

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

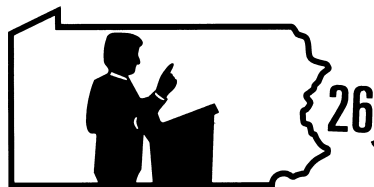
PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

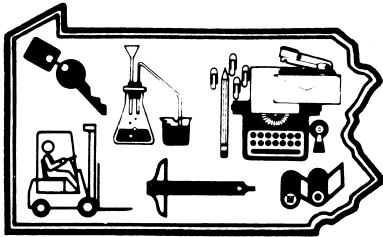
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer



Commodities

1228351 Titration and Conductivity Measurement System. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Environmental Protection
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

1261111 Sweet Pea Seeds. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Corrections
Location: SCI Rockview, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

1265201 Handguns. Beretta 96 Brigadier-D, 40 Caliber, Doubleaction only Handgun. No Substitute. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: State Police
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

1258151 Audio Video System. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: State System of Higher Education
Location: Edinboro University, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

0400REB Reinforcement bars, grade 60, epoxy coated. All bars to be fabricated to attached specifications designated by reinforcement bar schedules. Each reinforcement bar schedule to be bundled separately and tagged with the corresponding state route number, mark number and county name. Awards will be made on a total bid amount. Materials to be delivered F.O.B. to each PennDOT maintenance yard as included with the bid package. All quantities are estimated.

Department: Transportation
Location: PennDOT District 4 county maintenance yards. Lackawanna, Pike, Susquehanna, Wayne and Wyoming Counties.
 Gerald Pronko (570) 963-4039

Contact:

State Bid #232 Circuit Board Plotter.

Department: General Services
Location: Pennsylvania State University, Leonhard Building University Park, PA
Duration: Due Date: 1-30-02
Contact: Mr. Steven Blazer (814) 865-5418

State Bid #233 Calibration System.

Department: General Services
Location: Pennsylvania State University, Leonhard Building, University Park, PA
Duration: Due Date: 1-30-02
Contact: Mr. Steven Blazer (814) 865-5418

8251200 Rebid Trucks, Crew Cab. For a copy of bid package fax request to (717) 787-0725.

Department: Transportation
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

1254111 Seed: Snap Bean. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Corrections
Location: SCI Rockview, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

2805-01 Rebid in Part #1 Engine Parts & Accessories (No Substitute). For a copy of bid package fax request to (717) 787-0725.

Department: Transportation
Location: Harrisburg, PA
Duration: Contract Period 07/01/02—06/30/01
Contact: Vendor Services (717) 787-2199

LE-01004 Outboard Engine, Evinrude Model E225FPXSN, 225 HP, Ficht Ram Injection, No Substitutes, must match existing equipment on boat.

Department: Fish and Boat Commission
Location: Harrisburg, PA
Duration: One Time Purchase
Contact: Dennis Grove (717) 705-7915

5610-15 Supplement #4 Aggregate and Anti-Skid Materials. For a copy of bid package fax request to (717) 787-0725.

Department: General Services
Location: All Using Agencies of the Commonwealth
Duration: Contract Period 01/01/02—12/31/05
Contact: Vendor Services (717) 787-2199

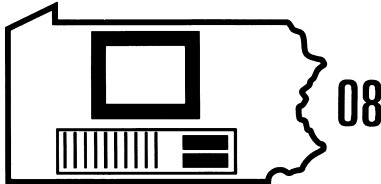
1195111 Furnish and Install Gate System with Operators. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Corrections
Location: Muncy, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

X22392 Purchase of 40 (quantity estimated) electronic dosimeters.

Department: Environmental Protection
Location: Harrisburg PA
Duration: April 19, 2002
Contact: Nancy W. Miller (717) 787-9645

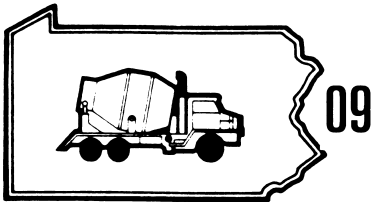
SERVICES



Computer Related Services

02-111-2311 RFP for technical services including, but not limited to, the following initiatives: First Call Support for Listed Mainframe ERP Applications Technical Support for in-house developed VB Applications Technical Support for Interfaced Systems Using Financial Information The Senior Business Consultant with a minimum of five years experience in the implementation, maintenance, modification and business operations of all American Software systems. The Senior Technical Consultant and Technical Consultant responsibilities will include 24/7 operations/end user support, technical design, and program modification of enhancements and interfaces to and from ancillary systems. LANGUAGES: Mainframe: COBOL, CICS, DB2, (DOS-VSE) JCL, SyncSort, IDCAMS/VSAM, DRD, CLIST, REXX. PC: Microsoft Visual Basic (VB6), Visual Basic for Applications & Visual Basic scripting (Macro). TOOLS: ICCF, VMLIB (Source Control), PASSPORT, CEDEF, CEMT, Microsoft Office Suite (Word, Excel, Access, Outlook), FTP & TCP/IP Utilities. PLATFORMS: VM, DOS-VSE, MS-DOS, Microsoft Windows NT. AMERICAN SOFTWARE SYSTEMS: Copies of the RFP can be obtained by calling 717-939-9551, extension 2750 or at email rbaillets@paturnpike.com. Written questions must be received by February 11, 2002. Closing date for receipt of proposals is March 1, 2002.

Department: Turnpike Commission
Location: PTC Central Office, Highspire, PA
Duration: One year contract, with renewal options.
Contact: Ralph Baillets 717-939-9551 X2750



Construction & Construction Maintenance

020/021 Vendor needed to supply fire rated steel doors with frames and hardware to the Allentown State Hospital. Additional information and specifications can be obtained by calling the Allentown State Hospital, Purchasing Department, at (610) 740-3425, or faxing a request for the bid packet to (610) 740-3424.

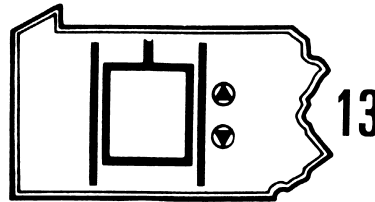
Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109
Duration: 01/2002 thru 03/31/2002
Contact: Robert Mitchell (610) 740-3425

DGS 700-39CS, BC&SW PROJECT TITLE: Livestock Evaluation Center. BRIEF DESCRIPTION: Construct a Livestock Evaluation Center for testing bulls, rams and boars. Facility consists of an exhibit hall, animal handling and display areas, barns, feed building, maintenance building, swine unit, onsite sewage treatment, water storage tank and well, manure storage, silage bins and livestock handling equipment. ESTIMATED RANGE: \$4,000,000.00 TO \$7,000,000.00. General, HVAC, Plumbing and Electrical Construction. PLANS DEPOSIT: \$150.00 per set payable to COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$20.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, Tel: 717/787-3923. Bid Date: WEDNESDAY, February 27, 2002 at 2:00 P.M. A Pre-Bid Conference has been scheduled for Wednesday, February 6, 2002 at 10:00 A.M. at the Department of General Services' Satellite Office at Penn State University, Bldg. 939, University Park, PA 16802. The DGS Satellite Office is located at the Corner of Big Hollow and Tower Roads. Contact: Tony Petulla (814) 863-6531. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference. CONTRACTOR QUALIFICATION FORMS - SWINE UNIT 700-39SW1.1, SW2, SW3 AND SW4. The General Contractor shall have a minimum five (5) years experience in the design and construction of swine systems. HVAC Construction must be performed by a contractor experienced and skilled in design fabrication, fitting, installation of HVAC equipment and controls for Swine Building. Electrical Construction must be performed by a contractor experienced and skilled in the design fabrication, fitting installation of electrical systems for Swine Buildings.

Department: General Services
Location: Livestock Evaluation Center, Ferguson Township, Centre County, PA
Duration: 270 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE
Contact: Contract and Bidding Unit 717/787-6556

SU-921B SU-921B: Seavers Structural Maintenance - Phase I. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes concrete stair repair and replacement at Seavers Apartment. Prospective bidders may obtain project plans for a nonrefundable fee of \$20.00 by contacting STV Architects, ATTN: Stuart Rothenberger, 205 West Welsh Drive, Douglassville, PA 19518. Phone 610-385-8248 or FAX: 610-385-8501. PreBid meeting with site visit immediately to follow will be held on January 30, 2002 in the Reed Operations Center at Shippensburg University. Bids Due: February 14, 2002 at 4:00 PM in Old Main Room 300. Public Bid Opening: February 15, 2002 at 2:00 PM. Non-Discrimination and equal opportunity are the policies of the Commonwealth of PA State System of Higher Education.

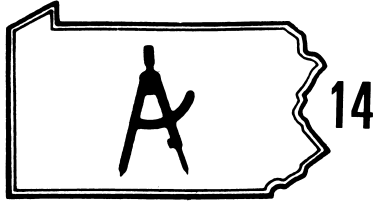
Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: 45 days after receipt of Notice to Proceed
Contact: Deborah K. Martin (717) 477-1121



Elevator Maintenance

IN-826.5 Elevator Renovation at Foster Hall to consist of removing existing elevator controllers, elevator power unit, signal fixtures, wiring, etc., to furnish and install new power unit, elevator controllers, inspection station, signal fixtures, elevator cab, doors and frames, etc. Work to include all labor, superintendence, materials, tools and equipment to complete the project as specified.

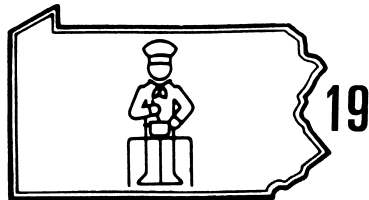
Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Indiana, PA
Duration: 150 days
Contact: Ronald E. Wolf (724) 357-4851



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us



Food

4001 Poultry Contract, Frozen for April, May & June 2002. Please send a fax with your company name, address, phone and fax number to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: April 1—June 30, 2002
Contact: Stanley Rygelski, Purch. Agent (570) 587-7291

4008 Miscellaneous Frozen Foods Contract for April, May and June 2002. Please send a fax with your company name, address, phone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: April 1—June 30, 2002
Contact: Stanley Rygelski, Purch. Agent (570) 587-7291

4000 Meat Contract, Frozen for April, May & June 2002. Please send a fax with your company name, address, phone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: April 1—June 30, 2002
Contact: Stanley Rygelski, Purch. Agent (570) 587-7291

4005 Dairy Contract for April, May and June 2002. Please send a fax with your company name, address, phone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: April 1 - June 30, 2002
Contact: Stanley Rygelski, Purch. Agent (570) 587-7291

#AC 8386 A-L Perishable Food Items as follows: #AC 8386-A: Meat & Meat Products, #AC 8386-B: Poultry & Poultry Products, #AC 8386-C: Miscellaneous Foods, #AC 8386-D: Produce, #AC 8386-E: Prepared Salads-Fresh, #AC 8386-F: Fruits & Vegetables-Frozen, #AC 8386-G: Dairy Products, #AC 8386-H: Cheese, #AC 8386-I: Fish and Fish Products, #AC 8386-J: Frozen Juices, #AC 8386-K: Ice Cream-Sherbert & Related Novelties, and #AC 8386-L Shell Eggs. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare
Location: Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601.
Duration: April 1, 2002 thru June 30, 2002
Contact: Marilyn Cartwright, Purchasing Agent (814) 472-0259

4009 Juice Drinks, Frozen, 4 oz., Contract for April, May & June 2002. Please send a fax with your company name, address, phone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: April 1 - June 30, 2002
Contact: Stanley Rygelski, Purch. Agent (570) 587-7291

SP22015010 Provide meals and complete meal services to Law Enforcement Cadets using the PA Fish & Boat Commission's education/conference facilities at Fisherman's Paradise, Spring Creek, Benner Township, Centre County, PA during the period March 1 through October 15, 2002.

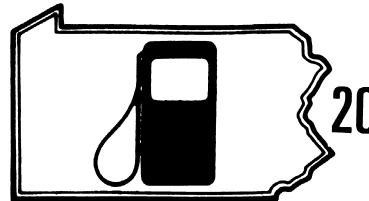
Department: Fish and Boat Commission
Location: PA Fish & Boat Commission, H.R. Stackhouse Training Facility, 1150 Spring Creek Road, Bellefonte, PA 16823
Duration: March 1, 2002 through October 15, 2002
Contact: Kathi Tibbott (814) 359-5130

SP111630001 Beverage Service to include delivery of cola, diet cola, and lemon-lime syrups/concentrates in five-gallon disposable bag-in-box containers, regulators, and CO2 cylinders, and connection to Commonwealth-owned SerVend model #MD150 beverage dispensing machines.

Department: Corrections
Location: Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845
Duration: 07/01/02—06/30/05.
Contact: Janine E. Packard (814) 263-4125, EXT 3235

#8385 A-K Perishable Food Items as follows: #8385-A: Meat & Meat Products, #8385-B: Poultry & Poultry Products, #8385-C: Miscellaneous Foods, #8385-D: Produce, #8385-E: Prepared Salads-Fresh, #8385-F: Fruits & Vegetables-Frozen, #8385-G: Dairy Products, #8385-H: Cheese, #8385-I: Fish and Fish Products, #8385-J: Frozen Juices, #8385-K: Ice Cream-Sherbert & Related Novelties. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

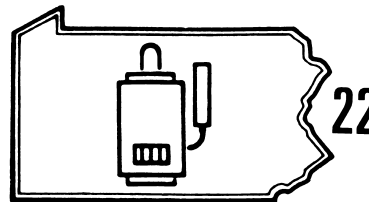
Department: Public Welfare
Location: Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 W, PO Box 600, Ebensburg, PA 15931.
Duration: April 1, 2002 thru June 30, 2002
Contact: Marilyn Cartwright, Purchasing Agent (814) 472-0259



Fuel Related Services

2-2-00049 Contractor shall furnish and install Three (3) heavy duty vertical free standing 5,000 gallon Polyethylene Magnesium/Calcium Tanks with site gauge and pump shelter. The Department of Transportation will prepare Three (3) sites with containment areas.

Department: Transportation
Location: Tanks to be installed at Houtzdale, Glen Hope and Patchinville Stockpiles all located in Clearfield County.
Duration: 04/01/02 thru 03/30/03
Contact: Debbie Swank (814) 765-0524



HVAC Services

SU-2001/38 Transformer. Furnish and install a new primary switch, a second substation transformer and vacuum circuit breakers within existing 15kV switchgear. The electrical upgrade includes a new exterior two-position puffer vacuum interrupter and an exterior pad mounted transformer (rated 4,000 KVA, oil filled, 23kV primary/12.47 kV secondary). New main and tie break vacuum circuit breakers (rated: 1,200 amp), metering relays, and key interlock devices will be installed within existing Cutler Hammer 15kV metal-clad switchgear. The installation shall include all materials, equipment and labor to supply and install the above equipment. Requests for bid packages should be made in writing to Shippensburg University, Deborah K. Martin, Administrative Services, 1871 Old Main Drive, Shippensburg, PA 17257. FAX: 717-477-4004. Bids are due at 4:00 PM on February 5, 2002.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: Work to be completed by June 8, 2002
Contact: Deborah K. Martin (717) 477-1121

02-112-2302 Request for proposals to provide mechanical, electrical, fire alarm and fire protection system maintenance for its Central Administration Building. A mandatory pre-proposal meeting and walk through will be held on Feb. 6, 2002 at 10 a.m. in the Central Administration Building, 700 S. Eisenhower Blvd., Middletown, PA 17057. Questions must be in writing and submitted by Feb. 11, 2002 to Mike Taylor, Manager, Fax: 717-986-8759 E-mail: mtaylor@paturnpike.com Deadline for submitting proposals is Feb. 22, 2002 at 10 a.m. Plans for the mechanical, electrical, fire alarm and fire protection system can be viewed at the PTC Central Administration Building. To view documents during normal working hours contact Jane Kelly, Administrative Services at 717-939-9551 X3471. Plans can be purchased at Cornerstone Graphics, 3525 N. 6th Street, Harrisburg 17110 tel: 717-236-9110

Department: Turnpike Commission
Location: Central Administration Building
Duration: Three year contract with option to renew
Contact: Mike Taylor, Manager Administrative Services (717) 939-9551 X3250



Janitorial Services

165019 Daily janitorial services, contractor to supply personnel, equipment and cleaning supplies. The janitorial service will be for the main office and garage offices.

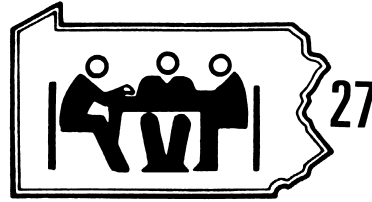
Department: Transportation
Location: 1901 Ruffner Street, Philadelphia, PA
Duration: This contract will be a two-year contract, with renewals for two, two-year periods
Contact: Jill Logue (215) 225-1415



Laboratory Services

SP111630003 Laboratory testing of water and sewerage samples, to include provision of sample containers, chemical supplies, forms, labels, transportation of samples to the laboratory, and reports to the Quehanna Boot Camp Facility Maintenance department, Department of Environmental Protection. Bid package may be requested via fax 814-263-3902, or e-mail to jpackard@state.pa.us.

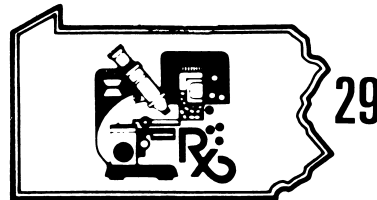
Department: Corrections
Location: Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845
Duration: 07/01/02 - 06/30/05.
Contact: Janine E. Packard (814) 263-4125, EXT 3235



Lodging/Meeting Facilities

01-6102-400 Services required of hotel are: one banquet/ballroom with tiered seating for approximately 380 individuals for a group meal, including head table to be placed upon a fixed stage with a riser; 1 meeting room to accommodate approximately 380 individuals; 6 meeting rooms, available simultaneously, to accommodate 90 individuals per room; lodging (approximately 350 single occupancy rooms to be located within the main conference facility) for the Office of Inspector General Summer Conference held August 5 through August 7, 2002; meeting equipment and food items for breakfast, lunch and dinner for approximately 380 individuals who will be attending training sessions on the premises; free parking as part of overnight accommodations located directly adjacent to all hotel and conference meeting rooms; recreational activities including, but not limited to, outdoor recreational facilities; facility for an outdoor BBQ; handicapped-accessible meeting rooms and a sufficient number of handicapped-accessible sleeping rooms.

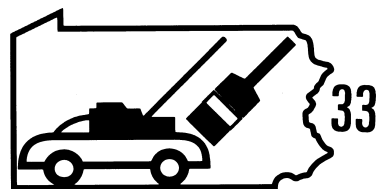
Department: Inspector General
Location: Within a 10 mile radius of Lancaster City Proper
Duration: August 6, thru and including August 8, 2002
Contact: Harry Turnauer 717-783-7691



Medical Services

#20877003 Optometric Services for both the Ebensburg Center (Cambria Co.) and the Altoona Center (Blair County). Contractor to provide annual vision screening and lenses, frames, etc. as required.

Department: Public Welfare
Location: Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg, PA 15931 (Cambria County) and Altoona Center, 1515 Fourth St., Altoona, PA 16601 (Blair Co.)
Duration: Anticipated to begin 7/01/02 thru 6/30/05
Contact: Cora Davis, PA I (814) 472-0288



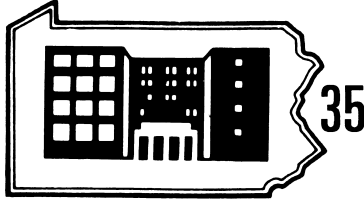
Property Maintenance

MI-841 Gaige Hall MI-841 Gaige Hall - Sprinklers & Renovations. Project consists of renovations to the recreation room, lobby, toilet rooms and dormitory rooms including but not limited to aesthetic enhancements; coded compliance; HVAC and electrical upgrades; plumbing repairs and upgrades; sprinkler system; mechanical systems life-cycle renewal. Prebid Conferences 01/16/02 and 01/30/02 both will be held in Gaige Hall Recreation Room at 10:00 a.m. Plans Cost \$125.00 nonrefundable. Bidding documents will be available at the first prebid on 01/16/02. Contact by email jcoleman@millersville.edu or bwendler@millersville.edu.

Department: State System of Higher Education
Location: Gaige Hall, Millersville University of PA
Duration: Project completion date is August 18, 2002.
Contact: Jill M. Coleman (717) 872-3730

6305-01 160 Marvin or approved equal windows for 10 cabins located in Cowans Gap State Park. These windows must meet historical requirements.

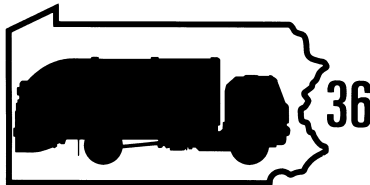
Department: Conservation and Natural Resources
Location: Cowans Gap State Park, 6235 Aughwick Road, Fort Loudon, PA 17224
Duration: 6/30/02
Contact: Steve Behe (717) 485-5011



Real Estate Services

93358 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the State Police with 20,994 useable square feet of office space in Dauphin County, PA, with minimum parking for 84 vehicles. The offered space must be located within a one (1) mile radius of the intersection of US Route 22 & PA Route 39. For more information on SFP #93358 which is due on March 18, 2002 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: State Police
Location: 505 North Office Building Harrisburg, PA 17125
Contact: John Hocker (717) 787-4396



Sanitation

SP 20783001 Provide Trash, Paper and Rubbish Removal Services to Dept. of Public Welfare, Youth Forestry Camp No. 2, Hickory Run State Park, RR #1, Box 82, White Haven, PA 18661.

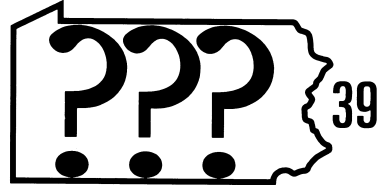
Department: Public Welfare
Location: Youth Forestry Camp No. 2, Hickory Run State Park, RR #1 Box 82, White Haven PA 18661
Duration: July 1, 2002 to June 30, 2007
Contact: Susan E. Wilkinson (570) 443-9524

SP1347021006 Contractor to supply quote for trash/refuse removal and quote for rental and service of Marathon RJ-250SC/RJ-250HT as per detailed specifications which can be obtained from the Northeastern Veterans Center. Send fax request to (570) 961-4400 or e-mail to bpartyka@state.pa.us.

Department: Military Affairs
Location: Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213
Duration: July 1, 2002 through June 30, 2004 with renewal option
Contact: Barbara Partyka, PA-1 (570) 961-4354

SP1116300002 Removal and disposal of waste sludge from the waste water treatment system operated by the Quehanna Boot Camp. Approximately 3,500 gallons of waste sludge must be removed every five weeks for disposal in accordance with Department of Environmental Protection regulations. Quantities are an current estimate and may increase upon construction of a new sewage treatment facility. Bid package may be requested via fax at 814-263-3902, or e-mail to jpackard@state.pa.us.

Department: Corrections
Location: Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845
Duration: 07/01/02 - 06/30/05.
Contact: Janine E. Packard (814) 263-4125, EXT. 3235



Miscellaneous

SO-254 The State Correctional Institutions at Somerset and Laurel Highlands are seeking individuals interested in bidding on a contract for Muslim Chaplaincy Services for the Muslim inmate population at both institutions. The contract will cover a three year period and will be approximately twenty hours a week at each location. Institutions are located approximately three miles apart. Individuals interested in bidding on the contract should directly contact the institution for a bid package.

Department: Corrections
Location: State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001
Duration: 7/1/02 through 6/30/05
Contact: Theresa Solarczyk, Purchasing Agent II (814) 443-8100 X311

RFP 99-05 "Driver and Vehicle Services Customer Care Center" - Provide information and access to Driver and Vehicle Services for Pennsylvania Department of Transportation Customers through the use of telephone, e-mail and other emerging technologies. To obtain information about this project, FAX the following information to Kathy Joy-Brosius at (717) 783-7971: Your Name, Your Company Name, Your Company Address, Phone Number, FAX Number and E-Mail Address. Please be sure to reference RFP #99-05.

Department: Transportation
Location: Pennsylvania, Harrisburg Area
Duration: 5 year contract with multiple one-year renewal options
Contact: Kathy Joy-Brosius (717) 705-4665

RFP 20011126 The PLCB is currently developing the detailed specifications for a Request For Proposal (RFP) to replace the Rapistan System with a state of the practice Material Handling System. The RFP will be issued in the near future. In the interest of providing preliminary conceptual design information and forecasted levels of volumes through the DC, we are providing such information via the PLCB web site, which can be accessed as follows: http://www.lcb.state.pa.us/Agency/Procurement/MHS_Default.asp. The PLCB Home page also has a direct link via the warehouse case icon at: <http://www.lcb.state.pa.us/>

Department: Liquor Control Board
Location: PLCB Distribution Center #1, 8201 Enterprise Ave., Philadelphia, PA
Duration: Approximately six months for the installation of the new Material Handling System and removal of the current system plus five to seven years of preventative maintenance after the warranty period.
Contact: Nelson McCormick (717) 787-9851

[Pa.B. Doc. No. 02-159. Filed for public inspection January 25, 2002, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY LOGAN,
Acting Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
0006-05	01/14/02	ICI Binding	52,299.00
2310-01 sup#1	01/14/02	Apple Chevrolet	400,000.00
2310-01 sup#1	01/14/02	Apple Honda	200,000.00
2310-01 sup#1	01/14/02	E-Town Chevy/Olds/ Pontiac	200,000.00
2310-01 sup#1	01/14/02	E-Town Dodge	200,000.00
2310-01 sup#1	01/14/02	Hetrich Fleet Services	600,000.00
2310-01 sup#1	01/14/02	Manheim Chrysler/ Plymouth/ GMC	500,000.00
2310-01 sup#1	01/14/02	Northeast Auto Outlet	400,000.00
2310-01 sup#1	01/14/02	Whiteside Chevy/Olds/ Buick/ Pontiac/ Cadillac	700,000.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5680-02 rip#1	01/07/02	Andrews Metal Prod- ucts	34,427.00
5680-02 rip#1	01/07/02	E A Quirin Machine Shop	15,245.00
8010-04	01/11/02	Centerline Industries	2,244,531.40
8010-04	01/11/02	Ennis Paint	3,535,005.32
8920-06 sup#1	01/07/02	Sysco Food Service	2,072,813.40
8920-06 sup#1	01/07/02	Voortman Cookies Ltd	1,036,406.70
1199221-01	01/14/02	Veitch Print- ing	25,200.00
8251490-01	01/14/02	H Barber & Sons	718,960.00

KELLY P. LOGAN,
Secretary

[Pa.B. Doc. No. 02-160. Filed for public inspection January 25, 2002, 9:00 a.m.]