

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

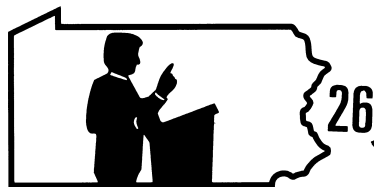
The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development
374 Forum Building
Harrisburg, PA 17120
800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

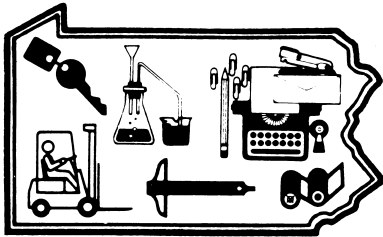
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer



Commodities

LBLA 6257 Formalin Formalin, also known as Paracide-F or Paracide-S, containing 9 to 12.5 percent methanol for stabilization, supplied in 55-gallon non-returnable drums, approx. 70 drums. NOTE: MUST BE APPROVED BY THE U.S. FOOD & DRUG ADMINISTRATION AND THE U.S. FISH & WILDLIFE SERVICE FOR USE IN FISHERIES.

Department: Fish and Boat Commission
Location: Central Warehouse, Robinson Lane, Pleasant Gap PA 16823
Duration: Delivery required during the month of June 2002
Contact: Kathi Tibbott, Purchasing Agent (814) 359-5130

1293111 Shoe Welting. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Corrections
Location: Correctional Industries Graterford, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

1247091 Rebid Teammate Software. For a copy of bid package fax request to (717) 787-0725.

Department: Insurance
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

LBLA 6258 Pipe & Fittings Purchase of 12" dia. ASTM-D3034 SDR 35 PVC Sewer Pipe & related fittings; Purchase of 18" dia. ASTM F-679 PVC Pipe & related fittings.

Department: Fish and Boat Commission
Location: Tionesta Fish Culture Station, Tionesta, PA
Duration: For delivery by June 30, 2002
Contact: Kathi Tibbott, Purchasing Agent (814) 359-5130

124054 Truck Tarping Systems.

Department: Transportation
Location: PennDOT, P. O. Box 507, Washington, Pa. 15301
Duration: July 1, 2002
Contact: Mitchell Ekovich (724) 223-4490

8506190 Beacon, Revolving Light. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Transportation
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

SU-01-22 Shippensburg University is seeking vendors who are interested in providing 2,100 copies of a book published by Random House, Inc., to be used for Academic Day. Bid Due date will be March 19, 2002 by 4 p.m. Bid Opening will be held at 2 p.m. on March 20, 2002. Vendors interested in receiving a bid package should fax their request to Karen Smith at 717-477-4004 or email kmsmit@wharf.ship.edu. The University encourages responses from small and disadvantaged, minority and women-owned firms.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: Delivery Must be prior to April 23, 2002
Contact: Karen M. Smith (717) 477-1121

8157920 Software - Linear Referencing System Package. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Transportation
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

SU-01-21 Shippensburg University is seeking vendors interesting in providing a proposal to furnish and install a Digital Interactive Multimedia Audio/Video/Data Language Learning Center. Vendor shall furnish all electronics, furniture, cables and necessary materials to provide a turnkey installation, including an instructor console/desk, and a minimum of 35 student workstations. Interested vendors may request a copy of the Request For Proposal by faxing a request to Deborah K. Martin at FAX: 717-477-4004.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: To be installed Summer 2002
Contact: Deborah K. Martin (717) 477-1121

3919042 Eggs: Pre-Incubated and 0 Day Old. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Agriculture
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

1305211 Medical Furniture - Hospital Beds. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Public Welfare
Location: Selingsgrove Center, Selingsgrove, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

8251290 Rebid #2 Walk Behind, Double Drum, Articulated Roller. For a copy of bid package fax request to (717) 787-0725.

Department: Transportation
Location: Harrisburg PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

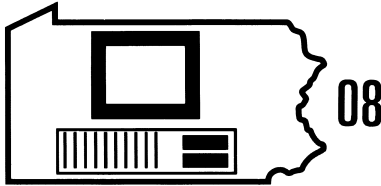
8223390 Bulk Coal Slag Abrasive - Medium Grade. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Transportation
Location: Emporium, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

6850-04 Antifreeze Products. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: General Services
Location: Warehouse, Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

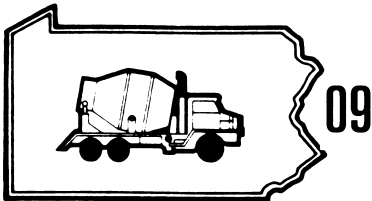
SERVICES



Computer Related Services

RFP 1R-07 Cancel RFP 1R-07 - "Sign Inventory Management and Ordering System - Maintenance, Support & Enhancements," which was published in the *Pennsylvania Bulletin* on January 19, 2002, has been cancelled.

Department: Transportation
Location: Statewide
Duration: 48 months with an option to extend
Contact: Kathy Joy-Brosius (717) 705-4665



Construction & Construction Maintenance

FDC-405-1357.1 Paving on roads, trails and parking lots in Fort Washington State Park, Montgomery County. Work includes excavating and backfilling; bituminous paving (100 tons B.C.B.C., 3,300 tons ID-2); 250 tons R4 riprap; pavement markings and signs; 1,300 L.F. of 18 inch C.P. pipe, 8 concrete inlets; seeding and mulching. Project Estimate \$100,000.00 to \$500,000.00. NOTE: Requests for bid documents may be made ON or AFTER March 4, 2002. Cost for documents is \$8.48. PAYABLE BY CREDIT CARD ONLY - American Express, Discover, Master Card or Visa.

Department: Conservation and Natural Resources
Location: White Marsh Township
Duration: 90 days
Contact: Construction Management Section (717) 787-5055

FDC-302-1520.1 Road improvements in Blue Knob State Park, Bedford County. Work includes 4,600 tons of bituminous paving; 250 tons riprap; 230 C.Y. of excavation; 1,080 tons of aggregate; line painting; 9,200 S.F. of membrane waterproofing, and 6,000 L.F. of guide rail. Project Estimate - \$100,000.00 to \$500,000.00. NOTE: Requests for bid documents may be made ON or AFTER March 4, 2002. Cost of documents is \$8.48. PAYABLE BY CREDIT CARD ONLY - American Express, Discover, Master Card or Visa.

Department: Conservation and Natural Resources
Location: Union Township
Duration: Complete all work in 90 days
Contact: Construction Management Section (717) 787-5055

BL-654 Renovations to Carver Hall Bell Tower & Roof: Provide all labor, material and equipment necessary to replace the entire slate roof system, removal of an existing exterior skylight and replacement of the flat roof area with new membrane roofing, structural reinforcement of the existing roof structure and bell tower, removal of lead based paint on the exterior of the bell tower facades. To obtain a copy of the bid documents send a \$100 non-refundable deposit to Larson Design Group, Attn: Robert Gehr, 1000 Commerce Drive, Williamsport, Pa. 17701 Tele (570) 323-6603. There will be on prime contractor - General. Information regarding the prebid and bid opening info will be included in the package.

Department: State System of Higher Education
Location: Bloomsburg University, Bloomsburg, PA
Duration: 150 Calendar Days
Contact: Joseph C. Quinn (570) 389-4311

10973001 Contractor to supply all labor, materials, tools, equipment and appurtenances to replace the designated existing metal windows in Building 07.

Department: Public Welfare
Location: Torrance State Hospital, State Route 1014, Torrance, PA 15779
Duration: Work to be completed in 200 calendar days from effective date of contract.
Contact: Linda J. Zoskey (724) 459-4547

63-0185 New fiber optic indoor/outdoor rated backbone cable ring from E.O. Bull Center to the People's Building to Killinger Hall to E.O. Bull Center. In addition, fiber optic indoor/outdoor rated backbone cable from the Warehouse to the People's Building. New outside plant conduit ductbanks, new closet racks, wall penetrations, pull boxes, fire stopping, cable runways, cable supports, telecommunications grounding and bonding, plywood backboard in Killinger Hall and all miscellaneous appurtenances. The Mechanical contractor will be responsible for the general construction, mechanical and electrical portion of the project which includes the demolition of existing drywall partitions, infill of existing drywall door openings, new door installation in existing CMU wall, associated patching, finishing and painting, new wall mounted A/C Unit, condensing unit and associated piping, electrical power distribution, lighting, branch circuit panelboard to support additional power loads and branch circuit power wiring to devices. Conduit/control cabling for the HVAC system.

Department: State System of Higher Education
Location: West Chester University, West Chester, PA 19383
Duration: Work to begin on May 22, 2002 and be completed by August 20, 2002.
Contact: Marianne Peffall, Contracts Manager (610) 436-2705

63-0186 The Project consists of Work included under this project consists of renovations to existing telecom closets in People's, Sturzebecker, Main Hall, Mitchell Hall, Anderson Hall, Speakman, Farrell Stadium, Nursing and 201 Carter Drive, providing new closets or a combination of both. If required, provide new fiber optic cabling to connect any new telecom closet(s) with the main closet in each building and Electrical work at the Peoples Building and the Boiler Plant. Work shall include, but is not necessarily limited to, the furnishing of all labor, superintendence, materials, tools and equipment and performing all work necessary to complete all General, HVAC, Electrical and Telecom Construction.

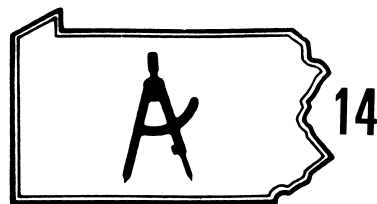
Department: State System of Higher Education
Location: West Chester University, West Chester, PA 19383
Duration: The work will begin on May 20, 2002 and must be completed by September 13, 2002, except for work relating to the generator must be completed
Contact: Marianne Peffall, Contract Manager (610) 436-2705

CL-551 Upgrade Parking Lot & Rugby Field CL-551 Upgrade Parking Lot & Rugby Field: Clarion University is soliciting bids for construction of a 96 space bituminous parking lot, construction of a rugby field, installation of a crosswalk on Route 322 and associated electrical work for lighting the areas. Contracts to be awarded for general and electrical construction. Pre-bid Conference: 10 a.m., March 22, 2002 in McEntire Maintenance Building. Bids Due: 2 p.m., April 5, 2002. Bid packages available by submitting \$20, non-refundable fee, payable to the university, to: Judy McAnich, Contract Specialist, 218 Carrier, Clarion University, 840 Wood Street, Clarion, PA 16214.

Department: State System of Higher Education
Location: Clarion University/SSHE, Clarion County, Clarion, PA
Duration: 90 Days from Notice to Proceed
Contact: Judy McAnich, Contract Specialist (814) 393-2240

1712 Remove existing EPDM single-ply ballasted roof system and misc. related items. Install approx. 80.5 squares of thermoplastic type single-ply fully adhered roof system to include all related items. For a copy of the bid please fax your request to (717) 861-2932 or e-mail to blower@state.pa.us.

Department: Military Affairs
Location: PAARNG Armory, 160 George Junior Road, Grove City, PA
Duration: DOA - 30 June 2002
Contact: Brenda Lower (717) 861-2118



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

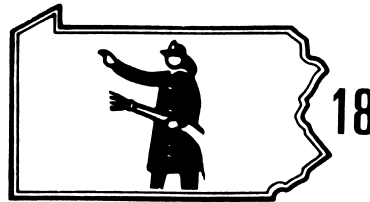
Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us



Financial and Insurance Consulting

RFP 2002-1-CHIP The Insurance Department, Children's Health Insurance Program (CHIP) is issuing a Request For Proposal (RFP) to provide health care insurance coverage for eligible children under 19 years of age. This Request for Proposal (RFP) is being issued pursuant to the authority of section 1301 (F) of Act 77 of 2001. An entity interested in submitting a proposal must be a health plan corporation, a health maintenance organization, a risk-assuming preferred provider organization, or a life or health insurance corporation, and may include an affiliate or subsidiary as a co-contractor. In order to qualify for the award of a contract, an entity submitting a proposal must have met all the applicable licensing requirements of the Department. In addition, where applicable, any such entity must have met all the applicable licensing requirements of the Insurance Department and the Department of Health. Qualified entities, and other interested entities or persons, interested in the RFP may obtain a copy via the Internet on or after March 18th, 2002 at www.chiprfp.state.pa.us. Any related information regarding the RFP will be posted on the RFP web site. In the event that a party does not have Internet capability, a copy of the RFP may be obtained by contacting the Department by either by e-mail, facsimile, or mail. Requests should be directed as follows: Commonwealth of Pennsylvania, Insurance Department, 1326 Strawberry Square, Harrisburg, PA 17120, Attn: Mr. Sandy Segal. FAX: (717) 705-1643. E-mail: chiprfp@ins.state.pa.us All proposals are due by April 23, 2002, no later than 11 am, to the Insurance Department, 1326 Strawberry Square, Harrisburg, PA 17120. Proposals received after this time will be returned unopened.

Department: Insurance
Location: Statewide
Duration: Three years
Contact: Sandy Segal (717) 705-6830



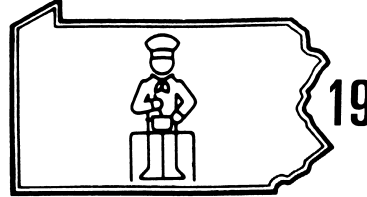
Firefighting Services

407059 Contractor to furnish necessary labor and testing equipment/materials to perform the testing, recharging, and replacement of fire extinguishers, S.C.B.A. and specialized fire equipment. All work shall be completed in accordance with NFPA Standard 10, 1981 & 1962, D.O.T., O.S.H.A. and manufacturer's guidelines (most current editions).

Department: General Services
Location: Bureau of Maintenance Management, Room 403, North Office Building, Harrisburg, PA. 17125
Duration: CONTRACT PERIOD: 07-01-02 through 06-30-05
Contact: William Balchunas (717) 783-1170

APR #407015 Contractor to furnish the necessary labor and testing equipment/materials to perform a inspection test and maintenance once every three (3) months on the Halon and Kitchen Fire Extinguishing Systems located within the following building: East Wing Bldg. (IMCS), Governor's Res., Forster St. Bldgs., and Rachel Carson Bldg.

Department: General Services
Location: Dept. of General Services, Bur. of Maintenance Management, Room 403, North Office Building, Harrisburg, PA 17125
Duration: July 1, 2002 thru June 30, 2005
Contact: Bill Balchunas (717) 783-1170



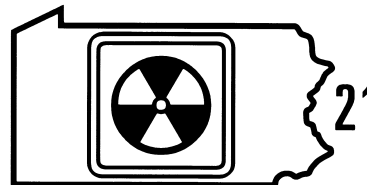
Food

PROC 01-40 Provide milk and dairy products to Department of Public Welfare facilities for a 12-month period beginning July 1, 2002. Copies of the Bid Proposal can be obtained by contacting the Procurement Office or by facsimile at (717) 787-3560.

Department: Public Welfare
Location: Each Department of Public Welfare location - Statewide
Duration: July 1, 2002 through June 30, 2003.
Contact: Rose Wadlinger (717) 783-3767

6500-126 Bread and rolls—Assorted varieties on a as needed basis per institutional requirements.

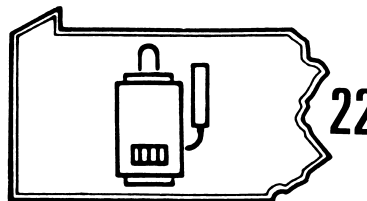
Department: Corrections
Location: State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, PA 18621
Duration: July 01, 2002 to June 30, 2003
Contact: Barbara Swiatek (570) 735-8754



Hazardous Material Services

APR #407013 Contractor to provide all materials, labor, testing, analysis, transportation and disposal of hazardous waste.

Department: General Services
Location: Dept. of General Services, Bur. of Maintenance Management, Room 403, North Office Building, Harrisburg, PA 17125
Duration: July 1, 2002 thru June 30, 2005
Contact: Bill Balchunas (717) 783-1170



HVAC Services

1381021148 Provide emergency and routine repair work for heating system. The contractor must respond to the call within 2 hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from State Armory Board by faxing a request to (717) 861-2932 or via e-mail to vlengel@state.pa.us.

Department: Military Affairs
Location: PAARNG Armories, 1307 Grove St., Williamsport, PA and 1300 Penn St., Williamsport, PA
Duration: 1 July 2002 - 30 June 2005
Contact: Vicky Lengel (717) 861-8579

1381021147 Provide emergency and routine repair work for electric system. The contractor must respond to the call within 2 hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from State Armory Board by faxing a request to (717) 861-2932 or via e-mail to vlengel@state.pa.us.

Department: Military Affairs
Location: PAARNG Armories, 1307 Grove St., Williamsport, PA and 1300 Penn St., Williamsport, PA
Duration: 1 July 2002 - 30 June 2005
Contact: Vicky Lengel (717) 861-8579

SP111100002 The contractor shall furnish/supply & install all parts/materials needed for an air washer/steam exhauster at the PA DOC Training Academy's boiler plant.

Department: Corrections
Location: PA Department of Corrections, Training Academy, 1451 N. Market Street, Elizabethtown, PA 17022
Contact: Daniel Rhome (717) 361-4354



Janitorial Services

SP3520024045 Provide janitorial services for the Department of Environmental Protection, Knox District Office, White Memorial Building, Best Avenue, Knox, Pennsylvania.

Department: Environmental Protection
Location: Knox, PA
Duration: Through 6/30/03, with option to renew
Contact: Sherry Morrow (717) 772-1216

Bid #8509 Furnish all equipment, materials and labor to perform janitorial services at our Bureau of Emergency & Special Operations. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 705-5951.

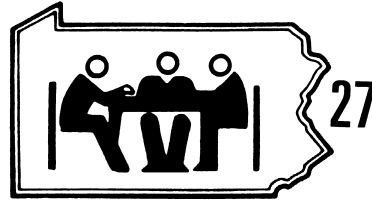
Department: State Police
Location: Bureau of Emergency & Special Operations, 171 East Hershey Park Drive, Hershey, PA 17033
Duration: 7/1/02 to 6/30/05
Contact: Donna Enders (717) 705-5951



Laboratory Services

407065 AWARDED CONTRACTOR shall provide laboratory analysis for the types of environmental samples listed under the Scope of Work on pages 5, 6, and 7 of the Special Conditions and Specifications.

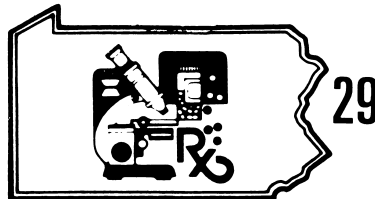
Department: General Services
Location: Bureau of Maintenance Management, Room 403, North Office Building, Harrisburg, PA. 17125
Duration: July 1, 2002 through June 30, 2005
Contact: William Balchunas (717) 783-1170



Lodging/Meeting Facilities

2002 Symposium The Pennsylvania Emergency Management Agency (PEMA) is soliciting bids to provide facilities, lodging, meals, etc. to conduct a 2002 Regional Counter-Terrorism Task Force Symposium in the Central Region of the Commonwealth of Pennsylvania on May 15-16, 2002. Facilities required for this Symposium are lodging rooms and breakfast for up to 210 people, formal dinner for up to 230 people, and a reception room for one day. If you are interested in receiving a detailed bid package for this symposium, please contact Christopher Nolan at cnolan@state.pa.us or (717) 651-2189.

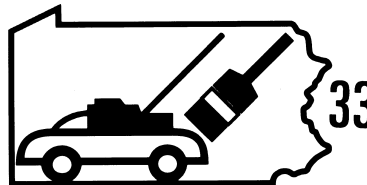
Department: PA Emergency Management Agency
Location: The facility must be within a radius of 10 miles driving distance from 2605 Interstate Drive, Harrisburg, PA 17110
Duration: May 15-16, 2002
Contact: Christopher Nolan (717) 651-2189



Medical Services

SP 20783007 Youth Forestry Camp No. 2 is soliciting bids for professional dental work to be performed at an off-grounds dental office. These services are to be provided twice weekly, 2 hours each, or on an "as needed" basis. Please fax us at 570-459-3851 to request a bid package.

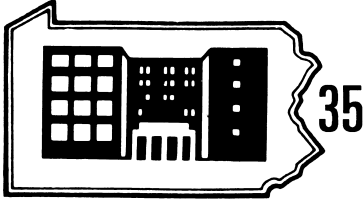
Department: Public Welfare
Location: Youth Forestry Camp No. 2, Hickory Run State Park, R. R. 1 Box 82, White Haven, PA 18661
Duration: July 1, 2002 to June 30, 2003
Contact: Susan E. Wilkinson, Business Manager (570) 443-9524



Property Maintenance

630502 Furnish and install 7 galvanized steel curtains on Cowans Gap State Park Food Concession Building.

Department: Conservation and Natural Resources
Location: Cowans Gap State Park, 6235 Aughwick Rd., Fort Loudon, PA 17224
Duration: 06/30/02
Contact: Steve Behe (717) 485-3948



Real Estate Services

93313 LEASE OFFICE/CLINIC SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Health with 2,770 useable square feet of office/clinic space in Centre County, PA. with minimum parking for twenty (20) vehicles. The offered space must be located within the following boundaries of State College: NORTH: College Avenue; SOUTH: Easterly Parkway; EAST: University Drive; WEST: Atherton Street. In areas where street or public parking is not available, an additional ten (10) parking spaces are required. Downtown locations will be considered. For more information on SFP #93313 which is due on May 6, 2002 visit www.dgs.state.pa.us or call (717) 787-4394.

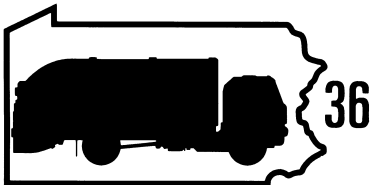
Department: Health
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: John Hocker 717-787-4396

93394 LEASE OFFICE/CLINIC SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Health with 2,966 useable square feet of office/clinic space in Northumberland County, PA. with minimum parking for 10 vehicles. The offered space must be located within the city limits of Sunbury. In areas where street or public parking is not available, an additional ten (10) parking spaces are required. Downtown locations will be considered. For more information on SFP #93394 which is due on May 6, 2002 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: Health
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: John Hocker (717) 787-4396

93393 LEASE OFFICE/CLINIC SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Health with 2,493 useable square feet of office/clinic space in Beaver County, PA. with minimum parking for 10 vehicles. The offered space must be located within the Beaver Borough municipal limits. In areas where street or public parking is not available, an additional ten (10) parking spaces are required. Downtown locations will be considered. For more information on SFP #93393 which is due on May 13, 2002 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: Health
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: John Hocker (717) 787-4396



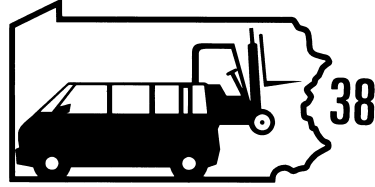
Sanitation

SP3862102001 Sealed bids will be received at Dept. of Conservation and Natural Resources, Park Region #2, P. O. Box 387, 195 Park Road, Prospect, PA 16052-0387 and then publicly opened and read on April 3, 2002, at 2 p.m. prevailing time. For Sewage Treatment Plant Pumping at Moraine State Park. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager, Moraine State Park.

Department: Conservation and Natural Resources
Location: Dept. of Conservation and Natural Resources, Moraine State Park, 225 Pleasant Valley Road, Portersville, PA 16051-9650
Duration: July 1, 2002 to June 30, 2005
Contact: Moraine State Park (724) 368-8811

012016 Dispose of roadside trash and construction/demolition materials delivered by Department trucks on an as needed basis.

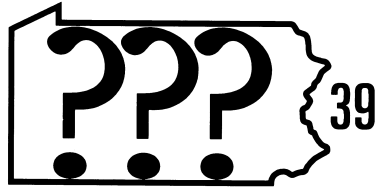
Department: Transportation
Location: Disposal site: PA Department of Transportation, 9031 Peach Street, Waterford, PA 16441
Duration: One (1) year
Contact: Jean Zarger (814) 871-4411



Vehicle, Heavy Equipment and Powered Machinery Services

125-25 Automatic tarps for tandem trucks.

Department: Transportation
Location: PENNDOT 12-5, P. O. Box 189, Greensburg, PA 15601
Duration: 3-6 MONTHS
Contact: Keith Howard (724) 832-5387 EXT 220



Miscellaneous

08-100225 RAB-accredited, independent third-party registrar needed to perform ISO 14001 audits for PENNDOT District 10-0 office as part of a pilot program for PENNDOT to develop a Strategic Environmental Management Program (SEMP) that conforms with the ISO 14001 Environmental Management System Standard. The scope of this audit will be the District 10 maintenance unit operations and facilities located in Armstrong, Butler, Clarion, Indiana and Jefferson counties. In accordance with the provisions of Section 4.3.1 of ISO 14001, the District 10 Maintenance Unit SEMP focuses on the significant aspects of the following operations: *Stockpile and Garage Operations; *Erosion and Sedimentation Control (during roadway maintenance activities); and *Winter Services (application of anti-icing, deicing and antiskid materials). One of PENNDOT's first SEMP goals is to obtain an ISO 14001 Certification of Registration for the District 10 Maintenance Unit SEMP by December 31, 2002. Interested bidders may request a bid package by faxing the name of a contact person, their company name, address, phone number and fax number to Diane Spence at (724) 357-2872.

Department: Transportation
Location: PENNDOT Engineering District 10-0 (Armstrong, Butler, Clarion, Indiana and Jefferson Counties)
Duration: Approximately 3 years
Contact: Diane Spence (724) 357-7987

APR #407016 Contractor to furnish the necessary labor, materials, parts and equipment for the repair or overhaul/rebuilding of approximately 400 motors of various sizes and manufacturers.

Department: General Services
Location: Dept. of General Services, Bur. of Maintenance Management, Room 403, North Office Building, Harrisburg, PA 17125
Duration: July 1, 2002 thru June 30, 2005
Contact: Robert Spoljaric (717) 787-7606

SP3520023736 Provide subscription service for the Technical Reference Library for technical journals, periodicals and annuals.

Department: Environmental Protection
Duration: Through 6/30/07
Contact: Sherry Morrow (717) 772-1216

SP3102001 The PA Emergency Management Agency (PEMA) is soliciting bids to a firm which provides a service that tests for radiation exposure using Thermoluminescent Dosimeters (TLDs) or Permanent Record (PRD). The TLD/PRD will provide a permanent record of the amount of radiation received and will be distributed to Nuclear Power and Generating Stations throughout Pennsylvania. To receive a bid package, please contact Fiscal Management at (717) 651-2189 or send an e-mail to cnolan@state.pa.us referencing SP 3102001.

Department: PA Emergency Management Agency
Location: PA Emergency Management Agency, 2605 Interstate Drive, Harrisburg, PA 17110-9364
Duration: July 1, 2002 through June 30, 2003
Contact: Chris Nolan (717) 651-2189

KURFP-0046 Kutztown University is seeking proposals from qualified vendors for coin and card operated copier service. Vendors should offer a range of copiers and features to meet the needs of the University. The resulting contract will be a revenue-sharing program. Interested vendors must submit their request for a Request for Proposal packet in writing to: Kutztown University, Attn: Craig Kleinsmith, Purchasing Dept., P. O. Box 730, Kutztown, PA 19530, Ph: (610) 683-4774, Fax: (610) 683-4674, e-mail: kleinsmi@kutztown.edu. RFP packets will be available from March 18 to March 22, 2002. Questions requiring clarification prior to proposal submissions must be submitted in writing prior to 12 Noon on March 29, 2002. Proposals are due by 2 p.m. on April 8, 2002. Late submissions will not be accepted. Faxed proposals will not be accepted.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA 19530
Duration: 3 years after date of notice to proceed
Contact: Craig Kleinsmith (610) 683-4774

1010-036 Contractor to remove dead deer on State Routes 28, 66, 422, 839, 210, 56, 85, 268 from County line to County line in Armstrong County. The quantity of deer will be estimated on contract and contractor will agree to provide more or less at the same price. State Routes may be added or deleted at the discretion of the Department. This contract will have the option for 1 renewal by letter.

Department: Transportation
Location: PA Department of Transportation, Armstrong Co., District 10-1, P. O. Box 1016, Kittanning, PA 16201-1016
Duration: Contract will be for 1 year with 1 renewal option
Contact: Susan Carson (724) 543-1811

[Pa.B. Doc. No. 02-451. Filed for public inspection March 15, 2002, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,
Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
0061-11	03/01/02	Kutco Printing & Products	\$ 24,616.00
2550-02 rebid	02/22/02	Bowersox Truck Sales	175,000.00
2550-02 rebid	02/22/02	Plasterer Equipment	70,000.00
2550-02 rebid	02/22/02	Sunbury Motor	105,000.00
2550-02 rebid	02/22/02	W W Engine & Supply/ Mack Sales	70,000.00
6530-01 sup#1	02/22/02	Para Scientific	200,000.00
6530-01 sup#1	02/22/02	Tewin Medical	100,000.00
6810-04	03/01/02	George Coyne Chemical	31,581.15
6810-04	03/01/02	Greer Lime	65,862.00
8135-01	03/15/02	National Packaging	475,782.00
8520-01 rip#2/ sup#2	02/22/02	Allstate Distributors	100,000.00
8520-01 rip#2/ sup#2	02/22/02	Graham Distributing	100,000.00
8520-01 rip#2/ sup#2	02/22/02	Sage Products	100,000.00
9120-04 sup#5	02/22/02	Sempra Energy Solutions	2,000,000.00
9120-04 sup#5	02/22/02	BP Energy	2,000,000.00
9905-11 sup#1	03/06/02	Eastern Metal of Elmira	70,350.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
1139221-01	03/04/02	Cumberland Truck Equipment	220,017.00
1162231-01	03/04/02	Moyer & Son	35,768.19
1167341-01	03/04/02	Azcar	1,156,318.65
1170221-01	03/04/02	Praxair	17,389.00
1188111-01	03/04/02	Pac Industries	43,125.00
1204111-01	03/04/02	Custom Computer Specialists	26,332.24
1219151-01	03/04/02	Philadelphia Gear	43,407.00
1241071-01	03/04/02	Westpointe	19,081.00
1246231-01	03/04/02	Five Thousand Forms	55,904.40
1252111-01	03/04/02	Sandel International	23,500.00
8169510-01	03/04/02	American Stone-Mix	41,101.20
8172070-01	03/04/02	Golden Eagle Construction	491,991.50
8251290-01	03/04/02	Ingersoll-Rand Equipment	18,600.00
8251520-01	03/04/02	Westgate Chevy/Apple Chevy	146,315.00
8254010-01	03/04/02	Diamond Specialized	328,000.00
8506150-01	03/04/02	Truck Parts Plus	27,996.00

KELLY POWELL LOGAN,
Secretary

[Pa.B. Doc. No. 02-452. Filed for public inspection March 15, 2002, 9:00 a.m.]

