agreement is inappropriate, improper, or not in the public interest.

After the public comment period, the Department's settlement with Hunter shall be effective upon the date that the Department notifies Hunter, in writing, that this Agreement is final and effective in its present form, and that the Department has filed a response to significant written comments to the Agreement, or that no such comments were received.

The Agreement is available for inspection and copying at the Department's office at 230 Chestnut Street, Meadville, PA. Comments may be submitted, in writing, to Hal Beavers, Project Manager, Department of Environmental Protection, Hazardous Sites Cleanup, 230 Chestnut Street, Meadville, PA 16335. Further information may be obtained by contacting Hal Beavers at (814) 332-6648. TDD users may contact the Department through the Pennsylvania Relay Service at (800) 645-5984.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION UNDER ACT 2, 1995

### PREAMBLE 2

**The following final reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Provisions of Chapter 3 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of submission of final reports. A final report is submitted to document cleanup of a release of a regulated substance at a site where one of the Act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed, and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected.

For further information concerning the final report, please contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice of receipt of a final report appears. If information concerning a final report is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following final reports:

*Southeast Region: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**Binder Residence**, Lower Moreland Township, **Montgomery County**. Jennifer Moyer, Brinkerhoff Environmental Services, Inc., 133 Jackson Rd., Suite D, Medford, NJ 08055, on behalf of Lucy Binder, Huntingdon Valley, PA, has submitted a Final Report concerning remediation of site soil and groundwater contaminated with BTEX.

The report is intended to document remediation of the site to meet the Statewide Health Standard.

**Metroplex Shopping Center**, Plymouth Township, **Montgomery County**. Charles J. Chelotti, Pennoni Associates, Inc., One Drexel Plaza, 3001 Market St., Philadelphia PA 19104, on behalf of Metroplex West Associates, LP, 350 Sentry Parkway, Blue Bell, PA 19422, has submitted a Final Report concerning remediation of site soil contaminated with PCBs lead, heavy metals, BTEX, petroleum hydrocarbons, polycyclic aromatic hydrocarbons, solvents, pesticides, asbestos and arsenic and site groundwater contaminated with lead, BTEX, solvents, and asbestos. The report is intended to document remediation of the site to meet Statewide Health and Site-specific Standards.

*Southwest Region: Environmental Cleanup Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**Jarrell & Rea Property, 2nd Ward**, City of Pittsburgh, **Allegheny County**. David R. Perry, American Geosciences, Inc., 3925 Reed Boulevard, Suite 400, Murrysville, PA 15668-1848 (on behalf of Walnut Capital Partners, 5541 Walnut Street, Suite 200, Pittsburgh, PA 15232) has submitted a Baseline Environmental Report concerning remediation of site soil and groundwater contaminated with lead, BTEX and PHCs. The report is intended to document remediation of the site to meet the special industrial area requirements

**Beaver County Detention Facility**, Hopewell Township, **Beaver County**. Brian E. Davis, Baker Environmental, Inc., AOP Building 3, 420 Rouser Road, Coraopolis, PA 15108 (on behalf of Bet-Tech International, 1150 Broadhead Road, Monaca, PA 15061-2500 and County of Beaver, 810 Third Street, Beaver, PA 15009-2191) has submitted a Remedial Investigation Report, Risk Assessment Report and a Cleanup Plan concerning remediation of site soil and groundwater contaminated with lead, heavy metals, and PAHs. The report is intended to document remediation of the site to meet the Site Specific Standard.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION UNDER ACT 2, 1995

### PREAMBLE 3

**The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Provisions of 25 Pa. Code § 250.8, Administration of the Land Recycling and Environmental Remediation Standards Act (Act) requires the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the Land Recycling and Environmental Remediation Standards Act. Plans and reports required by provisions of the Act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation, concentration of regulated substances in environmental media; benefits of refuse of the property and, in some circumstances, a fate and transport

analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. A cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or non-residential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, please contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following final reports:

*Southeast Region: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**Balabanovic Residence**, Norristown Borough, **Montgomery County**. Joshua Trewitz, Marshall Miller & Associates, 3913 Hartsdale Drive, Suite 1306, Camp Hill, PA 17011, on behalf of Mike Balabanovic, 919 Swede St., Norristown, PA 19401, has submitted a Final Report concerning the remediation of site soil contaminated with BTEX, petroleum hydrocarbons and polycyclic aromatic hydrocarbons. The Final report demonstrated attainment of the Statewide Health Standard and was approved by the Department on March 21, 2001.

*Northeast Region: Environmental Cleanup Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**PPL Distribution Pole # 49192N29167**, City of Hazleton, **Luzerne County**. PPL Generation, LLC, Environmental Management Division, 2 North Ninth Street, Allentown, PA, 18101 submitted a Final Report concerning the remediation of site soils found or suspected to have been contaminated with PCBs (polychlorinated biphenyls). The final report demonstrated attainment of the Statewide health standard, and was approved on March 19, 2001.

**Mercury Cleaners-Keyser Oaks Shopping Center**, City of Scranton, **Lackawanna County**. Wesley P. Fitchett, P.G., Director of Remediation Services, Property Solutions, Inc., 501 Delran Parkway, Unit A, Delran, NJ 08075 submitted an Final Report (on behalf of his client, Overlook Towers Partnership, c/o Juster Properties, 2001 West Main Street, Suite 244, Stamford, CT 06902) concerning the remediation of site soils found to have been contaminated with solvents. The final report documented attainment of the Site-specific standard and was approved on March 21, 2001. The Remedial Investigation Report, Risk Assessment Report and Cleanup Plan were also approved on March 21, 2001.

*Southcentral Region: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Distribution Pole 24811S33777**, City of Harrisburg, **Dauphin County**. PPL Generation LLC, Two North Ninth Street, Allentown, PA 18101 has submitted a final report concerning the remediation of site soils contaminated with PCBs. The final report demonstrated attainment of the Statewide health standard, and was approved by the Department on March 21, 2001.

### **SOLID AND HAZARDOUS WASTE HAZARDOUS WASTE TRANSPORTER LICENSE**

**Actions on applications for Hazardous Waste Transporter License received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to transport hazardous waste.**

*Central Office: Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.*

### **HAZARDOUS WASTE TRANSPORTER LICENSE RENEWED**

**Ecoflo, Inc.**, 2750 Patterson St, Greensboro, NC 27407. License No. **PA-AH 0225**. Effective March 16, 2001.

**Joseph Moving and Storage Co. DBA St. Joseph Moving and Storage**, P. O. Box 5, Woodland, PA 16881. License No. **PA-AH 0390**. Effective March 19, 2001.

**Monarch Transport, Inc.**, P. O. Box 330, Woodstown, NJ 08098. License No. **PA-AH 0558**. Effective March 16, 2001.

**Hazmat Environmental Group, Inc.**, 60 Commerce Drive, Buffalo, NY 14218-1040. License No. **PA-AH 0315**. Effective March 26, 2001.

### **HAZARDOUS WASTE TREATMENT, STORAGE & DISPOSAL FACILITIES**

**Draft permits issued, revised or withdrawn under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate a hazardous waste treatment, storage or disposal facility.**

*Southeast Region: Division of Municipal and Residual Waste, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**PAD980550594. Sunoco, Inc.** (R&M), Delaware Avenue and Green Street, Marcus Hook, PA, Borough of Marcus Hook, **Delaware County**. Draft permit issued on March 20, 2001.

### **OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE**

**Permit received under the Solid Waste Management Act (35 P. S. §§ 6018.101— 6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and Regulations to operate solid waste processing or disposal area or site.**

*Southcentral Region: Regional Solid Waste Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Permit No. 300877. Reading Area Water Authority**, 815 Washington Street, Reading, PA 19601. Maiden Creek Township, **Berks County**. Repermit of the Residual Waste Landfill. The permit was approved by the Southcentral Regional Office on May 6, 1996.

Persons interested in reviewing the general permit may contact Keith Kerns, Program Manager, Southcentral

Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4706. TDD users may contact the Department through the Pennsylvania Relay service (800) 654-5984.

**Permit No. 100113. Republic Services of Pennsylvania, LLC**, 110 Southeast Sixth Street, 28th Floor, Fort Lauderdale, FL 33301. Windsor and Lower Windsor Townships, **York County**. Modern Landfill permit reissuance. The permit was issued by the Southcentral Regional Office on March 27, 2001.

Persons interested in reviewing the general permit may contact Keith Kerns, Program Manager, Southcentral Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4706. TDD users may contact the Department through the Pennsylvania Relay service, (800) 654-5984.

**Permit No. 601430. Brown Township Municipal Authority**, 7748 S. R. 655, Reedsville, PA 17084. Brown Township, **Mifflin County** (Roger Parks Farm). The permittee has requested that the permit be revoked and that the associated bond be released. The steps necessary to release the bond will be initiated once this revocation action becomes final. The Southcentral Regional Office revoked the permit on March 20, 2001.

**Permit No. 601430. Brown Township Municipal Authority**, 7748 S. R. 655, Reedsville, PA 17084. Brown Township, **Mifflin County** (Gary Moist Farm). The permittee has requested that the permit be revoked and that the associated bond be released. The steps necessary to release the bond will be initiated once this revocation action becomes final. The Southcentral Regional Office revoked the permit on March 20, 2001.

*Northwest Region: Regional Solid Waste Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Permit No. 100585. Northwest Sanitary Landfill**, 1436 West Sunbury Road, West Sunbury, PA 16061, Clay Township, **Butler County**. Renewal of the landfill's operating permit for a period not to exceed ten (10) years. The permit was issued by the Regional Office on March 23, 2001.

## AIR QUALITY

**General Plan Approval and Operating Permit usage authorized under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Southeast Region: Air Quality Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**AQ-SE-0015: Valley Forge, Inc.** (450 East Valley Forge Road, King of Prussia, PA 19406) on March 23, 2001, for a portable concrete crushing plant in Upper Merion Township, **Montgomery County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**38-03031: Haines and Kibblehouse, Inc.** (P. O. Box 196, Skippack, PA 19474) for construction/operation of a portable nonmetallic mineral processing plant under GP # 3 in Cornwall Borough, **Lebanon County**.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**32-00227: Electro-Mec, Inc.** (4470 Lucerne Road, P. O. Box 159, Indiana, PA 15701) on March 20, 2001, for operation of a burn off oven in White Township, **Indiana County**.

**Operating Permit Administrative Amendments Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code § 127.450 (relating to administrative operating permit amendments).**

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**22-05005: NRG Energy Center Harrisburg/Paxton** (100 North Tenth Street, Harrisburg, PA 17105-3357) to incorporate the ownership change in the Title V Operating Permit in the City of Harrisburg, Dauphin County. This facility was formerly owned by Statoil Energy/Paxton, LP. The facility's major sources of emissions includes boilers and engines which primarily emit NOx. This amendment is Revision # 1 of the facility's Title V Operating Permit.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

**59-00005: Dominion Transmission Corp.** (625 Liberty Avenue, CNG Tower, Pittsburgh, PA 15222) issued a revised Title V Operating Permit on February 28, 2001, to include terms and conditions from Plan Approval No. 59-00005A for operation of a new 25.2 MMBTU/HR natural gas fired boiler. This facility is a natural gas transmission facility in Clymer Township, **Tioga County**.

**55-00001: WPS Resources Corp.—Sunbury Generation, LLC** (700 North Adams Street, P. O. Box 19002, Green Bay, WI 54307-9002) issued a revised Title V Operating Permit on March 19, 2001, to include applicable monitoring requirements for two combustion turbines in Shamokin Dam Borough, **Snyder County**.

**41-00024: Divine Providence Hospital** (1100 Grampian Boulevard Williamsport, PA 17701) issued a revised Title V Operating Permit, Revision No. 1, on February 12, 2001, to include conditions from Plan Approval No. 41-00024A for operation of a 12.55 MMBtu/Hr natural gas/No. 2 fuel oil fired boiler in Williamsport, **Lycoming County**.

**49-00019: Atlantic Refining and Marketing** (1801 Market Street—15/10PC, Philadelphia, PA 19103) issued a revised Title V Operating Permit, Revision No. 2, on February 9, 2001, to include conditions from Plan Approval No. 49-00019A for operation of a back-up vapor recovery unit on their gasoline truck loading rack in Point Township, **Northumberland County**.

**41-00021: Farm and Home Oil Co.** (P. O. Box 146, Tank Farm Road, Macungie, PA 18062) issued a revised Synthetic Minor Operating Permit, Revision No. 2, on February 9, 2001, to allow for a change in ownership from Columbia Petroleum Corp. to Farm and Home Oil Co. for their bulk petroleum storage facility in Armstrong Township, **Lycoming County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**33-00108: Brookville Hospital** (100 Hospital Road, Brookville, PA 15825) issued an amended Natural Minor Operating Permit on September 8, 2000, to correct typographical errors for the hospital in Brookville, **Jefferson County**.

**25-00688: Hamot Medical Center** (201 State Street, Erie, PA 16550) issued an amended Natural Minor Oper-

ating Permit on September 8, 2000, to correct typographical errors for the facility in Erie, **Erie County**.

**Operating Permit Minor Modifications Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code § 127.462.**

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

**08-313-049A: OSRAM SYLVANIA Products, Inc.** (Hawes Street, Towanda, PA 18848-0504) on March 22, 2001, to remove a specific gravity restriction for the scrubbing solution used in a packed bed scrubber controlling the air contaminant emissions from two bulk ammonium hydroxide storage tanks and an associated railcar unloading operation in Towanda Borough, **Bradford County**.

**08-317-003A: Taylor By-Products, Inc.** (P. O. Box 188, Wyalusing, PA 18853) on March 21, 2001, to convert an existing limitation which restricts the use of #6 fuel oil in a boiler on an hours per year basis to a gallons per year basis and to allow the use of tallow as fuel in place of some, or all, of the #6 fuel oil allowed in the respective boiler in Wyalusing Township, **Bradford County**.

**Operating Permits Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F (relating to operating permit requirements).**

*Southeast Region: Air Quality Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**09-0094: Lepko Finishing** (111 North Seventh Street, Perkasio, PA 18944) on March 22, 2001, for operation of two paint spray booths in Perkasio Borough, **Bucks County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**22-03005: Harsco Corp.** (P. O. Box 7408, Locust Lane, Steelton, PA 17113) on March 22, 2001, for a Natural Minor Operating Permit for the Heckett Multiserv Plant 18 in Steelton Borough, **Dauphin County**.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**11-00378: Colver Power Project** (141 Interpower Drive, Colver, PA 15927 on February 15, 2001, for their Cogeneration Power Plant in Cambria Township, **Cambria County**. Process operations used at this site to generate electricity are a waste coal-fired circulating fluidized bed boiler, a diesel fire pump, a diesel generator, fuel handling system that include a crusher and a dryer and some other insignificant sources.

**04-000-446: AES BV Partners** (394 Frankfort Road, Monaca, PA 15061) on March 23, 2001, for a RACT approval for operation of four Cogeneration Units at the Beaver Valley Cogeneration in Potter Township, **Beaver County**.

**04-000-306: BASF Corp.** (370 Frankfort Road, Monaca, PA 15061) on March 23, 2001, for a RACT approval for operation of a Polymer Production Facility at the Monaca Site in Potter Township, **Beaver County**.

**04-000-084: Anchor Hocking Specialty Glass Co.** (400 Ninth Street, Monaca, PA 15061) on March 23, 2001, for a RACT approval for operation of a Pressed/Blown Glass Operation at the Phoenix Glass Plant in Monaca Borough, **Beaver County**.

**04-000-059: Koppel Steel Corp.** (P. O. Box 750, Beaver Falls, PA 15010) on March 23, 2001, for a RACT approval for operation of NOx Sources at the Koppel Plant in Koppel Borough, **Beaver County**.

**04-000-013: J and L Specialty Steel, Inc.** (1200 Midland Avenue, Midland, PA 15059) on March 23, 2001, for a RACT approval for operation of Steelmaking and Finishing Processing at the Midland Facility in Midland Borough, **Beaver County**.

**65-000-378: BP Exploration and Oil, Inc.** (4850 East 49th Street, CC-II, Cleveland, OH 44125) on March 23, 2001, for a RACT approval for operation of a Fuel Transfer and Storage Station at the Greensburg Terminal in North Huntingdon, **Westmoreland County**.

**63-000-015: Flexsys America L.P.** (829 Route 481, Monongahela, PA 15063) on March 23, 2001, for a RACT approval for operation of Crystex Manufacturing at the Monongahela Plant in Carroll Township, **Washington County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**10-00028: Armstrong Cement and Supply Corp.** (100 Clearfield Road, Cabot, PA 16023) issued a Title V Operating Permit on March 20, 2001, for the cement manufacturing facility in Winfield Township, **Butler County**.

**Plan Approvals Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B (relating to plan approval requirements).**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**39-313-036A: Safety-Kleen Systems, Inc.** (5540 Memorial Road, Allentown, PA 18104) on March 18, 2001, for construction of a storage tank in Upper Macungie Township, **Lehigh County**.

**40-303-019A: Slusser Brothers Trucking and Excavating Co., Inc.** (125 North Warren Street, West Hazleton, PA 18201) on March 18, 2001, for modification of the batch asphalt plant to utilize recycled oil as fuel and recycled asphalt pavement in the mix in Dorrance Township, **Luzerne County**.

**48-301-044: Wright Veterinary Medical Center** (3247 Wimmer Road, Bethlehem, PA 18020) on March 18, 2001, for construction of an animal crematory in Bethlehem Township, **Northampton County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**06-01069M: East Penn Manufacturing Co., Inc.** (P. O. Box 147, Lyon Station, PA 19543-0147) on March 22, 2001, for construction of several new sources and the modification of several existing sources used in the manufacturing of lead/acid storage battery operations at Plants A-1, A-2, A-3 and Industrial located in Richmond Township, **Berks County**. These sources are subject to 40 CFR Part 60, Subpart KK—Standards of Performance for Lead-Acid Battery Manufacturing Plants.

**38-05016A: Quaker Alloy, Inc.** (200 East Richland Avenue, Myerstown, PA 17067) on March 22, 2001, for construction of replicast operations controlled by a fabric filter and afterburner located in Myerstown Borough, **Lebanon County**.

**67-03030: Bickel's Snack Foods, Inc.** (1120 Zinns Quarry Road, York, PA 17405) on March 19, 2001, for installation of potato chip fryers equipped with heat exchangers and controlled by mist eliminators located in West Manchester Township, **York County**.

**67-309-070G: Global Stone PenRoc, LP** (P. O. Box 1967, York, PA 17405-1967) on March 19, 2001, for construction and/or installation of one 1,000 ton silo with associated feed system and dust collection; four 150 ton silos with dust collection, and one 75 ton silo with dust collection at the West Filler Plant located in West Manchester Township, **York County**. The four 150 ton silos are subject to 40 CFR Part 60, Subpart OOO—Standards of Performance for Nonmetallic Mineral Processing Plants.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**63-909A: Ionics, Inc.** (P. O. Box 99, Bridgeville, PA 15017) on March 12, 2001, for operation of surface coating and abrasive blast operations at Ionics Canonsburg in Canonsburg Borough, **Washington County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**10-300D: Magnetics Division—Spang and Co.** (795 East Butler Road, Butler, PA 16003) on March 23, 2001, for modification to the powder core coating line in East Butler Borough, **Butler County**.

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**Plan Approval Extensions Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code § 127.13 (relating to extensions).**

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*Southeast Region: Air Quality Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**15-0060B: SECCRA Landfill** (219 West Street Road, Kennett Square, PA 19348) on March 22, 2001, for operation of a Landfill Gas Open Flare in London Grove Township, **Chester County**.

**23-0034: Villanova University** (Ithan Avenue and Route 30, Villanova, PA 19085) on March 22, 2001, for operation of a heating hot water boilers in Radnor Township, **Delaware County**.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

**14-313-034B: Rutgers Organics Corp.** (201 Struble Road, State College, PA 16801) on March 14, 2001, for operation of a chemical process (Product 4049) and associated air cleaning devices on a temporary basis until July 12, 2001, as well as approve several equipment substitutions, in College Township, **Centre County**.

**49-0007A: Merck and Co., Inc.** (P. O. Box 600, Danville, PA 17821-0600) on March 20, 2001, for operation of six (6) 100,000 gallon Avermectin wastewater detoxification system tanks on a temporary basis until July 18, 2001 in Riverside Borough, **Northumberland County**.

**55-302-005B: Wood-Mode, Inc.** (1 Second Street, Kreamer, PA 17833) on March 15, 2001, for operation of a 10.2 million BTU per hour woodwaste-fired boiler (Boiler 1) and associated air cleaning devices (two multiclones in series) on a temporary basis until July 13, 2001 in Middlecreek Township, **Snyder County**.

**52-302-005C: Wood-Mode, Inc.** (1 Second Street, Kreamer, PA 17833) on March 15, 2001, for operation of a 32 million BTU per hour woodwaste-fired boiler (Boiler 3)

and associated air cleaning devices two multiclones in series on a temporary basis until July 13, 2001 in Middlecreek Township, **Snyder County**.

**55-0005B: Wood-Mode, Inc.** (1 Second Street, Kreamer, PA 17833) on January 9, 2001, to extend the deadline for the performance of volatile organic compound stack testing on a wood cabinet molding finishing operation and associated air cleaning device (a regenerative thermal oxidizer) by 60 days in Middlecreek Township, **Snyder County**.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**04-468C: S. H. Bell Co.** (644 Alpha Drive, P. O. Box 11495, Pittsburgh, PA 15238) on March 19, 2001, for operation of a loadout shed at the East Liverpool Terminal in Ohioville Borough, **Beaver County**.

**30-087A: RAG Emerald Resources Corp.** (145 Elm Drive, P. O. Box 1020, Waynesburg, PA 15370) on March 16, 2001, for operation of a coal preparation plant at the Emerald Mine Prep Plant in Franklin Township, **Greene County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**10-021E: Indspec Chemical Corp.** (133 Main Street, P. O. Box 307, Petrolia, PA 16050) on March 30, 2001, for a 9500 gallon resorcinol storage tank in Petrolia, **Butler County**.

**10-021F: Indspec Chemical Corp.** (133 Main Street, P. O. Box 307, Petrolia, PA 16050) on March 30, 2001, for Kilns No. 3 and 4 in Petrolia, **Butler County**.

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**ACTIONS ON COAL AND NONCOAL MINING ACTIVITY APPLICATIONS**

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**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 Water Quality Certification. Mining activity permits issued in response to such applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).**

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*Coal Permits Issued*

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

**40980101. No. 1 Contracting Corporation** (49 South Main Street, Ashley, PA 18706), commencement, operation and restoration of an anthracite surface mine operation in Foster Township, **Luzerne County** affecting 1,425.0 acres, receiving stream—none. Permit issued February 23, 2001.

*Hawk Run District Mining Office: Empire Road, P. O. Box 209, Hawk Run, PA 16840-0209.*

**17900108, TDK Coal Sales, Inc.** (P. O. Box 259, Brockway, PA 15824), transfer of an existing bituminous



surface mine permit from Al Hamilton Contracting Company located in Penn and Brady Townships, Clearfield County affecting 798 acres. Receiving stream—Daily Run and unnamed tributaries of Daily Run to Daily Run; Daily Run to Curry Run, Curry Run to West Branch Susquehanna River. Application received November 27, 2000. Permit issued March 16, 2001.

**17814000, TDK Coal Sales, Inc.** (P. O. Box 259, Brockway, PA 15824), transfer of an existing bituminous surface mine permit from Al Hamilton Contracting Company located in Penn Township, **Clearfield County** affecting 204.2 acres. Receiving stream—an unnamed tributary to, and Irish Run to Curry Run to West Branch Susquehanna River. Application received October 5, 2000. Permit issued March 16, 2001.

**17900143, TDK Coal Sales, Inc.** (P. O. Box 259, Brockway, PA 15824), transfer of an existing bituminous surface mine permit from Al Hamilton Contracting Company located in Penn and Brady Townships, **Clearfield County** affecting 342.5 acres. Receiving stream—Irish Run and unnamed tributaries of Irish Run to Irish Run; Irish Run to Curry Run; Curry Run to West Branch Susquehanna River; West Branch Susquehanna River to Susquehanna River. Application received September 14, 2000. Permit issued March 16, 2001.

**57000901, Falcon Coal & Construction Co., Inc.** (P. O. Box 207, Mildred, PA 18632), commencement, operation and restoration of an Incidental Coal Extraction (Coal Refuse Reprocessing) permit in Cherry Township, **Sullivan County** affecting 18.5 acres. Receiving stream—Birch Creek to Loyalsock Creek to West Branch Susquehanna River. Application received February 28, 2000. Permit issued March 16, 2001.

*Greensburg District Mining Office: Armbrust Building, R. R. 2 Box 603-C, Greensburg, PA 15601-0982.*

**03960104, Thomas J. Smith, Inc.** (R. D. 1, Box 260D, Shelocta, PA 15774). Permit revised to change the land use from forestland to pastureland or land occasionally cut for hay at a bituminous surface/auger mining site located in South Bend Township, **Armstrong County**, affecting 155.6 acres. Receiving streams: Lindsay Run. Application received: February 13, 2001. Revision issued: March 22, 2001.

**03980101, Walter L. Houser Coal Co., Inc.** (R. R. 9, Box 434, Kittanning, PA 16201). Permit issued for commencement, operation, and reclamation of a bituminous surface/auger mine located in Kittanning Township, **Armstrong County**, affecting 207 acres. Receiving streams: Mill Run and its unnamed tributaries. Application received: June 30, 1999. Permit issued: March 23, 2001.

*McMurray District Mining Office: 3913 Washington Road, McMurray, PA 15317.*

**11841603, Cooney Bros. Coal Co.,** Box 246, Fourth St., Cresson, PA 16630, to renew the permit for the Sonman Preparation Plant in Portage Township, **Cambria County** to renew the permit, no additional discharges. Permit issued February 21, 2001.

**32733708, Pennsylvania Mines Corp.,** (P. O. Box 367, Ebensburg, PA 15931), to renew the permit for the Greenwich #1 Coal Refuse disposal Area in Green and Susquehanna Townships, **Indiana and Cambria Counties** to renew an existing coal refuse disposal permit and modify the surface water monitoring plan at the site, no additional discharges. Permit issued March 6, 2001.

**63733708, Mon View Mining Corp.,** (5311 Progress Blvd., Bethel Park, PA 15102), to revise the permit for the Mathies Mine CRDA in Union Township, **Washington County**, for slurry injection into the abandoned deep mine, no additional discharges. Permit issued March 8, 2001.

**16901602, Ancient Sun, Inc.,** (P. O. Box 129, Main St., Shippenville, PA 16254), to revise the permit for the Ancient Sun Tipple in Ashland Township, **Clarion County** to change the post mining land use designation at the site to industrial, no additional discharges. Permit issued March 19, 2001.

**03841305, Keystone Coal Mining Corp.,** (P. O. Box 219, Shelocta, PA 15774), to revise the permit for the Emilie No. 1 and 2 Mine in South Bend Township, **Armstrong County** to change the post mining land use of approximately 20.5 acres at the Emilie No. 9 Drift portal area, no additional discharges. Permit issued March 20, 2001.

*Knox District Mining Office: White Memorial Building, P. O. Box 669, Knox, PA 16232-0669.*

**33930101, P. and N. Coal Co., Inc.** (P. O. Box 332, Punxsutawney, PA 15767) Renewal of an existing bituminous strip and auger operation in Gaskill & Henderson Townships, **Jefferson County** affecting 151.1 acres. Receiving streams: Unnamed tributaries to East Branch Mahoning Creek, Unnamed tributary to Laurel Run. Application received: January 22, 2001. Permit Issued: March 15, 2001.

**16950109, Rosebud Mining Company** (R. D. 9, Box 379A, Kittanning, PA 16201) Renewal of an existing bituminous strip operation in Toby Township, **Clarion County** affecting 311.0 acres. This renewal is issued for reclamation only. Receiving streams: Unnamed tributary to Black Fox Run. Application received: June 27, 2000. Permit Issued: March 15, 2001.

**33850106, P. and N. Coal Co., Inc.** (P. O. Box 332, Punxsutawney, PA 15767) Renewal of an existing bituminous strip and auger operation in Gaskill Township, **Jefferson County** affecting 369.0 acres. This renewal is issued for reclamation only. Receiving streams: Unnamed tributaries to Clover Run, East Branch Mahoning Creek and Ugly Run. Application received: January 22, 2001. Permit Issued: March 15, 2001.

*Government Financed Construction Contract Issued:*

*Knox District Mining Office: White Memorial Building, P. O. Box 669, Knox, PA 16232-0669.*

**33-00-04, Reichard Contracting, Inc.** (212 Olean Trail, New Bethlehem, PA 16242) Proposal to enter into a Government Financed Reclamation Contract on a 17.0 acre site in Clover Township, **Jefferson County**. The proposal includes total reclamation of 6.0 acres of abandoned mine lands as well as 5.3 acres of coal removal incidental and necessary to the reclamation activities. Receiving streams: Welch Run. Application received: July 10, 2000. Contact granted: March 1, 2001.

*Noncoal Permits Issued*

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

**58010802, Edward Greene, III,** (R. R. 3 Box 217A, Route 171 N, Susquehanna, PA 18847), commencement, operation and restoration of a small bluestone quarry operation in Harmony Township, **Susquehanna County** affecting 3.0 acres, receiving stream—unnamed tributary to Canawacta Creek. Permit issued March 19, 2001.

**58010801. Gerald A. Ellis, Sr.**, (R. R. 4 Box 277, Montrose, PA 18801), commencement, operation and restoration of a small bluestone quarry operation in Auburn Township, **Susquehanna County** affecting 3.0 acres, receiving stream—none. Permit issued March 21, 2001.

**5176SM6C2. American Asphalt Paving Company**, (500 Chase Road, Shavertown, PA 18708), renewal and correction of NPDES Permit #PA0593761 in Falls Township, **Wyoming County** affecting 261.38 acres, receiving stream—unnamed creek to Susquehanna River. Renewal issued March 20, 2001.

**45900301C3. Haines & Kibblehouse, Inc.**, (P. O. Box 196, 2052 Lucon Road, Skippack, PA 19474), renewal of NPDES Permit #PA0595241 in Ross Township, **Monroe County**, receiving stream—Buckwha Creek. Renewal issued March 21, 2001.

**5476SM4A1C2. Glagow, Inc.**, (P. O. Box 1089, Glenside, PA 19038), renewal of NPDES Permit #PA0612049 in Montgomery Township, **Montgomery County**, receiving stream—unnamed tributary to Little Neshaminy Creek. Renewal issued March 22, 2001.

**21950302C. Steve A. Hurley**, (50 Frystown Road, Newville, PA 17241), renewal of NPDES Permit #PA0223611 in Lower Frankford Township, **Cumberland County**, receiving stream—unnamed tributary to Opposum Creek. Renewal issued March 22, 2001.

*Knox District Mining Office: White Memorial Building, PO Box 669, Knox, PA 16232-0669.*

**16940308. County Environmental Services, Inc.** (P. O. Box 237, Leeper, PA 16233) Renewal of NPDES No. PA0226939 in Farmington Township, **Clarion County**. Receiving streams: Unnamed tributary to Little Coon Run, unnamed tributary to Licking Creek, Unnamed tributary to Toby Creek. Application received: November 13, 2000. NPDES Renewal Issued: March 9, 2001.

#### FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341(a)).

Except as otherwise noted, the Department certifies that the construction and operation herein described will comply with the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), and that the construction will not violate applicable Federal and State Water Quality Standards.

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. Section 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law) to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717)

787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27), Section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and The Clean Streams Law (35 P. S. §§ 691.1—691.702) and Notice of Final Action for Certification under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).** (Note: Water Obstruction and Encroachment Permits issued for Small Projects do not include 401 Certification, unless specifically stated in the description).

*Permits Issued and Actions on 401 Certifications:*

#### WATER OBSTRUCTIONS AND ENCROACHMENTS

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**E45-403. Dennis E. Slayton**, 112 Woods Way, Stroudsburg, PA 18360, in Hamilton Township, **Monroe County**, ACOE Philadelphia District.

Construct and maintain a private low-flow bridge having spans of 38 feet and 18 feet and a minimum underclearance of 3.5 feet across Pocono Creek. The project is located southeast of S. R. 0080—Interchange 46, approximately 700 feet east of S. R. 0033 (Saylorsburg, PA Quadrangle N: 21.4 inches; W: 2.4 inches).

**E40-547. Department of Conservation and Natural Resources**, Bureau of State Parks, P. O. Box 8451, Harrisburg, PA 17105-8451, in Fairmount Township, **Luzerne County**, ACOE Baltimore District.

Construct and maintain a heat rejection/absorption system in Lake Jean consisting of fifteen 5-foot diameter bundles of piping enclosed in 7-foot x 7-foot square mesh protective cages. The project also includes ten 1-1/2 inch diameter high density polyethylene supply and return lines, having a length of approximately 200 feet along the lakebed, that will convey heat transfer fluid to and from a proposed geothermal heat pump system for a new park office building at the entrance to Lake Jean in Ricketts Glen State Park (Red Rock, PA Quadrangle N: 15.5 inches; W: 6.9 inches).

**E39-391. Dorney Park and Wildwater Kingdom**, 3830 Dorney Park Road, Allentown, PA 18104. South Whitehall Township, **Lehigh County**, ACOE Philadelphia District.

(1) Construct and maintain a single-span reinforced concrete adjacent box beam bridge, having a span of approximately 50 feet and an underclearance of approximately 8 feet, across Cedar Creek to provide vehicular access to an auxiliary parking area; (2) modify and maintain an existing bridge across Cedar Creek, with work consisting of removal of the center pier and replacement of the superstructure and deck, for the purpose of pedestrian and service vehicle use; (3) construct and maintain a 15-inch stormwater outfall to Cedar Creek; (4) modify and maintain an existing structure (Zephyr train ride) in the floodway of Cedar Creek, with work consisting of the removal of existing piers and tracks from the channel of the creek, and the relocation of the track approximately 15 feet westward; and (5) remove the existing support posts and appurtenances from the former Water Scooter Boat Ride from the channel of Cedar Creek. The project is located at Dorney Park and Wild Water Kingdom, approximately 15 miles northeast of the

intersection of S. R. 309 and S. R. 0222 (Allentown West, PA Quadrangle N: 14.0 inches; W: 5.5 inches).

**E35-376. Charles D. Miller**, 13046 Maple Drive, Clarks Summit, PA 18411, Newton Township, **Lackawanna County**, Army Corps of Engineers Baltimore District.

Remove accumulated silts and sediments from an existing pond and to expand the pond by approximately 20 feet on the western side to an approximate depth of 5 feet. The project is located approximately 2,500 feet east of the intersection of S. R. 3001 and Maple Drive, (Ransom, PA Quadrangle N: 13.7 inches; W: 3.5 inches).

**E45-404. Pocono Mountain School District**, Box 200, Swiftwater, PA 18370-0200. Pocono Township, **Monroe County**, Army Corps of Engineers Philadelphia District.

To modify and maintain a pedestrian bridge having a single span of 67 feet and an underclearance of 9.5 feet across Pocono Creek which includes the replacement of the superstructure and repairs to the surfaces of the concrete abutments. The project is located at the Tannersville Learning Center southwest of the intersection of S. R. 0611 and S. R. 0715, (Mt. Pocono, PA Quadrangle N: 7.8 inches; W: 8.3 inches).

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**E07-297. Raymond Black**, 108 Himes Lane, Duncansville, PA 16635, ACOE Baltimore Corps, in Freedom Township, **Blair County**.

To construct and maintain a single span bridge, constructed with two flat bed railroad cars, having a clear span of 60 feet and a maximum underclearance of 5.7 feet across Poplar Run (CWF) for the purpose of providing access to an existing private residential home site located along the north side of SR 3003 about 0.6 mile east of Puzletown (Hollidaysburg, PA Quadrangle N: 1.2 inches; W: 14.6 inches).

**E44-105. Derry Township Sanitary Sewer Authority**, P. O. Box N, Yeagertown, PA 17099, ACOE Baltimore District in Derry Township, **Mifflin County**.

To (1) construct and maintain a 15-inch diameter PVC sanitary sewer pipe along and across an unnamed tributary to the Kishacoquillas Creek (TSF) and 0.10 acre of associated wetlands; (2) construct a temporary sandbag cofferdam stream diversion and about 100 feet of temporary stream channel constructed with R-4 size rock to facilitate construction of the sewer line crossing; and, (3) place R-6 size riprap along both stream banks to provide erosion protection after the sewer line crossing is completed, all done in conjunction with the construction of the Lewistown Bypass located about 100 feet southwest of Station 255+10, SR 0322 EB (Lewistown, PA Quadrangle N: 20.93 inches; W: 10.33 inches).

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701, (570) 327-3636.*

**E19-207. Pennsylvania Department of Transportation**, P. O. Box 218, 715 Jordan Avenue, Montoursville, PA 17754-0218. Bridge work, in Briar Creek Township, **Columbia County**, ACOE Baltimore District (Mifflinville, PA Quadrangle N: 12.13 inches; W: 7.86 inches).

To remove the existing single span concrete encased steel I-beam bridge having a span of 53 feet and an average underclearance of 6.5 feet and to construct and maintain a single span prestressed concrete box beam

bridge with a clear span of 56.5 feet and a normal waterway opening of 40 feet, on a skew of 45 degrees and an underclearance of 6.5 feet over the East Branch of Briar Creek on SR 1023, Section 005, approximately 0.17 mile southeast of SR 1014 in Briar Creek Township, Columbia County. The project will not impact wetlands while impacting approximately 80 feet of waterway. The East Branch of Briar Creek is a Cold Water Fisheries Stream.

**E41-475. Pennsylvania Department of Transportation, Engineering District 3-0**, P. O. Box 218, Montoursville, PA 17754-0218. Box Culvert, SR 1004, Section 0014, in Gamble Township, **Lycoming County**, ACOE Baltimore District (Bodines, PA Quadrangle, N: 4.4 inches; W: 12.4 inches).

To remove the existing masonry arch bridge with a normal clear span of 18.0 feet, a curb-to-curb width of 16.8 feet, a design underclearance of 6.5 feet, on a 90 degree skew; and to construct and maintain a precast reinforced concrete box culvert 34.0 feet long with a curb-to-curb width of 24.0 feet, depressed 1.0 foot below the streambed with an effective waterway opening of 20.0 feet by 7.0 feet, on a 90 degree skew; and to construct and maintain a temporary rock lined channel or piped around the project site in Murray's Run on SR 1004 approximately 3.5 miles east of the intersection of SR 1004 with Rt. 14. This permit was issued under Section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E57-092. Pennsylvania Department of Transportation, Engineering District 3-0**, Box 218, Montoursville, PA 17754-0218. SR 2006, Section 004 Bridge, in Laporte Township, **Sullivan County**, ACOE Baltimore District (Laporte, PA Quadrangle N: 1.4 inches; W: 9.5 inches).

To remove the existing single span, timber deck steel I-beam bridge which has a normal clear span of 16.0 feet with a curb-to-curb width of 14.25 feet, a design underclearance of 6.5 feet, on an 80 degree skew; and to construct and maintain a precast reinforced concrete box culvert having a clear normal span of 20.0 feet, approximately 31.3 feet long, depressed 1.0 foot into the streambed with a waterway opening of 20.0 feet by 6.5 feet and to construct a temporary rock lined channel on SR 2006 over Muncy Creek approximately 2.25 miles east of Nordmont (Laporte PA Quadrangle N: 1.4 inches; W: 9.5 inches) in Laporte Township, Sullivan County. This permit was issued under Section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E60-148. Penn Seiple**, 920 East Drive, Sunbury, PA 17801. Floodway fill, in Limestone Township, **Union County**, ACOE Susquehanna River Basin District (Middleburg, PA Quadrangle N: 22.5 inches; W: 9.25 inches).

To construct and maintain a 14'x20' enclosed concrete floor storage shed, an 8'x16' enclosed concrete floor mechanical equipment room and a 4'x12' porch and associated stairs located along Penn's Creek in Limestone Township, Union County. This permit was issued under Section 105.13(e) "Small Projects."

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E11-283. Pennsylvania Department of Environmental Protection**, Bureau of Waterways Engineering, RCSOB, 400 Market Street, P. O. Box 8460, Harrisburg, PA 17105-8460. Northern Cambria Borough, **Cambria County**, ACOE Baltimore District.

To remove the existing floodwall, to construct and maintain a 625-foot long floodwall along with four storm water drainage outfall structures along West Branch Susquehanna River (WWF), to dredge and maintain a previously widened and realigned 7,800-foot section of West Branch Susquehanna River, to maintain existing earthen levees along both banks of West Branch Susquehanna River for reaches totaling 5,200 feet and to construct and maintain a temporary roadway crossing in West Branch Susquehanna River during construction as part of the Northern Cambria Borough Flood Protection Project (Barnesboro, PA Quadrangle N: 5.9 inches; W: 4.8 inches).

**E56-302. Stonycreek Township Supervisors**, 120 Municipal Road, Friedens, PA 15541-6414. Stonycreek Township, **Somerset County**, ACOE Pittsburgh District.

To remove the existing structure and to construct and maintain a 28-foot long, reinforced concrete box culvert having a normal clear span of 20.0 feet and an underclearance of 12.0 feet in Boone Run (CWF) with a 5-foot depressed invert. The project is located on Lake Shortcut Road (Township Road T-542) near its intersection with S. R. 0160 (Central City, PA Quadrangle N: 1.7 inches; W: 14.9 inches).

**E56-303. Pennsylvania Department of Transportation, Engineering District 9-0**, 1620 North Juniata Street, Hollidaysburg, PA 16648. Stonycreek Township, **Somerset County**, ACOE Pittsburgh District.

To remove the existing structure and to construct and maintain a 114-foot long reinforced concrete box culvert having a normal clear span of 15.0 feet and an underclearance of 10.0 feet in an unnamed tributary to Boone Run (CWF) with a 1-foot depressed invert. The project is located on S. R. 0160 near its intersection with Lake Shortcut Road (Township Road T-542) (Central City, PA Quadrangle N: 1.9 inches; W: 14.7 inches).

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**E10-324, Costco Wholesale**, 46000 Manekin Plaza, Sterling, VA 20166. Costco Wholesale Retail/Warehouse Facility, in Cranberry Township, **Butler County**, ACOE Pittsburgh District (Mars, PA Quadrangle N: 12.0 inches; W: 15.0 inches).

To fill a total of 0.149 acre of two wetland areas (PEM) for construction of a wholesale/retail warehouse facility and gas station at the northeast corner of the intersection of Executive Drive and Cranberry Square Drive. This project proposes contribution to the Pennsylvania Wetland Replacement Fund for the replacement of impacted wetlands.

**E20-494, Vernon Township**, 16678 McMath Avenue, Meadville, PA 16335. Middle Road Across Watson Run, in Vernon Township, **Crawford County**, ACOE Pittsburgh District (Harmonsborg, PA Quadrangle N: 2.3 inches; W: 1.7 inches).

To remove the existing structure and to construct and maintain a prestressed concrete adjacent box beam bridge having a clear, normal span of 33.5 feet and an average underclearance of 9 feet across Watson Run on T-487 (Middle Road) approximately 300 feet east of S. R. 4007.

**E37-135, David Turner**, 115 Vogel Lane, Baden, PA 15005. David Turner Private Access Across Camp Run, in Perry Township, **Lawrence County**, ACOE Pittsburgh

District (Zelienople, PA Quadrangle N: 22.2 inches; W: 7.3 inches).

To conduct the following associated with construction of a private access road to property located east of North Camp Run Road approximately 3.4 miles north of S. R. 288 just south of Pyles Mills:

1. Construct and maintain the access road extending east from North Camp Run Road along the left 50-foot floodway of a tributary to Camp Run.

2. Construct and maintain an aluminum box culvert having a span of 15.83 feet and a rise of 3.5 feet in Camp Run approximately 125 feet east of North Camp Run Road.

3. Construct and maintain the access road extending from the box culvert southeast within the 50-foot floodway of Camp Run along an existing trail.

4. Maintain fill placed without a permit in 0.064 acre of wetland for the access road.

Project includes contribution to the Pennsylvania Wetland Replacement Fund for replacement of impacted wetland at a ratio of 2:1 due to fill having been placed prior to obtaining a permit.

#### ENVIRONMENTAL ASSESSMENTS

*Central Office: Bureau of Waterways Engineering, Rachel Carson State Office Building, Floor 3, 400 Market Street, Harrisburg, PA 17105.*

**EA55-001CO. David Delbaugh**, 34 Gale Road, Camp Hill, PA 17011 and **Sydney Witmer**, R. D. # 1, Box 496B, Liverpool, PA 17045, Perry and Susquehanna Townships, **Snyder and Juniata Counties**, ACOE, Baltimore District.

To remove the remains of the breached Meiser's Mill Dam across West Branch Mahantango Creek (TSF) for the purpose of restoring the stream channel. The dam is located approximately 1300 feet northeast of the intersection of S. R. 2023 and T301 (Richfield, PA Quadrangle N: 3.6 inches; W: 0.7 inches).

#### SPECIAL NOTICES

*Southwest Regional Office, Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

#### Reaffirmation of Sewage Facilities Act Plan Approval

*Plan Location:* Upper Stonycreek Joint Municipal Authority, P. O. Box 24, Hooversville, PA 15936. Hooversville Borough, Quemahoning Township, and Shade Township, Somerset County.

*Description:* The Pennsylvania Infrastructure Investment Authority (PENNVEST) which administers Pennsylvania's State Revolving Fund (SRF) is intended to be the funding source for the project defined by the previously approved plan. The State Environmental Review Process for PENNVEST, SRF funded projects requires the Department to reaffirm project planning approvals if the approvals are, as in this case, 5 or more years old. The existing plan provides for sewerage facility improvements and sewer extensions to resolve existing sewerage problems including raw sewage discharges. The Department's review of the project and information received has not identified any significant, adverse environmental impact. The Department hereby reaffirms the plan approval.

### Categorical Exclusion

*Location:* Shade-Central City Joint Authority, 429 Sunshine Avenue, Central City, PA 15926. Shade Township & Central City Borough, Somerset County.

*Description:* The Pennsylvania Infrastructure Investment Authority which Administers Pennsylvania's State Revolving Fund is intended to be the funding source for this project. The Authority proposes to provide additional wet weather capacity and rehabilitate existing sewerage facilities to address abandonment of combined sewer overflows, prevent basement flooding, and maintain adequate conveyance and treatment capacity. The Department's review of the project and the information received has not identified any significant, adverse environmental impact resulting from this proposal. The Department hereby categorically excludes this project from the State Environmental Review Process.

[Pa.B. Doc. No. 01-599. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Availability of Technical Guidance

Technical guidance documents are on DEP's world wide website ([www.dep.state.pa.us](http://www.dep.state.pa.us)) at the public participation center. The "March 2001 Inventory" heading is the governor's list of nonregulatory guidance documents. The "Final Documents" heading is the link to a menu of the various DEP bureaus and from there to each bureau's final technical guidance documents. The "Draft Technical Guidance" heading is the link to DEP's draft technical guidance documents.

DEP will continue to revise its nonregulatory documents, as necessary, throughout 2001.

#### *Ordering Paper Copies of DEP Technical Guidance*

DEP encourages the use of the Internet to view guidance documents. When this option is not available, persons can order a bound paper copy of the latest inventory or an unbound paper copy of any of the final documents listed on the inventory by calling DEP at (717) 783-8727.

In addition, bound copies of some of DEP's documents are available as DEP publications. Please check with the appropriate bureau for more information about the availability of a particular document as a publication.

#### *Changes to Technical Guidance Documents*

Following is the current list of recent changes. Persons who have any questions or comments about a particular document should call the contact person whose name and phone number is listed with each document. Persons who have questions or comments in general should call Joe Sieber at (717) 783-8727.

#### *Draft Technical Guidance- Substantive Revision*

DEP ID: 362-0300-002 Title: Description: This revised guidance applies to the siting, design and construction of small flow sewage treatment facilities (individual or community sewage treatment facilities proposed to treat 2000 gpd or less) proposed under the requirements of Chapter 71, § 71.64. The revisions provide for new options and consideration of additional system components which were unavailable in the original guidance document. Note, this guidance was previously titled "Small Flow Sewage Treatment Facility Manual." Anticipated Effective Date: June 1, 2001. Comment Period

Ends: May 7, 2001 Contact: Karen Fenchak at (717) 787-8184.

DAVID E. HESS,  
*Acting Secretary*

[Pa.B. Doc. No. 01-600. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Watershed Redesignation

The Storm Water Management Act (act) (32 P. S. §§ 680.1—680.19), requires Commonwealth counties to prepare and adopt watershed stormwater plans for designated watersheds. The intent of the act is to address the impacts of development on existing stormwater runoff levels and recommend measures to control accelerated runoff to prevent flood damage that could occur due to those development activities.

A watershed stormwater plan includes hydrologic and hydraulic evaluation of the drainage basin, consideration of existing drainage problems, existing and proposed flood control projects and their impacts, existing government regulatory mechanisms, and provides recommendations for the control of accelerated runoff as a result of development. The Department of Environmental Protection (Department) provides up to 75% funding assistance to counties for their watershed stormwater planning efforts.

Under section 14(a)(10) of the act (relating to powers and duties of the Department of Environmental Protection), the Department, in consultation with the counties, originally designated 353 watersheds in this entire Commonwealth. Those watersheds were approved by the Environmental Quality Board (Board) on May 31, 1980, with amendments on November 19, 1991, April 21, 1992, June 21, 1994, April 16, 1996, April 15, 1997, December 16, 1997 and most recently on March 20, 2001, bringing the current number of watersheds to 359.

Nine watersheds had previously been designated within Bucks County. The Bucks County Planning Commission requested that the Delaware River's direct drainage area located within the county boundary be redesignated into two separate watersheds as Delaware River (North) and Delaware River (South), for the purposes of stormwater planning under the act. On March 20, 2001, the Board approved this request to separate the watersheds at the Tincum and Plumstead Township boundaries near the mouth of Tohickon Creek. This redesignation results in Bucks County having 10 watersheds for planning purposes.

Bucks County will take the lead role in preparing the watershed stormwater plans for the newly designated watersheds. The northern portion of the Delaware River (North) watershed drains to areas located in Northampton County. Northampton County has been informed that the redesignation will administratively affect the county. With the redesignations, Northampton County's ten watersheds, which previously were approved by the Board, result in 11 watersheds for planning purposes. The redesignation will enable Bucks County to undertake watershed planning separately, since each watershed has different topography, land uses and development pressures.

The Department conducted a preliminary evaluation of the hydrologic and hydraulic impacts of the redesignations on both of the redesignated watersheds and deter-

mined that there will not be any negative environmental impact from the redesignation action. Northampton County is expected to cooperate with Bucks County in undertaking watershed planning for the redesignated watershed within its jurisdiction.

The Department, subsequent to advertising in the *Pennsylvania Bulletin* on June 10, 2000, held public hearings on June 27, 2000, at the office of the Bucks County Planning Commission and on June 28, 2000, at the Lehigh County Courthouse to accept public comments on the redesignations. The Bucks County Planning Commission and the Lehigh Valley Planning Commission supported Bucks County's petition at the respective public hearings. No adverse comments were received. The

public comment period following the hearings concluded on July 28, 2000, and no further comments were received.

This watershed redesignation is effective upon publication in the *Pennsylvania Bulletin*.

For further information, contact Durla Lathia, Bureau of Water Supply and Wastewater Management, at (717) 772-5661, or e-mail at [dlathia@dep.state.pa.us](mailto:dlathia@dep.state.pa.us). Persons with a disability may use the AT&T Relay Service by calling (800) 654-5984 (TDD users) or (800) 654-5988 (voice users). The index is available electronically through the Department's website (<http://www.dep.state.pa.us>).

DAVID E. HESS,  
*Acting Secretary*

### Annex A

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
**INDEX OF  
DESIGNATED WATERSHEDS  
(STORMWATER MANAGEMENT)**

(Approved by the Environmental Quality Board, pursuant to the Storm Water Management Act, P. L. 864, No. 167, October 4, 1978, and published in the *Pennsylvania Bulletin* on May 31, 1980 and August 9, 1980, as amended on November 19, 1991, April 21, 1992, June 21, 1994, April 16, 1996, April 15, 1997, December 16, 1997, and March 20, 2001).

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Commonwealth of Pennsylvania  
Tom Ridge, Governor

Department of Environmental Protection  
James M. Seif, Secretary

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<http://www.dep.state.pa.us>

#### LAKE ERIE BASIN

1. Lake Erie/Elk Creek
2. Conneaut Creek
3. Ashtabula River

#### GENESEE River BASIN

1. Genessee River

#### POTOMAC River BASIN

1. Potomac River\*

#### POTOMAC River (From Somerset County to Adams County along Maryland State Line)

2. Little Wills Creek
3. Wills Creek
4. Evitts Creek
5. Little Tonoloway Creek
6. Tonoloway Creek
7. Cove Creek
8. Little Cove Creek
9. Licking Creek
10. Back Creek
11. West Branch Conococheague Creek

12. Conococheague Creek
13. Antietam Creek
14. Monocacy River

#### OHIO River BASIN

1. Ohio River\*
2. Allegheny River\*
3. Clarion River\*
4. Kiskiminetas River\*
5. Youghiogheny River\*
6. Monongahela River\*
7. Beaver River\*

#### OHIO River (From Confluence with Allegheny River to Ohio State Line)

8. Sawmill Run
9. Robinson Run
10. Chartiers Creek
11. Lowries Run
12. Montour Run
13. Little Sewickley Creek
14. Flaugherty Run
15. Big Sewickley Creek
16. Traverse Creek
17. Service Creek
18. Raccoon Creek

\*Direct discharges not included in other listed designations

19. Little Beaver Creek
20. Fish Creek
21. Wheeling Creek
22. Cross Creek

*ALLEGHENY River* (From Potter County to New York State Line)

23. Potato Creek
24. Oswago Creek
25. Tunungwant Creek
26. Upper Allegheny River

*ALLEGHENY River* (from New York State Line to Confluence with Clarion River)

27. Conewago Creek
28. Brokenstraw Creek
29. Tionesta Creek
30. Oil Creek
31. Muddy Creek
32. Cussewago Creek
33. Conneaut Outlet
34. Sugar Creek
35. French Creek
36. East Sandy Creek
37. Sandy Creek

*CLARION River* (From McKean County to Confluence with Allegheny River)

38. Elk Creek
39. Little Toby Creek
40. Toms, Cather, Maxwell, Blyson and McCanna Runs
41. Piney Creek
42. Deer Creek
43. Licking Creek

*ALLEGHENY River* (From Clarion River to Kiskiminetas River)

44. Sandy Lick Creek
45. North Fork Redbank Creek
46. Little Sandy Creek
47. Redbank Creek
48. Stump Creek
49. East Branch Mahoning Creek
50. Big Run
51. Canoe Creek
52. Elk Run
53. Little Mahoning Creek
54. Mahoning Creek
55. Pine Creek
56. Cowanshannock Creek
57. Crooked Creek
58. Glade Run

*KISKIMINETAS River* (from Somerset County to Confluence with Allegheny River)

59. Quemahoning Creek
60. Shade Creek
61. Paint Creek
62. Bens Creek
63. Stony Creek
64. Little Conemaugh River
65. Two Lick Creek
66. Black Lick Creek
67. Aultmans/Stewart Runs
68. Loyalhanna Creek
69. Conemaugh River
70. Blacklegs Creek

*ALLEGHENY River* (From Kiskiminetas River to Confluence with Ohio River)

71. Buffalo Creek
72. Bull Creek

73. Pucketa Creek
74. Deer Creek
75. Plum Creek
76. Squaw Run
77. Pine Creek
78. Girty Run

*YOUGHIOGHENY River* (From Somerset County to Confluence with Monongahela River)

79. Buffalo Creek
80. Coxes Creek
81. Casselman River
82. Laurel Hill Creek
83. Indian Creek
84. Jacobs Creek
85. Sewickley Creek

*MONONGAHELA River* (From West Virginia State Line to Confluence with Ohio River)

86. Cheat River
87. Dunkard Creek
88. Georges Creek
89. Whitley Creek
90. Muddy Creek
91. Pumpkin Run
92. South Fork Ten Mile Creek
93. Ten Mile Creek
94. Dunlan Creek
95. Redstone Creek
96. Pike Run
97. Pigeon Creek
98. Peters Creek
99. Turtle Creek

*BEAVER River* (From Ohio State Line to Confluence with Ohio River)

100. Little Shenango River
101. Little Neshannock Creek
102. Neshannock Creek
103. Shenango River
104. Sullivan Run
105. Breakneck Creek
106. Wolf Creek
107. Slippery Rock Creek
108. Connoquenessing Creek
109. Brady Run

*SUSQUEHANNA River BASIN*

1. Susquehanna River\*
2. West Branch Susquehanna River\*

*SUSQUEHANNA River* (From Susquehanna County to Bradford county along New York State Line)

3. Starrucca/Cascade Creeks
4. Drinker Creek
5. Mitchell/Denton Creeks
6. Salt Lick Creek
7. DuBois Creek
8. Snake Creek
9. Choconut Creek
10. Apalachin Creek
11. Wappasening Creek

*SUSQUEHANNA River* (From Potter County to Confluence with Chemung River along New York State Line)

12. Crooked Creek
13. Cowanesque River
14. Tioga River
15. Chemung River

\*Direct discharges not included in other listed designations

*SUSQUEHANNA River* (From Confluence with Chemung River to the Confluence with West Branch Susquehanna River)

16. Sugar Creek
17. Towanda Creek
18. Wysox Creek
19. Wyalusing Creek
20. East and Middle Branch Wyalusing Creek
21. North Branch Wyalusing Creek
22. Meshoppen Creek
23. Mehoopany Creek
24. Tunkhannock Creek upstream from Nine Partners Creek
25. Tunkhannock Creek upstream from Martins Creek
26. East Branch Tunkhannock Creek
27. Martins Creek
28. South Branch Tunkhannock Creek
29. Tunkhannock Creek
30. Bowman Creek
31. Lackawanna River
32. Abrahams Creek
33. Mill Creek
34. Toby Creek
35. Solomon Creek
36. Nanticoke/Newport Creeks
37. Harvey Creek
38. Hunlock Creek
39. L. Wapwallopen/Wapwallopen Creeks
40. Nescopeck Creek
41. Briar Creek
42. Huntingdon Creek
43. Little Fishing Creek
44. Fishing Creek
45. Catawissa Creek
46. Roaring Creek
47. Sechler Run
48. Mahoning Creek

*WEST BRANCH SUSQUEHANNA River* (From Cambria County to Confluence with Susquehanna River)

49. Chest Creek
50. Anderson Creek
51. Central Region West Branch Susquehanna River Clearfield County
52. Clearfield Creek
53. Moshannon Creek
54. Mosquito Creek
55. Sinnemahoning/Portage Creeks
56. West Creek
57. First Fork Sinnemahoning Creek
58. Sinnemahoning Creek
59. Kettle Creek
60. Young Womans Creek
61. Spring Creek
62. Beech Creek
63. Fishing Creek/Cedar Run
64. Bald Eagle Creek
65. Reeds Run
66. Chatham Run
67. Marsh Creek
68. West Branch Pine Creek
69. Pine Creek
70. Antes Creek
71. Larry's Creek
72. Lycoming Creek
73. Grafius/Millers/McClure Runs
74. Loyalsock Creek
75. Muncy Creek
76. White Deer Hole Creek
77. White Deer Creek

78. Limestone Run
79. Buffalo Creek
80. Bull Run
81. Chillisquaqua Creek

*SUSQUEHANNA River* (From Confluence with West Branch Susquehanna River to the Confluence with Juniata River)

82. Shamokin Creek
83. Penns Creek
84. Middle Creek
85. Mahanoy Creek
86. Mahantago Creek (West)
87. Mahantago Creek (East)
88. Wiconisco Creek

*JUNIATA River* (From Centre County to Confluence with Suquehanna River)

89. South Bald Eagle Creek
90. Spruce Creek
91. Little Juniata River
92. Frankstown Branch Juniata River
93. Beaverdam Branch Juniata River
94. Shaver Creek
95. Muddy Run
96. Crooked Creek
97. Standing Stone Creek
98. Shawnee Creek
99. Shobers Run
100. Bobs Creek
101. Dunning Creek
102. Cove Creek
103. Snakespring Valley Run
104. Clear Creek
105. Shaffer Creek
106. Brush Creek
107. Sandy/Sixmile Runs
108. Yellow Creek
109. Shoup Run
110. Great Trough Creek
111. Raystown Branch Juniata River
112. Mill Creek
113. Wooden Bridge Creek
114. Sideling Hill Creek
115. Three Spring Creek
116. Blacklog Creek
117. Aughwich Creek
118. Laurel Creek
119. Honey Creek
120. Kishacoquillas Creek
121. Jacks Creek
122. East Licking Creek
123. Tuscarora Creek
124. Little Buffalo/Buffalo Creeks
125. Juniata River

*SUSQUEHANNA River* (From Confluence with Juniata River to Maryland State Line)

126. Little Juniata Creek
127. Sherman Creek
128. Clark Creek
129. Stony Creek
130. Fishing Creek
131. Middle Spring Creek
132. Letort Spring Run
133. Hogestown/Trindle Spring Runs
134. Conodoguinet Creek
135. Paxton Creek
136. Spring Creek (West)
137. Mountain Creek



138. Cedar Run
139. Yellow Breeches Creek (Lower)
140. Yellow Breeches Creek (Upper)
141. Quittapahilla Creek
142. Spring Creek (East)
143. Bow/Beaver/Manada Creeks
144. Swatara Creek
145. Conewago Creek
146. Little Conewago Creek
147. Conewago Creek (West)
148. East Branch Codorus Creek
149. South Branch Codorus Creek
150. Codorus Creek
151. Donegal/Little Chickies Creeks
152. Chickies Creek
153. Kreutz Creek
154. Cocalico Creek
155. Mill Creek
156. Little Conestoga Creek
157. Conestoga River
158. Pequea Creek
159. Muddy Creek
160. Conowingo Creek
161. Octoraro Creek

*DELAWARE River BASIN*

1. Delaware River\*
2. Lehigh River\*
3. Schuylkill River\*

*DELAWARE River* (From Wayne County to Confluence with Lehigh River along New York and New Jersey State Line)

4. Equinunk Creek
5. Wallenpaupack Creek
6. Lackawaxen River
7. Shohola Creek
8. Saw Kill Creek
9. Bushkill Creek
10. McMichaels Creek
11. Broadhead Creek
12. Cherry Creek
13. Martins/Jacoby Creeks
14. Bushkill Creek

*LEHIGH River* (From Pike County to Confluence with Delaware River)

15. Tobyhanna Creek
16. Mud Run
17. Black Creek
18. Nesquehoning Creek
19. Mauch Chunk Creek
20. Mahoning Creek
21. Pohopoco Creek
22. Lizard Creek
23. Aquashicola Creek
24. Trout/Bertsch Creeks
25. Hokendaugua Creek
26. Coplay Creek
27. Catasaugua Creek
28. Jordan Creek
29. Little Lehigh Creek
30. Monocacy Creek
31. Saucon Creek
32. Nancy Run

\*Direct discharges not included in other listed designations

*DELAWARE River* (From Confluence with Lehigh River to Confluence with Schuylkill River along New Jersey State Line)

33. Tohicon Creek
34. Little Neshaminy Creek
35. Neshaminy Creek
36. Poquessing Creek
37. Pennypack Creek
38. Tacony Creek (Frankford)

*SCHUYLKILL River* (From Carbon County to Confluence with Delaware River)

39. Little Schuylkill River
40. Sacony Creek
41. Maiden Creek
42. Tulpehocken Creek
43. Manatawny Creek
44. Pigeon Creek
45. French Creek
46. Pickering/Valley Creeks
47. Swamp Creek
48. East Branch Perkiomen Creek
49. Skippack Creek
50. Perkiomen Creek
51. Valley Creek
52. Stony Creek (Sawmill Run)
53. Mill Creek/Rock Run/Gully Creek/Arrowmink Creek
54. Wissahickon Creek
55. Sandy Run

*DELAWARE River* (From Confluence with Schuylkill River to Delaware State along New Jersey State Line)

56. Cobbs Creek
57. Darby Creek
58. Crum Creek
59. Ridley Creek
60. Chester Creek
61. East Branch Brandywine Creek
62. West Branch Brandywine Creek
63. Sucker Run
64. White Clay Creek (Christina River)
65. Red Clay Creek
66. Brandywine Creek
67. Big Elk Creek (Chesapeake Bay)
68. Little Elk Creek
69. Northeast Creek

*DESIGNATED WATERSHEDS BY COUNTIES*

*ADAMS COUNTY*

1. Conewago Creek
2. Monocacy River
3. Conococheague Creek
4. Antietam Creek
5. Mountain Creek

*ALLEGHENY COUNTY*

1. Pine Creek
2. Chartiers Creek
3. Deer Creek
4. Bull Creek
5. Turtle Creek
6. Sawmill Run
7. Squaw Run
8. Ohio River
9. Robinson Run
10. Peters Creek
11. Montour Run
12. Lowries Run
13. Girty Run
14. Plum Creek

15. L. Sewickley Creek
16. Big Sewickley Creek
17. Flaugherty Run
18. Monongahela River
19. Youghiogheny River
20. Allegheny River
21. Raccoon Creek
22. Connoquenessing Creek
23. Pucketa Creek
24. Breakneck Creek

*ARMSTRONG COUNTY*

1. Cowanshannock Creek
2. Glade Run
3. Kickiminetas River
4. Allegheny River
5. Pine Creek
6. Crooked Creek
7. Mahoning Creek
8. Redbank Creek
9. Buffalo Creek
10. Blacklegs Creek
11. L. Sandy Creek

*BEAVER COUNTY*

1. Raccoon Creek
2. Service Creek
3. Traverse Creek
4. Connoquenessing Creek
5. Ohio River
6. Big Sewickley Creek
7. Beaver River
8. Brady Run
9. Little Beaver Creek
10. Slippery Rock Creek
11. Flaugherty Run

*BEDFORD COUNTY*

1. Dunning Creek
2. Yellow Creek
3. Bobs Creek
4. Shobers Run
5. Shoup Run
6. Raystown Br., Juniata River
7. Snakespring Valley Run
8. Little Wills Creek
9. Cove Creek
10. Clear Creek
11. Shaffer Creek
12. Potomac River
13. Wills Creek
14. Shawnee Creek
15. Brush Creek
16. Frankstown Br. Juniata River
17. Evitts Creek
18. Sandy/Sixmile Runs

*BERKS COUNTY*

1. Tulpehocken Creek
2. Schuylkill River
3. Maiden Creek
4. Sacony Creek
5. Manatawny Creek
6. Little Lehigh Creek
7. Perkiomen Creek
8. Swamp Creek
9. Conestoga River
10. Swatara Creek
11. French Creek
12. L. Schuylkill River

*BLAIR COUNTY*

1. Beaverdam Br. Juniata River
2. L. Juniata River
3. Frankstown Br. Juniata River
4. South Bald Eagle Creek
5. Yellow Creek
6. Bobs Creek
7. Moshannon Creek
8. Clearfield Creek

*BRADFORD COUNTY*

1. Sugar Creek
2. Towanda Creek
3. Wysox Creek
4. Susquehanna River
5. Chemung River
6. Wyalusing Creek
7. Loyalsock Creek
8. Tioga River
9. Mehoopany Creek
10. North Branch Wyalusing Creek
11. Wappasening Creek
12. Apalachin Creek

*BUCKS COUNTY*

1. Neshaminy Creek
2. L. Neshaminy Creek
3. Tohickon Creek
4. Perkiomen Creek
5. E. Br. Perkiomen Creek
6. Delaware River (North)
7. Delaware River (South)
8. Poquessing Creek
9. Pennypack Creek
10. Saucon Creek

*BUTLER COUNTY*

1. Connoquenessing Creek
2. Slippery Rock Creek
3. Wolf Creek
4. Allegheny River
5. Sullivan Run
6. Breakneck Creek
7. Bull Creek
8. Buffalo Creek
9. Deer Creek

*CAMBRIA COUNTY*

1. L. Conemaugh River
2. Conemaugh River
3. Stony Creek
4. Paint Creek
5. Blacklick Creek
6. Bens Creek
7. W. Br. Susquehanna River
8. Chest Creek
9. Clearfield Creek
10. Frankstown Br. Juniata River
11. L. Juniata River
12. Bobs Creek

*CAMERON COUNTY*

1. Sinnemahoning Portage Creek
2. West Creek
3. Sinnemahoning Creek
4. First Fork Sinnemahoning Creek
5. West Br. Susquehanna River
6. Potato Creek
7. Mosquito Creek

*CARBON COUNTY*

1. Lizard Creek
2. Mahoning Creek
3. Mauch Chunk Creek
4. Nesquehoning Creek
5. Black Creek
6. Tobyhanna Creek
7. Mud Run
8. Pohopoco Creek
9. Aquashicola Creek
10. Lehigh River
11. Little Schuylkill River

*CENTRE COUNTY*

1. Spring Creek
2. Bald Eagle Creek (north)
3. Fishing Creek
4. Penns Creek
5. Cedar Run
6. Spruce Creek
7. Bald Eagle Creek (south)
8. Moshannon Creek
9. Beech Creek
10. W. Br. Susquehanna River
11. White Deer Creek
12. Buffalo Creek
13. Standing Stone Creek

*CHESTER COUNTY*

1. Brandywine Creek
2. E. Br. Brandywine Creek
3. Pigeon Creek
4. French Creek
5. Chester Creek
6. Ridley Creek
7. Crum Creek
8. Darby Creek
9. Schuylkill River
10. Pickering Creek
11. Big Elk Creek
12. Little Elk Creek
13. Northeast Creek
14. Octoraro Creek
15. Pequea Creek
16. W. Br. Brandywine
17. Valley Creek
18. White Clay Creek
19. Red Clay Creek
20. Sucker Run

*CLARION COUNTY*

1. Deer Creek
2. Toms, Cather, Maxwell, Blyson, McCanna Runs
3. Piney Creek
4. Licking Creek
5. Clarion River
6. Redbank Creek
7. Tionesta Creek
8. Allegheny River
9. East Sandy Creek

*CLEARFIELD COUNTY*

1. Clearfield Creek
2. W. Br. Susquehanna River
3. Anderson Creek
4. Sandy Lick Creek
5. Chest Creek
6. Moshannon Creek
7. Mosquito Creek
8. Stump Creek

9. E. Br. Mahoning Creek
10. Sinnemahoning Creek
11. L. Toby Creek
12. Central Region West Branch Susquehanna River  
Clearfield County

*CLINTON COUNTY*

1. Fishing Creek/Cedar Run
2. Chatham Run
3. Reeds Run
4. Young Womans Creek
5. Kettle Creek
6. W. Br. Susquehanna River
7. Bald Eagle Creek
8. Beech Creek
9. Antes Creek
10. Pine Creek
11. Sinnemahoning Creek

*COLUMBIA COUNTY*

1. Fishing Creek
2. L. Fishing Creek
3. Huntington Creek
4. Briar Creek
5. Catawissa Creek
6. Roaring Creek
7. Susquehanna River
8. Nescopeck Creek
9. Shamokin Creek
10. Mahoning Creek
11. Mahonoy Creek
12. Chillisquaque Creek
13. Muncy Creek

*CRAWFORD COUNTY*

1. Conneaut Creek
2. Oil Creek
3. French Creek
4. Conneaut Outlet
5. Muddy Creek
6. Shenango River
7. Cussewago Creek
8. L. Shenango River
9. Sandy Creek
10. Sugar Creek
11. Brokenstraw Creek

*CUMBERLAND COUNTY*

1. Yellow Breeches Creek (Lower)
2. Yellow Breeches Creek (Upper)
3. Cedar Run
4. Hogestown/Trindle Spring Runs
5. Middle Spring Creek
6. Letort Spring Run
7. Conodoguinet Creek
8. Mountain Creek
9. Susquehanna River
10. Conewago Creek
11. Conococheague Creek

*DAUPHIN COUNTY*

1. Paxton Creek
2. Spring Creek (West)
3. Wiconisco Creek
4. Spring Creek (East)
5. Swatara Creek
6. Susquehanna River
7. Fishing Creek
8. Clark Creek
9. Stony Creek
10. Mahantango Creek

11. Conewago Creek
12. Bow/Beaver/Manada Creeks

*DELAWARE COUNTY*

1. Darby Creek
2. Chester Creek
3. Crum Creek
4. Ridley Creek
5. Brandywine Creek
6. Delaware River
7. Schuylkill River
8. Cobbs Creek

*ELK COUNTY*

1. Elk Creek
2. L. Toby Creek
3. Clarion River
4. Sinnemahoning Creek
5. Mosquito Creek
6. Tionesta Creek
7. West Creek

*ERIE COUNTY*

1. Lake Erie/Elk Creek
2. French Creek
3. Conneaut Creek
4. Cussewage Creek
5. Brokenstraw Creek
6. Oil Creek
7. Ashtabula River
8. Muddy Creek

*FAYETTE COUNTY*

1. Redstone Creek
2. Dunlap Creek
3. Georges Creek
4. Youghiogheny River
5. Monongahela River
6. Jacobs Creek
7. Indian Creek
8. Cheat River
9. Laurel Hill Creek

*FOREST COUNTY*

1. Tionesta Creek
2. Allegheny River
3. Clarion River

*FRANKLIN COUNTY*

1. Conococheague Creek
2. W. Br. Conococheague Creek
3. Antietam Creek
4. Middle Spring Creek
5. Back Creek
6. Conodoguinet Creek
7. Little Cover Creek
8. Tuscarora Creek
9. Licking Creek
10. Monocacy River
11. Sherman Creek

*FULTON COUNTY*

1. Cove Creek
2. Sideling Hill Creek
3. Wooden Bridge Creek
4. Aughwick Creek
5. Brush Creek
6. Licking Creek
7. Tonoloway Creek
8. Potomac River
9. Little Tonoloway Creek
10. Great Trough Creek

*GREENE COUNTY*

1. Wheeling Creek
2. South Fork Tenmile Creek
3. Pumpkin Run
4. Muddy Creek
5. Whitley Creek
6. Dunkard Creek
7. Fish Creek
8. Monongahela River
9. Ten Mile Creek

*HUNTINGDON COUNTY*

1. Aughwick Creek
2. Three Springs Creek
3. Blacklog Creek
4. Standing Stone Creek
5. Muddy Run
6. Shaver Creek
7. Shoup Run
8. Juniata River
9. Spruce Creek
10. Great Trough Creek
11. Raystown Br. Juniata River
12. Tuscarora Creek
13. Sideling Hill Creek
14. Mill Creek
15. Crooked Creek
16. L. Juniata River
17. Frankstown Br. Juniata River
18. Spring Creek

*INDIANA COUNTY*

1. Two Lick Creek
2. Cherry Run
3. Yellow Creek
3. Blacklick Creek
4. Crooked Creek
5. Conemaugh River
6. L. Mahoning Creek
7. Aultman/Stuart Runs
8. Canoe Creek
9. Blacklegs Creek
10. Plum Creek
11. W. Br. Susquehanna River
12. Mahoning Creek
13. Cowanshannock Creek

*JEFFERSON COUNTY*

1. Mahoning Creek
2. Sandy Lick Creek
3. Big Run
4. Elk Run
5. Stump Creek
6. Redbank Creek
7. Canoe Creek
8. Little Sandy Creek
9. L. Toby Creek
10. Clarion River
11. E. Br. Mahoning Creek
12. N. Fork Redbank Creek
13. W. Br. Susquehanna River
14. Toms, Cather, Maxwell, Blyson and McCanna Runs

*JUNIATA COUNTY*

1. Tuscarora Creek
2. Juniata River
3. E. Licking Creek
4. Mahantango Creek (West)
5. Susquehanna River
6. Blacklog Creek
7. Jacks Creek

*LACKAWANNA COUNTY*

1. Lackawanna River
2. S. Br. Tunkhannock Creek
3. Susquehanna River
4. Wallenpaupack Creek
5. E. Br. Tunkhannock Creek
6. Lehigh River
7. Lackawaxen River

*LANCASTER COUNTY*

1. Cocalico Creek
2. L. Conestoga Creek
3. Mill Creek
4. Conestoga River
5. Donegal/L. Chickies Creeks
6. Chickies Creek
7. Pequea Creek
8. Octoraro Creek
9. Conowingo Creek
10. Susquehanna River
11. Conewago Creek
12. West Branch Brandywine Creek

*LAWRENCE COUNTY*

1. Neshannock Creek
2. L. Neshannock Creek
3. Shenango River
4. Slippery Rock Creek
5. Connoquenessing Creek
6. Mahoning/Beaver Rivers
7. L. Beaver Creek

*LEBANON COUNTY*

1. Quittapahilla Creek
2. Tulpehocken Creek
3. Swatara Creek
4. Spring Creek
5. Cocalico Creek
6. Conewago Creek
7. Donegal/L. Chickies Creek
8. Stony Creek

*LEHIGH COUNTY*

1. Jordan Creek
2. L. Lehigh Creek
3. Coplay Creek
4. Lehigh River
5. Saucon Creek
6. Maiden Creek
7. Perkiomen Creek
8. Monocacy Creek
9. Catasauqua Creek
10. Delaware River
11. Trout Creek/Bertsch Creek
12. Sacony Creek

*LUZERNE COUNTY*

1. Abrahams Creek
2. Toby Creek
3. Harvey Creek
4. Mill Creek
5. Solomon Creek
6. Hunlock Creek
7. Nanticoke/Newport Creeks
8. Nescopeck Creek
9. Huntington Creek
10. L. Wapwallopen/Wapwallopen Creeks
11. Susquehanna River
12. Lehigh River
13. Catawissa Creek

14. Bowman Creek
15. Lackawanna River
16. Mehoopany Creek
17. Black Creek

*LYCOMING COUNTY*

1. Pine Creek
2. Lycoming Creek
3. Loyalsock Creek
4. Larrys Creek
5. Muncy Creek
6. Antes Creek
7. White Deer Hole Creek
8. W. Br. Susquehanna River
9. L. Fishing Creek
10. Young Womans Creek
11. Chatham Run
12. White Deer Creek
13. Towanda Creek
14. Grafius/Millers/McClure Runs

*McKEAN COUNTY*

1. Tunungwant Creek
2. Allegheny River (upper)
3. Potato Creek
4. Oswago Creek
5. Allegheny River (lower)
6. Clarion River
7. Tionesta Creek
8. Sinnemahoning Creek
9. Sinnemahoning Portage Creek

*MERCER COUNTY*

1. Shenango River
2. L. Shenango River
3. Sandy Creek
4. French Creek
5. Neshannock Creek
6. Wolf Creek
7. L. Neshannock Creek

*MIFFLIN COUNTY*

1. Kishacoquillas Creek
2. Laurel Creek
3. Honey Creek
4. Jacks Creek
5. Juniata River
6. Mill Creek
7. Penns Creek
8. East Licking Creek
9. Middle Creek

*MONROE COUNTY*

1. Brodhead Creek
2. McMichaels Creek
3. Tobyhanna Creek
4. Cherry Creek
5. Bush Kill Creek
6. Pohopoco Creek
7. Mud Run
8. Aquashicola Creek
9. Delaware River
10. Lehigh River
11. Wallenpaupack Creek

*MONTGOMERY COUNTY*

1. Perkiomen Creek
2. E. Branch Perkiomen Creek
3. Swamp Creek
4. Skippack Creek
5. Stony Creek/Sawmill Run

6. Wissahickon Creek
7. Schuylkill River
8. Neshaminy Creek
9. Pennypack Creek
10. Manatawny Creek
11. Tacony Creek
12. Cobbs Creek
13. Little Neshaminy Creek
14. Mill Creek/Rock Run/Gully Creek/Arrowmink Creek
15. Sandy Run

*MONTOUR COUNTY*

1. Mahoning Creek
2. Sechler Run
3. Chillisquaue Creek
4. Limestone Run
5. Susquehanna River
6. Roaring Creek
7. Muncy Creek

*NORTHAMPTON COUNTY*

1. Monocacy Creek
2. Nancy Run
3. Hokendaugua Creek
4. Martins/Jacoby Creeks
5. Saucon Creek
6. Catasauqua Creek
7. Bushkill Creek
8. Lehigh River
9. Delaware River
10. Delaware River (North)
11. Trout Creek/Bertsch Creek

*NORTHUMBERLAND COUNTY*

1. Limestone Run
2. W. Br. Susquehanna River
3. Chillisquaue Creek
4. Shamokin Creek
5. Mahanoy Creek
6. Susquehanna River
7. Mahantango Creek
8. Roaring Creek

*PERRY COUNTY*

1. L. Juniata Creek
2. Sherman Creek
3. Buffalo/L. Buffalo Creeks
4. Susquehanna River
5. Juniata River
6. Tuscarora Creek
7. Conodoguinet Creek

*PHILADELPHIA COUNTY*

1. Darby Creek
2. Poquessing Creek
3. Tacony Creek (Frankford)
4. Pennypack Creek
5. Wissahickon Creek
6. Schuylkill River
7. Delaware River
8. Cobbs Creek

*PIKE COUNTY*

1. Shahola Creek
2. Bush Kill Creek
3. Wallenpaupack Creek
4. Lackawaxen River
5. Saw Kill Creek
6. Delaware River
7. Brodhead Creek

*POTTER COUNTY*

1. Upper Allegheny River
2. Pine Creek
3. Genessee River
4. W. Br. Pine Creek
5. Oswago Creek
6. Cowanesque River
7. Kettle Creek
8. First Fk. Sinnemahoning Creek
9. Young Womans Creek
10. Sinnemahoning Creek
11. Sinnemahoning Portage Creek

*SCHUYLKILL COUNTY*

1. Schuylkill River
2. L. Schuylkill River
3. Mahanoy Creek
4. Swatara Creek
5. Mahantango Creek
6. Wiconisco Creek
7. Catawissa Creek
8. Mahoning Creek
9. Lizard Creek
10. Nesquehoning Creek
11. Nescopeck Creek
12. Black Creek
13. Mauch Chunk Creek

*SNYDER COUNTY*

1. Middle Creek
2. Penns Creek
3. Mahantango Creek (West)
4. Susquehanna River
5. Jacks Creek
6. Honey Creek
7. Juniata River

*SOMERSET COUNTY*

1. Coxes Creek
2. Stony Creek
3. Quemahoning Creek
4. Bens Creek
5. Paint Creek
6. Shade Creek
7. Casselman River
8. Laurel Hill Creek
9. Wills Creek
10. Buffalo Creek
11. Raystown Br. Juniata River
12. Youghiogheny River
13. Shawnee Creek
14. L. Conemaugh River
15. L. Wills Creek

*SULLIVAN COUNTY*

1. Loyalsock Creek
2. Muncy Creek
3. Fishing Creek
4. Mehoopany Creek
5. Lycoming Creek
6. Towanda Creek
7. Huntington Creek

*SUSQUEHANNA COUNTY*

1. Salt Lick Creek
2. DuBois Creek
3. Drinker Creek
4. Starrucca/Cascade Creeks
5. Martins Creek
6. Snake Creek

7. Mitchell/Denton Creeks
8. North Branch Wyalusing Creek
9. Tunkhannock Creek
10. E. Br. Tunkhannock Creek
11. Meshoppen Creek
12. Susquehanna River
13. Choconut Creek
14. Apalachin Creek
15. East and Middle Branch of Wyalusing Creek
16. Tunkhannock Creek upstream of Nine Partners Creek
17. Lackawanna River
18. Wappasening Creek
19. Tunkhannock Creek upstream of Martins Creek

*TIOGA COUNTY*

1. Pine Creek
2. Marsh Creek
3. Crooked Creek
4. Tioga River
5. Cowanesque River
6. Lycoming Creek
7. Chemung River
8. Towanda Creek
9. Kettle Creek
10. Sugar Creek

*UNION COUNTY*

1. Buffalo Creek
2. Bull Run
3. Penns Creek
4. W. Br. Susquehanna River
5. White Deer Creek
6. White Deer Hole Creek

*VENANGO COUNTY*

1. Oil Creek
2. Sugar Creek
3. E. Sandy Creek
4. French Creek
5. Allegheny River
6. Slippery Rock Creek
7. Sandy Creek
8. Wolf Creek

*WARREN COUNTY*

1. Conewango Creek
2. Brokenstraw Creek
3. Allegheny River
4. Oil Creek
5. Tionesta Creek

*WASHINGTON COUNTY*

1. Chartiers Creek
2. Tenmile Creek
3. Pigeon Creek
4. Pike Run
5. Peters Creek
6. Monongahela River
7. Raccoon Creek
8. Ohio River
9. Robinson Run
10. Cross Creek
11. Wheeling Creek

*WAYNE COUNTY*

1. Lackawaxen River
2. Equinunk Creek
3. Delaware River
4. Wallenpaupack Creek
5. Lackawanna River

6. Starrucca Creek
7. Lehigh River
8. Tobyhanna Creek

*WESTMORELAND COUNTY*

1. Sewickley Creek
2. Turtle Creek
3. Loyalhanna Creek
4. Jacobs Creek
5. Kiskiminetas River
6. Pucketa Creek
7. Conemaugh River
8. Youghioghny River
9. Monongahela River
10. Indian Creek
11. Allegheny River

*WYOMING COUNTY*

1. Bowman Creek
2. Tunkhannock Creek
3. Mehoopany Creek
4. Meshoppen Creek
5. S. Br. Tunkhannock Creek
6. Martin Creek
7. Susquehanna River
8. Harveys Creek

*YORK COUNTY*

1. Codorus Creek
2. S. Br. Codorus Creek
3. E. Br. Codorus Creek
4. L. Conewago Creek
5. Kreutz Creek
6. Conewago Creek
7. Yellow Breeches Creek(Lower)
8. Muddy Creek
9. Susquehanna River

[Pa.B. Doc. No. 01-601. Filed for public inspection April 6, 2001, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Application of Guthrie Robert Packer Hospital for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) hereby gives notice that Guthrie Robert Packer Hospital has requested an exception to the requirements of 28 Pa. Code § 136.14(2) (relating to support team in the operating room).

The request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, FAX: (717) 772-2163, e-mail: DDITLOW@STATE.PA.US

Those persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address previously listed.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with disability who wish to obtain a copy of the request and/or provide comments to the Department and

require an auxiliary aide service or other accommodation to do so, should contact Director, Division of Acute and Ambulatory Care at (717) 783-8980, V/TT: (717) 783-6154 for Speech and/or Hearing Impaired Persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-602. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Application of HealthSouth Rehabilitation Hospital of Altoona for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) hereby gives notice that HealthSouth Rehabilitation Hospital of Altoona has requested an exception to the requirements of 28 Pa. Code § 153.1 (relating to minimum standards).

The request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, FAX: (717) 772-2163, e-mail: DDITLOW@STATE.PA.US.

Those persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address previously listed.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aide service or other accommodation to do so, should contact Director, Division of Acute and Ambulatory Care at (717) 783-8980, V/TT: (717) 783-6154 for Speech and/or Hearing Impaired Persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-603. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Application of Lehigh Valley Hospital for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) hereby gives notice that Lehigh Valley Hospital has requested an exception to the requirements of 28 Pa. Code § 51.23 (relating to positron emission tomography).

The request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, FAX: (717) 772-2163, e-mail: DDITLOW@STATE.PA.US.

Those persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address previously listed.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aide, service or other accommodation to do so, should contact Director, Division of Acute and Ambulatory Care at (717) 783-8980, V/TT: (717) 783-6154 for Speech and/or Hearing Impaired Persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-604. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Application of Williamsport Hospital and Medical Center for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) hereby gives notice that Williamsport Hospital and Medical Center has requested an exception to the requirements of 28 Pa. Code § 51.23 (relating to positron emission tomography).

The request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, FAX: (717) 772-2163, e-mail address: DDITLOW@STATE.PA.US.

Those persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address previously listed.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aide service or other accommodation to do so, should contact, Director, Division of Acute and Ambulatory Care at (717) 783-8980, V/TT: (717) 783-6154 for Speech and/or Hearing Impaired Persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-605. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Health Policy Board Meeting

The Health Policy Board is scheduled to hold a meeting on Thursday, April 26, 2001, at 1 p.m., in Room 628 Health and Welfare Building, Seventh and Forster Streets, Harrisburg, PA.

For additional information or persons with a disability who desire to attend the meeting and require an auxiliary aid service or other accommodation to do so, should contact Joseph May at (717) 772-5298, for speech and/or



hearing impaired persons V/TT (717) 783-6514, or the Pennsylvania AT&T Relay Services at (800) 654-5984 [TT].

This meeting is subject to cancellation without notice.

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-606. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Requests for Exceptions; Long-Term Care Nursing Facilities

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 201.18(e) (relating to management):

Sacred Heart Hospital  
Transitional Care Facility  
421 Chew Street  
Allentown, PA 18192-3490

The following long-term care nursing facility is seeking an exception to CFR 483.70(d)(1)(ii) (relating to requirement for physical environment):

Mountain Rest Nursing Home  
100 Linwood Avenue  
Scranton, PA 18505

These requests are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from Division of Nursing Care Facilities, Room 526, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816, Fax: (717) 772-2163, e-mail: PAEXCEPT@HEALTH.STATE.PA.US.

Those persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the division and address listed above.

Comments received by the Department within 15 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aide service or other accommodation to do so, should contact V/TT: (717) 783-6514 for speech and/or hearing impaired persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-607. Filed for public inspection April 6, 2001, 9:00 a.m.]

## DEPARTMENT OF PUBLIC WELFARE

### Payments to Nursing Facilities January 1, 2001 Final Rates

The purpose of this notice is to announce final payment rates based on case-mix index (CMI) adjustments only, for nursing facilities beginning January 1, 2001, in accordance with section 1902(a)(13)(A) of the Social Security Act

(42 U.S.C.A. § 1902(a)(13)(A)), as amended by section 4711 of the Balanced Budget Act of 1997 (Pub.L. No. 105-33). A January 1, 2001 Proposed Rates Notice was published at 31 Pa.B. 706 (February 3, 2001) and provided for a 30-day comment period. The Department of Public Welfare (Department) did not receive any comments on the proposed January 1, 2001 rate notice.

#### Rates

The final January 1, 2001, rates are available through the Bulletin Board System (BBS) at (800) 833-5091, at the local County Assistance Offices throughout this Commonwealth, on the Office of Medical Assistance Programs' website at [www.dpw.state.pa.us/omap](http://www.dpw.state.pa.us/omap) or by contacting Tom Jayson in the Policy Section of the Bureau of Long Term Care Programs at (717) 772-2525.

#### Methodology

The methodology that the Department used to set the final rates based on CMI adjustments is contained in 55 Pa. Code Chapter 1187, Subchapter G (relating to rate setting) and the Commonwealth's approved Title XIX State Plan.

#### Justification

The justification for establishing the final rates is that the regulations at 55 Pa. Code Chapter 1187 and the Commonwealth's approved Title XIX State Plan require that rates be set on a quarterly basis.

#### Appeals

Nursing facilities may appeal their final rates under 55 Pa. Code § 1187.141(a)(7). Under 55 Pa. Code § 1187.141(c)(2), appeals must be filed within 30 days of the date of the Department's letter notifying the facility of its final rates. The filing of an appeal constitutes the exclusive way by which a nursing facility can present the Department with a demand that a final rate be modified, reversed, rescinded or otherwise altered, or with a demand that the Department increase the amount of reimbursement paid to the facility under that rate.

The estimated increase in annual aggregate expenditures for Medical Assistance nursing facility services for FY 2000-2001 based on these final rates is \$2.772 million (\$1.284 million in State funds).

Interested persons are invited to submit written comments about the final rates to the Department within 30 days of publication of this notice in the *Pennsylvania Bulletin*. Comments should be addressed to Department of Public Welfare, Office of Medical Assistance Programs, Attention: Suzanne Love, P. O. Box 2675, Harrisburg, PA 17105.

Persons with a disability may use the AT&T Relay Services by calling (800) 654-5984 (TDD Users) or (800) 654-5988 (Voice Users). Persons who require another alternative should contact Thomas Vracarich in the Office of Legal Counsel at (717) 783-2209.

FEATHER O. HOUSTOUN,  
*Secretary*

**Fiscal Note:** 14-NOT-280. (1) General Fund; (2) Implementing Year 2000-01 is \$1.284 million; (3) 1st Succeeding Year 20001-02 is \$1.284 million; 2nd Succeeding Year 2002-03 is \$1.401 million; 3rd Succeeding Year 2003-04 is \$1.401 million; 4th Succeeding Year 2004-05 is \$1.401 million; 5th Succeeding Year 2005-06 is \$1.401 million; (4) 1999-00 Program—\$693.625 million; 1998-00 Program—\$721.631 million; 1997-98 Program—\$617.252; (7) Med-

ical Assistance—Long-Term Care; (8) recommends adoption. Funds are included in the budget for this purpose.

[Pa.B. Doc. No. 01-608. Filed for public inspection April 6, 2001, 9:00 a.m.]

### 2000 Group Two Exception Requests Medical Assistance Long-Term Care Participation Review

The Department of Public Welfare (Department), by statement of policy effective December 18, 1996, adopted an interim policy announcing that, as a general matter, it intended to exercise its discretion to refuse to enter into new Medical Assistance (MA) provider agreements and to

terminate any provider of MA nursing facility services that sought to increase the number of MA certified nursing facility beds through expansion, unless the Department granted an exception on a case-by-case basis to permit that provider to enroll or expand. A statement of policy that sets forth the guidelines the Department will use when making its case-by-case exception request decisions was published in the *Pennsylvania Bulletin* on January 10, 1998 (28 Pa.B. 138), and is codified at 55 Pa. Code § 1187.21a.

By this notice, published under 55 Pa. Code § 1187.21a(e)(4), the Department announces the 2000 Group Two Exception Requests covering the submission period of July 1, 2000, through December 31, 2000.

<b>Expansion Projects</b>				
<i>Number</i>	<i>Name</i>	<i>Address</i>	<i>County</i>	<i>Beds</i>
JD00001	Memorial Hospital, Inc. SNU	One Hospital Drive Towanda, PA 18848	Bradford	20
JD00004	Loving Care Nursing Center	314 South Market Street Selinsgrove, PA 17870	Snyder	22
JD00005	Concordia Lutheran Ministries/ Lund Care Ctr	615 North Pike Road Cabot, PA 16023	Butler	30
JD00007	Shenango Presbyterian Home	238 South Market Street New Wilmington, PA 16142	Lawrence	13
JD00011	Grandview Health Homes, Inc.	49 Woodbine Lane Danville, PA 17821	Montour	102
<b>New Facility Projects</b>				
<i>Number</i>	<i>Name</i>	<i>Address</i>	<i>County</i>	<i>Beds</i>
JD00002	Monroe Manor	Smithfield Township	Monroe	150
JD00003	Overlook Estates	Smithfield Township	Monroe	150
JD00006	Wyoming Valley Health Care System/Wilkes-Barre General	575 North River Street Wilkes-Barre, PA 18764	Luzerne	26
JD00008	White Billet Nursing and Rehab	412 South York Road Hatboro, PA 19040	Montgomery	37
JD00009	Wellness Concepts	Delaware County	Delaware	30
JD00010	SNF at Lancaster Regional Medical Center	250 College Avenue P. O. Box 3434 Lancaster, PA 17604	Lancaster	21

Copies of the previously listed exception requests are available for review by the public during regular business hours. To schedule an appointment to review a request, call (717) 705-3705.

The Department will accept written comments related to the requests for a 30-day period following the date of this publication. Written comments may be submitted to Department of Public Welfare, Bureau of LTC Programs, Attention: Policy Section, P. O. Box 2675, Harrisburg, PA 17105.

Persons with a disability may use the AT&T Relay Service by calling (800) 654-5984 (TDD users) or (800)

654-5988 (Voice users). Persons who require another alternative format should contact Thomas Vracarich at (717) 783-2209.

FEATHER O. HOUSTOUN,  
*Secretary*

**Fiscal Note:** 14-NOT-279. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 01-609. Filed for public inspection April 6, 2001, 9:00 a.m.]

# DEPARTMENT OF TRANSPORTATION

## Availability of Aviation Education Grants

The Department of Transportation, Bureau of Aviation, is accepting applications on an ongoing basis from Pennsylvania universities to conduct Aviation/Aerospace Courses for Pennsylvania licensed teachers employed in Pennsylvania schools.

Interested parties shall file completed applications with the Department of Transportation, Bureau of Aviation, P. O. Box 3457, Harrisburg, PA 17105-3457.

Interested persons may direct their request for applications, inquiries or comments regarding the aviation education grant program to Kathy Reitz, Strategic Policy & Programs Liaison, Bureau of Aviation, P. O. Box 3457, Harrisburg, PA 17105-3457, telephone (717) 705-1234, or e-mail reitzkj@dot.state.pa.us.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 01-610. Filed for public inspection April 6, 2001, 9:00 a.m.]

## Finding Bucks County

Pursuant to the provisions of 71 P. S. Section 2002(b), the Secretary of Transportation makes the following written finding:

The Department of Transportation plans to replace the existing Campbell's Bridge over Unami Creek on SR 4027, Allentown Road, Milford Township, Bucks County. The Project involves removal and replacement of the existing bridge, minor roadway realignment, and widening of the bridge approaches.

The proposed Project is subject to a Section 2002 Evaluation due to the use of two resources. The Project will have an "Adverse Effect" on Campbell's Bridge, listed on the National Register of Historic Places, which will be demolished and replaced with a new single or 2-span bridge traversing Unami Creek. Also, 0.29 acres of land will be used from the Milford Township Park for highway right-of-way.

PennDOT shall mitigate the impacts to the replacement of Campbell's Bridge in accordance with the Stipulations contained in the Memorandum of Agreement (MOA) signed by the State Historic Preservation Office, the Pennsylvania Department of Transportation, and the U.S. Army Corps of Engineers. PennDOT shall ensure that all criteria and stipulations of the MOA are completed and properly documented as per the Conditions contained therein. Additionally, the adjacent Milford Township Park impacts will be minimized by avoiding all recreation facilities, and roadway embankment will be reseeded in indigenous grasses and specimen trees. The Sholl Mill House, an adjacent historic resource that is considered eligible for the National Register of Historic Places, will be unaffected by this Project.

I have considered the environmental, economic, social, and other effects of the proposed project as enumerated in Section 2002 of the Administrative Code, and have concluded that there is no feasible and prudent alternative to

the project as designed, and all reasonable steps have been taken to minimize such effect.

No adverse environmental effect is likely to result from the replacement of this bridge.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 01-611. Filed for public inspection April 6, 2001, 9:00 a.m.]

## Finding Jefferson County

Pursuant to the provisions of 71 P. S. Section 2002(b), The Secretary of Transportation makes the following written finding:

The Federal Highway Administration and the Department of Transportation plan to realign the intersection of S.R. 3033, Mabon Street and Euclid Avenue in Brookville Borough, Jefferson County.

The subject project will require partial/strip right-of-way acquisition of 0.0706 hectares (0.174 acre) from the Philip Taylor House property, which qualifies as a Section 2002 resource. There are no other Section 2002 resources within the project area. The proposed project will have no adverse effect on the resource.

The environmental, economic, social, and other effects of the proposed project as enumerated in Section 2002 of the Administrative Code, have been considered. It has been concluded that there is no feasible and prudent alternative to the project as designed and all reasonable steps have been taken to minimize such effects.

No adverse environmental effect is likely to result from this intersection realignment project.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 01-612. Filed for public inspection April 6, 2001, 9:00 a.m.]

# INDEPENDENT REGULATORY REVIEW COMMISSION

## Actions Taken by the Commission

The Independent Regulatory Review Commission met publicly at 10:30 a.m., Thursday, March 22, 2001, and took the following actions:

*Regulations Deemed Approved under Section 5(g) of the Regulatory Review Act—Effective March 15, 2001*

Insurance Department #11-201: Allocation of Joint Expenses (amends 31 Pa. Code Chapter 3).

Insurance Department #11-202: Miscellaneous Provisions (amends 31 Pa. Code Chapter 11).

*Regulations Approved:*

Insurance Department #11-203: Annual Audited Insurers' Financial Report Required (amends 31 Pa. Code Chapter 147).

Department of Transportation #18-349: Administrative Practice and Procedure; Outdoor Advertising (amends 67 Pa. Code Chapters 445 and 491).

*Commissioners Voting:* John R. McGinley, Jr., Chairperson, by phone; Alvin C. Bush, Vice Chairperson; Arthur Coccodrilli; Robert J. Harbison, III; John F. Mizner

Public Meeting held  
March 22, 2001

*Insurance Department; Annual Audited Insurers' Financial Report Required; Regulation No. 11-203*

On September 21, 2000, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the Insurance Department (Department). This rulemaking amends 31 Pa. Code Chapter 147. The proposed regulation was published in the September 30, 2000 *Pennsylvania Bulletin* with a 30-day public comment period. The final-form regulation was submitted to the Commission on February 22, 2001.

The Department made minor amendments to Chapter 147 to reflect the revised National Association of Insurance Commissioners' Manual for annual audits of financial statements filed by insurers.

We have determined this regulation is consistent with the statutory authority of the Insurance Department (71 P. S. §§ 66, 186, 411 and 412) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

*Commissioners Voting:* John R. McGinley, Jr., Chairperson, by phone; Alvin C. Bush, Vice Chairperson; Arthur Coccodrilli; Robert J. Harbison, III; John F. Mizner

Public Meeting held  
March 22, 2001

*Department of Transportation; Administrative Practice and Procedure; Outdoor Advertising; Regulation No. 18-349*

On October 6, 1999, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the Department of Transportation (Department). This rulemaking amends 67 Pa. Code Chapters 445 and 491. The proposed regulation was published in the October 23, 1999 *Pennsylvania Bulletin* with a 30-day public comment period. The final-form regulation was submitted to the Commission on November 8, 2000. At its December 14, 2000 public meeting, the Commission voted to disapprove the final-form regulation. On January 30, 2001, the Department notified the Commission of its intent to revise and resubmit the regulation. On March 2, 2001, the revised final-form regulation was submitted to the Commission.

The final-form regulation revises the current administrative procedural rules applicable to Department hearings, enumerates the specific requirements for hearing requests and facilitates the administrative review of

Department procedures. The Department made several changes that further streamlined and clarified administrative procedures.

We have determined this regulation is consistent with the statutory authority of the Department of Transportation (2 Pa.C.S. §§ 501—508 and 701—704) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is now in the public interest.

*By Order of the Commission:*

This regulation, as revised, is approved.

JOHN R. MCGINLEY, Jr.,  
*Chairperson*

[Pa.B. Doc. No. 01-613. Filed for public inspection April 6, 2001. 9:00 a.m.]

**Notice of Filing of Final Rulemakings**

The Independent Regulatory Review Commission (Commission) received the following regulations on the dates indicated. To obtain the date and time of the meeting at which the Commission will consider these regulations, contact the Commission at (717) 783-5417, or visit its website at [www.irrc.state.pa.us](http://www.irrc.state.pa.us). To obtain a copy of the regulation, contact the promulgating agency.

<i>Final-Form</i>		
<i>Reg. No.</i>	<i>Agency/Title</i>	<i>Received</i>
7-342	Environmental Quality Board Waste Oil	03/23/01
<i>Final-Omit</i>		
<i>Reg. No.</i>	<i>Agency/Title</i>	<i>Received</i>
105-4	Board of Claims Amendments to Rules of Procedure	3/22/01

JOHN R. MCGINLEY, Jr.,  
*Chairperson*

[Pa.B. Doc. No. 01-614. Filed for public inspection April 6, 2001. 9:00 a.m.]

**INSURANCE DEPARTMENT**

**American Independent Insurance Company; Private Passenger Auto Rate Filing**

On March 23, 2001, the Insurance Department received from American Independent Insurance Company a filing for a rate level change for private passenger automobile insurance.

The company requests an overall 4.9% increase amounting to \$2,640,000 annually, to be effective upon approval.

Unless formal administrative action is taken prior to May 22, 2001 the subject filing may be deemed approved by operation of law.

Copies of the filing will be available for public inspection, by appointment, during normal working hours at the Insurance Department's offices in Harrisburg, Philadelphia, Pittsburgh and Erie.

Interested parties are invited to submit written comments, suggestions or objections to Michael W. Burkett, Insurance Department, Bureau of Regulation of Rates and Policies, Room 1311, Strawberry Square, Harrisburg, PA 17120 (e-mail at [mburkett@state.pa.us](mailto:mburkett@state.pa.us)) within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-615. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Application for Approval to Acquire Control

Eastern Holding Company, Ltd. has filed an application to acquire control of Educators Alliance Insurance Company, a Pennsylvania domiciled stock casualty insurance company. The filing was made under the requirements set forth under the Insurance Holding Companies Act, 40 P. S. § 991.1402, et seq. Persons wishing to comment on the acquisition are invited to submit a written statement to the Insurance Department within 30 days from the date of this issue of the *Pennsylvania Bulletin*. Each written statement must include name, address and telephone number of the interested party, identification of the application to which the statement is addressed, and a concise statement with sufficient detail and relevant facts to inform the Insurance Department of the exact basis of the statement. Written statements should be directed to Robert Brackbill, Company Licensing Division, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120, by fax to (717) 787-8557 or by e-mail to [rbrackbill@state.pa.us](mailto:rbrackbill@state.pa.us).

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-616. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Application for Merger

An application has been received requesting approval of the merger of Delaware Atlantic Insurance Company, a stock fire insurance company organized under the laws of the State of Delaware, with and into Atlantic States Insurance Company, a stock casualty insurance company organized under the laws of the Commonwealth of Pennsylvania. The initial filing was received on March 23, 2001, and was made under the requirements set forth under the Business Corporation Law, 15 Pa.C.S. §§ 1921—1932 and 21205—21207. Persons wishing to comment on the grounds of public or private interest in this merger are invited to submit a written statement to the Insurance Department (Department) within 15 days from the date of publication of this notice in the *Pennsylvania Bulletin*. Each written statement must include the name, address and telephone number of the interested

party, identification of the application to which the statement is addressed and a concise statement with sufficient detail and relevant facts to inform the Department of the exact basis of the statement. Written statements should be directed to Cressinda Bybee, Company Licensing Division, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120; fax (717) 787-8557; e-mail [cbybee@state.pa.us](mailto:cbybee@state.pa.us).

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-617. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Application for Merger

An application has been received requesting approval of the merger of Pioneer Insurance Company, a nonadmitted stock insurance company organized under the laws of the State of New York, with and into Atlantic States Insurance Company, a stock casualty insurance company organized under the laws of the Commonwealth of Pennsylvania. The initial filing was received on March 23, 2001, and was made under the requirements set forth under the Business Corporation Law, 15 Pa.C.S. §§ 1921—1932 and 21205—21207. Persons wishing to comment on the grounds of public or private interest in this merger are invited to submit a written statement to the Insurance Department (Department) within 15 days from the date of publication of this notice in the *Pennsylvania Bulletin*. Each written statement must include the name, address and telephone number of the interested party, identification of the application to which the statement is addressed and a concise statement with sufficient detail and relevant facts to inform the Department of the exact basis of the statement. Written statements should be directed to Cressinda Bybee, Company Licensing Division, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120; fax (717) 787-8557; e-mail [cbybee@state.pa.us](mailto:cbybee@state.pa.us).

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-618. Filed for public inspection April 6, 2001, 9:00 a.m.]

### List of Approved Data Service Vendors

Under the authority of the Motor Vehicle Physical Damage Appraisers Act (63 P. S. §§ 851—863), the Insurance Commissioner hereby lists data service providers approved to calculate the replacement value of total loss or unrecovered vehicles under 31 Pa. Code § 62.3(e)(1), Motor Vehicle Physical Damage Appraisers regulation.

A listing of approved replacement value data service providers will be published annually in the *Pennsylvania Bulletin*. In the interim, an updated listing may be obtained by contacting the Insurance Department, Bureau of Consumer Services, 1321 Strawberry Square, Harrisburg, PA 17120. Requests for this information may also be submitted to [ra-in-consumer@state.pa.us](mailto:ra-in-consumer@state.pa.us) or telephone toll free (877) 881-6388 or faxed to (717) 787-8585.

### Approved Replacement Value Data Service Providers

*Automobile Blue Book  
formerly Red Book*

*NADA Book*

National Market  
Reports, Inc.  
Circulation Department  
29 N. Wacker Drive  
Chicago, Illinois  
60606-3298  
(800) 621-9907

Subscription Department  
Post Office Box 7800  
Costa Mesa, California  
92628-9924  
(800) 544-6232

CCC Information  
Services, Inc.  
444 Merchandise Mart  
Chicago, Illinois  
60654-1005  
(800) 621-8070

ADP Claims Solution  
Group, Inc.  
4211 S.E. International  
Way, #A  
Milwaukie, Oregon 97222  
(800) 959-6237

Mitchell International  
9889 Willow Creek Road  
San Diego, California  
92131  
(858) 578-6550

This document supersedes the notices published at 30 Pa.B. 6505 (December 16, 2000) and 29 Pa.B. 5563 (October 23, 1999) and shall remain in effect until a subsequent notice is published in the *Pennsylvania Bulletin*.

(*Editor's Note:* For a final rulemaking affecting this notice, see 29 Pa.B. 5511 (October 23, 1999).)

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-619. Filed for public inspection April 6, 2001, 9:00 a.m.]

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insureds have requested a hearing as authorized by the act of June 17, 1998 (P. L. 464, No. 68) in connection with the termination of the insured's automobile policy. The hearing will be held in accordance with the requirements of the act; 1 Pa. Code Part II (relating to the General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). This administrative hearing will be held in the Insurance Department's Regional Office in Philadelphia, PA. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The hearing will be held in the Philadelphia Regional Office, Room 1701 State Office Building, 1400 Spring Garden Street, Philadelphia, PA 19130.

Appeal of Kent A. and M. Grace Hirneisen; file no. 01-265-00449; Erie Insurance Exchange; doc. no. PH01-03-032; June 8, 2001, at 12:30 p.m.

Each party may appear with or without counsel and offer relevant testimony or evidence. Each party must bring documents, photographs, drawings, claims files, witnesses and the like necessary to support the party's

case. A party intending to offer documents or photographs into evidence shall bring enough copies for the record and for each opposing party.

In some cases, the Insurance Commissioner (Commissioner) may order that the company reimburse an insured for the higher cost of replacement insurance coverage obtained while the appeal is pending. Reimbursement is available only when the insured is successful on appeal, and may not be ordered in all instances. If an insured wishes to seek reimbursement for the higher cost of replacement insurance, the insured must produce documentation at the hearing which will allow comparison of coverages and costs between the original policy and the replacement policy.

Following the hearing and receipt of the stenographic transcript, the Insurance Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator, at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-620. Filed for public inspection April 6, 2001, 9:00 a.m.]

## NAVIGATION COMMISSION FOR THE DELAWARE RIVER AND ITS NAVIGABLE TRIBUTARIES

### Public Meetings for 2001

The Navigation Commission for the Delaware River and its Navigable Tributaries of the Department of State announces its schedule for regular meetings to be held twice a year. All meetings will be held at the Philadelphia Regional Port Authority Building located at 3460 North Delaware Avenue, Philadelphia, PA 19134, at 11 a.m. These meetings are open to the public and are scheduled as follows:

May 3, 2001  
October 4, 2001

Individuals having questions regarding these meetings should contact the Department of State, Navigation Commission at (717) 787-6458.

KIM PIZZINGRILLI,  
*Secretary of the Commonwealth and  
Chairperson to the Navigation Commission*

[Pa.B. Doc. No. 01-621. Filed for public inspection April 6, 2001, 9:00 a.m.]

# PENNSYLVANIA PUBLIC UTILITY COMMISSION

## Gas Service Without Hearing

**A-120001 F2000 and A-125100. NUI Corporation, C&T Enterprises, Inc., and Valley Energy, Inc.** Joint Application of NUI Corporation, C&T Enterprises, Inc., and Valley Energy, Inc., for approval of 1) the transfer of the title to and possession and use of NUI's tangible and intangible assets to C&T Enterprises, Inc., and then to Valley Energy, Inc.; 2) approval of NUI to abandon natural gas service to the public in this Commonwealth; and 3) the right of Valley Energy, Inc., to offer, render, furnish or supply natural gas service to the public within NUI's existing Commonwealth service territory.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before April 23, 2001, under 52 Pa. Code (relating to public utilities).

*Applicant:* NUI Corporation, C&T Enterprises, Inc. and Valley Energy, Inc.

*Through and By Counsel:* Joseph J. Malatesta, Jr., Esquire, Malatesta, Hawke and McKeon, LLP, Harrisburg Energy Center, 100 North Tenth Street, P. O. Box 1778, Harrisburg, PA 17105-1778; and Kenneth Zielonis, Esquire, Stevens and Lee, 208 North Third Street Suite 310, P. O. Box 12090, Harrisburg, PA 17108-2090.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 01-622. Filed for public inspection April 6, 2001, 9:00 a.m.]

## Railroad With Hearing

**A-00117399. Bucks County Railroad Preservation and Restoration Corporation.** Application of Bucks County Railroad Preservation and Restoration Corporation operated on by New Hope and Ivyland Railroad for approval of the siding track and siding crossing, adjacent to main track crossing AAR 855 408 K, where Wilson Avenue-Ivyland Road (T-334) crosses, at-grade, the tracks of Bucks County Railroad Preservation and Restoration Corporation located in Ivyland Borough, Bucks County; all in accordance with the Federal Grade Crossing Program and the allocation of costs incident thereto.

An initial hearing on this matter will be held Wednesday, May 9, 2001, at 10 a.m. in an available hearing room, Philadelphia State Office Building, Broad and Spring Garden Streets, Philadelphia, PA, when and where all persons in interest may appear and be heard, if they so desire.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 01-623. Filed for public inspection April 6, 2001, 9:00 a.m.]

## Telecommunications

**A-310933F0002. United Telephone Company of Pennsylvania d/b/a Sprint and Metropolitan Telecommunications of PA.** Joint Petition of United Telephone Company of Pennsylvania d/b/a Sprint and Metropolitan Telecommunications of PA for approval of a master interconnection and resale agreement under section 252(a)(1) and (e) of the Telecommunications Act of 1996.

United Telephone Company of Pennsylvania d/b/a Sprint and Metropolitan Telecommunications of PA filed on March 20, 2001, at the Pennsylvania Public Utility Commission, a Joint Petition for approval of an interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of the United Telephone Company of Pennsylvania d/b/a Sprint and Metropolitan Telecommunications of PA Joint Petition are on file with the Pennsylvania Public Utility Commission and are available for public inspection.

The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 01-624. Filed for public inspection April 6, 2001, 9:00 a.m.]

# PHILADELPHIA REGIONAL PORT AUTHORITY

## Request for Bids

The Philadelphia Regional Port Authority (PRPA) will accept sealed bids for Project #0032.4, Electrical Renovations, Pier 82 South, until 2 p.m. on Thursday, April 26, 2001. The bid documents can be obtained from the Director of Procurement, PRPA, 3460 N. Delaware Ave., 2nd Fl., Philadelphia, PA 19134, (215) 426-2600 and will be available April 11, 2001. The cost of the bid document is \$35 (includes 7% PA sales tax) which is nonrefundable. PRPA is an equal opportunity employer. Contractor must comply with all applicable equal employment opportunity laws and regulations.

A mandatory prebid job site meeting will be held Thursday, April 19, 2001, 10 a.m. at the job site, Columbus Blvd. & Jackson St. Philadelphia, PA 19148 (entrance at the south or downriver gate).

JAMES T. MCDERMOTT,  
*Executive Director*

[Pa.B. Doc. No. 01-625. Filed for public inspection April 6, 2001, 9:00 a.m.]

## Request for Proposals

The Philadelphia Regional Port Authority (PRPA) will accept sealed proposals for Project #0108.1, Diver's Ser-

vices for Survey and Repair of Timber Cutoff Wall, Pier 84 South, until 2 p.m., Tuesday, April 24, 2001. The bid documents can be obtained from the Director of Procurement, PRPA, 3460 N. Delaware Avenue, 2nd Fl., Philadelphia, PA 19134, (215) 426-2600 and will be available April 10, 2001. The cost of the bid document is \$35 (includes 7% PA Sales Tax). The cost is nonrefundable. PRPA is an equal opportunity employer. Contractor must comply with all applicable equal opportunity laws and regulations.

Mandatory prebid job site meeting will be held April 17, 2001, 10 a.m. at Porter St. & Columbus Blvd., Philadelphia, PA 19148 (Entrance at the north or upriver gate).

JAMES T. MCDERMOTT,  
*Executive Director*

[Pa.B. Doc. No. 01-626. Filed for public inspection April 6, 2001, 9:00 a.m.]

## PUBLIC SCHOOL EMPLOYEES' RETIREMENT BOARD

### Actuarial Tables and Computational Procedures

The act of December 20, 1995 (P. L. 689, No. 77) (Act 1995-77), amended subsections 8502(h) and (j) of the Public School Employees' Retirement Code (24 Pa.C.S. §§ 8101—8535) to require the Public School Employees' Retirement Board (Board) to publish in the *Pennsylvania Bulletin* the actuarial tables and computational procedures used by the Public School Employees' Retirement System (PSERS) in calculating annuities and other benefits. The Board adopted the following actuarial tables at its December 14, 2000, meeting. Accordingly, these actuarial tables and computational procedures are being published as required by Act 1995-77.

DALE H. EVERHART  
*Executive Director*

The following material provides general information, examples and actuarial tables for computing an estimated retirement benefit from PSERS.

### General Information

A key component in the computation of a PSERS' retirement benefit is the final average salary PSERS' retirement code defines final average salary as the highest compensation received as an active member for any three nonoverlapping periods of 12 consecutive months. Compensation for part-time service is annualized on the basis of the fractional portion of the school year for which credit is received. This period is frequently the most recent 3 year period.

*Years of credited service* are the number of years of school or creditable nonschool service for which eligible contributions have been made or for which salary deductions or other payment arrangements have been made.

*Accumulated* deductions are the total of a member's contributions (including contributions for purchase of service) and interest.

Actuarial tables which provide the factors to compute certain retirement benefits follow. It should be noted that gender distinctions are shown on various tables because certain retirement benefits are computed differently for males and females for credited service before July 1, 1983. The factors were determined actuarially based on the life expectancies for both males and females. The portion of the benefit for credited service earned prior to July 1, 1983 is computed using gender-distinct factors for males and females. The portion of the benefit for credited service on or after July 1, 1983, is computed using gender-neutral factors (both males and females use the more favorable factor which is most often the female factor).

### Retirement Benefit Calculation Examples

The following data will be used for all option calculations, unless otherwise noted.

Final Average Salary	—	\$30,000
Years of Credited Service	—	30 years
Member Sex and Age	—	Female, age 60
Beneficiary Sex and Age	—	Male, age 60
Accumulated Deductions	—	38,000

### Maximum Option

The Maximum Option is a single life annuity and will provide the highest monthly amount to the member. If you die and have not received in retirement benefits your accumulated deductions, the total value protected remaining will be paid in a lump sum to your designated beneficiary.

*Formula:*

Final Average Salary	X	2%	X	Years of Credited Service	=	Maximum Single Life Annuity
Accumulated Deductions					=	Total Value Protected

*Example:*

\$30,000	X	.02	X	30	=	\$18,000 (\$1,500 monthly)
Total Value Protected					=	\$38,000

### Option 1

Option 1 provides a reduced lifetime annuity to the member with a guaranteed total payment equal to the present value of the maximum option single life annuity. If at the time of your death you have not received in retirement benefits an amount equal to the total value protected, the unpaid balance will be paid to your designated beneficiary.



*Formula:*

Final Average Salary	X	2%	X	Years of Credited Service	X	Reducing Factor for Option 1*	=	Option 1 Annual Benefit
Maximum Single Life Annuity	X	Present Value of \$1 Annuity**					=	Total Value Protected

*Example:*

\$30,000	X	.02	X	30	X	.9548*	=	\$17,186 (\$1,432 monthly)
\$18,000	X	15.690**					=	\$282,420

\* From Table 2

\*\* From Table 1

*Note:* To compute the retirement benefit for male members selecting Option 1, a combination of Male Tables (for years of credited service prior to 7/1/83) and Female Tables (for years of credited service on or after 7/1/83 will be used. To compute the retirement benefit for female members, Female Tables will be used for all years of credited service.

**Option 2**

Option 2 is a joint and 100% survivor annuity with a reduced monthly benefit payable during the lifetime of the member. After the member's death, the same amount is payable for the designed beneficiary's lifetime. Under this Option there is no Total Value Protected.

*Formula:*

Final Average Salary	X	2%	X	Years of Credited Service	X	Reducing Factor for Option 2*	=	Option 2 Annual Member Benefit
Option 2 Annual Member Benefit	X	100%					=	Option 2 Annual Beneficiary Benefit

*Example:*

\$30,000	X	.02	X	30	X	.9139*	=	\$16,450 to Member (\$1,371 monthly)
\$15,445	X	100%					=	\$15,445 to Beneficiary (\$1,371 monthly)

\*From Table 8

*Note:* To compute a retirement benefit under Option 2, the appropriate ages and gender-based factor from Tables 5, 6, 7 and 8 based upon the specific genders of the member and beneficiary are used for credited service earned before 7/1/83. To compute the portion of the retirement benefit for credited service on or after 7/1/83, the appropriate ages and the higher factor from Tables 5, 6, 7 and 8 are used (most often the female with a male beneficiary factor).

**Option 3**

Option 3 is a joint and 50% survivor annuity with a reduced amount payable during the lifetime of the member. After the member's death, one-half of the annuity is payable for the designated beneficiary's lifetime. Under this Option there is no Total Value Protected.

*Formula:*

Final Average Salary	X	2%	X	Years of Credited Service	X	Reducing Factor for Option 3*	=	Option 3 Annual Member Benefit
Option 3 Annual Member Benefit	X	50%					=	Option 3 Annual Beneficiary Benefit

*Example:*

\$30,000	X	.02	X	30	X	.9550*	=	\$17,190 to Member (\$1,432 monthly)
\$17,190	X	50%					=	\$8,595 to Beneficiary (\$716 monthly)

\*From Table 12

*Note:* To compute a retirement benefit under Option 3, the appropriate ages and gender-based factor from Tables 9, 10, 11 and 12 based upon the specific genders of the member and beneficiary are used for credited service earned before 7/1/83. To compute the portion of the retirement benefit for credited service on or after 7/1/83, the appropriate ages and the higher factor from Tables 9, 10, 11 and 12 are used (most often the female with a male beneficiary factor).

**Special Option**

Special Option provides for some other payment plan that may better fit your needs. This option is subject to the approval of the Retirement Board and all computations are made by the consulting actuary

*Example:*

- \* Member receives reduced benefit.
- \* Beneficiary receives 75% of member's reduced benefit.
- \* All computations will be made by the actuary.

**Option 4**

A portion of the benefit, limited to an amount equal to the member's accumulated deductions, may be withdrawn as a lump sum. The present value of the maximum single life annuity less the portion withdrawn will be paid in the form of a single life annuity, an annuity with a guaranteed total payment, or a joint and survivor annuity.

*Formula:*

Final Average Salary	X	2%	X	Years of Credited Service	=	Maximum Single Life Annuity (MSLA)
Lump Sum Payment at Retirement	÷	Present Value of \$1 Annuity			=	Reduction in Annuity
Maximum Single Life Annuity	-	Reduction in Annuity			=	Reduced Single Life Annuity (RSLA)
Reduced Single Life Annuity	X	Reducing Factor for Option 1			=	Option 1 Benefit
Reduced Single Life Annuity	X	Reducing Factor for Option 2			=	Option 2 Member and Beneficiary Benefit
Reduced Single Life Annuity	X	Reducing Factor for Option 3			=	Option 3 Member Benefit (50% to Beneficiary)

*Example:*

\$30,000	X	.02	X	30	=	\$18,000 (MSLA)
\$38,000	÷	15.690*			=	\$2,422
\$18,000	-	\$2,422			=	15,578 (RSLA) (\$1,298 monthly)
\$15,271	X	.9548**			=	\$14,874 (Option 1) (\$1,239 monthly)
\$15,271	X	.9139***			=	\$14,237 (Option 2) (\$1,186 monthly, \$1,186 monthly to beneficiary)
\$15,271	X	.9550****			=	14,877 (Option 3) (\$1,240 monthly, \$620 monthly to beneficiary)

\* From Table 1 (Gender-distinct factors used to calculate the reduction in annuity due to partial lump sum withdrawal of pre July 1, 1983 accumulated deductions. The higher, gender-neutral (usually female) factors are used to calculate the reduction in benefit due to partial lump sum withdrawal of post July 1, 1983 accumulated deductions).

\*\* From Table 2

\*\*\* From Table 8

\*\*\*\* From Table 12

**Vested Benefits**

If you leave service anytime after completing 10 years of credited service and before you become eligible for normal retirement benefits, and do not wish to retire at that time, it will be necessary for you to complete an application to vest. Once your application is received by the Retirement System you are then automatically covered by the death benefit provisions. Approximately one year after the receipt of your application, the Retirement System will notify you of the accumulated deductions credited to your account, the total number of years of service, and maximum single life annuity available to you when you reach retirement age. As a vestee, normal retirement age is:

- \* when you reach age 62 if you have fewer than 30 years of credited service, or
- \* when you reach age 60 if you have 30 or more years of credited service.

Approximately 90 days prior to your eligibility for a monthly benefit as a vestee, you should contact PSERS and request an estimate under all the various options available and the necessary application for you to complete. This application must be returned to the Retirement System no later than 90 days after your eligibility date. As a vestee, it will be necessary for you to keep your mailing address current.

Formula:

\* Same as prior illustrations under Options Maximum, 1, 2, 3 and 4

Example:

\* See prior illustrations.

**Early Retirement  
(Withdrawal Allowance)**

After 10 years of credited service, you may apply for an early (withdrawal) retirement benefit. This benefit will be based on your age to the nearest year and month when you apply, the number of years of service, and actuarial reduction factor applicable to your age.

Formula:

Final Average Salary	X	2%	X	Years of Credited Service	X	Early Retirement Factor (From Table 3 or 4)	=	Annual Reduced Early Retirement Benefit
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Example:

Male, age 49 with 10 years of service (earned after 7/1/83) and normal retirement age of 62.

\$30,000	X	.02	X	10	X	.478405*	=	\$2,870 (\$239 monthly)
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\* From Table 4 (higher of the factors from Table 3 and 4 for post 7/1/83 service)

(Note) Retirements that are eligible for 30 and Out Windows (when available) are not subject to the early retirement reduction.

**Early Retirement  
(3% Formula)**

Minimum Requirement—25 years of service and 55 years of age

If you have attained age 55 and have 25 or more years of credited service, you may retire with an annuity reduced by a percentage. The percentage is determined by multiplying the number of months between the effective date of retirement and the date on which you would be eligible for a normal retirement by 1/4% (3% per year).

Formula:

3%	X			Number of Years Below Normal Retirement Age			=	Early Retirement Reduction
100%	-			Early Retirement Reduction			=	Early Retirement Factor
Final Average Salary	X	2%	X	Years of Credited Service	X	Early Retirement Factor	=	Early Retirement Annual Benefit

Examples:

A. Member age 55 with 25 years of service. Normal Retirement Age 60 (5 year reduction).

3%	X	5 years					=	15% Reduction
100%	-	15%					=	85% Early Retirement Factor
\$30,000	X	.02	X	25	X	85%	=	\$12,750 (\$1,062 monthly)

B. Member age 57 with 27 years of service. Normal Retirement Age 60 (3 year reduction).

3%	X	3 years					=	9% Reduction
100%	-	9%					=	91% Early Retirement Factor
\$30,000	X	.02	X	27	X	91%	=	\$14,742 (\$1,228 monthly)

C. Member age 56 with 33 years of service. Normal Retirement Age 58 (with 35 years of service) (2 year reduction).

3%	X	2 years			=	6% Reduction
100%	—	6%			=	94% Early Retirement Factor
\$30,000	X	.02	X 33	X 94%	=	\$18,612 (\$1,551 monthly)

D. Member age 55 with 29 years of service. Normal Retirement Age 60 (5 year reduction).

3%	X	5 years			=	15% Reduction
100%	—	15%			=	85% Early Retirement Factor
\$30,000	X	.02	X 29	X 85%	=	\$14,790 (\$1,232 monthly)

E. Member age 61 with 27 years of service. Normal Retirement Age 62 (1 year reduction).

3%	X	1 year			=	3% Reduction
100%	—	3%			=	97% Early Retirement Factor
\$30,000	X	.02	X 27	X 97%	=	\$15,714 (\$1,309 monthly)

#### ACTUARIAL TABLES

(Adopted December 14, 2000)

**\* Table 1**

*Present Value of \$1 Annuity* is an actuarial factor used to determine the amount of reserve needed to fund the member's retirement benefit.

**\* Table 2**

*Service Option 1 Reducing Factors* are used to reduce the member's monthly benefit in order to provide a higher death benefit.

**\* Tables 3 and 4**

*Early Retirement Factors—Men and Women* are used to reduce the monthly benefit because normal retirement qualifications are not met.

**\* Table 5-8**

*Factors for Obtaining Annuities and Pensions Under Option 2* are used to determine the reduction to be able to provide a lifetime benefit for both the member and the beneficiary. Factors consider both the member's age and sex and the beneficiary's age and sex. Option 2 guarantees the beneficiary the same monthly benefit for life after the member's death.

**\* Tables 9-12**

*Factors For Obtaining Annuities and Pensions Under Option 3* are used to determine the reduction to be able to provide a lifetime benefit for both the member and the beneficiary. Factors consider both the member's age and sex and the beneficiary's age and sex. Option 3 guarantees the beneficiary an amount equal to 50% of the member's monthly benefit for life after the member's death.

**Table 1**  
**Present Value of \$1 Annuity**

<i>Age</i>	<i>Men</i>	<i>Women</i>	<i>Age</i>	<i>Men</i>	<i>Women</i>	<i>Age</i>	<i>Men</i>	<i>Women</i>
			51	16.758	18.336	81	6.195	7.999
22	22.378	23.045	52	16.452	18.078	82	5.912	7.640
23	22.270	22.951	53	16.137	17.812	83	5.643	7.288
24	22.156	22.853	54	15.813	17.538	84	5.388	6.943
25	22.038	22.752	55	15.481	17.254	85	5.147	6.606
26	21.915	22.646	56	15.141	16.961	86	4.918	6.280
27	21.787	22.536	57	14.793	16.658	87	4.700	5.964
28	21.653	22.422	58	14.438	16.345	88	4.490	5.661
29	21.513	22.303	59	14.078	16.023	89	4.287	5.370
30	21.367	22.180	60	13.713	15.690	90	4.090	5.092
31	21.216	22.053	61	13.343	15.348	91	3.896	4.825
32	21.059	21.921	62	12.970	14.998	92	3.706	4.568
33	20.896	21.785	63	12.594	14.640	93	3.519	4.321
34	20.727	21.644	64	12.217	14.277	94	3.334	4.081
35	20.551	21.498	65	11.839	13.909	95	3.150	3.850
36	20.369	21.348	66	11.461	13.538	96	2.968	3.625
37	20.181	21.192	67	11.083	13.166	97	2.787	3.406
38	19.985	21.030	68	10.707	12.794	98	2.608	3.194
39	19.783	20.863	69	10.332	12.423	99	2.431	2.986
40	19.574	20.689	70	9.959	12.053	100	2.257	2.783
41	19.357	20.509	71	9.588	11.684	101	2.086	2.585
42	19.133	20.322	72	9.220	11.316	102	1.920	2.390
43	18.901	20.129	73	8.855	10.948	103	1.760	2.199
44	18.661	19.929	74	8.495	10.579	104	1.607	2.014
45	18.414	19.722	75	8.140	10.210	105	1.462	1.834
46	18.158	19.509	76	7.792	9.840	106	1.325	1.662
47	17.895	19.289	77	7.452	9.469	107	1.197	1.498
48	17.624	19.062	78	7.121	9.099	108	1.078	1.344
49	17.344	18.828	79	6.800	8.729	109	0.969	1.201
50	17.055	18.586	80	6.491	8.362	110	0.870	1.070

**Table 2**  
**Service Option 1 Reducing Factors**

<i>Age</i>	<i>Men</i>	<i>Women</i>	<i>Age</i>	<i>Men</i>	<i>Women</i>	<i>Age</i>	<i>Men</i>	<i>Women</i>
			51	0.9667	0.9808	81	0.7037	0.7844
22	0.9940	0.9978	52	0.9635	0.9792	82	0.6916	0.7720
23	0.9940	0.9977	53	0.9599	0.9773	83	0.6791	0.7598
24	0.9939	0.9975	54	0.9559	0.9752	84	0.6672	0.7466
25	0.9938	0.9973	55	0.9514	0.9728	85	0.6565	0.7330
26	0.9937	0.9971	56	0.9465	0.9700	86	0.6470	0.7201
27	0.9936	0.9969	57	0.9413	0.9669	87	0.6375	0.7072
28	0.9934	0.9966	58	0.9356	0.9633	88	0.6280	0.6936
29	0.9932	0.9963	59	0.9295	0.9593	89	0.6193	0.6809
30	0.9928	0.9960	60	0.9230	0.9548	90	0.6117	0.6695
31	0.9925	0.9957	61	0.9162	0.9498	91	0.6042	0.6574
32	0.9921	0.9953	62	0.9088	0.9443	92	0.5951	0.6453
33	0.9916	0.9949	63	0.9011	0.9383	93	0.5867	0.6343
34	0.9912	0.9946	64	0.8932	0.9320	94	0.5793	0.6246
35	0.9906	0.9942	65	0.8850	0.9252	95	0.5730	0.6129
36	0.9900	0.9938	66	0.8762	0.9181	96	0.5625	0.6016
37	0.9893	0.9933	67	0.8672	0.9110	97	0.5529	0.5916
38	0.9885	0.9928	68	0.8582	0.9035	98	0.5444	0.5833
39	0.9877	0.9923	69	0.8483	0.8960	99	0.5380	0.5707
40	0.9868	0.9918	70	0.8382	0.8886	100	0.5251	0.5596
41	0.9858	0.9911	71	0.8281	0.8808	101	0.5128	0.5507
42	0.9847	0.9904	72	0.8170	0.8729	102	0.5029	0.5410
43	0.9834	0.9897	73	0.8055	0.8650	103	0.4970	0.5265
44	0.9819	0.9888	74	0.7939	0.8567	104	0.4821	0.5146
45	0.9804	0.9879	75	0.7819	0.8478	105	0.4678	0.5062
46	0.9787	0.9870	76	0.7690	0.8387	106	0.4580	0.4930
47	0.9767	0.9860	77	0.7561	0.8291	107	0.4557	0.4760
48	0.9746	0.9849	78	0.7435	0.8185	108	0.4466	0.4644
49	0.9723	0.9837	79	0.7300	0.8076	109	0.4305	0.4623
50	0.9696	0.9823	80	0.7165	0.7968	110	0.4223	0.4492

**Table 3**  
**Early Retirement Factors—Men**  
**Normal Retirement Age**

<i>Age at Retirement</i>	50	51	52	53	54	55	56	57	58	59	60	61	62
25	0.290295	0.274264	0.258899	0.244175	0.230074	0.216578	0.203671	0.191340	0.179573	0.168357	0.157678	0.147526	0.137885
26	0.303604	0.286839	0.270768	0.255370	0.240622	0.226507	0.213008	0.200113	0.187806	0.176075	0.164908	0.154289	0.144206
27	0.317611	0.300072	0.283260	0.267152	0.251724	0.236957	0.222836	0.209345	0.196470	0.184199	0.172516	0.161407	0.150859
28	0.332360	0.314007	0.296414	0.279558	0.263413	0.247961	0.233184	0.219066	0.205594	0.192752	0.180527	0.168903	0.157865
29	0.347898	0.328687	0.310272	0.292627	0.275728	0.259553	0.244085	0.229308	0.215206	0.201764	0.188967	0.176799	0.165245
30	0.364276	0.344160	0.324878	0.306403	0.288708	0.271772	0.255576	0.240103	0.225337	0.211262	0.197862	0.185122	0.173024
31	0.381547	0.360477	0.340281	0.320930	0.302396	0.284657	0.267693	0.251486	0.236020	0.221278	0.207243	0.193899	0.181227
32	0.399769	0.377693	0.356532	0.336257	0.316838	0.298252	0.280478	0.263497	0.247292	0.231846	0.217141	0.203159	0.189883
33	0.419005	0.395867	0.373688	0.352437	0.332084	0.312603	0.293974	0.276176	0.259192	0.243002	0.227590	0.212935	0.199020
34	0.439324	0.415064	0.391810	0.369528	0.348188	0.327762	0.308229	0.289569	0.271761	0.254786	0.238626	0.223261	0.208671
35	0.460800	0.435354	0.410963	0.387592	0.365208	0.343784	0.323297	0.303724	0.285045	0.267241	0.250291	0.234175	0.218871
36	0.483514	0.456813	0.431220	0.406697	0.383210	0.360730	0.339233	0.318695	0.299096	0.280414	0.262629	0.245718	0.229660
37	0.507554	0.479526	0.452660	0.426918	0.402263	0.378666	0.356099	0.334541	0.313967	0.294356	0.275686	0.257935	0.241079
38	0.533016	0.503582	0.475368	0.448335	0.422443	0.397662	0.373964	0.351323	0.329717	0.309123	0.289516	0.270874	0.253173
39	0.560006	0.529081	0.499439	0.471037	0.443834	0.417798	0.392900	0.369113	0.346413	0.324776	0.304176	0.284590	0.265992
40	0.588639	0.556133	0.524975	0.495121	0.466527	0.439160	0.412988	0.387985	0.364125	0.341381	0.319729	0.299142	0.279592
41	0.619040	0.584855	0.552088	0.520692	0.490622	0.461841	0.434318	0.408024	0.382931	0.359012	0.336242	0.314591	0.294032
42	0.651347	0.615378	0.580901	0.547866	0.516227	0.485944	0.456984	0.429318	0.402915	0.377749	0.353790	0.331009	0.309377
43	0.685709	0.647843	0.611547	0.576769	0.543461	0.511580	0.481093	0.451967	0.424172	0.397677	0.372454	0.348472	0.325699
44	0.722293	0.682406	0.644174	0.607541	0.572455	0.538874	0.506760	0.476080	0.446802	0.418894	0.392325	0.367063	0.343075
45	0.761276	0.719237	0.678941	0.640331	0.603352	0.567958	0.534111	0.501775	0.470916	0.441502	0.413500	0.386874	0.361592
46	0.802859	0.758524	0.716027	0.675307	0.636308	0.598981	0.563285	0.529183	0.496639	0.465618	0.436086	0.408007	0.381343
47	0.847262	0.800474	0.755627	0.712656	0.671500	0.632108	0.594438	0.558450	0.524106	0.491370	0.460204	0.430572	0.402434
48	0.894731	0.845322	0.797962	0.752583	0.709122	0.667523	0.627742	0.589738	0.553470	0.518900	0.485988	0.454695	0.424980
49	0.945541	0.893326	0.843277	0.795321	0.749391	0.705430	0.663391	0.623228	0.584900	0.548367	0.513586	0.480516	0.449114
50		0.944778	0.891846	0.841128	0.792553	0.746060	0.701599	0.659123	0.618588	0.579950	0.543166	0.508192	0.474981
51			0.943974	0.890291	0.838877	0.789667	0.742607	0.697649	0.654744	0.613848	0.574914	0.537896	0.502744
52				0.943131	0.888665	0.836534	0.786681	0.739055	0.693604	0.650281	0.609036	0.569820	0.532582
53					0.942249	0.886975	0.834116	0.783618	0.735426	0.689491	0.645759	0.604179	0.564695
54						0.941338	0.885239	0.831645	0.780500	0.731750	0.685338	0.641209	0.599305
55							0.940405	0.883472	0.829139	0.777350	0.728046	0.681167	0.636652
56								0.939458	0.881683	0.826612	0.774183	0.724334	0.676998
57									0.938501	0.879881	0.824074	0.771012	0.720626
58										0.937539	0.878074	0.821535	0.767847
59											0.936574	0.876268	0.819003
60												0.935609	0.874467
61													0.934649

**Table 4**  
**Early Retirement Factors—Women**  
**Normal Retirement Age**

<i>Age at Retirement</i>	50	51	52	53	54	55	56	57	58	59	60	61	62
25	0.306429	0.290685	0.275577	0.261080	0.247168	0.233818	0.221007	0.208712	0.196915	0.185602	0.174758	0.164375	0.154446
26	0.320175	0.303725	0.287939	0.272791	0.258256	0.244307	0.230921	0.218074	0.205749	0.193927	0.182597	0.171749	0.161374
27	0.334607	0.317416	0.300918	0.285088	0.269897	0.255320	0.241330	0.227905	0.215023	0.202669	0.190828	0.179491	0.168648
28	0.349766	0.331795	0.314550	0.298003	0.282124	0.266886	0.252263	0.238229	0.224764	0.211850	0.199473	0.187622	0.176288
29	0.365692	0.346903	0.328873	0.311572	0.294970	0.279038	0.263749	0.249076	0.234998	0.221497	0.208556	0.196165	0.184315
30	0.382429	0.362781	0.343925	0.325832	0.308471	0.291810	0.275821	0.260477	0.245754	0.231634	0.218101	0.205143	0.192751
31	0.400025	0.379472	0.359749	0.340824	0.322663	0.305236	0.288511	0.272461	0.257061	0.242292	0.228136	0.214582	0.201620
32	0.418527	0.397024	0.376389	0.356588	0.337588	0.319354	0.301856	0.285063	0.268951	0.253499	0.238688	0.224507	0.210945
33	0.437989	0.415486	0.393891	0.373170	0.353286	0.334204	0.315892	0.298319	0.281458	0.265286	0.249787	0.234947	0.220754
34	0.458470	0.434914	0.412310	0.390620	0.369806	0.349832	0.330664	0.312269	0.294619	0.277692	0.261468	0.245933	0.231077
35	0.480035	0.455372	0.431704	0.408994	0.387201	0.366288	0.346218	0.326957	0.308477	0.290754	0.273767	0.257501	0.241946
36	0.502757	0.476926	0.452138	0.428353	0.405528	0.383625	0.362605	0.342433	0.323079	0.304516	0.286725	0.269690	0.253399
37	0.526714	0.499653	0.473683	0.448764	0.424852	0.401906	0.379884	0.358751	0.338474	0.319027	0.300388	0.282541	0.265474
38	0.551993	0.523632	0.496417	0.470302	0.445242	0.421194	0.398116	0.375968	0.354718	0.334338	0.314804	0.296101	0.278214
39	0.578686	0.548954	0.520422	0.493044	0.466773	0.441562	0.417368	0.394149	0.371871	0.350506	0.330028	0.310420	0.291668
40	0.606892	0.575711	0.545789	0.517076	0.489524	0.463085	0.437711	0.413361	0.389997	0.367590	0.346114	0.325550	0.305885
41	0.636716	0.604003	0.572610	0.542487	0.513581	0.485842	0.459221	0.433674	0.409163	0.385654	0.363123	0.341548	0.320916
42	0.668269	0.633935	0.600986	0.569370	0.539032	0.509918	0.481978	0.455165	0.429439	0.404766	0.381118	0.358474	0.336820
43	0.701672	0.665621	0.631026	0.597830	0.565975	0.535406	0.506069	0.477916	0.450904	0.424997	0.400167	0.376392	0.353655
44	0.737053	0.699184	0.662844	0.627974	0.594513	0.562403	0.531587	0.502015	0.473640	0.446427	0.420345	0.395371	0.371488
45	0.774555	0.734759	0.696571	0.659926	0.624763	0.591019	0.558635	0.527558	0.497740	0.469142	0.441733	0.415488	0.390390
46	0.814335	0.772496	0.732345	0.693819	0.656850	0.621372	0.587326	0.554652	0.523303	0.493236	0.464419	0.436827	0.410440
47	0.856568	0.812559	0.770326	0.729802	0.690915	0.653598	0.617786	0.583418	0.550442	0.518817	0.488505	0.459482	0.431726
48	0.901447	0.855132	0.810687	0.768039	0.727115	0.687842	0.650154	0.613985	0.579282	0.545999	0.514100	0.483555	0.454346
49	0.949181	0.900413	0.853615	0.808709	0.765618	0.724266	0.684581	0.646497	0.609957	0.574912	0.541323	0.509161	0.478404
50		0.948621	0.899317	0.852007	0.806609	0.763043	0.721233	0.681110	0.642614	0.605692	0.570305	0.536421	0.504018
51			0.948025	0.898152	0.850295	0.804370	0.760296	0.718000	0.677418	0.638497	0.601193	0.565475	0.531316
52				0.947393	0.896912	0.848469	0.801979	0.757364	0.714557	0.673502	0.634153	0.596476	0.560445
53					0.946716	0.895582	0.846511	0.799419	0.754235	0.710900	0.669367	0.629597	0.591565
54						0.945988	0.894155	0.844412	0.796685	0.750912	0.707040	0.665033	0.624861
55							0.945207	0.892624	0.842172	0.793785	0.747409	0.703003	0.660537
56								0.944369	0.890992	0.839800	0.790736	0.743755	0.698828
57									0.943479	0.889271	0.837316	0.787569	0.739994
58										0.942544	0.887477	0.834749	0.784325
59											0.941575	0.885633	0.832135
60												0.940586	0.883769
61													0.939593

**Table 5**  
**Factors for Obtaining Annuities and Pensions under Option 2—Male Member with Female Beneficiary**

<i>Age of Beneficiary</i>	<i>Age of Member</i>																	
	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	110
5	.9065	.8798	.8468	.8070	.7596	.7038	.6391	.5663	.4890	.4114	.3363	.2682	.2127	.1690	.1302	.0933	.0604	.0359
10	.9148	.8883	.8553	.8154	.7676	.7114	.6460	.5724	.4944	.4159	.3400	.2712	.2150	.1709	.1316	.0943	.0611	.0363
15	.9241	.8982	.8655	.8255	.7774	.7206	.6545	.5801	.5010	.4216	.3446	.2749	.2180	.1732	.1334	.0956	.0619	.0368
20	.9342	.9095	.8774	.8376	.7893	.7320	.6651	.5895	.5092	.4285	.3504	.2794	.2216	.1761	.1356	.0972	.0629	.0374
25	.9448	.9219	.8911	.8519	.8037	.7459	.6781	.6013	.5195	.4373	.3575	.2852	.2261	.1797	.1384	.0992	.0642	.0382
30	.9553	.9348	.9062	.8684	.8208	.7628	.6941	.6159	.5324	.4483	.3666	.2925	.2319	.1843	.1420	.1017	.0659	.0392
35	.9650	.9476	.9220	.8867	.8406	.7831	.7138	.6341	.5486	.4621	.3780	.3016	.2393	.1902	.1465	.1049	.0680	.0404
40	.9733	.9595	.9377	.9060	.8627	.8067	.7375	.6565	.5688	.4795	.3925	.3133	.2485	.1976	.1522	.1090	.0706	.0420
45	.9802	.9698	.9524	.9254	.8864	.8335	.7656	.6840	.5941	.5017	.4111	.3283	.2606	.2072	.1596	.1144	.0741	.0441
50	.9854	.9782	.9651	.9435	.9102	.8624	.7977	.7171	.6256	.5300	.4351	.3479	.2763	.2197	.1694	.1214	.0786	.0468
55	.9894	.9846	.9753	.9592	.9327	.8919	.8330	.7556	.6642	.5658	.4663	.3737	.2972	.2365	.1824	.1307	.0847	.0504
60	.9924	.9893	.9832	.9720	.9523	.9199	.8696	.7987	.7103	.6109	.5070	.4082	.3255	.2595	.2003	.1437	.0931	.0554
65	.9946	.9928	.9889	.9816	.9681	.9443	.9044	.8437	.7623	.6652	.5587	.4537	.3639	.2912	.2253	.1618	.1050	.0625
70	.9962	.9952	.9928	.9883	.9796	.9634	.9342	.8858	.8157	.7256	.6199	.5103	.4130	.3326	.2584	.1862	.1210	.0721
75	.9974	.9968	.9954	.9927	.9875	.9772	.9574	.9219	.8661	.7881	.6887	.5780	.4746	.3859	.3021	.2188	.1426	.0851
80	.9983	.9980	.9972	.9956	.9926	.9866	.9743	.9505	.9101	.8487	.7627	.6575	.5518	.4562	.3618	.2645	.1734	.1038
85	.9989	.9988	.9983	.9975	.9958	.9925	.9854	.9708	.9443	.9008	.8336	.7424	.6419	.5440	.4408	.3281	.2177	.1311
90	.9994	.9993	.9990	.9986	.9977	.9959	.9921	.9837	.9675	.9395	.8922	.8208	.7338	.6416	.5357	.4100	.2779	.1693
95	.9996	.9996	.9995	.9992	.9988	.9979	.9959	.9913	.9822	.9656	.9356	.8856	.8181	.7398	.6410	.5099	.3572	.2220
100	.9998	.9998	.9997	.9996	.9994	.9990	.9981	.9959	.9912	.9826	.9661	.9362	.8913	.8345	.7547	.6331	.4676	.3016
105	.9999	.9999	.9999	.9998	.9997	.9996	.9992	.9984	.9965	.9929	.9858	.9719	.9490	.9174	.8680	.7794	.6282	.4375
110				.9999	.9999	.9999	.9998	.9995	.9990	.9979	.9958	.9915	.9837	.9723	.9530	.9128	.8237	.6642



**Table 6**

**Factors for Obtaining Annuities and Pensions under Option 2—Male Member with Male Beneficiary**

<i>Age of Beneficiary</i>	<i>Age of Member</i>																	
	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	110
5	.9166	.8904	.8577	.8179	.7704	.7142	.6489	.5752	.4970	.4183	.3420	.2728	.2163	.1719	.1324	.0949	.0614	.0366
10	.9259	.9004	.8680	.8282	.7803	.7237	.6577	.5831	.5039	.4242	.3469	.2767	.2194	.1744	.1343	.0962	.0623	.0371
15	.9360	.9116	.8799	.8404	.7924	.7352	.6683	.5927	.5123	.4313	.3528	.2814	.2232	.1774	.1367	.0979	.0634	.0377
20	.9464	.9239	.8935	.8547	.8067	.7491	.6813	.6044	.5225	.4400	.3599	.2871	.2277	.1810	.1394	.0999	.0647	.0385
25	.9566	.9366	.9084	.8710	.8237	.7659	.6972	.6189	.5352	.4508	.3687	.2942	.2334	.1855	.1429	.1024	.0663	.0395
30	.9660	.9492	.9241	.8893	.8435	.7862	.7170	.6372	.5515	.4646	.3802	.3034	.2407	.1913	.1474	.1056	.0684	.0407
35	.9741	.9608	.9396	.9085	.8657	.8101	.7410	.6600	.5720	.4824	.3950	.3153	.2502	.1989	.1532	.1098	.0711	.0423
40	.9807	.9708	.9539	.9276	.8893	.8370	.7695	.6881	.5980	.5052	.4141	.3308	.2625	.2087	.1608	.1152	.0746	.0444
45	.9859	.9788	.9662	.9454	.9130	.8660	.8021	.7217	.6302	.5343	.4389	.3510	.2788	.2218	.1709	.1225	.0793	.0472
50	.9897	.9851	.9762	.9607	.9350	.8952	.8375	.7608	.6696	.5711	.4710	.3777	.3004	.2392	.1844	.1322	.0857	.0510
55	.9926	.9896	.9838	.9730	.9540	.9226	.8736	.8039	.7162	.6169	.5126	.4131	.3296	.2629	.2029	.1456	.0944	.0562
60	.9947	.9930	.9892	.9822	.9692	.9462	.9076	.8482	.7681	.6716	.5650	.4594	.3687	.2952	.2284	.1641	.1065	.0634
65	.9963	.9953	.9930	.9886	.9803	.9647	.9365	.8897	.8213	.7326	.6276	.5177	.4196	.3382	.2630	.1895	.1232	.0734
70	.9975	.9969	.9956	.9930	.9878	.9780	.9589	.9248	.8709	.7950	.6974	.5874	.4837	.3941	.3090	.2240	.1461	.0873
75	.9984	.9980	.9973	.9957	.9928	.9869	.9748	.9518	.9127	.8532	.7693	.6658	.5609	.4652	.3699	.2711	.1780	.1066
80	.9989	.9988	.9983	.9975	.9958	.9924	.9852	.9706	.9442	.9012	.8350	.7452	.6458	.5487	.4458	.3327	.2212	.1334
85	.9993	.9992	.9990	.9985	.9975	.9956	.9914	.9824	.9653	.9359	.8871	.8145	.7268	.6346	.5295	.4052	.2747	.1675
90	.9996	.9995	.9994	.9991	.9985	.9974	.9950	.9896	.9789	.9597	.9258	.8709	.7986	.7169	.6160	.4859	.3380	.2093
95	.9997	.9997	.9996	.9995	.9992	.9986	.9973	.9944	.9882	.9769	.9557	.9185	.8651	.7997	.7115	.5846	.4226	.2684
100	.9999	.9998	.9998	.9997	.9996	.9993	.9988	.9974	.9944	.9887	.9777	.9568	.9241	.8806	.8161	.7090	.5463	.3649
105	.9999	.9999	.9999	.9999	.9998	.9997	.9995	.9990	.9979	.9956	.9912	.9823	.9672	.9457	.9107	.8434	.7145	.5267
110					.9999	.9999	.9999	.9997	.9994	.9988	.9976	.9951	.9905	.9836	.9717	.9461	.8846	.7584

**Table 7**  
**Factors for Obtaining Annuities and Pensions under Option 2—Female Member with Female Beneficiary**

<i>Age of Beneficiary</i>	<i>Age of Member</i>																	
	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	110
5	.9346	.9123	.8851	.8524	.8131	.7666	.7120	.6477	.5743	.4978	.4218	.3455	.2730	.2104	.1591	.1150	.0758	.0442
10	.9422	.9205	.8936	.8610	.8215	.7747	.7196	.6547	.5806	.5033	.4264	.3493	.2760	.2127	.1608	.1163	.0766	.0447
15	.9504	.9297	.9035	.8712	.8317	.7846	.7290	.6634	.5883	.5100	.4322	.3540	.2797	.2156	.1630	.1179	.0777	.0453
20	.9589	.9397	.9147	.8831	.8438	.7966	.7405	.6740	.5979	.5184	.4393	.3599	.2844	.2192	.1657	.1198	.0790	.0461
25	.9671	.9501	.9269	.8967	.8582	.8110	.7545	.6872	.6098	.5289	.4483	.3673	.2902	.2237	.1692	.1223	.0806	.0470
30	.9746	.9602	.9396	.9115	.8746	.8282	.7716	.7034	.6247	.5420	.4596	.3766	.2977	.2295	.1735	.1255	.0827	.0482
35	.9810	.9694	.9520	.9270	.8926	.8479	.7919	.7232	.6430	.5584	.4737	.3884	.3070	.2367	.1790	.1294	.0853	.0498
40	.9861	.9772	.9633	.9422	.9116	.8698	.8155	.7470	.6657	.5789	.4916	.4032	.3189	.2459	.1860	.1345	.0886	.0517
45	.9900	.9835	.9730	.9562	.9303	.8930	.8421	.7752	.6934	.6047	.5143	.4223	.3342	.2578	.1950	.1411	.0930	.0543
50	.9928	.9883	.9808	.9682	.9476	.9162	.8705	.8072	.7266	.6365	.5432	.4470	.3541	.2734	.2069	.1497	.0986	.0576
55	.9949	.9918	.9867	.9778	.9625	.9376	.8991	.8420	.7650	.6754	.5797	.4789	.3804	.2941	.2227	.1612	.1063	.0620
60	.9964	.9944	.9909	.9851	.9744	.9562	.9259	.8775	.8075	.7215	.6253	.5205	.4156	.3223	.2445	.1771	.1168	.0682
65	.9976	.9962	.9940	.9902	.9833	.9709	.9490	.9110	.8513	.7729	.6800	.5732	.4619	.3605	.2745	.1993	.1317	.0769
70	.9984	.9975	.9960	.9937	.9894	.9816	.9669	.9392	.8920	.8251	.7401	.6352	.5194	.4095	.3140	.2290	.1517	.0887
75	.9990	.9984	.9975	.9961	.9935	.9888	.9796	.9610	.9263	.8737	.8014	.7042	.5881	.4712	.3652	.2683	.1785	.1047
80	.9994	.9990	.9984	.9976	.9961	.9934	.9882	.9767	.9533	.9155	.8598	.7772	.6683	.5490	.4336	.3228	.2166	.1276
85	.9996	.9994	.9991	.9986	.9977	.9963	.9935	.9870	.9725	.9476	.9089	.8460	.7531	.6400	.5204	.3965	.2705	.1608
90	.9998	.9997	.9995	.9992	.9987	.9979	.9965	.9931	.9846	.9694	.9448	.9015	.8303	.7331	.6188	.4878	.3422	.2069
95	.9999	.9998	.9997	.9996	.9993	.9989	.9982	.9965	.9919	.9831	.9687	.9418	.8931	.8185	.7202	.5931	.4335	.2697
100	.9999	.9999	.9998	.9998	.9996	.9994	.9991	.9984	.9962	.9916	.9842	.9697	.9411	.8924	.8203	.7130	.5536	.3621
105		.9999	.9999	.9999	.9998	.9998	.9996	.9994	.9985	.9966	.9935	.9874	.9744	.9500	.9097	.8401	.7119	.5119
110					.9999	.9999	.9999	.9998	.9996	.9990	.9981	.9963	.9923	.9842	.9697	.9414	.8769	.7341

**Table 8**

**Factors for Obtaining Annuities and Pensions under Option 2—Female Member with Male Beneficiary**

<i>Age of Beneficiary</i>	<i>Age of Member</i>																	
	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	110
5	.9437	.9223	.8957	.8633	.8241	.7775	.7225	.6576	.5834	.5059	.4288	.3514	.2777	.2140	.1618	.1170	.0771	.0450
10	.9519	.9315	.9056	.8736	.8344	.7875	.7321	.6665	.5914	.5129	.4348	.3563	.2816	.2171	.1642	.1187	.0782	.0456
15	.9602	.9415	.9168	.8856	.8466	.7996	.7437	.6773	.6012	.5215	.4422	.3624	.2864	.2209	.1670	.1208	.0796	.0464
20	.9682	.9516	.9289	.8990	.8609	.8140	.7577	.6904	.6130	.5319	.4510	.3697	.2922	.2253	.1704	.1232	.0812	.0474
25	.9754	.9614	.9413	.9137	.8772	.8311	.7746	.7065	.6277	.5448	.4621	.3788	.2994	.2309	.1746	.1263	.0832	.0485
30	.9816	.9704	.9534	.9290	.8951	.8508	.7950	.7265	.6462	.5613	.4763	.3906	.3088	.2381	.1801	.1302	.0858	.0501
35	.9865	.9780	.9645	.9440	.9140	.8728	.8189	.7506	.6693	.5823	.4945	.4058	.3209	.2475	.1872	.1354	.0892	.0521
40	.9903	.9841	.9739	.9577	.9324	.8959	.8456	.7791	.6975	.6085	.5178	.4254	.3367	.2598	.1965	.1421	.0937	.0547
45	.9930	.9887	.9814	.9693	.9494	.9188	.8740	.8115	.7312	.6412	.5475	.4508	.3573	.2759	.2088	.1511	.0996	.0581
50	.9951	.9921	.9871	.9786	.9638	.9398	.9023	.8463	.7701	.6808	.5850	.4837	.3845	.2974	.2252	.1630	.1075	.0627
55	.9966	.9945	.9912	.9855	.9753	.9578	.9285	.8813	.8126	.7273	.6314	.5263	.4205	.3263	.2476	.1794	.1184	.0691
60	.9977	.9963	.9941	.9905	.9838	.9719	.9508	.9139	.8557	.7786	.6864	.5796	.4677	.3653	.2783	.2021	.1335	.0780
65	.9984	.9975	.9962	.9939	.9898	.9822	.9680	.9413	.8956	.8305	.7470	.6429	.5269	.4162	.3194	.2330	.1544	.0903
70	.9990	.9984	.9975	.9962	.9937	.9891	.9803	.9624	.9290	.8781	.8080	.7127	.5976	.4804	.3732	.2746	.1829	.1073
75	.9994	.9990	.9985	.9977	.9962	.9935	.9884	.9772	.9546	.9179	.8638	.7835	.6766	.5581	.4425	.3304	.2221	.1310
80	.9996	.9994	.9991	.9986	.9977	.9962	.9934	.9868	.9723	.9475	.9091	.8471	.7556	.6440	.5252	.4015	.2747	.1635
85	.9998	.9996	.9994	.9991	.9986	.9978	.9962	.9924	.9834	.9673	.9414	.8965	.8239	.7260	.6119	.4821	.3382	.2046
90	.9999	.9998	.9996	.9995	.9992	.9987	.9978	.9957	.9903	.9801	.9634	.9328	.8788	.7988	.6964	.5680	.4115	.2546
95	.9999	.9999	.9998	.9997	.9995	.9992	.9988	.9978	.9947	.9888	.9790	.9602	.9244	.8660	.7832	.6668	.5054	.3239
100	.9999	.9999	.9999	.9999	.9998	.9996	.9994	.9990	.9976	.9946	.9897	.9801	.9605	.9252	.8698	.7808	.6336	.4331
105		.9999	.9999	.9999	.9999	.9998	.9998	.9996	.9991	.9979	.9960	.9922	.9840	.9680	.9405	.8903	.7883	.6034
110						.9999	.9999	.9999	.9998	.9995	.9989	.9979	.9956	.9908	.9820	.9645	.9221	.8161

**Table 9**  
**Factors for Obtaining Annuities and Pensions under Option 3—Male Member with Female Beneficiary**

<i>Age of Beneficiary</i>	<i>Age of Member</i>																	
	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	110
5	.9510	.9360	.9171	.8932	.8634	.8262	.7798	.7231	.6568	.5830	.5034	.4230	.3508	.2892	.2304	.1706	.1139	.0694
10	.9555	.9408	.9220	.8983	.8685	.8313	.7849	.7281	.6616	.5875	.5075	.4267	.3540	.2919	.2327	.1723	.1151	.0702
15	.9605	.9464	.9279	.9044	.8748	.8376	.7912	.7342	.6676	.5931	.5126	.4312	.3579	.2953	.2354	.1745	.1166	.0711
20	.9660	.9526	.9347	.9116	.8823	.8453	.7988	.7418	.6748	.6000	.5189	.4368	.3628	.2995	.2389	.1771	.1184	.0722
25	.9716	.9593	.9424	.9200	.8912	.8545	.8082	.7510	.6838	.6085	.5268	.4438	.3689	.3047	.2432	.1805	.1207	.0737
30	.9771	.9663	.9508	.9296	.9016	.8655	.8195	.7623	.6949	.6191	.5366	.4526	.3766	.3113	.2487	.1847	.1236	.0755
35	.9822	.9731	.9594	.9399	.9134	.8783	.8330	.7761	.7085	.6321	.5487	.4635	.3861	.3196	.2556	.1900	.1273	.0778
40	.9865	.9793	.9679	.9507	.9263	.8930	.8489	.7926	.7251	.6482	.5638	.4771	.3982	.3300	.2642	.1967	.1320	.0807
45	.9900	.9847	.9756	.9612	.9398	.9092	.8672	.8124	.7454	.6682	.5827	.4944	.4135	.3433	.2754	.2053	.1380	.0845
50	.9927	.9889	.9822	.9709	.9530	.9261	.8875	.8352	.7697	.6928	.6064	.5162	.4330	.3603	.2897	.2165	.1458	.0894
55	.9947	.9922	.9875	.9792	.9652	.9428	.9089	.8608	.7982	.7227	.6360	.5441	.4582	.3826	.3085	.2312	.1562	.0960
60	.9962	.9946	.9915	.9858	.9756	.9583	.9302	.8881	.8306	.7584	.6729	.5798	.4912	.4121	.3338	.2513	.1704	.1051
65	.9973	.9964	.9944	.9907	.9838	.9713	.9498	.9152	.8651	.7989	.7169	.6243	.5336	.4511	.3678	.2786	.1901	.1177
70	.9981	.9976	.9964	.9941	.9897	.9814	.9660	.9395	.8985	.8410	.7654	.6757	.5846	.4991	.4108	.3140	.2159	.1346
75	.9987	.9984	.9977	.9963	.9937	.9885	.9782	.9594	.9283	.8815	.8157	.7326	.6437	.5569	.4640	.3590	.2496	.1569
80	.9991	.9990	.9986	.9978	.9963	.9933	.9870	.9746	.9530	.9182	.8654	.7934	.7112	.6266	.5313	.4184	.2957	.1882
85	.9995	.9994	.9992	.9987	.9979	.9962	.9926	.9852	.9714	.9478	.9093	.8522	.7819	.7047	.6119	.4941	.3576	.2319
90	.9997	.9996	.9995	.9993	.9988	.9980	.9960	.9918	.9835	.9688	.9430	.9016	.8465	.7817	.6977	.5816	.4350	.2897
95	.9998	.9998	.9997	.9996	.9994	.9989	.9979	.9956	.9910	.9825	.9667	.9394	.9000	.8505	.7813	.6755	.5264	.3634
100	.9999	.9999	.9999	.9998	.9997	.9995	.9990	.9979	.9956	.9912	.9828	.9670	.9426	.9098	.8603	.7754	.6373	.4635
105	.9999	.9999	.9999	.9999	.9999	.9998	.9996	.9992	.9983	.9964	.9929	.9858	.9739	.9570	.9294	.8761	.7718	.6089
110						.9999	.9999	.9998	.9995	.9990	.9979	.9957	.9918	.9860	.9760	.9545	.9035	.7984

**Table 10**

**Factors for Obtaining Annuities and Pensions under Option 3—Male Member with Male Beneficiary**

<i>Age of Beneficiary</i>	<i>Age of Member</i>																	
	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	110
5	.9565	.9420	.9234	.8998	.8703	.8333	.7871	.7304	.6640	.5899	.5097	.4287	.3557	.2934	.2339	.1733	.1158	.0706
10	.9615	.9476	.9293	.9060	.8766	.8397	.7935	.7367	.6701	.5957	.5151	.4335	.3599	.2970	.2369	.1756	.1174	.0716
15	.9669	.9538	.9361	.9133	.8841	.8474	.8012	.7443	.6775	.6027	.5216	.4393	.3650	.3014	.2405	.1784	.1193	.0728
20	.9725	.9604	.9438	.9216	.8930	.8565	.8104	.7535	.6864	.6111	.5293	.4461	.3710	.3065	.2448	.1817	.1216	.0742
25	.9778	.9673	.9520	.9311	.9033	.8674	.8216	.7646	.6973	.6214	.5388	.4547	.3784	.3129	.2501	.1857	.1244	.0760
30	.9827	.9739	.9605	.9414	.9151	.8803	.8352	.7784	.7109	.6345	.5509	.4656	.3880	.3212	.2569	.1910	.1280	.0782
35	.9869	.9800	.9688	.9520	.9280	.8951	.8513	.7952	.7278	.6509	.5663	.4795	.4002	.3318	.2658	.1979	.1328	.0812
40	.9903	.9852	.9764	.9624	.9414	.9113	.8697	.8152	.7484	.6713	.5857	.4971	.4159	.3454	.2772	.2067	.1390	.0851
45	.9929	.9893	.9828	.9719	.9545	.9282	.8902	.8384	.7732	.6965	.6100	.5196	.4361	.3631	.2920	.2183	.1471	.0902
50	.9948	.9925	.9879	.9799	.9664	.9447	.9115	.8641	.8021	.7270	.6404	.5483	.4621	.3861	.3115	.2336	.1579	.0971
55	.9963	.9948	.9918	.9863	.9765	.9597	.9325	.8913	.8346	.7631	.6778	.5847	.4958	.4163	.3375	.2542	.1725	.1064
60	.9974	.9965	.9946	.9910	.9843	.9724	.9515	.9179	.8689	.8036	.7221	.6296	.5388	.4558	.3719	.2820	.1925	.1193
65	.9982	.9976	.9965	.9943	.9900	.9820	.9672	.9416	.9019	.8457	.7712	.6822	.5912	.5055	.4165	.3187	.2194	.1369
70	.9987	.9985	.9978	.9965	.9939	.9889	.9790	.9609	.9310	.8858	.8217	.7401	.6520	.5654	.4722	.3661	.2550	.1606
75	.9992	.9990	.9986	.9979	.9964	.9934	.9873	.9753	.9544	.9208	.8696	.7994	.7187	.6350	.5400	.4265	.3022	.1928
80	.9995	.9994	.9992	.9987	.9979	.9962	.9925	.9851	.9713	.9480	.9101	.8540	.7848	.7086	.6167	.4993	.3624	.2355
85	.9996	.9996	.9995	.9992	.9987	.9978	.9957	.9911	.9823	.9669	.9402	.8978	.8418	.7765	.6924	.5768	.4311	.2870
90	.9998	.9998	.9997	.9995	.9993	.9987	.9975	.9948	.9894	.9795	.9615	.9310	.8881	.8351	.7624	.6541	.5053	.3462
95	.9999	.9998	.9998	.9997	.9996	.9993	.9987	.9972	.9941	.9883	.9774	.9575	.9277	.8887	.8315	.7379	.5942	.4234
100	.9999	.9999	.9999	.9999	.9998	.9997	.9994	.9987	.9972	.9943	.9887	.9780	.9606	.9366	.8988	.8298	.7067	.5348
105		.9999	.9999	.9999	.9999	.9999	.9998	.9995	.9989	.9978	.9956	.9911	.9834	.9721	.9533	.9151	.8336	.6901
110						.9999	.9999	.9999	.9997	.9994	.9988	.9976	.9953	.9918	.9857	.9724	.9390	.8628

**Table 11**  
**Factors for Obtaining Annuities and Pensions under Option 3—Female Member with Female Beneficiary**

<i>Age of Beneficiary</i>	<i>Age of Member</i>																	
	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	110
5	.9662	.9541	.9390	.9203	.8969	.8679	.8318	.7862	.7296	.6648	.5934	.5136	.4289	.3477	.2745	.2064	.1409	.0847
10	.9702	.9586	.9438	.9253	.9020	.8731	.8370	.7913	.7347	.6696	.5979	.5178	.4326	.3509	.2771	.2084	.1424	.0856
15	.9746	.9636	.9493	.9311	.9081	.8793	.8433	.7976	.7408	.6755	.6035	.5230	.4372	.3548	.2804	.2109	.1442	.0867
20	.9790	.9689	.9554	.9379	.9153	.8868	.8509	.8053	.7484	.6829	.6105	.5293	.4429	.3596	.2844	.2141	.1464	.0881
25	.9833	.9744	.9621	.9455	.9237	.8957	.8601	.8146	.7576	.6919	.6191	.5373	.4499	.3657	.2894	.2180	.1492	.0899
30	.9871	.9797	.9689	.9537	.9331	.9060	.8710	.8259	.7690	.7030	.6297	.5472	.4588	.3733	.2957	.2230	.1528	.0921
35	.9904	.9844	.9754	.9621	.9433	.9177	.8838	.8394	.7828	.7166	.6429	.5595	.4698	.3828	.3037	.2292	.1572	.0949
40	.9930	.9885	.9813	.9703	.9537	.9304	.8984	.8552	.7993	.7333	.6591	.5747	.4836	.3948	.3137	.2371	.1629	.0984
45	.9949	.9917	.9863	.9776	.9639	.9435	.9142	.8734	.8190	.7536	.6793	.5939	.5010	.4100	.3264	.2473	.1702	.1030
50	.9964	.9941	.9903	.9838	.9731	.9562	.9307	.8933	.8416	.7779	.7040	.6178	.5230	.4294	.3429	.2604	.1796	.1089
55	.9974	.9959	.9933	.9888	.9809	.9678	.9469	.9142	.8668	.8063	.7339	.6477	.5512	.4545	.3643	.2776	.1921	.1168
60	.9982	.9972	.9954	.9925	.9870	.9776	.9615	.9348	.8935	.8382	.7695	.6847	.5872	.4875	.3929	.3009	.2092	.1277
65	.9988	.9981	.9970	.9951	.9916	.9852	.9738	.9534	.9197	.8719	.8095	.7287	.6320	.5300	.4308	.3325	.2327	.1429
70	.9992	.9987	.9980	.9968	.9947	.9907	.9831	.9686	.9429	.9042	.8506	.7769	.6837	.5811	.4779	.3727	.2634	.1630
75	.9995	.9992	.9987	.9980	.9967	.9943	.9897	.9801	.9617	.9326	.8898	.8264	.7407	.6406	.5351	.4231	.3029	.1895
80	.9997	.9995	.9992	.9988	.9980	.9967	.9941	.9882	.9761	.9559	.9246	.8747	.8012	.7088	.6049	.4881	.3561	.2263
85	.9998	.9997	.9995	.9993	.9989	.9981	.9967	.9934	.9860	.9731	.9523	.9166	.8592	.7805	.6846	.5679	.4259	.2771
90	.9999	.9998	.9997	.9996	.9993	.9990	.9983	.9965	.9923	.9844	.9716	.9482	.9073	.8461	.7646	.6558	.5100	.3430
95	.9999	.9999	.9998	.9998	.9996	.9994	.9991	.9982	.9959	.9915	.9841	.9701	.9435	.9002	.8374	.7447	.6048	.4249
100		.9999	.9999	.9999	.9998	.9997	.9996	.9992	.9981	.9958	.9920	.9846	.9697	.9432	.9013	.8325	.7128	.5318
105				.9999	.9999	.9999	.9998	.9997	.9993	.9983	.9968	.9937	.9870	.9744	.9527	.9132	.8318	.6773
110							.9999	.9999	.9998	.9995	.9991	.9982	.9962	.9921	.9847	.9699	.9345	.8469

**Table 12**

**Factors for Obtaining Annuities and Pensions under Option 3—Female Member with Male Beneficiary**

<i>Age of Beneficiary</i>	<i>Age of Member</i>																		
	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	110	
5	.9710	.9595	.9450	.9266	.9035	.8748	.8389	.7934	.7369	.6719	.6002	.5200	.4346	.3526	.2786	.2095	.1432	.0861	
10	.9753	.9645	.9505	.9325	.9097	.8811	.8453	.7999	.7433	.6781	.6061	.5254	.4395	.3568	.2820	.2122	.1451	.0873	
15	.9797	.9698	.9566	.9393	.9169	.8886	.8530	.8076	.7509	.6855	.6132	.5320	.4453	.3618	.2862	.2155	.1475	.0888	
20	.9838	.9752	.9631	.9468	.9252	.8975	.8621	.8168	.7601	.6944	.6217	.5398	.4523	.3678	.2912	.2194	.1502	.0905	
25	.9876	.9803	.9698	.9549	.9346	.9077	.8730	.8280	.7713	.7054	.6321	.5495	.4609	.3752	.2973	.2242	.1537	.0926	
30	.9907	.9850	.9762	.9632	.9447	.9194	.8858	.8416	.7851	.7191	.6453	.5617	.4719	.3847	.3052	.2305	.1581	.0954	
35	.9932	.9889	.9819	.9712	.9550	.9321	.9004	.8576	.8019	.7360	.6618	.5773	.4859	.3969	.3154	.2385	.1639	.0990	
40	.9951	.9920	.9868	.9784	.9650	.9451	.9163	.8759	.8218	.7566	.6823	.5969	.5038	.4124	.3285	.2489	.1713	.1037	
45	.9965	.9943	.9906	.9844	.9740	.9576	.9327	.8959	.8447	.7814	.7076	.6214	.5265	.4325	.3455	.2625	.1811	.1099	
50	.9975	.9960	.9935	.9892	.9816	.9690	.9486	.9167	.8701	.8101	.7382	.6521	.5554	.4584	.3677	.2804	.1942	.1181	
55	.9983	.9972	.9956	.9927	.9875	.9784	.9629	.9369	.8966	.8421	.7741	.6896	.5921	.4921	.3970	.3043	.2117	.1293	
60	.9988	.9981	.9971	.9952	.9918	.9858	.9748	.9550	.9223	.8755	.8141	.7339	.6373	.5351	.4354	.3363	.2357	.1448	
65	.9992	.9988	.9981	.9969	.9948	.9910	.9838	.9698	.9449	.9074	.8552	.7826	.6902	.5878	.4842	.3780	.2675	.1657	
70	.9995	.9992	.9988	.9981	.9968	.9945	.9901	.9808	.9632	.9351	.8938	.8322	.7481	.6490	.5436	.4309	.3092	.1938	
75	.9997	.9995	.9992	.9988	.9981	.9967	.9942	.9885	.9768	.9572	.9270	.8786	.8071	.7164	.6135	.4967	.3636	.2317	
80	.9998	.9997	.9995	.9993	.9988	.9981	.9967	.9933	.9859	.9730	.9524	.9172	.8608	.7835	.6888	.5730	.4310	.2812	
85	.9999	.9998	.9997	.9996	.9993	.9989	.9981	.9962	.9916	.9834	.9698	.9455	.9035	.8413	.7592	.6506	.5055	.3398	
90	.9999	.9999	.9998	.9997	.9996	.9993	.9989	.9979	.9951	.9899	.9814	.9652	.9355	.8882	.8211	.7245	.5831	.4059	
95	.9999	.9999	.9999	.9998	.9998	.9996	.9994	.9989	.9974	.9944	.9894	.9797	.9607	.9282	.8785	.8002	.6716	.4894	
100			.9999	.9999	.9999	.9998	.9997	.9995	.9988	.9973	.9948	.9900	.9799	.9612	.9304	.8770	.7758	.6045	
105				.9999	.9999	.9999	.9999	.9999	.9998	.9996	.9990	.9980	.9961	.9919	.9838	.9694	.9420	.8817	.7528
110						.9999	.9999	.9999	.9999	.9997	.9995	.9990	.9978	.9954	.9910	.9820	.9596	.8989	

[Pa.B. Doc. No. 01-627. Filed for public inspection April 6, 2001, 9:00 a.m.]

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

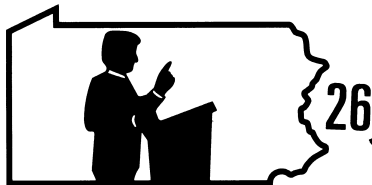
The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705



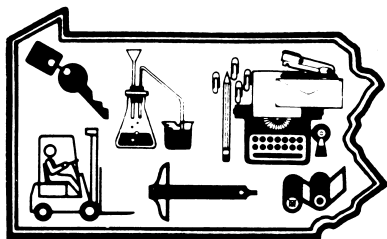
## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
State Treasurer



### Commodities

**E6745** Wayside exhibit bases and frames.

**Department:** Conservation and Natural Resources  
**Location:** Statewide  
**Duration:** 1 year with renewal clause  
**Contact:** Pamula Stouffer, (717) 783-0760

**LAB 0300-17** 1 each—camera, medium format, Hasselblad model #503-CW. NO SUBSTITUTE. Plus accessories.

**Department:** State Police  
**Location:** Photographic Section, 1800 Elmerton Avenue, Harrisburg, PA. 17110  
**Duration:** June 30, 2001  
**Contact:** Robert D. Stare, (717) 705-5921

**1481160** Fault assisted circuits for training system.

**Department:** Education  
**Location:** Lancaster, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1459200** Raincoats, Reversible. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8141520** Superpave Wearing Course.

**Department:** Transportation  
**Location:** Maintenance District 1-6, Warren, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**LBLA 1274** Drapery Material.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Contact:** Arletta K. Ney, Purchasing Agent, (570) 372-5670

**PAT-58** 42 each—Drone Radar Devices.

**Department:** State Police  
**Location:** Bureau of Patrol, 1800 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** June 30, 2001  
**Contact:** Robert D. Stare, (717) 705-5921

**SCRO-01-1** 3M belt-mounted Breathe Easy powered air purifying respirators or equivalent. Accessories to include organic vapor/HEPA cartridges, Ni-Cad batteries and battery charger.

**Department:** Environmental Protection  
**Location:** Southcentral Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110-8200  
**Contact:** Mary Ann Fischer, (717) 705-4754

**1513110** Cad/Drafting Stations and Various Pieces.

**Department:** Corrections  
**Location:** Indiana, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8252620** Towed Traffic Service Equipment Sweeper, Rotary with Hydraulic Drive.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1463160** Furnish and Install Carpet.

**Department:** Education  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**TSC700-017** 18 Channel Mixed Signal Digital Storage Oscilloscope (Agilent #54622D) Price must include delivery charges.

**Department:** Education  
**Location:** Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602  
**Duration:** March 27, 2001 to April 10, 2001  
**Contact:** Earla Ament, (717) 396-7163

**7314570** Latest Model 16 Foot Cargo Van.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8141850** Precast Reinforced Concrete Arch Bridge System.

**Department:** Transportation  
**Location:** Meadville, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1392070** Training/Videoconferencing Center.

**Department:** Health  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1487110** Bus—Coach Type, 43 Passenger Inmate Coach.

**Department:** Corrections  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1515200** Measurscope, Video Inspection System and Accessories. Nikon Model #VM-40 or approved equal. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** State Police  
**Location:** Various, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8505670** Aggregate. Open Graded Subbase (OGS) Sandstone Material. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Various, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1479210** Furnish and Install 200 KW Generator with 800 Amp Transfer switch and all related equipment. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Public Welfare  
**Location:** Clarks Summit, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1352110** Bituminous Pavement Resurfacing: The contractor shall provide all labor, equipment, materials, and supplies necessary to resurface existing parking lots at the Quehanna Boot Camp. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Corrections  
**Location:** Karthaus, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1460350** Air Monitoring Instrument Shelter (EKTO Model 8810) If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6640-06** Eyeglass Lenses. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Various, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**4700-06** Provide industrial capacity portable (on 4 casters) air cleaner with disposable filters to collect airborne odors, fumes, and vapors from flammable materials (inks, photo emulsions, thinners) in the application of silk screening and artwork. Unit must be complete with integral blower, one source-capture arm, 1st & 2nd stage absorption devices, and sized for design airflow of a minimum of 1000cfm.

**Department:** Transportation  
**Location:** PennDOT, Sign Shop Distribution Center, 21st & Herr Streets, Harrisburg, PA 17103  
**Contact:** Carl A. Marocci, (717) 783-4340

**X 16714** The Dept. of Environmental Protection, Bureau of Field Operations requires a vendor to supply the following: Garmin eTrex GPS Unit—quantity 106 Garmin PC Data Cable for eTrex (RS232 Serial Port Connection)—quantity 106 AESP Male to Male Gender Changer (part#G229T)—quantity 106 Null Modem Adapter (D89 male to D89 female)—quantity 106 Compaq Aero 1500 Series Serial Adapter Cable (part # 140143B21)—quantity 106

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** May 7, 2001  
**Contact:** Lisa Sitlinger, (717) 783-4885

**8251040** Truck, Tractor, Conventional Cab. Trailer, Lowboy, Triaxle.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1458230** One Pull Seeders and Two Hitch Seeders. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Game Commission  
**Location:** Various, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1519040** Animal Test Kits.

**Department:** Agriculture  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1445110** Dental Equipment.

**Department:** Corrections  
**Location:** Karthaus, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8251030** Truck, Paint, Waterbourne, Automatic, 54,000 GVW with Air Conditioning and Cruise Control.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-2002  
**Contact:** Vendor Services, (717) 787-2199

**1522110** Sewing Machines and Accessories.

**Department:** Corrections  
**Location:** Muncy, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8057610** IBM P/N: 1402863 ACS2602 Blue Ink 60 Blocks per case. IBM P/N: 1402862 ACS2601 Red Ink 60 Blocks per case. No Substitute.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1395350** Department of Environmental Protection Composting Buckets with Lids. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8187060** Weather Radar System for the Beechcraft King Air 200 N84 PA.

**Department:** Transportation  
**Location:** New Cumberland, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**LBLA 6245—UV Sterilizer/Filter Tank** Furnish only: UV Sterilizer, Emperor Aquatics Model COM61200HO or equal, 100 watt premium high output multiple lamp unit. Tandem kit—3, 36" HRV fiberglass sand filter tanks with piping and fittings and an adequate number of butterfly valves to provide individual tank backwash while two tanks are operable. Emperor Aquatics Model 15B2027 or equal.

**Department:** Fish and Boat Commission  
**Location:** Tionesta Fish Culture Station, HCR 2, Box 173, Tionesta, PA 16353  
**Duration:** By June 30, 2001  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 355-5130

**8223030** 3-D Laser Imaging System. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Middletown, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

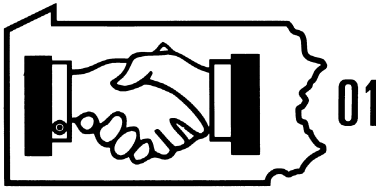
**8505720** Precast Concrete Box Culvert. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** District 10-4—Indiana County  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1499140** Airplane Avionics Equipment. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Attorney General  
**Location:** Lemoyne, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

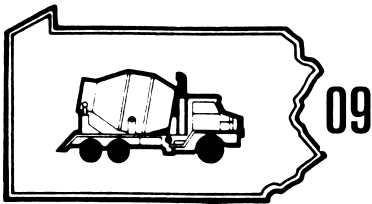
# SERVICES



## Advertising

**RFP141-01** Request for Proposal to provide the design, production, and printing of the Pennsylvania Turnpike Commission's 2001 Annual Report. A mandatory preproposal conference is scheduled for April 19, 2001, 10:30 a.m. at the Pennsylvania Turnpike Commission Administration Building located at 176 Kost Road, Carlisle, PA 17013-0779. Copies of the RFP can be obtained by calling (717) 939-9551, X2840.

**Department:** Turnpike Commission  
**Location:** Carlisle, PA  
**Duration:** 12 months with option to renew  
**Contact:** Kathy Liebler, (717) 939-9551 X2840



## Construction & Construction Maintenance

**FM0870** Provide one (1) modular home: 30'-8" x 48'-0" at Richland Stockpile, Cambria County.

**Department:** Transportation  
**Location:** Richland Stockpile, Cambria County S.R. 0056, Seg. 0310 Offset 0125, 501 Walters Avenue Next to PA State Police Barracks  
**Duration:** 120 days  
**Contact:** Mark Pardoe, County Mgr., (814) 472-7100

**DGS A 506-81** PROJECT TITLE: Window Repairs and Retrofit—Hillcrest Building No. 53. BRIEF DESCRIPTION: Replace over 200 windows in Hillcrest Building, Harrisburg State Hospital. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923, Bid Date: WEDNESDAY, April 25, 2001 at 2 p.m.

**Department:** General Services  
**Location:** Harrisburg State Hospital, Harrisburg, Dauphin County, PA  
**Duration:** 180 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-213-905.1** All General Construction work associated with the replacement of a 12 ft X 20 ft wood frame building at Raccoon Creek State Park in Beaver County. Work includes excavation, demolition, bituminous paving, carpentry, concrete, interior and exterior finishing. NOTE: Requests for Bid Documents will be taken ON or AFTER April 11, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township  
**Duration:** 180 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-003-877.4** All Electrical work associated with alterations and addition to the Forest District Office in Perry County. Work includes service entrance, power distribution, transfer switch, and all interior and exterior lighting. NOTE: Requests for Bid Documents will be taken ON or AFTER April 9, 2001

**Department:** Conservation and Natural Resources  
**Location:** Toboyne Township  
**Duration:** 240 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-003-877.3** All Plumbing work associated with alterations and addition to the Forest District Office in Perry County. Work includes all plumbing piping and fixtures. NOTE: Requests for Bid Documents will be taken ON or AFTER April 9, 2001

**Department:** Conservation and Natural Resources  
**Location:** Toboyne Township  
**Duration:** 240 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-003-877.2** All HVAC work associated with alterations and addition to the Forest District Office in Perry County. Work includes geothermal energy recovery wells and piping; installation; ground source heat pumps; duct work, unit heaters and balancing. NOTE: Requests for Bid Documents will be taken ON or AFTER April 9, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Toboyne Township  
**Duration:** 240 Days  
**Contact:** Construction Management Section, (717) 787-5055

**401-BL-622** Bakeless Built-up—Roof Replacement—Provide all labor, material and equipment necessary to remove the existing built-up roof and insulation down to the concrete to the concrete deck along with removal of the existing skylights, metal roof edge, roof drains and flashings. The new work includes the installation of a built-up roof system (including insulation) along with rehabilitating existing skylights, roof drains, flashings and appurtenances. To obtain a copy of the contract documents submit a \$35.00 non-refundable deposit to Comprehensive Design Architects/Engineers, 2013 Sandy Drive, Suite 201, State College, Pa. 16803 - Phone (814) 238-7706.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg, PA  
**Duration:** 75 Calendar Days  
**Contact:** Joseph C. Quinn, (570) 389-4311

**FDC-213-905.2** All Mechanical work associated with the construction of a small building at Raccoon Creek State Park in Beaver County. Work includes HVAC equipment, ducts and accessories, all sanitary and domestic water system, plumbing, piping fixtures and accessories. NOTE: Requests for Bid Documents will be taken ON or AFTER April 11, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township  
**Duration:** 180 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-213-905.4** All Electrical work associated with the construction of a small building at Raccoon Creek State Park in Beaver County. Work includes approximately 1,000 ft. of underground service, panel boards, interior and exterior lights and accessories. NOTE: Requests for Bid Documents will be taken ON or AFTER April 11, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township  
**Duration:** 180 Days  
**Contact:** Construction Management Section, (717) 787-5055

**DGS 182-5** PROJECT TITLE: Flood Protection Project. BRIEF DESCRIPTION: Construction of a debris basin, reinforced concrete drop inlet with trash racks, rectangular reinforced concrete channel, grouted riprap, improved earthen channel, reinforced concrete box culvert, sediment basin and riprap channel. ESTIMATED RANGE: \$1,000,000.00 to \$2,000,000.00. General Construction. PLANS DEPOSIT: \$50.00 per set payable to: DEPARTMENT OF ENVIRONMENTAL PROTECTION. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed below. Mail requests to: Department of Environmental Protection, Construction Contracts Section, P. O. Box 8452, Harrisburg, PA 17105-8452, (717) 783-7994. Bid Date: WEDNESDAY, MAY 2, 2001 AT 1 p.m. A Pre-Bid Conference has been scheduled for Wednesday, April 18, 2001 at 10 a.m. at the Exeter Boys Scout Home in the Exeter Borough Building on the Corner of Lincoln and Wyoming Ave., Exeter, PA 18643. Contact: Jake Kernoschak, (717) 783-0155. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Borough of Exeter, Luzerne County, PA  
**Duration:** 365 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**63-0120** West Chester University of Pennsylvania of the State System of Higher Education is soliciting sealed bids at 11 a.m. on May 8, 2001 for project 63-0120 - Schmucker Science Center Temporary Quarters & Site Utilities. Three separate prime contracts will be awarded and prevailing wages will apply. Contract bonds will be required. The HVAC contractor work consists of demolishing the existing HVAC unit, supplying and installing the fan, HVAC unit, air cool condensing units, grilles, registers and all related duct work; relocating existing fan coil units and connecting to the new duct and diffusers; and, some modification to existing duct work. The plumbing work consists of tapping into and extending domestic hot and cold water lines from basement of one building to two trailers and the tie-in of the waste lines from trailers to existing building system. The electric work consists of supplying and installing transformer, wiring, conduit, and telecom cable tray to connect an existing building to two trailers. A pre-bid meeting is scheduled for April 24, 2001 meeting at 11 a.m. at the west end of Boucher Hall (Temp Trailer location). The specifications are expected to be available on or about 4/10/01.

**Department:** State System of Higher Education  
**Location:** Schmucker Science Center, West Chester University  
**Duration:** 90 days from notice to proceed  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

**IN-800** Flagstone Replacement—Fisher Auditorium. Work included under this project consists of but not limited to replacing the steam tunnel roof and replacing the flagstone at Fisher Auditorium. Notice to Contractors may be requested from IUP. Phone: (724) 357-2289, Fax: (724) 357-6480 or Internet: <http://www.iup.edu/engcons>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) Months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

**MTCE 00-480** Install Polygal Clean Twin Wall 8 mm polycarbonate on lower greenhouse roof. For more information call the number listed below or fax your request for a bid package to (412) 257-6761, include the bid number, your complete company name, address, phone, contact person, and fax number. An on-site visit is required for this bid.

**Department:** Public Welfare  
**Location:** Mayview State Hospital—Greenhouse, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** July 1, 2001—June 30, 2001  
**Contact:** F. Molisee, (412) 257-6215

**DGS A 583-75** PROJECT TITLE: Upgrade Electrical System—Dietary Building. BRIEF DESCRIPTION: Upgrade electrical system. ESTIMATED RANGE: Under \$100,000.00. Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid Date: WEDNESDAY, April 25, 2001 at 11 a.m.

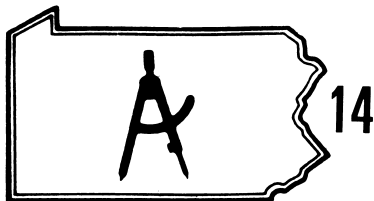
**Department:** General Services  
**Location:** Ebensburg Center, Ebensburg, Cambria County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**SP 00783031** The scope of work for this project covers the supplying of all labor, tools, excavation, equipment, building materials and appurtenances to install new concrete patios, steps, and sidewalks at Youth Forestry Camp No. 2. Please fax us (570) 459-3851 to request bid package.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box 82, White Haven, PA 18661  
**Duration:** Within 120 calendar days from the effective date of the contract.  
**Contact:** Susan E. Wilkinson, (570) 443-9524

**FDC-003-877.1** All General Construction work associated with alterations and an addition to the Forest District Office in Perry County. Work includes clearing, E&S measures, excavation and backfill, drainage, bituminous paving, retaining wall, cast-in-place concrete, masonry, carpentry, metal roofing, doors and windows, interior finishing; bathroom accessories. NOTE: Requests for Bid Documents will be taken ON or AFTER April 9, 2001.

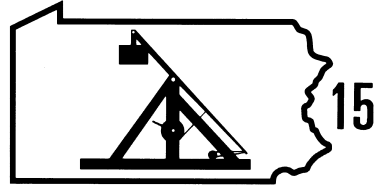
**Department:** Conservation and Natural Resources  
**Location:** Toboynne Township  
**Duration:** 240 Days  
**Contact:** Construction Management Section, (717) 787-5055



### Engineering Services

**FDC-500-910** Retain the services of a professional design firm or firms for various building and engineering designs and associated geological services, environmental services and CADD services for State Park and Forestry projects throughout central and western Pennsylvania; Letter of Interest must be submitted by 4 p.m., April 27, 2001

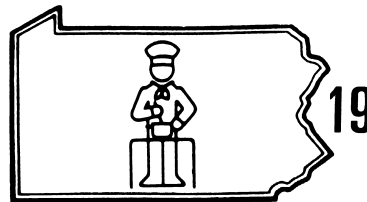
**Department:** Conservation and Natural Resources  
**Location:** Central and Western Pennsylvania  
**Duration:** One year with 4, one year extensions possible  
**Contact:** Construction Management Section, (717) 787-5055



### Environmental Maintenance Service

**SP3864290001** Supply a public drinking water supply at Lackawanna State Park Visitor Center. Supply a cased and grouted well @ 8 gal. per minute minimum and pump and supplies to the building. Documents containing all pertinent information must be obtained from the park office—Lackawanna State Park, R. R. 1 Box 230, Dalton, PA 18414, Telephone: (570) 945-3239.

**Department:** Conservation and Natural Resources  
**Location:** Lackawanna State Park, R. R. 1 Box 230, Dalton, PA 18414  
**Contact:** Jeffrey F. Anna Park Manager, (570) 945-3239



### Food

**20055** Frankfurters—Beef or Turkey 10 lb. units, 1,200 lbs—Wafer Steaks 10/lb/cs packed one (1) steak deep. Portion size 4 oz.—Polish sausage (Kielbasa) cooked, Formula B Turkey, Beef, SIZE 3" TO 5" 10 lb units—Bologna—All Beef or Turkey, Natural color, artificial casing, 7-10 lb. (Jumbo). No Pork or Pork By-Products. More detailed info can be obtained from the institution.

**Department:** Corrections  
**Location:** SCI Chester, 500 E. 4th St., Chester, PA 19013  
**Duration:** May 8, 2001 through June 5, 2001.  
**Contact:** Ben Jarrett, (610) 490-4370

**7452 - 01 THROUGH 12** Frozen Meat and Meat Products—This is a monthly bid of approximately \$10,000. To receive a bid package each month, fax your request to Becky J. Clapper, Purchasing Agent III, (814) 696-5395.

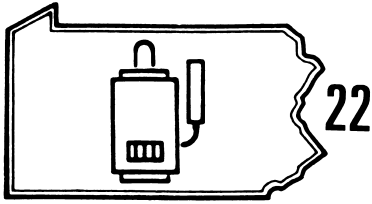
**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Rte. 220 Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648-0319  
**Duration:** 01 July 2001 through 30 June 2002  
**Contact:** Becky J. Clapper, (814) 696-5210

**7453 - 01 THROUGH 04** Fresh bread, rolls, and related products—This is a quarterly bid of approximately \$10,000. To receive a bid package each quarter, fax your request to Becky J. Clapper, Purchasing Agent III, (814) 696-5395.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Rte. 220 @ Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648-0319  
**Duration:** 01 July 2001 through 30 June 2002.  
**Contact:** Becky J. Clapper, (814) 696-5210

**BID INQ. #1048** Post Mix, Soda Syrup, to be furnished in Bag-In-A Box type containers, 5 gallons to a container. To be regular and diet cola ONLY. CO2, 50 lb. tanks with plastic collars to be included in bid to be compatible with the permanently installed dispenser system at the State Correctional Institution—Frackville, 1111 Altamont Boulevard, Frackville, PA. Deliveries to be made FOB Warehouse as required and requested for the period July 1, 2001 to June 30, 2004.

**Department:** Corrections  
**Location:** State Correctional Institution—Frackville, 1111 Altamont Boulevard, Frackville, PA 17931  
**Duration:** July 1, 2001 to June 30, 2004  
**Contact:** Mary Lou Neverosky, Purchasing Agent, (570) 874-4516, Ext. 112



## HVAC Services

**WCHP01** Preventive Maintenance on Electronic Gates which includes all coin, token, card readers and all gates and repairs checked at 6 month intervals. Covers 4 one-sided gates and 1 double-sided gate. Pre-bid meeting to be held on April 17, 2001 at 9 a.m. at the Washington Crossing Visitor Center. For directions, please call (215) 493-4076. All proposals are due Tuesday, May 1, 2001 at 9 a.m.. Bid opening will be held at the Washington Crossing Historic Park Visitor Center, Washington Crossing, PA 18977.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** July 1, 2001—June 30, 2004  
**Contact:** Michael Bertheaud, (215) 493-4076

**03-E-01** Electrical Repairs/Services: Electrical maintenance and repair services for the Mercer County CareerLink Office. Services are to be available on a twenty-four (24) hour basis. Any materials furnished to be of first quality. Materials and parts are to be at contractor's cost plus no more than 10%. This will be a three (3) year contract. For a bid package, please call or fax your request to (717) 787-0688.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, Mercer County CareerLink, 633 East State Street, Sharon, PA 16146-2098  
**Duration:** October 1, 2001 through September 30, 2004  
**Contact:** C Thomas/B Fenton, (717) 787-2877/(717) 787-2560

**03-D-01** Plumbing Repairs/Services: Plumbing maintenance and repair service for the Mercer County CareerLink Office. Services are to be available on a twenty-four (24) hour basis. Any materials furnished to be of first quality. Materials and parts are to be at contractor's cost plus no more than 10%. This will be a three (3) year contract. For a bid package, please call or fax your request to (717) 787-0688.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, Mercer County CareerLink, 633 East State Street, Sharon, PA 16146-2098  
**Duration:** October 1, 2001 through September 30, 2004  
**Contact:** C. Thomas/B. Fenton, (717) 787-2877/(717) 787-2560

**ITQ-SSHE-ELEC-1-2001** This is a reannouncement with a new due date. The State System Of Higher Education is seeking to qualify separate prime firms (electrical contractors) to perform electrical construction work in residence halls and other facilities related to the Commonwealth's 14 state owned universities located at Bloomsburg, California, Cheyney, Clarion, East Stroudsburg, Edinboro, Indiana, Kutztown, Lock Haven, Mansfield, Millersville, Shippensburg, Slippery Rock, and West Chester, and including Dixon University Center in Harrisburg and the various branch campuses of the Universities. Work planned includes the installation of Fire Detection and Sprinkler Systems in approximately 100 residence halls over a 5 year period. Pending work includes various projects undertaken by the System and its Universities associated with the construction or renovation of buildings or electrical infrastructure systems. The Invitation to Qualify (ITQ) is available at the following Web Address: <http://www.sshechan.edu/Procurement/bids.htm>. Interested and qualified firms can obtain an ITQ preferably from the web site or from Rebecca Novak at the Dixon University Center, 2986 North Second Street, Hughes Hall, Room 105, Harrisburg, PA 17110-1201. Requests for the ITQ can be faxed to (fax) (717) 720-7117 or (fax) (717) 720-4013, or e-mailed to [rnovak@sshechan.edu](mailto:rnovak@sshechan.edu). Responses to the ITQ are due on April 30, 2001 by 4 p.m. The System encourages responses from small firms, minority firms, women owned firms, and firms that have not previously worked for the System, and will consider joint ventures that enable these firms to participate in System contracts. Non-discrimination and equal opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Throughout Pennsylvania at State owned universities and related facilities  
**Duration:** Multiple Award Qualification. Contract for 5 years.  
**Contact:** Howard Wells, (717) 720-4118

**WCHP08** Protection maintenance of pneumatic temperance regulating equipment in Visitors Center. Service contract to include lubrication, change fan belts, filters and other related items as needed. Provide emergency service to heating/air conditioning system pneumatic controls as described above. Pre-bid meeting to be held on April 18, 2001 at 11 p.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 3 p.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** July 1, 2001—June 30, 2004  
**Contact:** Michael Bertheaud, (215) 493-4076

**1010-034** Contractor needed to service 2 Traffic lights and 2 Advanced warning devices in Armstrong County. Contractor will be on 24 hour call. These lights are at the Intersections of Kittanning SR 422 & SR 66 and Ford City SR 66 South. The contract will be original contract and the option for 3 renewals.

**Department:** Transportation  
**Location:** District 10-1, Armstrong County.  
**Duration:** July 2, 2001—July 1, 2002  
**Contact:** Susan Carson, (724) 543-1811

**WCHP02** Preventive Maintenance on Electronic Gates which includes all coin, token, card readers and all gates and repairs checked at 6 month intervals. Covers 4 one-sided gates and 1 double-sided gate. Pre-bid meeting to be held on April 17, 2001 at 9 a.m. at the Washington Crossing Visitor Center. For directions, please call (215) 493-4076. All proposals are due Tuesday, May 1, 2001 at 9 a.m. Bid opening will be held at the Washington Crossing Historic Park Visitor Center, Washington Crossing, PA 18977.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** July 1, 2001—June 30, 2004  
**Contact:** Michael Bertheaud, (215) 493-4076

**WCHP03** Contractor to provide materials and electrical service/work as needed. Contractor must be on site within one hour of notification. Pre-bid meeting to be held on April 17, 2001 at 11 a.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 10 a.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** July 1, 2001—June 30, 2004  
**Contact:** Michael Bertheaud, (215) 493-4076

**WCHP04** Contractor to provide materials and plumbing service/work as needed. Contractor must be on site within one hour of notification. Pre-bid meeting to be held on April 17, 2001 at 11 a.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 10 a.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** July 1, 2001—June 30, 2004  
**Contact:** Michael Bertheaud, (215) 493-4076

**WCHP05** Clean once annually and repair as needed and provide materials for all oil burners. Total of nine (9) burners on site. Contractor must be on site within one hour of notification. Pre-bid meeting to be held on April 17, 2001 at 11 a.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 12 p.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** July 1, 2001—June 30, 2004  
**Contact:** Michael Bertheaud, (215) 493-4076

**WCHP06** Examination and lubrication service for one Dover Hydraulic Elevator located at Bowman's Hill Tower. Start up prior to April 1 of each year and closing approximately December 1 each year. Contractor must be on site within one hour of notification. Pre-bid meeting to be held on April 17, 2001 at 1 p.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 1 p.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** July 1, 2001—June 30, 2004  
**Contact:** Michael Bertheaud, (215) 493-4076



## Janitorial Services

**8281** Furnish materials, equipment, and labor to perform janitorial services four (4) visits per week at the PA State Police Waynesburg Station. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** PA State Police, Troop B, Waynesburg Station, 255 Elm Drive, Waynesburg, PA 15370  
**Duration:** July 1, 2001 through June 30, 2004  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**SP386200101** Sealed bids will be received at Dept. of Conservation and Natural Resources, Park Region #2, P. O. Box 387, 195 Park Road, Prospect, PA 16052-0387, and then publicly opened and read. For Janitorial Services at Regional Park Office #2. A bid proposal containing all pertinent information must be obtained from the office of the Regional Park Manager, Park Region #2. A bid opening date has not yet been set.

**Department:** Conservation and Natural Resources  
**Location:** Dept. of Conservation and Natural Resources, Park Region #2, P. O. Box 387, 195 Park Road, Prospect, PA 16052-0387  
**Duration:** July 1, 2001 to June 30, 2003  
**Contact:** Gracy Cramer, (724) 865-7848 or 2131

**Bid #8280** Provide all labor, materials and equipment to perform janitorial services FIVE (5) visits per week at the PA State Police, Bureau of Liquor Control Enforcement facility. Detailed Work Schedule and Bid must be obtained from Facilities Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Bureau of Liquor Control Enforcement, 3655 Vartan Way, Harrisburg, PA 17110  
**Duration:** 8/1/01 to 6/30/03  
**Contact:** Donna Enders, (717) 783-5484

**026-0008** Nightly janitorial service, Monday through Friday, at the Department of Transportation Maintenance Building, 101 Locust Street, Coudersport, PA 16915 (Potter County). Please fax bid requests to: Janice Lutz (814) 274-9764.

**Department:** Transportation  
**Location:** Transportation - Maintenance District 0260, 101 Locust Street, Coudersport, PA 16915  
**Duration:** One year with renewal options for two years  
**Contact:** Janice Lutz, Purchasing Agent, (814) 274-9181 Ext. 3007

**WCHP07** Trash removal in accordance w/PA Dept. of Health & all other applicable laws, rules & regulations. Only licensed haulers - no subcontractors. Pre-bid meeting to be held on April 18, 2001 at 9 p.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 2 p.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** July 1, 2001 - June 30, 2004  
**Contact:** Michael Bertheaud, (215) 493-4076

**097008** Bid is for the cleaning of maintenance building offices, restrooms, and lunch area located at 1312 N. Center Ave., Somerset, PA. The area consists of approximately 2,600 square feet. A detailed list of area will be provided with the bid package. On site visit can be arranged upon request by contacting Michael Knepper at (814) 445-7905. Bid price will be in lump sum per year, with two (2) years renewable. Total bid price on contract is for a three (3) year period. The Department reserves the right to reject any and all bids. Request for bid package and specifications and/or questions, contact Michael Knepper, Highway Equipment Manager, at (814) 445-7905.

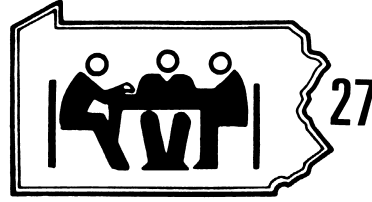
**Department:** Transportation  
**Location:** PennDOT, 1312 N Center Ave., P. O. Box 509, Somerset, PA 15501  
**Duration:** Three years.  
**Contact:** Michael Knepper, (814) 445-7905



## Laboratory Services

**SP1111000130** The contractor shall provide hair analysis for the Department of Corrections to be used to detect use of controlled substances in the inmate population.

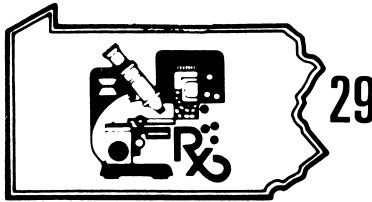
**Department:** Corrections  
**Location:** 250 Lisburn Road, Camp Hill, PA 17011  
**Duration:** 1 to 3 years  
**Contact:** Beth Procopio, (717) 975-4960



## Lodging/Meeting Facilities

**REBID CLDALS5684** Provide hotel accommodations for the Seventeenth Statewide Investigating Grand Jury to be housed in downtown Pittsburgh. Housing for Grand Jury to be located downtown Pittsburgh and is required four to five days each month for eighteen months.

**Department:** Attorney General  
**Location:** Pittsburgh, PA (downtown)  
**Duration:** May 2001 through October 2002 with possible extension through April 2003.  
**Contact:** Jean M. Kreiser, (717) 705-6559



## Medical Services

**10881020** Provide psychiatric services for the Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047  
**Duration:** July 1, 2001—June 30, 2002  
**Contact:** Dee Kuhn, Purchasing Agent, (717) 789-5508

**20056** Dental Supplies—a variety of dental supplies will be needed for SCI-Chester. More detailed information can be obtained from the Institution.

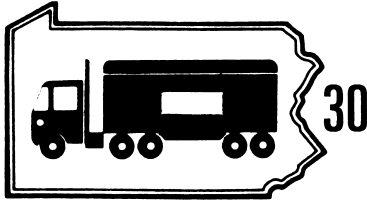
**Department:** Corrections  
**Location:** SCI-Chester, 500 E. 4th Street, Chester, PA 19013  
**Duration:** May 1, 2001—June 30, 2001  
**Contact:** Jackie Newson, Purchasing Agent, (610) 490-4370

**SP 10777013** Provide Maintenance/Preventative Maintenance for Bio-Medical Equipment.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** July 01, 2001—June 30, 2006  
**Contact:** Stanley Rygelski, PA (570) 587-7291

**SP 10777014** Provide Medical Services (Oral Surgery) to patients. Surgical procedures to be performed at Doctor's location.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** July 01, 2001—June 30, 2006  
**Contact:** Stanley Rygelski, PA, (570) 587-7291



**Moving Services**

**03-C-01** Moving Services: To be provided on an as-needed basis, primarily within the Labor and Industry Building. You can fax your request to (717) 787-0688

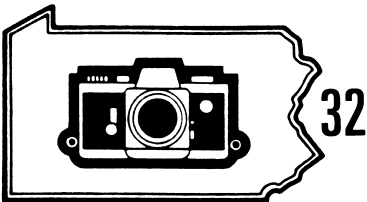
**Department:** Labor and Industry  
**Location:** Labor and Industry, Seventh & Forster Streets, Harrisburg, PA 17120  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** C. Thomas/B. Fenton, (717) 787-2877 or (717) 787-2560



**Railroad/Airline Related Services**

**2010010011** Perform exchanges and repairs of Rolls Royce 250-C20J, C30P, C47B and Pratt & Whitney PT-6-114A engines, components and accessories which are installed in the Bell helicopters, and Cessna airplane owned and operated by the Pennsylvania State Police. The vendor shall hold a F.A.A. authorized Repair Station Operations Specification with authorization to overhaul the engines, components and accessories on supplied list, Air Agency Certificate, a Rolls Royce, and Pratt & Whitney Customer Service Facility Certificate. Detailed specifications must be obtained from the Procurement & Supply Division at (717) 705-5923. Technical questions should be directed to Chuck Honer, Aviation Unit, (717) 712-5003.

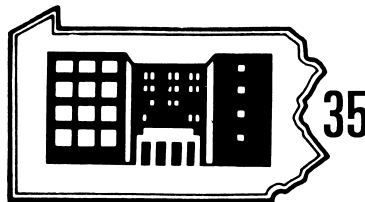
**Department:** State Police  
**Location:** Aviation Maintenance Unit, 575 Airport Drive, New Cumberland, PA  
**Duration:** 7-1-01 through 6-30-03  
**Contact:** Diane Bolden, Procurement & Supply Division, (717) 705-5923



**Photography Services**

**436** Processing and printing aerial color films. Aerial color films shall be processed under rigidly controlled conditions utilizing equipment and chemical processes recommended by the aerial film manufacturers for the films being processed.

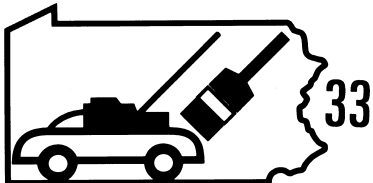
**Department:** Transportation  
**Location:** PA Dept. of Transportation, Bureau of Design, Photogrammetry & Surveys Div., Bldg. 28, Harrisburg International Airport, Middletown, PA 17057  
**Duration:** July 1, 2001 to June 30, 2002 (with one-year renewal options for a total of four such renewals)  
**Contact:** L. Bradley Foltz, (717) 783-1518



**Real Estate Services**

**93202** LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Pennsylvania Board of Probation & Parole with 7,348 useable square feet of office space within the following boundaries of Lackawanna County: North: Blakely Borough; South: Moosic Borough & City of Scranton; East: City of Scranton, Dunmore, Troop & Olyphant Boroughs; West: Scranton City Line, Taylor & Old Forge Boroughs. A minimum of 22 parking spaces will be required. The offered space must be located within 3 blocks of public transportation. First floor space preferred. Downtown locations will be considered. For more information on SFP #03202 which is due on June 4, 2001 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Probation and Parole Board  
**Location:** Room 505 North Office Bldg., Harrisburg, PA 17125  
**Contact:** John Hocker, (717) 787-4396



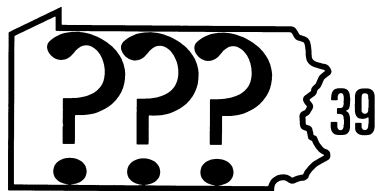
**Property Maintenance**

**SP 00783033** The scope of work on this project covers the supplying of all labor, scaffolding, ladders, tools, equipment, and materials to remove and replace the existing foam-applied roof system with a new adhered E.P.D.M. (Ethylene Propylene Diene Monomer) on annex roof at Youth Forestry Camp No. 2. Fax us at (570) 459-3851 to request bid package. Prevailing Wage may apply.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box 82, White Haven, PA 18661  
**Duration:** Within 180 calendar days from the effective date of the contract.  
**Contact:** Susan E. Wilkinson, (570) 443-9524

**045233** Mowing of select State routes in Susquehanna County.  
**Department:** Transportation  
**Location:** PennDOT, District 4-5, R. R. 1 Box 40, Montrose, PA 18801  
**Duration:** One season with possibility of renewal  
**Contact:** Dave Maciak, (570) 278-1171

**SP38210015** Services required of a contractor to rehabilitate stone masonry barn wall at Ridley Creek State Park, Edgemont Twp., Delaware Co.  
**Department:** Conservation and Natural Resources  
**Location:** Ridley Creek State Park  
**Duration:** 90 days after Notice to proceed.  
**Contact:** Sandra Lewis, (215) 453-5030



**Miscellaneous**

**SP 1114600006** Contractor to pump liquid sludge out of Imhoff tanks located at the State Correctional Institution at Laurel Highlands Sewage Treatment Plant. Contractor to perform all required lab tests for sludge, haul to a licensed wastewater plant and provide a written manifest for each load hauled. Contractor must be available within twenty-four (24) hours of being called. Bid on file at Institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** July 1, 2001 to June 30, 2003  
**Contact:** Carole S. Kolesko PA II, (814) 445-6501 x: 347

**350R06** The Department of Transportation is issuing a Request for Proposals (RFP) to solicit contractors interested and capable in performing mileage audits of registrants of the Pennsylvania Apportioned Registration Program. The selected contractor's responsibilities will include, but are not limited to: confirming the accuracy of the ownership/lease records as identified on the annual registration and supplemental applications; confirming the accuracy and completeness of individual vehicle information; assuring proper use of temporary authorizations; assuring compliance with PennDOT's regulations for the Plan; comparing mileage reported for the Motor Carrier Road Tax to mileage reported for registration; measuring profitability and effectiveness of the program, etc. Interested contractors may request a copy of the RFP by faxing a contact name, company name, address, telephone number, and fax number to Vikki Mahoney at (717) 783-7971. Please reference RFP#350R06 on your request.

**Department:** Transportation  
**Location:** Commonwealth of Pennsylvania  
**Duration:** 60 months  
**Contact:** Debra Gray, (717) 783-9671

**040139** The Pennsylvania Department of Transportation Engineering District 4-0 requires the planting of evergreens, shade and ornamental trees, and the preparation and planting of shrub beds in high traffic corridor areas throughout Luzerne County. Interested bidder must be a prequalified landscape contractor. Specifications may be obtained by faxing request to (570) 963-4245 attn: Roadside Unit or by phoning (570) 963-4048 between the hours of 8 a.m. and 4 p.m. Monday through Friday.

**Department:** Transportation  
**Location:** Engineering District 4-0  
**Duration:** Two year  
**Contact:** Martha Spaide, (570) 963-4048

**040138** The Pennsylvania Department of Transportation Engineering District 4-0 requires the planting of evergreens, shade and ornamental trees, and the preparation and planting of shrub beds in high traffic corridor areas throughout Lackawanna County. Interested bidder must be a prequalified landscape contractor. Specifications may be obtained by faxing request to (570) 963-4245 attn: Roadside Unit or by phoning (570) 963-4048 between the hours of 8 a.m. and 4 p.m. Monday through Friday.

**Department:** Transportation  
**Location:** Engineering District 4-0  
**Duration:** Two year  
**Contact:** Martha Spaide, (570) 963-4048

**RFP #OFM 2001-1** The State Employees' Retirement System (SERS), a \$28.0 billion public pension plan, is issuing a Request for Proposal (RFP) to satisfy a need for separate financial audits and opinions on the financial statements of State Employees' Retirement Fund and the Commonwealth's Deferred Compensation Fund. Interested parties may write to Mr. Francis Donlevy at SERS, Office of Financial Management, 30 N. Third Street, P. O. Box 1147, Harrisburg, PA 17108-1147, or fax their request to him at (717) 783-1708 to obtain a copy of the RFP. Late proposals will not be considered regardless of the reason.

**Department:** State Employees' Retirement System  
**Location:** 30 N. Third Street, P. O. Box 1147, Harrisburg, PA 17108-1147  
**Duration:** 5 years (9/1/01 - 8/31/06)  
**Contact:** Francis Donlevy, (717) 783-7297

**TO BE ASSIGNED** Replace the existing gymnasium floor with a modern quality system that will be able to tolerate the atmospheric conditions existing in the gymnasium building. The school is seeking only the highest quality system and workmanship. The school requires the highest possible service life. Refurbish the stage floor per specifications. **IMPORTANT DATE:** April 17, 2001 at 1 p.m. Required site inspection and bidder's conference. No rescheduled date is anticipated for weather. If the Pennsylvania Governor shuts down the highway system, the school will be rescheduled to the first full day that the highway system is open. The time will remain the same. Reservations to attend is required. Fax the school for information. 4/24/01 at 9 A.M. Sealed bid opening date and time.

**Department:** Education  
**Location:** Scranton State School for the Deaf, 1800 North Washington Avenue, Scranton, PA 18509-1799  
**Contact:** Merrill Mayenschein, FAX ONLY: (570) 963-4544

**4899A** Repairs needed to refurbish Middleby Marshall Ovens located in our bake shop.  
**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Rt. 26, Box A, Bellefonte, PA 16823  
**Duration:** April 2, 2001 to June 30, 2001  
**Contact:** Cheryl Crispell, Purchasing Agent 2, (814) 355-4874, ext. 206

**SP388109003** Provide materials and installation of Woven Wire Deer Fencing as follows: One (1) fence in the Moshannon State Forest: Horse Hollow Timber Sale 09-98BC08, approximately 8,300 Lineal Feet perimeter in Rush Township, Centre County. Fenced area will require one (1) drive through and 4 walk through gates. All gates will be primed and painted yellow. Mandatory site inspection will be on Friday, April 13, 2001 at 2 p.m. Prospective bidders will meet at the Black Moshannon Forest Foreman Headquarters located on Mid-State Airport Road, Centre County. Bid Opening is Friday, April 20, 2001 at 2 p.m.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, R. R. #1, Box 184, Penfield, PA 15849  
**Duration:** September 30, 2001

**Contact:** Robert G. Merrill, Jr. or Donald E. Foster, (814) 765-0821

**SO-233** The State Correctional Institution at Somerset will be soliciting bids for paint not on Statewide contract. Paint is to be delivered as needed to the institution. Order will be for estimated quantities.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** April 1, 2001 through June 30, 2001  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**SP 00783034** The scope of work for this project is to upgrade the existing zone type fire alarm system to an addressable type system at Youth Forestry Camp No. 2. The project includes replacement of existing fire alarm control panels, smoke and heat detectors, pull stations and horn/strobe combinations. Please fax us @ (570) 459-3851 to request bid package. Prevailing Wage may apply.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box 82, White Haven, PA 18661  
**Duration:** Within 120 calendar days from the effective date of the contract.  
**Contact:** Susan E. Wilkinson, (570) 443-9524

**SP 00783032** The scope of work for this project covers the supplying of all labor, tools, equipment, materials, and appurtenances to install new lock hardware, rekeying, and accessories at Youth Forestry Camp No. 2. Please fax us (570) 459-3851 to request bid package.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box 81, White Haven, PA 18661  
**Duration:** Within 120 calendar days from the effective date of the contract.  
**Contact:** Susan E. Wilkinson, (570) 443-9524

**SO-232** The State Correctional Institution at Somerset will be soliciting bids for paving at various locations at the Institution. Vendors interested in bidding should contact the Institution directly for a bid package.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** April 1, 2001 through June 30, 2001  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**00-19** Furnish & install dental equipment which consist of a chair delivery unit/lights, doctor's chair and automatic film processor.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6 East, P. O. Box 256, Waymart, PA 18472, Dental Department  
**Duration:** Equipment to be installed prior to June 30, 2001.  
**Contact:** Andrew J. Booths, PA, (570) 488-2516

**ADV-113** Indiana University of Pennsylvania (IUP) is seeking bids for Dunham Bush Radiator Valves which will be used to make repairs in Residence Halls and Academic & Administrative Buildings on campus. Requests for copies of bid package should be made in writing referencing Advertisement #ADV-113 and directed to Mrs. Roxie Johnson, Purchasing Agent, IUP, Robertshaw Bldg., 650 S. 13th St., Indiana, PA 15705; Fax: (724) 357-2670; Email: rmjohnsn@grove.iup.edu. Requests for bid package will be accepted until April 13, 2001. The University encourages responses from small and disadvantaged, minority and woman-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Contact:** Roxie M. Johnson, (724) 357-3077

**PGC-2698** Agency requires the removal of existing linear pine plantations along with the accompanying vegetation and ground preparation at all sites. Primary pine species at each site are Red and Scotch Pines. Services shall include, but not be limited to, the furnishing of all labor, superintendence, materials, tools and equipment to complete the project according to agency specifications. An optional site inspection tour may be conducted. Project must be completed by August 31, 2001.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Upon award through August 31, 2001  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

[Pa.B. Doc. No. 01-628. Filed for public inspection April 6, 2001, 9:00 a.m.]



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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of	Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5610-36	03/15/01	Allan A Myers d/b/a Inde- pendence Construction Materials	735,597.71	5610-36	03/15/01	Derry Con- struction	799,512.47
5610-36	03/15/01	Abe Materials Easton/Div Haines & Kibblehouse	234,901.90	5610-36	03/15/01	Dunbar As- phalt Prod- ucts	577,063.87
5610-36	03/15/01	American As- phalt Paving	796,170.89	5610-36	03/15/01	Dunmore Materials/ Div Haines & Kibblehouse	249,443.23
5610-36	03/15/01	Barletta Mate- rials & Con- struction	469,502.86	5610-36	03/15/01	Eastern Industries/ Center Val- ley	1,568,155.92
5610-36	03/15/01	Bechtelsville Asphalt/Div Haines & Kibblehouse	240,622.52	5610-36	03/15/01	Eastern Indus- tries West	1,314,757.01
5610-36	03/15/01	Better Materi- als	525,384.63	5610-36	03/15/01	EJB Paving & Materials	508,379.76
5610-36	03/15/01	Bituminous Paving Ma- terials Of York	226,317.33	5610-36	03/15/01	Eureka Stone Quarry	497,520.44
5610-36	03/15/01	Blades Con- struction Products	695,853.70	5610-36	03/15/01	Eureka Stone Quarry/ Chalfont	97,383.64
5610-36	03/15/01	Buffalo Crushed Stone	290,409.32	5610-36	03/15/01	Foster Grad- ing	328,994.82
5610-36	03/15/01	Burkholder Paving/Div Marti Lime- stone	401,297.79	5610-36	03/15/01	Glasgow	467,330.68
5610-36	03/15/01	Calvin C. Cole	232,240.90	5610-36	03/15/01	Glenn O Hawbaker	1,359,930.93
5610-36	03/15/01	Campbell's As- phalt Prod- ucts	264,144.43	5610-36	03/15/01	Golden Eagle Construction	581,687.98
5610-36	03/15/01	Charles Con- struction Co.	170,386.31	5610-36	03/15/01	Grannas Brothers Stone/ Asphalt	392,582.20
5610-36	03/15/01	Commercial Asphalt/Div Commercial Stone	1,295,767.62	5610-36	03/15/01	H&K Materials/ Div Haines & Kibblehouse	225,944.23
5610-36	03/15/01	Coopersburg Asphalt/Div Naceville Materials	229,846.67	5610-36	03/15/01	Handwerk Materials/ Div Haines & Kibblehouse	251,786.50
5610-36	03/15/01	Dalrymple Gravel & Contracting	686,297.50	5610-36	03/15/01	Hanson Aggregates/ Glen Mills	216,064.76
				5610-36	03/15/01	Hanson Aggregates/ Lake Ariel	206,046.85
				5610-36	03/15/01	Hanson Aggregates/ Stroudsburg	198,421.94

## STATE CONTRACTS INFORMATION

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Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of	Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5610-36	03/15/01	Heilman Pavement Specialties	7,652.65	5610-36	03/15/01	Pikes Creek Asphalt/Div Haines & Kibblehouse	231,405.93
5610-36	03/15/01	Hellertown Materials/Div Naceville Materials	196,559.12	5610-36	03/15/01	Pioneer Mid-Atlantic	501,484.81
5610-36	03/15/01	Hempt Brothers	712,000.38	5610-36	03/15/01	Pottstown Trap Rock Quarries	225,538.42
5610-36	03/15/01	Highway Materials	1,836,678.22	5610-36	03/15/01	Quaker Sales	644,691.29
5610-36	03/15/01	HRI	2,035,908.14	5610-36	03/15/01	Riverside Materials	236,797.80
5610-36	03/15/01	IA Construction	2,769,665.38	5610-36	03/15/01	Romano Paving & Excavating	190,076.33
5610-36	03/15/01	Jay Fulkroad & Sons	268,427.14	5610-36	03/15/01	Russell Standard	664,516.35
5610-36	03/15/01	Joseph McCormick Construction	380,083.60	5610-36	03/15/01	Silver Hill Quarry	231,683.59
5610-36	03/15/01	Kaminski Brothers	203,021.49	5610-36	03/15/01	Slusser Brothers Trucking & Excavating	510,349.63
5610-36	03/15/01	Keystone Lime	300,427.40	5610-36	03/15/01	State Aggregate	690,880.54
5610-36	03/15/01	Latrobe Construction Co	245,468.21	5610-36	03/15/01	Stillwater Asphalt	240,580.24
5610-36	03/15/01	Lebanon Materials	252,995.86	5610-36	03/15/01	Suit-Kote	105,967.38
5610-36	03/15/01	Lehigh Asphalt Paving & Construction	240,010.06	5610-36	03/15/01	TDPS Materials	229,689.88
5610-36	03/15/01	Lindy Paving	1,074,396.25	5610-36	03/15/01	The Lane Construction Co	644,164.27
5610-36	03/15/01	Locust Ridge Quarry/Div Haines & Kibblehouse	276,712.02	5610-36	03/15/01	Tresco Paving	311,096.43
5610-36	03/15/01	M & M Stone	76,875.00	5610-36	03/15/01	Union Equipment/Div New Enterprise Stone/Lime	324,842.53
5610-36	03/15/01	Marsh Asphalt	720,963.45	5610-36	03/15/01	Union Quarries/ta Bonny Brook Quarry	179,330.42
5610-36	03/15/01	Mayer Brothers Construction	293,351.85	5610-36	03/15/01	Valley Quarries	930,689.24
5610-36	03/15/01	McDermitt	207,939.27	5610-36	03/15/01	W L Dunn Construction	307,831.29
5610-36	03/15/01	McMinn's Asphalt Co.	1,128,599.76	5610-36	03/15/01	Wayco	205,779.67
5610-36	03/15/01	Meckley Limestone	494,372.36	5610-36	03/15/01	Whitaker Roads	44,288.10
5610-36	03/15/01	Miller Quarries	98,216.37	5610-36	03/15/01	Wiest Asphalt Products & Paving	264,091.67
5610-36	03/15/01	New Enterprise Stone & Lime Co	1,618,890.91	5610-36	03/15/01	Wilson Paving	276,597.15
5610-36	03/15/01	Pennsy Supply	1,374,284.28				

## STATE CONTRACTS INFORMATION

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of	Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5610-36	03/15/01	Windsor Ser- vice	233,022.71	1341230-01	03/27/01	Atl-East Tag & Label	551,692.21
5610-36	03/15/01	Wyoming Sand & Stone	277,212.14	1343200-01	03/27/01	Pennsylvania Police Sup- ply	26,070.80
5610-36	03/15/01	York Building Products	549,346.34	1346110-01	03/27/01	Marc-Service	59,800.00
6530-06	04/01/01	Xpedx	750,000.00	8505570-01	03/27/01	Monroe Truck Equipment	119,611.00
6530-06	04/01/01	Druzak Med- ical	750,000.00	8505580-01	03/27/01	Vehicle Main- tenance Pro- gram	51,520.00
6530-06	04/01/01	Red Line Med- ical	75,000.00				
6530-06	04/01/01	Penn Jersey Paper	50,000.00				
6530-06	04/01/01	Tabb Textile	10,000.00				
6810-04 Sup#1	03/16/01	Greer Lime Co	38,856.00				
1303110-01	03/27/01	Detroit Stoker	22,068.30				

GARY E. CROWELL,  
*Secretary*

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