

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦ (For Commodities: Contact:)
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer



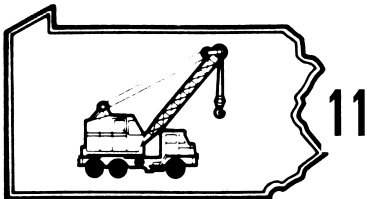
Commodities

SU-02-07: Vidar TruScan color classic color scanner (1 each) with Truinfo software: stand included plus a 2 year warranty. TruScan specifications include: maximum resolution: 600 dpi, document width: 41 inches, document scan width: 36 inches, document maximum thickness: up to .06 inches (1.5 mm), Host platforms: Windows 95/98/NT and MacOS, and Data Capture: 36-bit color. Request for bid package may be faxed to 717-477-1350, Shippensburg University.

Department: State System of Higher Education
Duration: System to be furnished November 2002.
Contact: Mona M. Holtry (717) 477-1386

CN00000315 Dryer, Laundry
Department: State System of Higher Education
Location: Pittsburgh, Pa
Duration: FY 2002-03
Contact: Vendor Services 717-787-2199

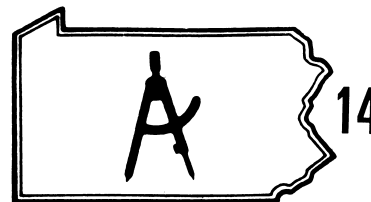
SERVICES



Demolition—Structural Only

064056 Demolition and/or removal of structure and improvements on one Parcel.

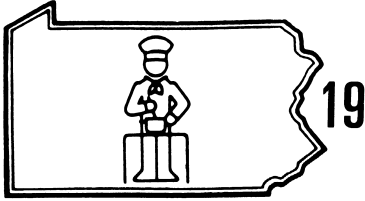
Department: Transportation
Location: Church Road, Flourtown, PA
Duration: Open
Contact: Linda Bunt (610) 205-6784



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

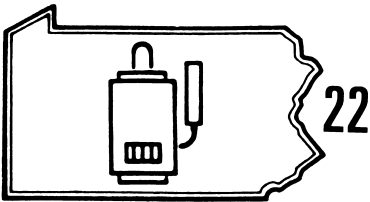
Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us



Food

Milk Bid 2003 To supply milk to the Hollidaysburg Veterans Home for approximately 500 residents for a one-year period (January 1, 2003 thru December 31, 2003). Delivery to be made three (3) days per week—Monday, Wednesday, and Friday. Deliveries to be made no later than 7:30 am. Bid opening: November 1, 2002, @ 11:00 am. For a bid package/questions, fax your request to Beth Strohmier @ 814/696-5395.

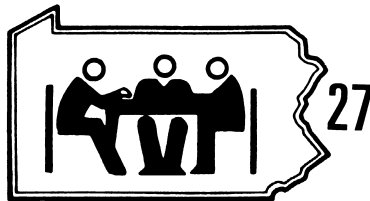
Department: Military Affairs
Location: Hollidaysburg Veterans Home, Rt. 220 Meadows Intersection, PO Box 319, Hollidaysburg, PA 16648-0319
Duration: January 1, 2003 through December 31, 2003
Contact: Beth Strohmier Fax: 814/696-5395



HVAC Services

LBLA 601C Provide steam to liquid heat transfer module. To be NAMCO model #HTM202-25S or approved equal.

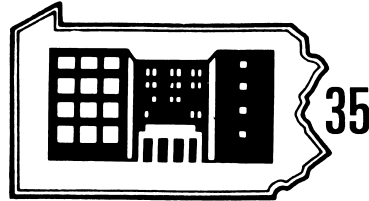
Department: Public Welfare
Location: North Central Secure Treatment Unit, Green Building, 210 Clinic Road, Danville, PA.
Contact: Dee Kuhn, Purchasing Agent (717) 789-5509



Lodging/Meeting Facilities

420065 revised Hotel/Motel located within 30 miles of Scranton-Wilkes Barre International Airport. Meeting rooms and Banquet rooms from October 20 thru 22, 2003. A meeting room to accommodate at least 250 participants seated classroom style. Banquet room capable of seating at least 250 persons at round tables. If you wish to request a bid package please fax your name and address to 717 783-5955 attention to Cookie McWithey or call her at 717 783-5988.

Department: Transportation
Location: Bureau of Construction & Materials, 1118 State Street, Harrisburg, PA 17120
Duration: October 20 thru 22, 2003
Contact: Cookie McWithey (717) 783-5988



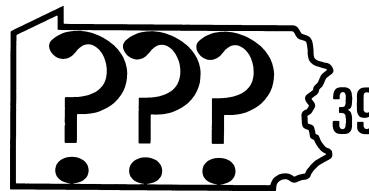
Real Estate Services

93501 LEASE MULTI-PURPOSE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Corrections with 38,316 useable square feet of multi-purpose space in Erie County, PA. with a minimum parking for 12 vehicles, within city limits of Erie. Downtown locations will be considered. For more information on SFP #93501 which is due on 11/18/02 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: Corrections
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Jennings Ward (717) 787-7412

93499 LEASE OFFICE/BARRACKS SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the State Police with 10,225 useable square feet of Office/Barracks space in Armstrong County, PA. with a minimum parking for 75 vehicles, within 4 miles of the intersection of SR 422 & SR 66. For more information on SFP #93499 which is due on 11/18/02 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: State Police
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: John Hocker (717) 787-4396



Miscellaneous

RFP 20020612 Southwestern Distribution Center—The PLCB has a requirement for a vendor to receive shipments of alcohol beverage products and supplies via truck and rail, and to store these products in a vendor provided warehouse facility. Vendor will process and deliver orders for merchandise and supplies to the PLCB store locations. The fragile nature of the glass and the liquid contents, and the high value associated with the product requires a secured, stable temperate environment, as well as responsible material handling. Facility shall be located in the service area of western Pennsylvania.

Department: Liquor Control Board
Duration: 5 years
Contact: Nelson McCormick 717-787-9851

02-134-2851 Request for proposals to provide the Pennsylvania Turnpike Commission with Cellular Telephone Service to replace the current cellular service contract which includes 250 subscribers across the Commonwealth of Pennsylvania. Copies of the RFP can be obtained by calling 717-939-9551, extension 6500 or email ddunchoc@paturnpike.com. A pre-proposal conference will be held on October 30, 2002 at the Turnpike Commission Administration Building. Closing date for receipt of proposals is November 22, 2002.

Department: Turnpike Commission
Location: PTC Central Office, Highspire, PA
Duration: Two year contract with renewal option for two additional years.
Contact: Daniel Dunchock (717) 986-9650

934947 Accelerated Polishing Machine ASTM/AASHTO Version, 115V/60Hz If you would like a bid package, please fax your name and address to C. McWithey FAX: 717-783-5955.

Department: Transportation
Location: Bureau of Construction & Materials, 1118 State Street, Harrisburg, PA 17120
Contact: Cookie McWithey 717-783-5988

2 Contemplated Sale of Land No Longer Needed For Transportation Purposes. Notice is hereby given that the Department of Transportation, pursuant to 71 P.S. § 513(e)(7), intends to sell certain land owned by it. Following is a list of properties available for sale by the Department. 1) Canton Borough, Bradford County. The parcel contains 11,534.29 square feet of unimproved land situated at the Southeast corner of the intersection of SR 0154 and SR 3008 (South Ave). Estimated fair market value is \$5,500.00. Interested public entities are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to PENNDOT, PO Box 218, Montoursville, Pa 17754, Attn: Lenny P. Confer

Department: Transportation
Location: Canton Borough, Bradford County, Southeast corner of SR 0154 and SR 3008 .
Duration: 30 days
Contact: Lenny P. Confer (570) 368-4337

[Pa.B. Doc. No. 02-1724. Filed for public inspection September 27, 2002, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,
Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
2310-05	09/19/02	Apple Chevrolet	\$26,331,775.00
2310-05	09/19/02	Apple Ford	25,165,075.00
2310-05	09/19/02	Bergy's Ford	1,303,650.00
2310-05	09/19/02	Hoffman Ford	20,321,625.00
2310-05	09/19/02	Phillips Ford	1,248,900.00
5820-02	09/13/02	A W Enterprises	5,000.00
5820-02	09/13/02	Advanced Charger Technology	5,000.00
5820-02	09/13/02	Antenna Specialists	20,000.00
5820-02	09/13/02	Bay Batteries	7,000.00
5820-02	09/13/02	Bee Electronics	5,000.00
5820-02	09/13/02	Capital Area Communications	30,000.00
5820-02	09/13/02	Communications Marketing Assoc.	61,000.00
5820-02	09/13/02	E F Johnson	30,000.00
5820-02	09/13/02	Havis Shield Equipment	29,000.00
5820-02	09/13/02	JBRO Batteries	5,000.00
5820-02	09/13/02	Kaval Wireless Solutions	50,000.00
5820-02	09/13/02	Kenwood Communications	38,000.00
5820-02	09/13/02	Kuhn's Radio Communications	36,000.00
5820-02	09/13/02	M/A-Com Private Radio Systems	40,000.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5820-02	09/13/02	Midland Radio	17,000.00
5820-02	09/13/02	Motorola	47,000.00
5820-02	09/13/02	Multiplier Industries	3,000.00
5820-02	09/13/02	Orbacom Systems	50,000.00
5820-02	09/13/02	R F Design & Integration	15,000.00
5820-02	09/13/02	Sound Communications	8,000.00
5820-02	09/13/02	Stephen Campbell & Associates	50,000.00
5820-02	09/13/02	Telewave	51,000.00
5820-02	09/13/02	Thales Contract Solutions	50,000.00
5820-02	09/13/02	Vertex Standard USA	29,000.00
5820-02	09/13/02	W & W Mfg.	2,000.00
5820-02	09/13/02	Zetron	25,000.00
9120-05	09/18/02	Belden & Blake	2,000,000.00
9120-05	09/18/02	Mid American Natural Resources	2,000,000.00
1040152-01	09/16/02	Herre Brothers	19,213.00
1043152-01	09/16/02	Skyline Designs	27,450.00
1059112-01	09/16/02	Beaver Steel Services	133,302.00
1418381-01	09/16/02	Stallworth Lumber	142,687.00
8254050-01	09/16/02	Ingersol-Rand	61,750.00
8254270-01	09/16/02	Mack Trucks	387,822.00

KELLY POWELL LOGAN,
Secretary

[Pa.B. Doc. No. 02-1725. Filed for public inspection September 27, 2002, 9:00 a.m.]

STATE CONTRACTS INFORMATION

United States Postal Service

Statement of Ownership, Management, and Circulation

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4. Issue Frequency Weekly		5. Number of Issues Published Annually 52		6. Annual Subscription Price \$82.00
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4) Legislative Reference Bureau, 641 Main Capitol Building, Harrisburg Dauphin County, PA 17120-0033				Contact Person Mary Jane Phelps Telephone 717-783-1530
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) Legislative Reference Bureau, 641 Main Capitol Building, Harrisburg Dauphin County, PA 17120-0033				

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)

Publisher (Name and complete mailing address)
Mary Jane Phelps, Acting Director PA Bulletin, Leg. Ref. Bur., Hbg., PA 17120-0033

Editor (Name and complete mailing address)
Barbara Furjanic, PA Bulletin, Leg. Ref. Bur., Harrisburg, PA 17120-0033

Managing Editor (Name and complete mailing address)
None

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
Commonwealth of Pennsylvania	Commonwealth of Pennsylvania
Legislative Reference Bureau	Legislative Reference Bureau
641 Main Capitol Building	641 Main Capitol Building
Harrisburg, PA 17120-0033	Harrisburg, PA 17120-0033

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box None

Full Name	Complete Mailing Address

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
 The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
 Has Not Changed During Preceding 12 Months
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

13. Publication Title		14. Issue Date for Circulation Data Below	
15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		7936	7545
b. Paid and/or Requested Circulation	(1) Paid/Requested Outside-County Mail Subscriptions Stated on Form 3541. (Include advertiser's proof and exchange copies)	7654	7263
	(2) Paid In-County Subscriptions Stated on Form 3541 (Include advertiser's proof and exchange copies)	0	0
	(3) Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Non-USPS Paid Distribution	0	0
	(4) Other Classes Mailed Through the USPS	0	0
c. Total Paid and/or Requested Circulation (Sum of 15b. (1), (2), (3), and (4))		7654	7263
d. Free Distribution by Mail (Samples, complimentary, and other free)	(1) Outside-County as Stated on Form 3541	0	0
	(2) In-County as Stated on Form 3541	0	0
	(3) Other Classes Mailed Through the USPS	0	0
e. Free Distribution Outside the Mail (Carriers or other means)		0	0
f. Total Free Distribution (Sum of 15d. and 15e.)		0	0
g. Total Distribution (Sum of 15c. and 15f.)		7654	7263
h. Copies not Distributed		282	282
i. Total (Sum of 15g. and h.)		7936	7545
j. Percent Paid and/or Requested Circulation (15c. divided by 15g. times 100)		100	100

16. Publication of Statement of Ownership
 Publication required. Will be printed in the **September 28, 2002** issue of this publication.
 Publication not required.

17. Signature and Title of Editor, Publisher, Business Manager, or Owner
Barbara W. Furjanic Editor - PA Bulletin
 Date **9-25-02**

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).