

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

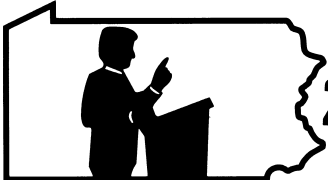
Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦ (For Commodities: Contact:) Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

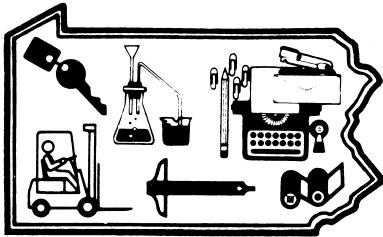
⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer



Commodities

2-2-00055 PA Department of Transportation, District 2-2, Clearfield County is requesting bids to provide 300 Ton Solar Evaporated Salt Crystals, for water softening/resin regeneration, packaging: Bulk, PCID NO.1085 Eff. 8/8/02. Multiple deliveries shall be required within 5 days after request. All deliveries shall be made to PENNDOT Maintenance Building located Washington Avenue & Hall St, Hyde, PA.

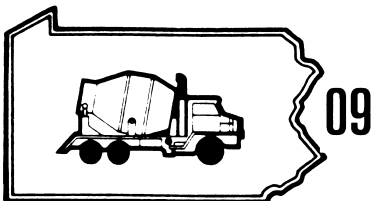
Department: Transportation

Location: Penna. Department of Transportation, District 2-2, Clearfield County, Washington Ave & Hall St., Hyde, PA 16843

Duration: 01/01/03 thru 06/30/03

Contact: Debbie Swank or Roger Thomas (814) 765-0524

SERVICES



Construction & Construction Maintenance

401-BL-649 Roofing Project - This package will contain three separate roofing projects, with each bid separate in the package, Scranton Commons roof, Montour Residence Hall roof, and Schuylkill Residence Hall roof. Bidders can submit bids for any of the three projects or all three. Work will consist of removal of existing roofs and replacement of these roofs. To obtain a copy of the bid documents submit a \$50.00 non-refundable deposit to: Burkavage Design Associates, Inc., 200 Abington Executive Park, Clarks Summit, PA 18411 - Phone (570) 586-0719. Bid documents will contain all required information, and should be available approximately 11/15/02.

Department: State System of Higher Education

Location: Bloomsburg University, Bloomsburg, PA

Duration: 42 Calendar Days

Contact: Joseph C. Quinn (570) 389-4311

KUCC-0034 Kutztown University is seeking qualified general, mechanical, plumbing and electrical contractors for the work associated with the Addition to and Renovations to the President's Residence at Kutztown University. Bid packages are available for a non-refundable fee of \$50.00 from: Virginia Stoudt, STV Architects, 205 West Welsh Drive, Douglassville, PA 19508, (610) 385-8325. Bid packages are available November 18, 2002 through Pre-Bid. A pre-bid meeting has been scheduled for December 3, 2002 at 1 p.m. in Room OM-26, Old Main Building. Bids are to be received no later than 3 p.m., December 19, 2002 in Room 229, Office of Planning and Construction. Bids will be opened on December 20, 2002 at 3 p.m. in the conference room of the Office of Planning and Construction. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education

Location: Kutztown University, Kutztown, PA 19530

Duration: Work to be completed on or before August 1, 2003

Contact: Barbara Barish (610) 683-4602

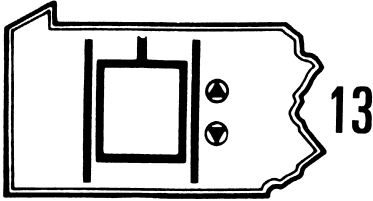
SU-2000/21 Invitation To Bid - Shippensburg University SU-2000/21: Resurface Memorial Auditorium Faculty and Staff Parking Lot. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes all work necessary to install asphalt paving, concrete sidewalks and curbing. Prospective Bidders may obtain project plans by faxing request to (717) 477-4004. Pre-Bid meeting with site visit immediately to follow will be held on November 21, 2002 at 10 a.m. in the Reed Operations Center Conference Room at Shippensburg University. Bids Due: December 17, 2002 at 4 p.m., Old Main Room 300. Public Bid Opening: December 18, 2002 at 2 p.m., Old Main Room 203A. tracts, MBE/WBE apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education

Location: Shippensburg University, Shippensburg, PA 17257

Duration: Work to begin May 12, 2003 and finish within 60 days

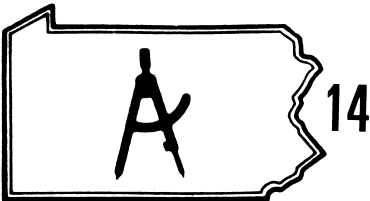
Contact: Deborah K. Martin (717) 477-1121



Elevator Maintenance

010G39 This contract is for the maintenance of 2 elevators located at the PA Dep. of Transportation, Engineering District 1-0, Oil City, PA 16301. A pre-bid job site visit is a must. All requests for bid packages must be faxed to Amy Judson-Burak, Purchasing Agent, at (814) 678-7051.

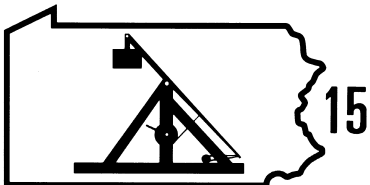
Department: Transportation
Location: 255 Elm Street, Oil City, PA 16301
Duration: 1 year with 2 two-year renewals
Contact: Amy Judson-Burak (814) 678-7185



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us



Environmental Maintenance Service

OSM 56(3670)101.1 Abandoned Mine Land Reclamation, Laurel Falls North. Work consists of approximately 228,480 c.y. grading, 31.1 acres seeding, 2,112 ton alkaline addition (limestone screenings). Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML grant. This project issues November 15, 2002. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Summit Township, Somerset County
Duration: 365 calendar days after notice to proceed
Contact: Construction Contracts Section (717) 783-7994



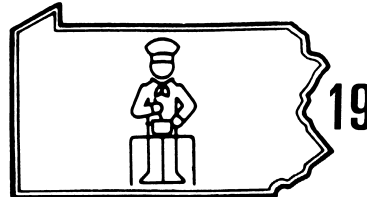
Financial and Insurance Consulting

RFP-02-113-2602 The Pennsylvania Turnpike Commission is seeking qualified organizations to provide Stop Loss Insurance Coverage for our self-funded medical plans. Distribution of the RFP, presented by Marsh Inc. for the Commission, will begin on November 18, 2002. Written questions pertaining to the RFP must be submitted via email by December 2, 2002 to Dee Yingst, at Dee.A.Yingst@seabury.com. Copies of the RFP may be obtained by contacting Dee Yingst of Marsh Inc. at (717) 720-4528 or by email at Dee.A.Yingst@seabury.com. Closing date for receipt of proposals is 2 p.m. on December 18, 2002.

Department: Turnpike Commission
Location: PTC Central Office, Middletown, PA
Contact: Dee Yingst (717) 720-4528

02-115-2595 The Pennsylvania Turnpike Commission is seeking qualified Closing date organizations to provide Workers Compensation and Commercial for Liability receipt of proposals is 2 p.m. on December 18, 2002. Recovery Services for the Commissions Owner Controlled Insurance Programs (OCIP), also known as a Wrap Up Insurance Program. The Commission is seeking to assess if additional savings can be realized through review and audit of premiums paid and claims filed for cost overcharges for the OCIP (Wrap-Up) programs. Copies of the RFP can be obtained by calling 717-939-9551, extension 6210 or email gpenick@paturndpike.com. There will not be a pre-proposal meeting for this RFP. Written questions pertaining to the RFP must be submitted to Gary W. Pennick, by November 18, 2002. Closing date for receipt of proposals is by 3:30 p.m. on November 25, 2002.

Department: Turnpike Commission
Location: PTC Central Office, Highspire, PA
Duration: January 1, 2003—May 31, 2003
Contact: Gary W. Pennick (717) 939-9551 X6210



Food

M-888 Fresh/frozen/chilled meat & meat products; poultry & poultry products; fish; and cheeses, to be delivered only at request of facility.

Department: Labor and Industry
Location: Hiram G. Andrews Center (FOB Shipping Platform), 727 Goucher St., Johnstown, PA 15905
Duration: January, February, March, 2003
Contact: Christine A. Sloan, Pur. Agt. (814) 255-8228

B-154 Fresh breads and bread products. To be delivered (Mon. thru Sat.) only at request of facility.

Department: Labor and Industry
Location: F.O.B. Shipping Platform, 727 Goucher St., Johnstown, PA 15905
Duration: January 1 through December 31, 2003
Contact: Christine A. Sloan, Pur. Agt. (814) 255-8228

010103 The New Castle Youth Development Center at New Castle is currently accepting bids for Perishable Food Requirements for the quarter January, February, March, 2003. Interested vendors should fax a sheet which is to include: Name of Company, Vendor Number (SAP), Contact Person's name, Bidding address, telephone number, fax number, and types of perishable foods your company is able to provide. If you have any questions, contact Kathy Zeigler, Purchasing Agent, at (724) 656-7308.

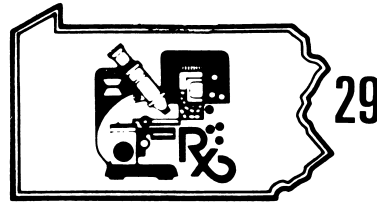
Department: Public Welfare
Location: Youth Development Center, R. R. 6 Box 21A, Frew Mill Road, New Castle, PA 16101
Duration: Contracts to cover January 1, 2003 through March 31, 2003
Contact: Kathy Zeigler (724) 656-7308



Janitorial Services

Bid #8555 Furnish all equipment, materials & labor to perform janitorial services, including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, etc., THREE (3) visits per week. Detailed Work Schedule & Request For Quotation must be obtained from Facility Management Division, (717) 705-5951.

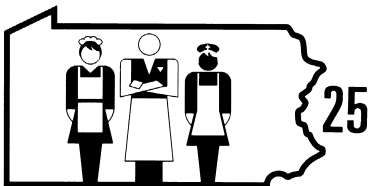
Department: State Police
Location: Fern Ridge Station, HC #1, Box 1327, Blakeslee, PA 18610
Duration: 2/1/03 to 6/30/06
Contact: Donna Enders (717) 705-5951



Medical Services

SP 20777017 Provide Medical Services (Oral Surgery) to patients of Clarks Summit State Hospital.

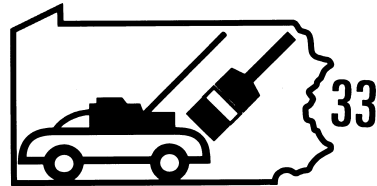
Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: Approximate Time Frame: Jan. 1, 2003—December 31, 2005
Contact: Stanley Rygelski, PA (570) 587-7291



Laundry/Dry Cleaning & Linen/Uniform Rental

21067 Contractor will provide qualified and trained technicians to provide maintenance repairs to laundry equipment at SCI-Chester. More detailed information can be obtained from the Institution.

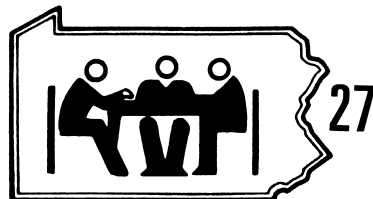
Department: Corrections
Location: SCI-Chester, 500 E. 4th Street, Chester, PA 19013
Duration: January 1, 2003 to December 31, 2005
Contact: Jacqueline Newson, Purchasing Agent (610) 490-4370



Property Maintenance

08-102016 PENNDOT, Butler County Dist. 1020, is soliciting the service of individuals, firms, and corporations to provide roadside mowing services to State Routes in the according to bid specifications. Please fax me your name and your company name and complete address and Fed. I.D. # or your S.S. #, your information can be fax to me at 724-283-3573 and can be e-mail to at askunda@state.pa.us

Department: Transportation
Location: Butler County Dist. 1020 in according of the specification
Duration: Two (2) year contract, by mutual consent of both parties this contract in renewable for one (1) year.
Contact: Andy Skunda (724) 284-8226



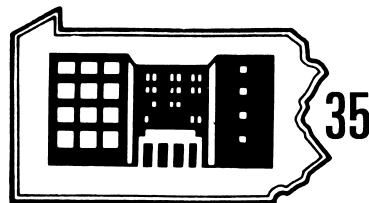
Lodging/Meeting Facilities

020S73 Estimate to need meeting rooms, food, audio/visual equipment, and some overnight lodging rooms for meeting of approx 170 people. Estimate to need one large meeting room for approx 170 people (classroom setup) and two small rooms to hold approx 55 people (chairs only). Tentative meeting date is February 18 through February 21, 2003. Facility must be in State College Borough or up to five miles from State College Borough. Fax request to Janis Miele at (814) 765-0424 or e-mail to mielejm@dot.state.pa.us; include company name, address, phone no., fax no., and contact person.

Department: Transportation
Location: Engineering District 2-0, Clearfield, PA
Duration: Estimated to be four-day meeting
Contact: Janis Miele (814) 765-0404

SP3520028992 Providing meeting facilities to include lodging, meeting rooms and meals for approximately 125-150 attendees to be held on one of the following dates: March 25, 26, 27, 2003, April 1, 2, and 3, 2003 or April 8, 9, and 10, 2003.

Department: Environmental Protection
Location: Within a fifteen (15)-mile radius of downtown Williamsport, Pennsylvania.
Duration: Through 6/30/03
Contact: Sherry Morrow (717) 772-1216



Real Estate Services

93523 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 1,125 useable square feet of office space in the Norristown area, Montgomery County, PA. with a minimum parking for two vehicles. Downtown locations will be considered. For more information on SFP #93523 which is due on December 2, 2002 visit www.dgs.state.pa.us to download an SFP package, or call (717) 787-4394.

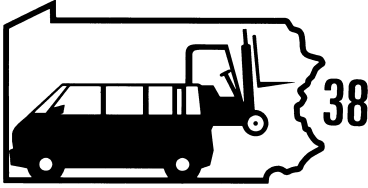
Department: Labor and Industry
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Jennings Ward (717) 787-7412

93518 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Office of Attorney General with 10,077 useable square feet of office space in Erie County, PA. with a minimum parking for 40 vehicles. This space is to located within the jurisdiction of the Millcreek Township Police Department and be within a one (1) mile radius of any of the following interchanges in the direction specified: West of I-79, Exit 180, West of I-79, Exit 182, North of I-90, Exit 22B or North of I-90, Exit 18, Erie, Erie County. Downtown locations will be considered. For more information on SFP #93518 which is due on December 16, 2002 visit www.dgs.state.pa.us to download an SFP package, or call (717) 787-4394.

Department: Attorney General
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Cynthia T. Lentz (717) 787-0952

93526 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Transportation with 43,763 useable square feet of office space in Clearfield, Clearfield County, PA. with a minimum parking for 283 vehicles. For more information on SFP #93526 which is due on December 2, 2002 visit www.dgs.state.pa.us to download an SFP package or call (717) 787-4394.

Department: Transportation
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Bradley J. Swartz (717) 705-5764



Vehicle, Heavy Equipment and Powered Machinery Services

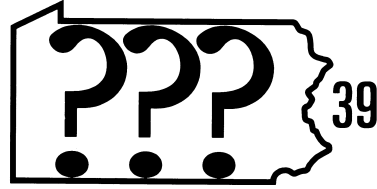
2-2-00053 Eight (8) Electric tailgate liquid dispensing systems (Hydraulic Return Drive Systems). Each system shall be 12 Volt and have a 100-gallon minimum capacity polypropylene tank. System shall be complete with pump, pump control, nozzles, hoses, fittings, wiring and mounting hardware as required. All associated wiring necessary for the application shall be of the thermoplastic elastomer jacketed type. System must have the capability of being controlled with electronic spreader controls. Systems will be installed by Department force.

Department: Transportation
Location: District 0220, Clearfield County, P. O. Box 245, Corner of Washington Avenue & Hall St, Hyde, PA 16843

Duration: 12/01/02 thru 11/30/03
Contact: Debbie Swank (814) 765-0524

2-2-00054 Provide (1) Truck Mounted Attenuator (TMA). This unit shall be furnished complete in all details including attaching brackets and support structure to attach to the rear of existing Department truck. Complete unit must be interchangeable with Department Trucks. Complete installation guide to include adapting the new cartridge and carriage to existing underride and a cartridge repair limitations guide.

Department: Transportation
Location: Washington Ave & Hall Street, P. O. Box 245, Hyde, PA 16843-0245
Duration: 04/01/01 thru 03/30/03
Contact: Debbie Swank (814) 765-0524



Miscellaneous

RFP 20020930 Develop and implement a comprehensive strategic marketing plan, public relations and advertising campaign as a collaborative partner in the task of enhancing the perception and image of the PLCB to promote the PLCB as a prominent retailer in the wine and spirits industry.

Department: Liquor Control Board
Location: Statewide
Duration: Two years with three additional one-year options.
Contact: Debra Brinser (717) 772-2043

20166 Services are required for repairs of kitchen equipment. All repairs must be performed by qualified technicians. More detailed information can be obtained from the Institution.

Department: Corrections
Location: SCI-Chester, 500 E. 4th Street, Chester, PA 19013
Duration: January 1, 2003 to December 31, 2005.
Contact: Jacqueline Newson (610) 490-4370

101172 For the shredding of tires and construction of a one span bridge utilizing the shredded tires as a light weight embankment in Armstrong County, bidding documents will be available for purchase upon request from the PENNDOT Sales Store, 5th Floor, Commonwealth Keystone Building, 400 North Street, P. O. Box 2730, Harrisburg, PA 17120, Telephone Number (717) 787-5968. Specifications, excluding attachments, can also be viewed on PENNDOT's home page <http://www.dot.state.pa.us> by selecting either "Doing Business with PENNDOT/ECMS/electronic bidding/contracts/proposals. Bid opening is expected to occur in December 2002.

Department: Transportation
Location: SR 4023, Section 150
Duration: Completion by April 2004
Contact: Brian Allen (724) 357-2971

20165 Radio Equipment—Contractor shall be qualified to perform the work necessary to properly maintain the radio equipment at SCI-Chester at all times. More detailed information can be obtained from the Institution.

Department: Corrections
Location: SCI-Chester, 500 E. 4th Street, Chester, PA 19013
Duration: January 1, 2003 to December 31, 2005
Contact: Jacqueline Newson, Purchasing Agent (610) 490-4370

[Pa.B. Doc. No. 02-2088. Filed for public inspection November 15, 2002, 9:00 a.m.]

DESCRIPTION OF LEGEND

- | | |
|--|---|
| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

KELLY POWELL LOGAN,
Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

| Requisition or Contract No. | PR Award Date or Contract Effective Date | To | In the Amount Of |
|--|---|---------------------------------|-----------------------------|
| 9985-21 sup#2 | 11/05/02 | David Litzinger | \$30,000.00 |
| 9985-21 sup#2 | 11/05/02 | Joyce Gal- lagher | 30,000.00 |
| 1068182-01 | 11/05/02 | Frank Parsons | 22,420.00 |
| 1283381-01 | 11/05/02 | Pitts Enter- prises | 23,289.00 |
| 8171650-01 | 11/05/02 | Top Roc Newcrete Products | 99,500.00 |
| 8254320-01 | 11/05/02 | Stephenson Equipment | 107,840.00 |
| 8254120-01 | 11/05/02 | L Bsmith | 27,980.00 |
| 8506500-01 | 11/05/02 | Component Technology | 52,479.00 |

KELLY POWELL LOGAN,
Secretary

[Pa.B. Doc. No. 02-2089. Filed for public inspection November 15, 2002, 9:00 a.m.]

