STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

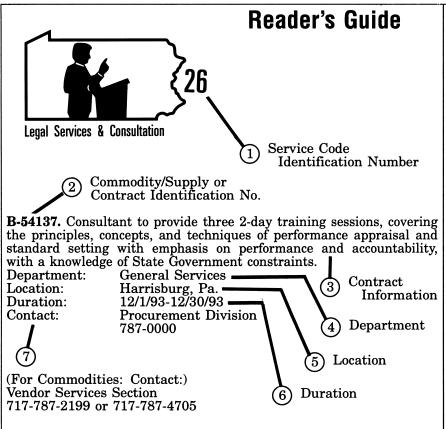
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer

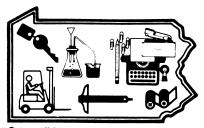
Effective April 15, 2002, the Department of General Services (Department), Bureau of Purchases, will no longer send vendors notices of the availability of invitations for bids or requests for proposals (by fax or other means). Bidding/contracting opportunities will be posted on the Department's website. Vendors who are interested in competing for a particular contracting opportunity with this Commonwealth will be able to download the particular invitation for bids or request for proposals.

The website address for viewing bidding/contracting opportunities and for obtaining copies of invitations for bids and requests for proposals in www.dga.state.pa.us. To access the information on this website, vendors must select "Procurement" followed by "Bidding Opportunities."

If a vendor wishing to participate does not have access to a computer, public libraries offer free access to the Internet. Additionally, a vendor can obtain a copy of an individual invitation for bids or request for proposals by calling Vendor Services at (717) 787-2199 or (717) 787-4705, or by visiting us at 414 North Office Building, Harrisburg, PA.

Contact Susan Plecker, Website Manager, at (717) 787-1105 or Ray Cunningham, Vendor Information Section Supervisor, at (717) 787-5862, concerning questions or problems in gaining access to bidding/contracting opportunities information or in locating and downloading invitations for bids or requests for proposals.

> KELLY POWELL LOGAN. Secretary



Commodities

SU-01-30 Shippensburg University is looking for bidders interested to furnish and install a 16 channel digital recording system, DVX CCTC Surveillance Digital Recorder DVX16000RM 249GB HD, (brand name or equal), UPS, APC Smart UPS 100VA, and Monitor, 17" color, with Speakers, AOC17, 7GLRA (brand name or equal); to include all Monitor, 17" color, with Speakers, AOC17, 7GLRA (brand name or equal); to include a installation, all necessary cable, connectors, etc. Provide a fully installed, operational system, to include training. The system MUST be compatible and fully interfaced with the University's existing infrastructure - a CCTV system. Bidders may receive a copy of the bid package by faxing a request to 717-477-4004.

Department: State System of Higher Education

Location: Shippensburg University, Shippensburg, PA 17257

Duration: Deliver within 90 days after receipt of purchase order

Contact: Deborah K. Martin (717) 477-1121

SU-01-29 Apple Computers, Shippensburg University is interested in purchasing Apple, IMAC Computers. Vendor must be an authorized Apple dealer, offer educational pricing and be a Pennsylvania based vendor. Bidders may request bid package by

faxing request to (717) 477-4004.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: Delivery within 60 ARO.

Deborah K. Martin (717) 477-1121 Contact:

FD-11466 The PA State Fire Academy is soliciting bids to provide all labor and materials necessary for eighty (80) NFPA 1975, Standard on Station/Work Uniforms for Fire and Emergency Services. If you are interested in receiving a bid package, contact Jill R. Dimpsey at (717) 651-2189 or e-mail, jdimpsey@state.pa.us with reference FD-11466.

D-11466.

Department: PA Emergency Management Agency
Location: 2605 Interstate Drive, Harrisburg, PA 17110-9634

Duration: Sixty (60) to ninety (90) days after the bid is awarded.

Contact: Jill R. Dimpsey (717) 651-2189

Academy #55 Key tags, soft vinyl, black, in the shape of the State of Pennsylvania, approximately 2" long x 1-1/4 high, gold printing on both sides: Pennsylvania State Police patch on one side and safety slogan "Buckle Up, you never know who's watching" on the other side. Note: Winning vendor will be determined by the greatest number of key tags that can be purchased up to \$17,000.00.

Department: State Police

Pennsylvania State Police, Bureau of Training & Education, Community Services Unit, 175 East Hershey Park Drive, Hershey, PA 17033 Bid package requests will be accepted until May 8, 2002. No bid packages will be mailed after this date. Bid opening date will be May 20, 2002 @ 1:00 p.m.

Mike Knepp, Purchasing Agent (717) 783-5502 **Duration:**

Contact:

SERVICES

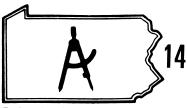


Agricultural Services

1/2 Provide fish food used in a statewide fish culture program during the period July
 01, 2002—September 30, 2002. Fish feed products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission.
 Department: Fish and Boat Commission

Statewide to various fish culture stations as requested. July 01, 2002—September 30, 2002 James E. Harvey (814) 359-5141

Duration: Contact:

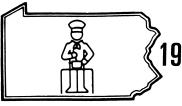


Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various

Location: www.dot2.state.pa.us Contact:



Food

7934 Dairy Products, Miscellaneous Foods, Meat & Meat Products, and Poultry Department: Public Welfare

Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821 Location:

July 1, 2002—September 30, 2002 Kristina Robbins (570) 271-4578 Duration: Contact:

FS02004 Frozen Eggs.

Department: Corrections

SCI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000 July 1, 2002 through June 30, 2003 Location:

Peggy Baughman (814) 378-1006 Contact:

FS02012 Noodles & Pasta: This would be on an infrequent basis as these items presently fall under State contract 8920-06.

Department: Corrections

SCI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000 Location:

Duration:

July 1, 2002 through June 30, 2003 Peggy Baughman, Purchasing Agent (814) 378-1006 Contact:

FS02013 Eggs: Shell, white, grade A, medium, naturals, PA Spec. 3-10, Eff. 05/01/74,

Department: Corrections

SCI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000 July 1 2002 through June 30, 2003

Duration: Contact:

Peggy Baughman, Purchasing Agent (814) 378-1006

FS02002 Milk and Milk Products: To include but not limited to: Skim Milk, 2%, Chocolate, etc. To be bid in bulk 5 gal. Containers and half pints. **Department:** Corrections

ScI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000 July 1, 2002 through July 30, 2003 Peggy Baughman (814) 378-1006 Location:

Duration: Contact:

FS02006 Prepared foods: Pastas including, but not limited to, rellendos de papas and alcapurrias. This would be on an infrequent basis as this is normally covered under State Contract #8920-06

Department: Corrections **SCI-Houtzd** SCI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000 July 1, 2002 through June 30, 2003

Duration:

Peggy Baughman, Purchasing Agent (814) 378-1006

FS02008 Processed Meats: Including but not limited to, turkey ham, turkey bologna, turkey salad, beef, lebanon bologna, bacon, turkey franks, veal patties, pullman hams,

Department:

Corrections SCI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000 Location:

Duration:

July 1, 2002 through July 30, 2003 Peggy Baughman, Purchasing Agent (814) 378-1006 Contact:

FS02015 Juice and Juice products: To include but not limited to orange, pineapple, cranberry, etc. To be bid in half-pint or bulk containers. To be bid on infrequent basis, since the product is currently on State contract 8920-06.

Department:
Location:

CI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000

July 1, 2002 through June 30, 2003 Peggy Baughman, Purchasing Agent (814) 378-1006 Contact:

FS020001 Alternative Sources of protein such as: Grain Burgers, Bean Burgers, Vegetables Burgers, Tofu, IQF Burger Crumbles.

Department: Corrections
Location: SCI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000

Duration: Contact: July 1, 2002 through June 30, 2003 Peggy Baughman (814) 378-1006

FS02014 Frozen Food items to include but not limited to: vegetables bakery products, entrees (could include frozen dinners), pizza, meats, etc.

Department: Corrections
Location: SCI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000

Duration: July 1, 2002 through June 30, 2003 Peggy Baughman, Purchasing Agent (814) 378-1006

FS02010 Bread and Roll Bases: Including but not limited to, half-n-half rye bread maker and flour conditioner. Base: Yeast, Bak-krisp instant bread & roll base; half-n-half wheat bread base and dinner roll base.

Department: Corrections CI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000

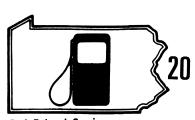
July 1, 2002 through July 30, 2003 Peggy Baughman (814) 378-1006 Duration: Contact:

FS02007 Vega-Jel Desserts: All vegetables products. This would be on an infrequent basis as these items presently fall under State Contract #8920-06

Department: Corrections
Location: SCI-Houtzdale, 209 Institution Drive, Houtzdale, PA 16698-1000

Duration:

July 1, 2002 through June 30, 2003 Peggy Baughman, Purchasing Agent (814) 378-1006 Contact:



Fuel Related Services

SP352600100 Removal and proper disposal of 8 gasoline, diesel, and heating oil underground tanks and contaminated soil, plus backfilling and grading of excavated

Environmental Protection McEwen Oil Co., 357 North Perry Highway, Mercer, PA 16137 July 1, 2002 to June 30, 2003 Joe Williams or John O'Hara (814) 332-6648 Location:

Duration:

Contact:

 352600200
 Removal and proper disposal of 3 or more underground gasoline storage tanks and contaminated soil plus backfilling and grading of excavated area.

 Department:
 Environmental Protection

 Location:
 Fedder's "Old Esso", Wheatland, PA

 Duration:
 July 1, 2002 to June 30, 2003

 Contact:
 Joe Williams or John O'Hara (814) 332-6648

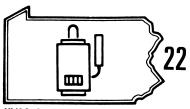


SP388119104 Clean up and proper disposal of asbestos from State forest land.

Department: Conservation and Natural Resources

Bears Den Road, Delaware Forest District, Lehman Township, Pike Location:

Work to be completed by June 30, 2002 David Miller (570) 895-4000 Duration:



HVAC Services

065015 This will be maintenance/service to our air-conditioning and heating system. It

will also include any window units.

Transportation
1901 Ruffner Street, Philadelphia, PA 19140 Department: Location:

Two year with (1) two year renewals Suleica Vazquez (215) 225-1415 Duration:

Contact:

081S46 Electrical Maintenance and Repair Service. Department: Transportation

Location:

Transportation
Within the Boundaries of Adams County
This is a three (3) year contract with no renewals.
Donald Crabbs (717) 334-3155 Duration: Contact:



Janitorial Services

734220 Carpet cleaning, to include post-treatment for stains and waterproofing the carpet in various buildings using a dry-chemical method according to a pre-determined

schedule.

Department:
Location:

 ${\footnotesize \mbox{Military Affairs Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland, }$

PA 17254-0900

Duration: July 1, 2002 through June 30, 2003 Marion E. Jones (717) 264-7187 x661 Contact:



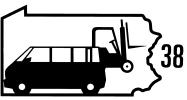
Sanitation

TP-004 Provide disposal site for non-hazardous solid material for Lackawanna County PA DOT. Material to be delivered to vendor's site by Department vehicles. Debris that is to be disposed of includes: furniture, paper, wood, crushed, mattresses, and other misc. trash and highway litter. The contractor's disposal site shall be an approved solid waste disposal and/or processing facility having a valid permit number approved by the Department of Environmental Protection Bureau of Solid Waste Management.

Department: Transportation
Location: PA Department of Transportation, P.O. Box 227, Morgan Hwy. and

Grove St., Clarks Summit, PA 18411

Duration: Thomas J. Philbin 570-586-2211 Contact:



Vehicle, Heavy Equipment and **Powered Machinery Services**

SP1126000-009 Contractor to provide one (1) 60 foot diesel articulated man lift, 4 wheel drive, four (4) times per year with pick up and delivery included. Contractor to provide one (1) 80 ton hydraulic truck crane with operator for an eight (8) hour day, including counterweights, hauling, permits, insurance, licenses, and necessary rigging to place 60 foot articulated man lift within fenced areas, including pick up and delivery, two (2) times per year.

Department: Corrections

State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, Ph 15233 O7/01/02 TO 06/30/05 (3 YRS.) David Schultz (412) 761-1955 X396 Location:

Duration: Contact:

TP-005 The PENNDOT Maintenance Facility in Clarks Summit is currently seeking vendors to provide sandblasting, priming and refinishing services. Listed below are the types of equipment and the two different services we are seeking. Delivered equipment must be sandblasted to bare metal and primed with self-etching epoxy primer. The equipment is as follows: Plows - Right hand and reversible, Tandem Truck bodies including the frame, wheels, and body. Single Axle truck bodies including the frame, wheels, and body. Equipment is to be completely sandblasted to bare metal, properly masked, primed with self-etching epoxy, and refinished. Refinish the entire unit including the cab with "Imron Polyurethane" finish or its equivalent, Tandem Truck - complete, Single Axle Truck - complete, Crew Cab - complete. Equipment that is to complete up, within ten (10) work days of initial delivery. Equipment that is to be completely refinished must be completed within fifteen (15) work days of delivery. Vendor must be within a 25 mile radius of the Clarks Summit maintenance facility. within a 25 mile radius of the Clarks Summit maintenance facility.

Department: Transportation

PA Department of Transportation, P. O. Box 227, Morgan Hwy. and Grove St., Clarks Summit, PA 18411 Location:

1 vear

Duration: Thomas J. Philbin (570) 586-2211

[Pa.B. Doc. No. 02-883. Filed for public inspection May 10, 2002, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY POWELL LOGAN, Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	То	In the Amount Of
1187111-01	04/29/02	Majestic Steel Service	\$41,250.00
1209351-01	04/29/02	Canberra In- dustries	54,260.00
1235201-01	04/29/02	Wings "N" Things	36,280.00
1244381-01	04/29/02	Foster F Wineland	69,557.00
1267231-01	04/29/02	I & J Mfg.	114,000.00
1282231-01	04/29/02	West Coast Netting	19,782.95
1299341-01	04/29/02	ASCC	205,019.00
1301341-01	04/29/02	Roscor	537,741.00
1324151-01	04/29/02	Woodmont Contracting	132,000.00

	Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of	
	1346151-01	04/29/02	Noritsu America	91,136.51	
	8223390-01	04/29/02	Virginia Ma- terials	20,774.00	
	8223530-01	04/29/02	Paris Compa- nies	9,126.00	
	8251530-01	04/29/02	Hondru Chevy/ E-Town Chevy/Olds/ Pontiac	26,288.00	
	8506180-01	04/29/02	A C Miller Concrete Products	26,630.00	
			KELLY POWEI	LL LOGAN, Secretary	
[Pa.B. Doc. No. 02-884. Filed for public inspection May 10, 2002, 9:00 a.m.]					