# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

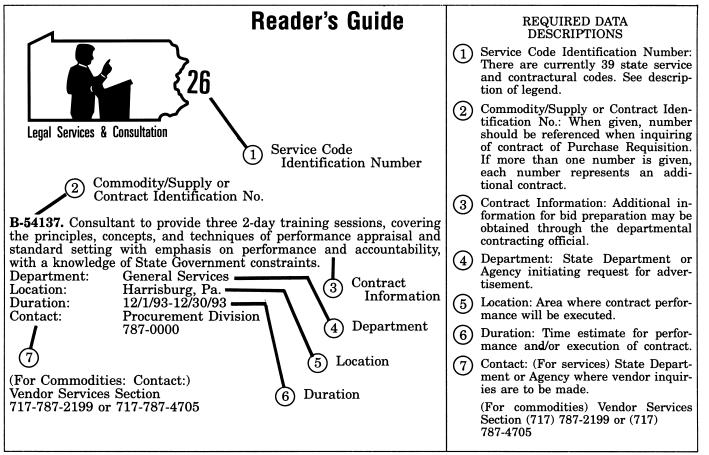
The net payment date stated on the business' invoice. A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



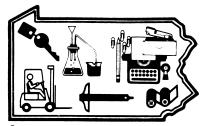
### **GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, *"Frequently Asked Questions About State Contracts,"* explains how to take advantage of the bureau's services.

### Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer



### Commodities

| 8141540 Superpa    | ave Asphalt Mixture Design.   |
|--------------------|---|
| Department:        | Transportation  |
| Location:          | Mercer, PA  |
| Duration:          | FY 2000-01  |
| Contact:           | Vendor Services, (717) 787-2199   |
|                    | Hat w/cooling ventilation holes, 3 1/4" floppy brim, and glare reducing |
| black underside of | of brim.  |
| Department:        | Health  |
| Location:          | Various   |

 Duration:
 FY 2000-01

 Contact:
 Vendor Services, (717) 787-2199

 8161430 Heavy Duty Mobile Lifting System.
 Descentation

| Department. | mansportation                   |
|-------------|---------------------------------|
| Location:   | Bellefonte, PA                  |
| Duration:   | FY 2000-01                      |
| Contact:    | Vendor Services, (717) 787-2199 |
|             |                                 |

PGC-2700 The Agency is purchasing windows for remodeling their new Southwest Regional Office, as follows: 1) Two (2) picture/awning combination units, finished height to 72 inches and finished width to 36 inches. Height of vented awning bottom portion to be no less than 19 inches or greater than 24 inches (reference Andersen AP321; Peachtree A3672; Crestline PAW304020, or approved equal); 2) One (1) of the above specified single wide picture/awning combination window units connected as a double, to be approx. 6 foot wide (reference Andersen AP321; Peachtree A3672/A3672; Crestline PAW304020, or approved equal); and 3) Twelve (12) of the above specified single wide picture/awning window units connected as a triple, to be approx. 9 foot wide (reference Andersen AP321-3; Peachtree A3672/A3672; A3672/A3672; and Crestline PAW304020, or approved equal). Windows to be warranted as per agency standards—glassware, twenty (20) years; hardware, ten (10) years. Windows to be delivered as soon as possible upon notification of award.
 Department: Game Commission Location: Pennsylvania Game Commission, Southwest Regional Office (formerly the Fairfield Twp. Elementary School), Route 711 North,

 Department:
 Game Commission, Southwest Regional Office (formerly the Fairfield Twp. Elementary School), Route 711 North, Ligonier, PA 15658

 Contact:
 Diane Shultz or Linda Beaver, (717) 787-6594

 8223040 Portable Tabletop Display System.
 Department:

 Department:
 Transportation

 Location:
 Harrisburg, PA

 Duration:
 FY 2000-01

 Contact:
 Vendor Services, (717) 787-2199

 1534110 Panoramic X-Ray Machine (PC 1000) or approved equal.

 Department:
 Corrections

 Location:
 Various

 Duration:
 FY 2000-01

 Contact:
 Vendor Services, (717) 787-2199

| 1531110 Miscella<br>Department:<br>Location:<br>Duration:<br>Contact:   | neous Fencing Materials.<br>Corrections<br>Huntingdon, PA<br>FY 2000-01<br>Vendor Services, (717) 787-2199  |
|---|---|
| 1502130 Bathing<br>Department:<br>Location:<br>Duration:<br>Contact:  | g System—Space Performer II Model 3301 or approved equal.<br>Military Affairs<br>Spring City, PA<br>FY 2000-01<br>Vendor Services, (717) 787-2199                       |
|   | Multistream Transport Monitor.<br>PA Public TV Network<br>Hershey, PA<br>FY 2000-01<br>Vendor Services, (717) 787-2199  |
|   | unsylvania Manual<br>General Services<br>Harrisburg, PA<br>FY 2000-01<br>Vendor S ervices, (717) 787-2199   |
|   | Lounger with Shiatsu Massage.<br>Public Welfare<br>White Haven, PA<br>FY 2000-01<br>Vendor Services, (717) 787-2199   |
| 1002041 Laborat<br>Department:<br>Location:<br>Duration:<br>Contact:  | ory Egg Yolk Media.<br>Agriculture<br>Harrisburg, PA<br>FY 2000-01<br>Vendor Services, (717) 787-2199   |
| 1501110 Electron<br>Department:<br>Location:<br>Duration:<br>Contact:   | nics Training Laboratory<br>Corrections<br>Greensburg, PA<br>FY 2000-01<br>Vendor Services, (717) 787-2199  |
| PGC-2699       Agency is purchasing a no-till seeder, equal to or better than, Truax FLX         II-88 or Tye, 2007, Pasture Pleasure, with SPT hitch capability, row spacing 8 inches, acre meter and maximum transport width of 8 1/2 feet. Wheel to be rear mounted. Unit will be delivered to the Pennsylvania Game Commission, HC 1, Box 14C, Karthaus, PA 16845 (located on Route 879, at Piper Road and SR 1011).         Department:       Game Commission         Location:       Pennsylvania Game Commission, Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797         Contact:       Diane Shultz or Linda Beaver, (717) 787-6594 |   |
| Bravo II Outdriv  | d Motor. Proline Model 27 I/O Package, 496 MAG Mercruiser I/O with<br>e.<br>Fish and Boat Commission<br>North East, PA<br>FY 2000-01<br>Vendor Services, (717) 787-2199 |
|   | and Hydraulic Pump Parts.<br>Transportation<br>Harrisburg, PA<br>FY 2000-01<br>Vendor Services, (717) 787-2199  |
|   | Vork Platform (Pre-Owned)<br>Public Welfare<br>Harrisburg, PA<br>FY 2000-01   |

Vendor Services, (717) 787-2199

Contact:

### STATE CONTRACTS INFORMATION

| Department:            |  |
|------------------------|--|
| 4509-148 Rainco        | at, lightweight reversible Blauer style #26990               |
| Department:            | Corrections  |
| Location:              | Correctional Industries, SCI Huntingdon, 1100 Pike Street,   |
|                        | Huntingdon, PA 16654   |
| Duration:              | 1 year   |
| Contact:               | MaryAnn Ulrich, (717) 731-7134                               |
| 1292130 Latest<br>Bus. | Model Cutaway Cab and Chassis with Omnibus Conversion School |
| Department:            | Military Affairs   |
| Location:              | Scotland School for Veterans' Children, Scotland, PA         |
| Duration:              | FY 2000-01   |
| Contact:               | Vendor Services, (717) 787-2199                              |
|                        |  |

|                 | FY 2000-01  |
|-----------------|---|
| 8505740 Fabrica | tion and Delivery of a Precast Concrete Box Culvert.                |
|                 | Transportation  |
| Location:       | Armstrong County, PA  |
| Duration:       | FY 2000-01  |
| Contact:        | Vendor Services, (717) 787-2199                                     |
| (717) 787-0725. | al and Test Supplies ONLY. For a copy of bid package fax request to |
| Department:     | General Services  |
| Location:       | Various   |
| Duration:       | 06/01/01-05/31/02   |
| Contact:        | Vendor Services, (717) 787-2199                                     |

## SERVICES



Computer Related Services

**01—I—01** Consulting Services: The Department of Labor and Industry is issuing a Request for Proposal to obtain consulting services regarding the Medical Fee Schedules required by the amendments to the Workers' Compensation Act contained in Act 44 of 1993. A pre-proposal conference is scheduled for Thursday, May 10, 2001. To obtain a copy of the RFP, contact Cheri Thomas at (717) 787-2877 or fax your request to (717) 787-0688. J T., J., ...

| Department: | Labor and Industry |              |
|-------------|--------------------|--------------|
| Location:   | Bureau of Workers' | Compensation |

| Department. | Labor and muusu y   |
|-------------|---|
| Location:   | Bureau of Workers' Compensation, 1171 South Cameron Street, |
|             | Harrisburg, PA 17104-2501                                   |
| Duration:   | 5 years   |

**Contact:** C Thomas/B Fenton. (717) 787-2877-(717) 787-2560

SU-00-16 Shippensburg University is seeking vendors interested in submitting bids for SU-00-16 Shippensourg University is seeking vendors interested in submitting bids for on-site repair (if possible) to Apple Microcomputers and various other peripheral equipment as requested by the University. Services to include one on-site visit each week to repair equipment or pick up and return equipment that must go to shop for repair. Only Apple authorized service centers will be considered for contract award. Requests for Bid package should be faxed to Pamela King at fax (717) 477-4004, all requests no bit parage should be taken to rance range at tax (17) 47 404, an requests must be in writing. All responsible bidders are invited to participate including MBE/WBE firms. Bids are due at 4:00 p.m. on April 30, 2001.

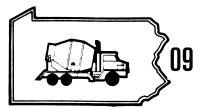
| Location: | Shippensburg University, 1871 Old Main Dr., Shippensburg, PA |
|-----------|--|
|           | 17257  |
| Duration: | July 1, 2001 through June 30, 2005                           |
| Contact:  | Pamela A King (717) 477-1121                                 |

**SU-00-15** Shippensburg University is seeking vendors interested in submitting bids for on-site repair (if possible) to Wintel (Windows/Intel products), Hewlett Packard printers and various other peripheral equipment as requested by the University. Services to include one on-site visit each week to repair equipment or pick up and return equipment that must go to shop for repair. The University has approximately 1,700 computers and approximately 1,200 printers. Requests for Bid package should be faxed to Pamela King at fax (717) 477-4004, all requests must be in writing. All responsible bidders are invited to participate including MBE/WBE firms. Bids are due at 400 nm on April 30, 2001 at 4:00 p.m. on April 30, 2001. Department: Education

Shippensburg University, 1871 Old Main Dr., Shippensburg, PA 17257 Location:

| Duration: | July 1, 2001 through June 30, 2005 |
|-----------|------------------------------------|
| Contact:  | Pamela A. King, (717) 477-1121     |

KURFP-0033 Kutztown University is seeking qualified firms for the installation of all microcomputer equipment on campus. The scope of work will include, but not limited to: installation of all new equipment, moving of computer equipment from location to location, data transfer if required, inventory and installation of standard software applications. All technicians must have A+ Certification, and at least two (2) technicians must be Apple Certified (documentation required). All work to be completed during normal operating hours of Monday through Friday. 8 a.m. to 4:30 p.m. Interested firms must request an RFP packet in writing to: Kutztown University, Purchasing Department, Attn: Craig Kleinsmith, Kutztown, PA 19530. RFP packets will available from April 16th through April 30th, 2001. Phone: (610) 683-4774; fax: (610) 683-4674; e-mail: kleinsmi@kutztown.edu.
 Department: State System of Higher Education Location: Kutztown University, Kutztown, PA 19530
 Contact: Craig Kleinsmith, (610) 683-4774



**Construction & Construction Maintenance** 

DGS A 555-68 PROJECT TITLE: Refurbish Existing Elevator in Building No. 9 (91 & 92 ELM). BRIEF DESCRIPTION: Refurbish existing elevator ELM Building—9 to comply with current ADA code. ESTIMATED RANGE: Under \$100,000, General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, May 2, 2001 at 1:00 p.m.

| Department: | General Services                          |
|-------------|---|
| Location:   | Hamburg Center, Hamburg, Berks County, PA |
| Duration:   | 180 CALENDAR DAYS AFTER JULY 9, 2001      |
| Contact:    | Contract and Bidding Unit, (717) 787-6556 |

FDC-317-984R All work associated with ADA Site Improvements at Little Buffalo State Park in Perry County. Work includes excavation and backfill, embankment (600 C.Y.), a small boat dock, 2A stone (570 tons); AASHTO #10 (45 tons); ID2 wearing (145 (18 C.Y.); park bumpers (12 each); seeding and 4 C.Y. of cast-in-place concrete. NOTE: Requests for Bid Documents can be made ON or AFTER April 16, 2001.

|           | Conservation and Natural Resources              |
|-----------|---|
| Location: | Centre and Juniata Townships                    |
| Duration: | 90 Days   |
| Contact:  | Construction Management Section, (717) 787-5055 |

SP3864290002 Furnish and install approximately 1,700 sq. ft. of structural insulating panels and associated fasteners, sealants, and assembly materials for the roof system on a new visitors center at Lackawanna State Park. Documents containing all pertinent information must be obtained from the park office—Lackawanna State Park, RR 1 Box 230, Dalton PA 18414, Telephone: (570) 945-3239.

| i i box 200, Duiton i'i ioiii, icicphone. (070) 010 0200. |   |
|---|---|
| Department:   | Conservation and Natural Resources                    |
| Location:   | Lackawanna State Park, RR 1 Box 230, Dalton, PA 18414 |
| Contact:  | Jeffrey F. Anna, Park Manager, (570) 945-3239         |

**FDC-019-902.1** All General Construction associated with a new 32 ft. X 66 ft. X 14 ft. pole building in Forest District #19, at the Snow Hill Maintenance Area, north of Stroudsburg in Monroe County. Work includes excavation, drainage items, seeding, reinforced concrete, carpentry, overhead doors, and painting. NOTE: Requests for Bid Documents can be made ON or AFTER April 16, 2001. **Department:** Conservation and Natural Resources **Location:** Price Township **Duration:** 120 Days

D

| Duration: | 120 Days                      |                     |  |
|-----------|-------------------------------|---------------------|--|
| Contact:  | Construction Management Secti | ion. (717) 787-5055 |  |

FDC-019-902.4 All Electrical Work associated with a new pole building in Forest District #19, in the Snow Hill Maintenance Area, north of Stroudsburg in Monroe County. NOTE: Requests for Bid Documents can be made ON or AFTER April 16, 2001

| Department: Conservation and Natural Resources | es |
|--|----|
|--|----|

Location: Price Township

**Duration**: 120 Days

Contact: Construction Management Section, (717) 787-5055

ME-00981038 Contractor shall grade and strip off topsoil, as required. Excavation and construction to build a wood frame building per drawing and specifications that are provided. Backfill at footers, foundation walls, and finish grading. Site visit require-ment. Call for specifications (724) 656-7310.

| Department: | Public Welfare  |
|-------------|---|
| Location:   | Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New |
|             | Castle, PA 16101  |
| Duration:   | Undetermined  |
| Contact:    | Thomas E. Mateja, PA, (724) 656-7310                            |

FDC-109-921R Repair concrete cracking, delamination and spalling; and replace old missing joint materials in the walls and slabs of the spillway at Hill Creek State Park in Tioga County. NOTE: Requests for Bid Documents can be made ON or AFTER April 18.2001

| Department: | Conservation and Natural Resources |
|-------------|------------------------------------|
| Location:   | Charleston Township                |

| LUCATION. | Charleston Township                             |
|-----------|---|
| Duration: | Complete all work by October 31, 2001           |
| Contact:  | Construction Management Section, (717) 787-5055 |

FDC-409-953 Miscellaneous Repairs for Sand Spring Run Dam at Hickory Run State Park in Carbon County. Work includes diversion and care of water, replace sluice gate assembly, fiberglass ladder, fall prevention system, trash rack, riprap, and coarse aggregate. NOTE: Requests for Bid Documents can be made ON or AFTER April 18,

| 2001.       |   |
|-------------|---|
| Department: | Conservation and Natural Resources              |
| Location:   | Kidder Township                                 |
| Duration:   | 150 Days  |
| Contact:    | Construction Management Section, (717) 787-5055 |

**FDC-120-874** Paving Roads and Parking Areas at R.B. Winter State Park in Union County. Work includes drainage (360 L.F. of 12 inch, 15 inch and 18 inch CPP), 220 tons BCBC, 1,760 tons of ID-2, 1,250 tons ID-3 (mixes involve addition of reclaimed plastic), 600 tons 24 aggregate. NOTE: Requests for Bid Documents can be made ON or AFTER April 18, 2001.

| Department: | Conservation and Natural Resources              |
|-------------|---|
| Location:   | Hartley Township                                |
| Duration:   | Complete all work by September 30, 2001         |
| Contact:    | Construction Management Section, (717) 787-5055 |
|             |   |

DGS A 961-14 PROJECT TITLE: Installation of Gas Heaters-OMS-10. BRIEF DESCRIPTION: Remove existing oil-fired heaters in 4 buildings and install gas-fired heaters. ESTIMATED RANGE: \$75,000.00 to \$125,000.00. Mechanical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of the plans and specifications. Contact the onice inset below to alrange iof delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid Date: WEDNESDAY, May 2, 2001 at 1:00 P.M. Department: General Services

| Department: | General Services   |
|-------------|--|
| Location:   | 2736 Southampton Road, Philadelphia, Philadelphia County, PA |
| Duration:   | 150 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-           |
|             | ENCE   |

Contact: Contract and Bidding Unit, (717) 787-6556

**62-0060** West Chester University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for Project 62-0060—Tyson Hall Roof Replacement. The projects consists of the removal of the existing built-up roof and replacing it with EPDM Roof System on Tyson Hall, a seven story domitory. The project includes masonry pointing, sealant removal and replacement on parapet walls and cap stones, and the repair and replacement of associated metal flashing and gravel stops. Also, the existing entrance door thresholds require height adjustments and repainting. Prevailing wages apply and bid and contract bonds will be required. The specifications should be available on or about April 30, 2001.

|           | State System of Higher Education    |
|-----------|-------------------------------------|
| Location: | Tyson Hall, West Chester University |
| Duration: | 45 days from notice to proceed      |
| Contact:  | Jacki Marthinsen, (610) 436-2705    |

DCS A 577-33 PROJECT TITLE: Roof Replacement School. BRIEF DESCRIPTION: Remove existing built-up roofing system including gutters and downspouts. Install a new fully adhered EPDM roof with a 15 year system warranty, provide new insulation, etc. and install new gutters and downspouts. Existing roofing system contains asbestos. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction docu-ments within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery of adquarters Building. 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, May 9, 2001 at 1:00 P.M. A Pre-Bid Conference has been scheduled for Wednesday, April 25, 2001 at 1:000 A.M. at the State Correctional Institution, Graterford, PA. Meet at the Visitor's Center. Contact: George Hiltner, Tel: (610) 489-4151 Ext. 2956. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference. DGS A 577-33 PROJECT TITLE: Roof Replacement School. BRIEF DESCRIPTION: Contract Documents are invited and urged to attend this Pre-Bid Conference.

Department: General Services Location: State Correction State Correctional Institution, Graterford, Montgomery County, PA 100 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-Duration: ENCE

Contract and Bidding Unit, (717) 787-6556 **Contact:** 

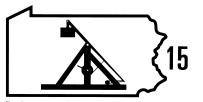


### Engineering Services

**060019** The Department of Transportation (District 6 Geotechnical Unit) is accepting bids for providing on-call drilling and equipment and personnel for soils and geological investigations for various locations in Bucks, Chester, Delaware and Montgomery Counties. This work will be bid in accordance with the Standard Specifications for Subsurface Boring and Testing, PennDot's Publication 222. Any Contractor that wishes to bid must apply to PennDot to be included on the approved list of Department Certified Drilling Contractors. Contact Mr. Bruce Shelly, P.E., Geotechnical Engineer at (610) 205-6545 to make application. If you are already on the List a bid package may be obtained by faxing your name, address and phone number to Bruce at (610) 205-6899. A mandatory Pre-Bid Conference is scheduled to be held at the District Office, 7000 Geerdes Boulevard, King of Prussia, PA on May 9, 2001 at 9:00 a.m. Bids are anticipated to be opened in the King of Prussia on May 24, 2001 at 1:30 p.m. **Department**:

| Department: | Transportation  |
|-------------|---|
| Location:   | Various State Routes in Bucks, Chester, Delaware and Philadelphia |
|             | Counties.   |
| Duration    | Two Years with an option to renew                                 |

Contact: Bruce Shelly, District Geotechnical Engineer, (610) 205-6545



Environmental Maintenance Service

BF 474 Under Act 181 of 1984, the Department of Environmental Protection solicits **BF** 474 Under Act 181 of 1984, the Department of Environmental Protection solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine projects. Letters of interest must be received by Roderick A. Fletcher, P.E., Director, Bureau of Abandoned Mine Reclama-tion, Department of Environmental Protection, 400 Market Street, P.O. Box 8476, Harrisburg, PA 17105-8476, no later than 4:00 p.m., May 7, 2001, to be considered. **Department:** Environmental Protection **Location:** 141 acres of reclamation in Dunbar Township, Fayette County Contract. Department: C110, 782 7752

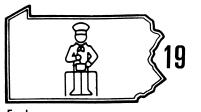
Daniel Henry, (717) 783-7752 Contact:



Financial and Insurance Consulting

**Request for Information** The Public School Employees' Retirement System (PSERS) is soliciting vendors to respond to a Request for Information (RFI) for an Investment Accounting & Portfolio Management System. The project mission is to automate the investment accounting function & provide automated date for historical record keeping, reconciliation with the custodian bank, the preparation of financial statements, various portfolio management analysis tools and timely financial information or PSERS' Senior Management, Investment Accounting Division and Investment Office. PSERS is requesting only those vendors who can provide such an investment accounting system through an Application Service Provider arrangement to respond to the RFI. As of February 28, 2001, PSERS' investment portfolio was approx. S49 billion in total assets, ranking it among the 25 largest public or private pension funds in the US. The assets were invested as follows: S34 billion in equity securities; S10 billion in fixed income securities; S2 billion in real estate holdings; S2 billion in alternative investment; and S1 billion in cash and cash equivalents.

| Department: | Public School Employees' Retirement System |
|-------------|--|
| Location:   | 5 North 5th Street, Harrisburg, PA 17101   |
| Contact:    | Rebecca A. Snead. (717) 720-4607           |



### Food

**3968** Juice Contract, Frozen 4 oz. containers for July, August and September 2001. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed

| Department:<br>Location: | Public Welfare<br>Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,<br>DA 1941 0505 |
|--------------------------|---|
| Duration:                | PA 18411-9505<br>July 01, 2001—September 30, 2001   |
| Contact:                 | Stanley Rygelski, PA, (570) 587-7291  |
|                          |   |

3964 Dairy Contract for July, August and September 2001. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed. Department: Public Welfare

| Location: | Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, |
|-----------|---|
|           | PA 18411-9505   |
| Duration: | July 01, 2001—September 30, 2001                                  |
| Contact:  | Stanley Rygelski, PA, (570) 587-7291                              |

3960 Poultry Contract, Frozen for July, August and September 2001. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed.

| Department. | i ubite wenare  |
|-------------|---|
| Location:   | Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, |
|             | PA 18411-9505   |
| Duration:   | July 01, 2001—September 30, 2001                                  |
| Contact:    | Stanley Rygelski, PA, (570) 587-7291                              |
|             |   |

3959 Meat Contract, Frozen for July, August and September 2001. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed.
 Department: Public Welfare

| Location: | Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,<br>PA 18411-9505 |
|-----------|--|
| Duration: | July 01, 2001—September 30, 2001   |
| Contact:  | Stanley Rygelski, PA, (570) 587-7291   |

**8970-1000-000** MISCELLANEOUS FROZEN FOODS: Contracts shall cover the months of July 2001 through June 2002 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact.

**Department:** Corrections

| Location: | State Correctional Institution at Greensburg, R. D. 10 Box 10, Route |
|-----------|--|
|           | 119 South, Greensburg, PA 15601-8999                                 |
| Duration: | July 1, 2001 to June 30, 2002  |

**Contact:** Charles W. Kovach, (724) 853-3503

8970-2400-000 MEAT & MEAT PRODUCTS: Contracts shall cover the months of July 2001 through June 2002 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person. Department: Corrections

| Location: | State Correctional Institution at Greensburg, R. D. 10 Box 10, Route |
|-----------|--|
|           | 119 South, Greensburg, PA 15601-8999                                 |
| Duration: | July 1, 2001 to June 30, 2002  |
| Contact:  | Charles W. Kovach. (724) 853-3503                                    |

8970-1500-000 MARGARINE: Contracts shall cover the months of July 2001 through June 2002 with issuance of bid proposals made on a semi-annual or more frequent) basis. Delivery of the product(s) specified shall be made as needed and requested by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

| Department: Corrections  |   |
|--|---|
| Location: State Correctional Institution at Greensburg, R. D. 10 Box 10, Route | 9 |
| 119 South, Greensburg, PA 15601-8999   |   |
| <b>Duration:</b> July 1, 2001 to June 30, 2002                                 |   |
| Contact: Charles W. Kovach, (724) 853-3503                                     |   |

8000-04151 Removal and relocation of Hobart CRS-86 dish machine, and any necessary fabrication.

| Department: | Corrections   |
|-------------|---|
| Location:   | SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370 |
| Duration:   | Work must be completed by June 30, 2001               |
| Contact:    | Judith Cook—Purchasing Agent, (724) 852-5609          |

8970-1200-000 FISH & SEAFOOD: Contracts shall cover the months of July 2001 barrow production of the product(s) shall be made approximately one time each months or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact more often in the second secon contact person. ~

| Department: | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution at Greensburg, R. D. 10 Box 10, Route |
|             | 119 South, Greensburg, PA 15601-8999                                 |
| Duration:   | July 1, 2001 to June 30, 2002  |
| Contact:    | Charles W. Kovach, (724) 853-3503                                    |

8970-1800-000 SHELL EGGS: Contracts shall cover the months of July 2001 through June 2002 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each two weeks, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional

contact person. Department: Corrections Location: State Correc State Correctional Institution at Greensburg, R. D. 10 Box 10, Route 119 South, Greensburg, PA 15601-8999 Duratio

| Duration: | July 1, 2001 to June 30, 2002     |
|-----------|-----------------------------------|
| Contact:  | Charles W. Kovach, (724) 853-3503 |

**8970-1400-000** DAIRY & RELATED PRODUCTS: Contracts shall cover the months of July 2001 through June 2002 with issuance of bid proposals made on an annual, or semi-annual (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one or two days each week, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person. Separate solicitations shall be made for commodities as controlled and uncontrolled by the Pennsylvania Milk Marketing Board Marketing Board.

Department: Corrections Location: State Corrections State Correctional Institution at Greensburg, R. D. 10 Box 10, Route 119 South, Greensburg, PA 15601-8999 July 1, 2001 to June 30, 2002 **Duration**: Contact: Charles W. Kovach, (724) 853-3503

**8970-1300-000** CHEESE PRODUCTS: Contracts shall cover the months of July 2001 through June 2002 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

| Department: | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution at Greensburg, R. D. 10 Box 10, Route |
|             | 119 South, Greensburg, PA 15601-8999                                 |
| Duration:   | July 1, 2001 to June 30, 2002  |
| Contact:    | Charles W. Kovach, (724) 853-3503                                    |
|             |  |

8970-1100-000 POULTRY & POULTRY PRODUCTS: Contracts shall cover the months of July 2001 through June 2002 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person. **Department:** Corrections

| Department. | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution at Greensburg, R. D. 10 Box 10, Route |
|             | 119 South, Greensburg, PA 15601-8999                                 |
| Duration:   | July 1, 2001 to June 30, 2002  |
| Contact:    | Charles W. Kovach, (724) 853-3503                                    |
|             |  |

BID INQ.#1049 Contractor agrees to provide the State Correctional Institution— Frackville, with 2% milk & skim milk in five gallon plastic containers (bulk) and 2% milk & skim milk in 1/2 pint containers for the period July 1, 2001 to June 30, 2002. Deliveries to be made twice weekly. Detailed bid package available from purchasing office at the institution.

Department: Corrections

Location: State Correctional Institution—Frackville, 111 Altamont Boulevard, Frackville, PA 17931 **Duration**:

July 2, 2001 to June 30, 2002 Mary Lou Neverosky, Purchasing Agent, (570) 874-4516, EXT. 112 Contact:

|  | Institution. Listing of specific commodities and estimated quantities<br>by contacting the institutional contact person.<br>Corrections<br>State Correctional Institution at Greensburg, R. D. 10 Box 10, Route<br>119 South, Greensburg, PA 15601-8999  |
|--|--|
| Duration:<br>Contact:                                    | July 1, 2001 to June 30, 2002<br>Charles W. Kovach, (724) 853-3503   |
|  | ous Food Contract, Frozen for July, August and September 2001. x to $(570)$ 587-7108 to request a bid package. Bid packages cannot be  |
| Department:<br>Location:                                 | Public Welfare<br>Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,<br>PA 18411-9505   |
| Duration:<br>Contact:                                    | July 01, 2001—September 30, 2001<br>Stanley Rygelski, PA, (570) 587-7291   |
|  | eeze Dried, Decaffeinated.<br>Public Welfare<br>Danville State Hospital, 200 State Hospital Drive, Danville, PA<br>17821   |
| Duration:<br>Contact:                                    | 17821<br>July 1, 2001—June 30, 2002<br>Doris Cavallini, (570) 271-4579   |
| 03107 Liquid Co<br>Department:<br>Location:              | ffee, Frozen.<br>Military Affairs<br>PA Soldiers & Sailors Home, 560 East 3rd Street, P.O. Box 6239,<br>Erie. PA 16512-6239  |
| Duration:<br>Contact:                                    | Zici, Al Floridge 6/30/02<br>Jenny Nowacinski, (814) 878-4930  |
| July 2001 throug<br>more frequent) b<br>requested by the | RESH FRUITS & VEGETABLES: Contracts shall cover the months of<br>gh June 2002 with issuance of bid proposals made on a monthly (or<br>asis. Delivery of the product(s) specified shall be made as needed and<br>Institution. Listing of specific commodities and estimated quantities<br>by contacting the institutional contact person.<br>Corrections<br>State Correctional Institution at Greensburg, R. D. 10 Box 10, Route<br>119 South, Greensburg, PA 15601-8999<br>July 1, 2001 to June 30, 2002 |
| Contact:   | Charles W Kovach, (724) 853-3503   |
| needed basis" fo   |  |
| Location:  | SCI Greene, 169 Progress Dr., Waynesburg, PA 15370   |

Greene 14 Miscellaneous Frozen Foods: Bids will be issued on an "as needed basis" as determined by the Dietary Manager. Listing of specific commodities and estimated quantities can be obtained by contacting the Institution's Contact Person.

| Department: | Corrections  |
|-------------|--|
| Location:   | SCI Greene, 169 Progress Dr., Waynesburg, PA 15370 |
| Duration:   | April 14, 2001 through March 31, 2002              |
| Contact:    | Pat Nichols, (724) 852-5533                        |

**Greene 13** Protein Alternatives: Products to include, but not limited to Soy Burgers, Grainburger, Garden Burgers, Black Bean Burgers, Dry Soy Chile Mix, Dry Soy Bar-B-Que Mix, Tofu, ETC. The referenced products will be bid on an "as needed basis" determined by the Dietary Manager.

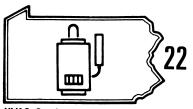
| Department:           | Corrections  |
|-----------------------|--|
| Location:             | SCI Greene, 169 Progress Dr., Waynesburg, PA 15370                   |
| Duration:<br>Contact: | April 14, 2001 through March 31, 2002<br>Pat Nichols, (724) 852-5533 |

Greene 12 Cheese Products: Bids will be issued on an "as needed basis" determined by the Dietary Manager. Listing of specific commodities can be obtained by contacting the Institution's Contact Person.

| Location: | SCI Greene, 169 Progress Dr., Waynesburg, PA 15370 |
|-----------|--|
| Duration: | April 14, 2001 through March 31, 2002              |
| Contact:  | Pat Nichols, (724) 852-5533                        |

**Greene-10** Poultry & Poultry Products: SCI Greene will be soliciting bids on an "as needed basis" for the referenced products. Bidding information can be obtained by contacting the Institutions Contact person.

| Department. | Corrections                                       |
|-------------|---|
| Location:   | SCI Greene, 169 Progress Dr., Waynesburg PA 15370 |
| Duration:   | April 1, 2001 through March 31, 2002              |
| Contact:    | Patrick Nichols, (724) 852-5533                   |



### **HVAC Services**

03110 Provide "On-Call" as needed Plumbing Repairs and Maintenance Service for the PA Soldiers & Sailors Home Denartment: Military Affairs

| Department: | Military Analis   |
|-------------|---|
| Location:   | PA Soldiers & Sailors Home, 560 East 3rd Street, P.O. Box 6239, |
|             | Erie, PA 16512-6239   |
| Duration:   | 7-01-01 Through 6-30-06   |
| Contact:    | Jenny Nowacinski, (814) 878-4930                                |
|             |   |

0290-01001 This contract will be for maintenance of a gas fired heating system at the Mifflin County maintenance building in Lewistown, Pa. and for a oil fired heating

| winnin councy i  | numeentance bunding in Dewistown, 1 a. and for a on meaning |  |
|--|---|--|
| system at the Juniata County maintenance building, 1 mile east of Mifflintown, Pa. |   |  |
| Department:  | Transportation  |  |
| Location:  | S.R. 0022, 1200 West Fourth Street, Lewistown, PA           |  |
|  | S.R. 3002, 1 mile East of Mifflintown, PA                   |  |
| Duration:  | August 1, 2001 through July 31, 2004                        |  |
| Contact:   | Don Woodward, (717) 436-2187                                |  |



**Janitorial Services** 

03-F-01 JANITORIAL SERVICES: Services to be provided Monday through Friday, 5:00 PM to 11:00 PM except State Holidays.

| Labor and Industry   |
|--|
| Department of Labor and Industry, Office of Vocational Rehabilita- |
| tion, 665 Carey Street, Wilkes-Barre, PA 18702                     |
| Contract to run from 07/01/01 through 06/30/02                     |
| Cherianita Thomas/BF, (717) 787-2877                               |
|  |



Laboratory Services

sp4012706020 Provide janitorial service for the Region 6 office in Summerdale, PA. The office is an estimated 5,500 sq. ft.

 
 Department:
 Agriculture

 Location:
 1st and Water Sts., Summerdale, PA 17093

 Duration:
 ONE YEAR WITH OPTION TO EXTEND FOR THREE ONE YEAR
 PERIODS. ROGER DRESSLER, (717) 728-2570 Contact:

**SP 00783010** The scope of this service is to furnish Clinical Laboratory Services to male youth at Youth Forestry Camp No. 2. Services to include the taking and processing of routine, multi-phasic and specialized laboratory samples. Please fax us at (570) 459-3851 to request bid package. **Department:** Public Welfare

| Location: | Youth Forestry Camp No. 2, Hickory Run State Park, RR #1 Box 82, |
|-----------|--|
|           | White Haven, PA 18661  |
| Dunation  | July 1 2001 through June 20 2004                                 |

July 1, 2001 through June 30, 2004 Susan Wilkinson, Business Manager, (570) 443-9524 Contact:



### Medical Services

| SP1345011008 Vendor to provide non-emergency transport for residents of the Southeastern Veterans Center to local hospitals, medical center, doctor's offices, etc. |   |  |
|---|---|--|
| Department:   | Military Affairs  |  |
| Location:   | Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475       |  |
| Duration:<br>Contact:   | July 1, 2001 through June 30, 2002<br>Theresa Barthel, P.A., (610) 948-2493 |  |

SP-10981010 Contractor is to provide the services of a licensed physician to provide general medical services on the grounds of YDC at New Castle, PA. The physician must have privileges to practice the medical arts at St. Francis Hospital and Jameson Hospital, which are located in New Castle, PA, both of which are contracted to provide hospital services to YDC New Castle. Interested parties should call the YDC New Castle purchasing department for the contract specifications, (724) 656-7310

| Department:  | Public Welfare  |  |
|--|---|--|
| Location:  | Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New |  |
|  | Castle, PA 16101  |  |
| Duration:  | Unspecified   |  |
| Contact:   | T. E. Mateja, Pur. Agt., (724) 656-7310                         |  |
| 03108 Provide Dental Services for the Residents of the PA Soldiers & Sailors Home.   |   |  |
| Department:  | Military Affairs  |  |
| Location:  | PA Soldiers & Sailors Home, 560 East 3rd Street, P.O. Box 6239, |  |
|  | Erie, PA 16512-6239   |  |
| Duration:  | 7-01-01 through 6-30-06   |  |
| Contact:   | Jenny Nowacinski, (814) 878-4390                                |  |
| 03109 Provide Optometry Services for the Residents of the PA Soldiers & Sailors Home |   |  |

| Department: | Military Affairs  |
|-------------|---|
| Location:   | PA Soldiers & Sailors Home, 560 East 3rd Street, P.O. Box 6239, |
|             | Erie, PA 16512-6239   |
| Duration:   | 7-01-01 through 6-30-06   |
| Contact:    | Jenny Nowacinski, (814) 878-4930                                |



Property Maintenance

**63-0154.1** West Chester University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for Project 63-0154.1—Telescoping Bleachers in Hollinger Field House. The project consists of removing the existing five (5) section, ten (10) row Telescoping Fixed Bleachers and providing new, code compliant Telescoping Fixed Bleachers. The project also includes the repair of the existing six (6) section, twelve (12) row portable bleachers complying with State and Local Codes. The work is to be completed between August 18, 2001 and October 20, 2001. Specifications are to be available on or about April 1, 2001. Requests may be sent via fax to (610) 436-2720 or e-mail to jmarthinsen@wcupa.edu.

| Department: | State System of Higher Education                    |
|-------------|---|
| Location:   | West Chester University, Hollinger Field House      |
| Duration:   | August 18, 2001—October 20, 2001                    |
| Contact:    | Jacki Marthinsen, Contracts Manager, (610) 436-2705 |
|             |   |

**CL-530** Clarion University of Pennsylvania is soliciting bids for landscape renovations to a main entrance of the campus located along Wood Street in Clarion, PA. The project includes removal and replacement of existing sidewalks and plantings around and in front of two campus buildings, construction of ornamental fences around a parking lot and as otherwise specified, and other minor renovations. Pre-Bid Meeting: 10 A.M., April 24, in McEntire Maintenance Building. Bid Opening: 2 P.M., May 3, 2001. Bid packages available from contact person with receipt of check for \$20, non-refundable, payable to the University.

| Department: | State System of Higher Education                   |
|-------------|--|
| Location:   | Clarion University, Clarion, PA                    |
| Duration:   | 120 Days from Notice to Proceed                    |
| Contact:    | Judy McAninch, Contract Specialist, (814) 393-2240 |



### **Real Estate Services**

**93204** LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Department of Health with 2,560 useable square feet of office/clinic space in Mifflin County, PA. with minimum parking for 8 vehicles, in the municipal limits of Lewistown. In areas where street or public parking is not available, an additional 10 parking spaces are required. First floor space is preferred. Downtown locations will be considered. For more information on SFP #93204 which is due on June 4, 2001 visit www.dgs.state.pa.us or call (71) 787-4394. **Department:** Health Location: Board 505 North Office Building Harrisburg PA 17125

Room 505 North Office Building, Harrisburg, PA 17125 Location: Contact: John Hocker, (717) 787-4396

**93207** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 9,413 sq. ft. of office space with 40 parking spaces, within a ten (10) mile radius of Butler, Butler County, PA. The Office of Attorney General, Bureau of Narcotics Investigation and Drug Control will occupy the space. Downtown locations will be considered. For more information on Solicitation #93207 which is due on May 21, 2001 visit www.dgs. state.pa.us or call (717) 787-4394. **Department:** Attorney General Locations Data State. Data Sta

| Departmente | Accorney deneral                                |
|-------------|---|
| Location:   | 505 North Office Building, Harrisburg, PA 17125 |
| Contact:    | Mrs. Cynthia T. Lentz, (717) 787-0952           |

93206 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 18,471 sq. ft. of **93206** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 18,471 sq. ft. of office space with 31 parking spaces (in areas where streed or public parking is not available, an additional 29 parking spaces are required), to be located within the following boundaries: North: 3/4 mile North of Linglestown Road; South: 1-83; East: 3/4 mile East of Progress Avenue and Paxtang Street; West: Susquehanna River, Harrisburg, Dauphin County, PA. The Department of Public Welfare, Dauphin/Hearings and Appeals will occupy the space. Downtown locations will be considered. For more information on Solicitation #93206 which is due on May 21, 2001 visit www.dgs.state.paus or call (717) 787-4394.

 Department:
 Public Welfare

 Location:
 505 North Office Building, Harrisburg, PA 17125

 Contact:
 Mrs. Cynthia T. Lentz, (717) 787-0952

93094 STATE-OWNED REAL ESTATE FOR SALE—CHAMBERSBURG NATIONAL 93094 STATE-OWNED REAL ESTATE FOR SALE—CHAMBERSBURG NATIONAL GUARD ARMORY The Department of General Services will accept bids for the purchase of a 2.27-acre parcel of the Chambersburg Armory property located on Lincoln Way West (S.R. 0030). The property is located in Hamilton Township, Franklin County. Bids are due May 10, 2001. Interested parties wishing to receive a copy of solicitation #930994 can either download a complete bid package at www.dgs.state.pa.us/realestate/re.htm, or call (717) 705-5764. Department: General Services Location: 500 North Office Duilding Henrichurg DA 17125

Location:

505 North Office Building, Harrisburg, PA 17125 Mr. Bradley J. Swartz, (717) 705-5764 Contact:



Sanitation

012023 Dispose of roadside trash and construction/demolition materials delivered by

 Department:
 Transportation

 Location:
 Disposal site:

 PA 16441
 Disposal site:

 **Duration**: 1 year Jean Zarger, (814) 871-4411 Contact:

1106300008 Removal and disposal of trash and garbage waste at the Quehanna Boot Camp in Karthaus Township, Clearfield County. Estimated usage: 30 cu. yards weekly. All requests for bid packages can be obtained by faxing a request to (814) 263-3902. Department: Corrections

| Department. |                     |            |                     |
|-------------|---------------------|------------|---------------------|
| Location:   | Quehanna Boot Camp, | H-C BOX 32 | , STATE ROUTE 1011, |
|             | KARTHAUS, PA 16845  |            |                     |

07/01/01 THROUGH 06/30/04. **Duration**:

Contact: JANINE E. PACKARD, PAI, (814) 263-4125

### STATE CONTRACTS INFORMATION

012024 Provide trash container at several locations within Erie County and pickup trash weekly. Department: Transportation

| Location: | Several Erie County Stockpile Locations, PA Department of Trans- |
|-----------|--|
|           | portation, 9031 Peach St., Waterford, PA 16441                   |
| Duration: | 1 year plus 3 possible renewals                                  |
| Contact:  | William Sachse, (814) 871-4411                                   |
|           |  |
|           |  |

SP-260122 Re-bid Remove corrugated cartons and waste from approximately 14 Wine & Spirits Shoppes in Erie County. The pick-up frequency varies from one per week to one per month

| Department: | Liquor Control Board                 |
|-------------|--------------------------------------|
| Location:   | Erie County                          |
| Duration:   | Through May 31, 2003                 |
| Contact:    | Leland E. Scott, Jr., (717) 787-9854 |
|             |                                      |

00976024 Garbage/Refuse Service.

| Department: | Public Welfare                                |
|-------------|---|
| Location:   | Polk Center, Polk, PA 16342                   |
| Duration:   | July 1, 2001 through June 30, 2004            |
| Contact:    | Patty Frank, Purchasing Agent, (814) 432-0229 |



Security Services

SP-10048001- REBID2 This service is for one (1) security guard at the Northampton County Assistance Office, 201 Larry Holmes Drive, Easton, PA 18042 from 8:30 a.m. to 5:00 p.m.—Monday through Friday (State holidays excluded). Complete details and specifications may be obtained by either contacting the Procurement Office or faxing your request to (717) 787-3560.

| Department: | Public Welfar |
|-------------|---------------|
| ··          | D             |

| Location: | Department of Public Welfare, Northampton County Assistance |
|-----------|---|
|           | Office, 201 Larry Holmes Drive, Easton, Pennsylvania 18042  |
| Duration: | This contract will run from 07/01/2001 through 06/30/2006.  |
| Contact:  | Rose Wadlinger, (717) 783-3767                              |

**10067001—REBID** Provide security guard services for the York County Assistance Office. One security guard will be needed; with the hours of duty being from 7:30 a.m. to 5:00 p.m., Monday through Friday, except on specified State holidays. Complete details and specifications may be obtained by contacting the Procurement Office or faxing your request along with your name, address and the bid number. **Department:** Public Welfare

| Public Welfare  |
|---|
| Department of Public Welfare, York County Assistance Office, 133  |
| North Duke Street, P. O. Box 15041, York, Pennsylvania 17405-7041 |
| This is a five-year contract—July 1, 2001—June 30, 2006.          |
| Rose Wadlinger, (717) 783-3767                                    |
|   |

 SP-10630001 To provide security guard services to the Washington County Assistance Office located at 167 North Main Street, Washington, PA and the Washington/

 Westmoreland County Assistance Office located at 595 Galiffa Drive, Donora, PA 15033. Security guard services are to be provided for 10 hours a day, five days a week except on specified State holidays, at each location. Complete details and specifications may be obtained by contacting the Procurement Office or faxing your request along with your name, address and bid number.

 Department: Public Welfare
 Department: Public Welfare

 Location:
 Department of Public Welfare, Washington, Pennsylvania 15301 and Department of Public Welfare, Washington, Pennsylvania 15033

 Duration:
 This is a 3-year contract which runs from July 1, 2001 through June

Duration:

This is a 3-year contract which runs from July 1, 2001 through June 30, 2004 with two one-year renewals. Rose Wadlinger, (717) 783-3767 Contact:



### Vehicle, Heavy Equipment and **Powered Machinery Services**

SP 1114600008 Contractor to provide bucket truck and operator as often as required to change lamps, ballasts and perform general maintenance to pole lights and high mast lighting located on the grounds at the State Correctional Institution at Laurel Highlands. A site visit is required. Bid packet on file at Institution.

| Department: | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution at Laurel Highlands, 5706 Glades                                |
|             | Pike, PO Box 631, Somerset PA 15501-0631   |
| Duration:   | 07/01/01 to 06/30/02   |
| Contact:    | Carole S. Kolesko, PA II, (814) 445-6501 x: 347  |
|             | two (2) boom lifts. For copy of the bid, please fax request to (717) ening will be 1 May 2001. |
| Department: | Military Affairs   |
| Location:   | State Reservation Maintenance Bldg., 11-64 Fort Indiantown Gap,                                |
|             | Annville, PA 17003-5002  |
| Duration:   | 01 Jul 01—30 Sep 01  |
| Contact:    | Gene Ollar. (717) 861-2921   |





**350R09** The Department of Transportation is issuing a Request for Proposals to solicit contractors interested in planning, developing, coordinating, conducting, and evaluating a marketing survey and subsequent strategic marketing plan which will be used to successfully recruit and retain quality technical and engineering staff for employment with the Pennsylvania Department of Transportation. In addition, the successful contractor may be asked to submit cost, level of effort, and time required for several optional tasks which may include implementing, coordinating, and monitoring all recruitment advertising efforts associated with recruitment efforts and maintaining files for the Department's evaluation, negotiating with advertising companies to obtain the best rates available; and developing, implementing, and maintaining an advertising sales tracking system which will permit ongoing evaluation of advertising services and cost effectiveness. Interested contractors may request a copy of the RFP by FAXING their name, company name, address, telephone number, and FAX number to Vikki Mahoney at (717) 783-7971. Please reference RFP #350R09 on your request.

| Department: | Transportation   |
|-------------|--|
| Location:   | Throughout the Commonwealth of Pennsylvania, surrounding states, |
|             | and nationally, if needed  |
| Duration:   | Twelve months with an option to extend                           |

| Duration: | Twelve months with an option to extend |
|-----------|--|
| Contact:  | Darlene Greenawald, (717) 705-6476     |

111-5000-001 CC#: 9999-3500-000, Contractor shall provide a maintenance service to include preventative maintenance, repair parts, and emergency service for the institutional telephone network to exclude incoming truck/service lines. Specifications shall be contained within quote format.

| Department. | Corrections                                      |  |  |  |
|-------------|--|--|--|--|
| Location:   | STATE REGIONAL CORRECTIONAL FACILITY, 801 BUTLER |  |  |  |
|             | PIKE, RTE. 258 SOUTH, MERCER, PA 16137           |  |  |  |
| Duration:   | JULY 1, 2001 TO JUNE 30, 2002                    |  |  |  |
| Contact:    | JOHN PITONYAK, EXT. 194, (724) 662-1837          |  |  |  |

FM0890 Provide labor, material, equipment and supervision necessary to provide and maintain plants on Floors 5, 6, 7, 8 and 9 of the Commonwealth Keystone Building. There will be a pre-bid meeting. Department: Transportation

| Location: | Pennsylvania Department of Transportation, Commonwealth Key | - |
|-----------|---|---|
|           | stone Building, 400 North Street, Harrisburg, PA 17120      |   |
| Duration: | This is a two-year contract with one two-year renewal       |   |
| Contact:  | Magdalena Olesiak. (717) 787-0465                           |   |

**RFP #04-01** Provide Intensive Aftercare/Advocacy Services to youth in our Youth Forestry Camps and Youth Development Centers. The following services are to be provided: A. career planning assistance during placements (institution and community) B. job placement C. educational and training placements D. individual counseling E. monitoring community placements F. feedback to courts and agencies G. family counseling. Copies of this RFP can be requested through facsimile at (717) 787-3560. **Department:** Public Welfare **Location:** Facilities located in: Allegheny, Lancaster, Dauphin, York, Philadel-

 Department:
 Public Welfare

 Location:
 Facilities located in: Allegheny, Lancaster, Dauphin, York, Philadel-phia, Montgomery, Bucks, Lehigh, Northampton, Berks, Schuylkill, Monroe, Luzerne and Lackawanna counties.

 Duration:
 Effective date of contract (estimated) November 1, 2001 to October 30, 2006

Contact: Beth Trowbridge, (717) 783-1083

**APR #304-119** Contractor to furnish labor & equipment for the repair of motors, as well as the overhaul and rebuilding of motors for the Pittsburgh State Office Building, 300 Liberty Avenue, Pittsburgh, PA 15222. All work to be done in accordance with standards of the trade and in accordance with the attached specifications.

Department: General Services

| Location: | Dept. of General Services, Bur. of Facilities Management, Pittsburgh |
|-----------|--|
|           | State Office Building, 300 Liberty Avenue, Pittsburgh, PA 15222      |
| Duration: | July 1, 2001 through June 30, 2004                                   |
| Contact:  | Joseph Ehrenberger, (412) 565-5373                                   |

**00000 000 01 AS-RFP** PA Historical & Museum Commission wishes to undertake a three-year contract (renewable for two additional years) for the design, fabrication, installation and renovation of exhibits and visitor contact environments at museums and historic sites. The services required include building interiors and environments, furniture, exhibits, graphics, signage, and audio-visual production. Projects would be developed and assigned to contractor who will assemble a team of professionals and may sub-contract or joint venture with other firms. A pre-proposal meeting for interested vendors is scheduled for May 4, 2001, at 1:30 p.m. in the 5th Floor Board Rm., State Museum of PA, 300 North St., Harrisburg, PA (attendance is not mandatory). Proposals are due on June 1, 2001, at 3:00 p.m. For a copy of the RFP package, send a check for S50.00, made payable to PA Historical & Museum Commission, and mail to PA Historical & Museum Commission, Bureau of Historic Sites and Museums, Commonwealth Keystone Building, Plaza Level, 400 North St., Harrisburg, PA 17120-0053, Attention: Mindy Kocher

 Department:
 Historical and Museum Commission

 Location:
 Various

 Duration:
 July 1, 2001 to June 30, 2004

 Contact:
 Amy Killpatrick or Mindy Kocher, (717) 772-1967

**RFA 2000-2** The Department of Transportation is issuing a Request for Applications (RFA) to solicit contractors interested in providing "Third Party Commercial Driver's License Skills Testing Services." The objective of this project is to satisfy a need to obtain additional, qualified testers for the third party commercial driver's license (CDL) testing program to expand geographic coverage within the Commonwealth of Pennsylvania. Interested contractors may request a copy of the RFA by FAXING their name, company name, address, telephone number, and FAX number to Vikki Mahoney at (717) 783-7971. Please reference RFA #2000-2 on your request.

| Department:   | Transportation   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Location: Throughout the Commonwealth of Pennsylvania |  |  |  |  |  |  |
| Duration:   | 5 years  |  |  |  |  |  |
| Contact:  | Darlene Greenawald, (717) 705-6476                                 |  |  |  |  |  |
| LBLA 1275 Me  | dication cards and cavities. Fax requests for bid package to (570) |  |  |  |  |  |

LBLA 1275 Medication cards and cavities. Fax requests for bid package to (570) 372-5675—include company name, address, phone number, contact person.

| Department: Public weifare  |          |
|---|----------|
| Location:Selinsgrove Center, Box 500, Route 522 Selinsgrove,Contact:Arletta K. Ney, Purch. Agt., (570) 372-5670 | PA 17870 |

LBLA 1276 Assorted Active Stimulation Items, Referencing TFH Ltd., Gibsonia, PA. Fax requests for bid package to (570) 372-5675—include company name, address, phone number and contact person.

Department: Public Welfare

Contact: Selinsgrove Center, Box 500, Route 522 Selinsgrove, PA 17870 Arletta K. Ney, Purch. Agt., (570) 372-5670

[Pa.B. Doc. No. 01-672. Filed for public inspection April 13, 2001, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

### **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

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| Requisition<br>or<br>Contract No. | PR<br>Award<br>Date or<br>Contract<br>Effective<br>Date | То  | In the<br>Amount Of |
|-----------------------------------|---|---|---------------------|
| 8010-07                           | 03/09/01  | Duron                                     | 50,000.00           |
| 8010-07                           | 03/09/01  | Gateway Paint<br>& Chemical               | 50,000.00           |
| 8010-07                           | 03/09/01  | Home Depot<br>USA                         | 50,000.00           |
| 8010-07                           | 03/09/01  | M A Bruder &<br>Sons                      | 50,000.00           |
| 8010-07                           | 03/09/01  | PPG Indus-<br>tries                       | 50,000.00           |
| 8010-07                           | 03/09/01  | Glidden Co.<br>dba/ICI<br>Dulux<br>Paints | 50,000.00           |
| 9905-12                           | 03/16/01  | J O Herbert<br>Co.                        | 92,949.50           |
| 1056110-01                        | 04/02/01  | B & M Scale                               | 45,090.00           |
| 1300150-01                        | 04/02/01  | Daktronics                                | 32,724.00           |
| 1357220-01                        | 04/02/01  | Hondru Ford                               | 57,886.00           |

| PR<br>Award<br>Date or<br>Contract<br>Effective<br>Date | То  | In the<br>Amount Of  |
|---|---|--|
| 04/02/01  | News Printing<br>Co.  | 31,831.25  |
| 04/02/01  | Westrim<br>Crafts/Div<br>Bemiss Ja-<br>son Corp.  | 39,600.00  |
| 04/02/01  | MBA Design &<br>Display   | 24,607.10  |
| 04/02/01  | Helmut<br>Guenschel<br>Inc.   | 112,615.00   |
| 04/02/01  | Moore North<br>America  | 163,540.00   |
| 04/02/01  | E D Etnyre &<br>Co.   | 88,529.00  |
| 04/02/01  | Walsh Equip-<br>ment  | 81,770.00  |
|   | Award<br>Date or<br>Contract<br>Effective<br>Date<br>04/02/01<br>04/02/01<br>04/02/01<br>04/02/01<br>04/02/01 | Award<br>Date or<br>Contract<br>Effective<br>DateTo04/02/01News Printing<br>Co.04/02/01Westrim<br>Crafts/Div<br>Bemiss Ja-<br>son Corp.04/02/01MBA Design &<br>Display04/02/01Helmut<br>Guenschel<br>Inc.04/02/01Hoore North<br>America04/02/01E D Etnyre &<br>Co.04/02/01Walsh Equip- |

GARY E. CROWELL,

Secretary

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