

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide

Legal Services & Consultation 26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division 787-0000

③ Contract Information
 ④ Department
 ⑤ Location
 ⑥ Duration

⑦ (For Commodities: Contact:) Vendor Services Section 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

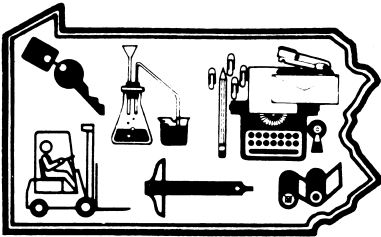
⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer

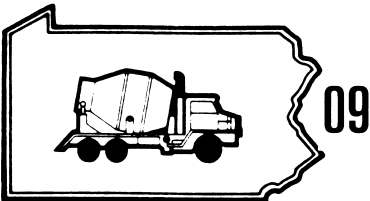


Commodities

SU-02-28 SU-02-28—Shippensburg University is seeking vendors interested in providing "Serta" mattresses for student dorm rooms. Vendors interested in receiving a bid package must fax a request to Mona Holtry, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Fax (717) 477-1350. Package will be available 4/9/03 and bid responses will be due 5/7/03 by 4 p.m.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: Delivery shall be Tuesday, August 5, 2003.
Contact: Mona M. Holtry, (717) 477-1386

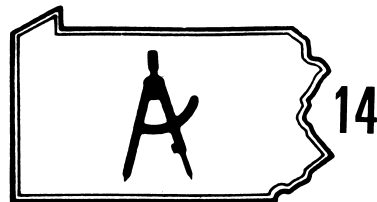
SERVICES



Construction & Construction Maintenance

10138 A. Repair/Maintenance of a Steel I-beam Bridge with three spans (total length of 109 feet). B. Repair/Reseal end deck cracks and clear debris on approach roadway. Also replace guide rail on approach roadway to current PennDot safety standards. SSVC reserves the right to award repair contract for both A and B or for either A or B. Specs available upon request. Site visit required.

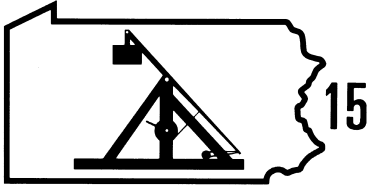
Department: Military Affairs
Location: Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland, PA 17254-0900
Duration: June 1, 2003 through June 30, 2003.
Contact: Bob Bruce, (717) 264-7187, Ext.775



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us

Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us



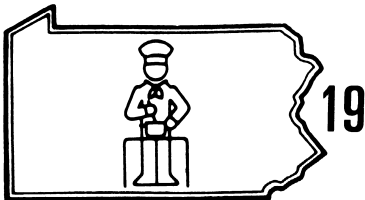
Environmental Maintenance Service

OSM 63(3803)101.1 Abandoned Mine Land Reclamation Project, Monongahela South No. 1. The principal items of work and approximate quantities include utility relocation, 45,179 c.y. earthwork, 700 h.l.f. coal seam drilling and 618 c.y. mine stabilization grouting for mine stabilization/seals and exposed coal protection, AMD collection system, AMD/stormwater collection system, installation of pre-cast concrete retaining wall panels including soldier piles and lagging and 1,000 s.y. rock face support system. This project issues on April 18, 2003 and bids will be opened May 13, 2003 at 2 p.m. Payment in the amount of \$15.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: City of Monongahela, Washington County
Duration: 120 calendar days after notice to proceed.
Contact: Construction Contracts Section, (717) 783-7994

BOGM 02-29 Cleaning Out And Plugging Seventeen (17) Abandoned Oil Wells, (Oil Creek State Park Property). The principal items of work and approximate quantities include: clean out and plug seventeen (17) abandoned oil wells, prepare and restore well sites, and mobilize and demobilize plugging equipment. Wells are estimated to be between 300-800 feet in depth and the estimated plugging time is 5 to 10 working days per well. This project issues on April 18, 2003 and bids will be opened May 13, 2003 at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. Please note that a pre-bid conference is planned but a date has not been finalized. Please contact the Construction Contracts Section for more information regarding the date of the pre-bid conference.

Department: Environmental Protection
Location: Cornplanter Township, Venango County
Duration: 150 calendar days after notice to proceed
Contact: Construction Contracts Section, (717) 783-7994



Food

CN 00002410 Dairy Contract for July, August and September 2003. To request a bid package, please fax your company name, address, Federal ID number, telephone and fax numbers to 570-587-7108. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: July 1, 2003—September 30, 2003
Contact: Stanley Rygelski, PA, (570) 587-7291

CN 00002413 Miscellaneous Frozen Food Contract for July, August and September 2003. To request a bid package, please fax your company name, address, Federal ID number, telephone and fax numbers to 570-587-7108. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: July 1, 2003—September 30, 2003
Contact: Stanley Rygelski, PA, (570) 587-7291

CN 00002406 Poultry Contract, Frozen for July, August and September 2003. To request a bid package, please fax your company name, address, Federal ID number, telephone and fax numbers to 570-587-7108. Bid packages cannot be faxed.

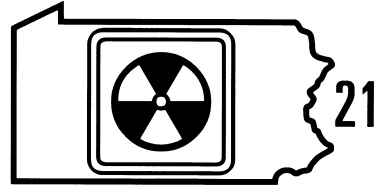
Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: July 1, 2002—September 30, 2003
Contact: Stanley Rygelski, PA, (570) 587-7291

CN 00002414 Juice, Frozen (4 oz. containers) for July, August and September 2003. To request a bid package, please fax your company name, address, Federal ID number, telephone and fax numbers to 570-587-7108. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: July 1, 2003—September 30, 2003
Contact: Stanley Rygelski, PA, (570) 587-7291

CN 00002405 Meat Contract, Frozen for July, August and September 2003. To request a bid package, please fax your company name, address, Federal ID number, telephone and fax numbers to 570-587-7108. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: July 1, 2003—September 30, 2003
Contact: Stanley Rygelski, PA, (570) 587-7291



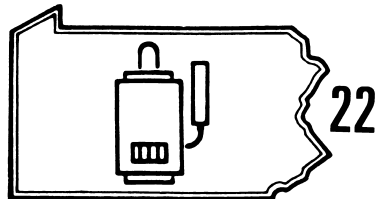
Hazardous Material Services

SP-352200016 Removal and disposal of one 6,000-gal. and one 4,000 gal. underground storage gasoline tank systems, and all associated materials and waste products.

Department: Environmental Protection
Location: Route 309, Beaver Brook, PA (Hazle Twp.)
Duration: 7/1/03—12/31/03
Contact: Dorothy A. Fuller, (570) 826-2202

RFP GTAC-4 DEP is soliciting proposals from experienced and qualified firms to provide statewide environmental consulting and engineering services under DEP's environmental cleanup programs. A pre-proposal conference is scheduled for Monday, April 28, 2003, at 10 a.m. in the 2nd floor auditorium of the Rachel Carson State Office Building, 400 Market Street, Harrisburg. A copy of the RFP may be obtained by contacting Jina Leinbach in the Division of Remediation Services at (717) 787-4942 or by e-mail at jleinbach@state.pa.us.

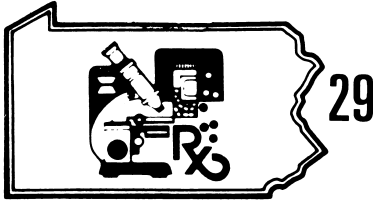
Department: Environmental Protection
Location: Statewide
Duration: Three years with two year renewal option.
Contact: Jina Leinbach, (717) 787-4942



HVAC Services

62-0069 West Chester University of the State System of Higher Education is soliciting sealed bids in the Construction Procurement Office, 201 Carter Drive, Suite 200, West Chester, PA 19383 for Emergency Generator Replacement, Project 63-0069. The bids are due and will be publicly opened at 11 a.m. on Tuesday, May 13, 2003. A site visit will be conducted at 9 a.m. on April 25, 2003 in the lobby of Sanderson Hall, S. New St. Parking available in Lot "F" on the S.W. corner of S. New and Nield Streets. Plans and specifications are available from the Construction Procurement Office at West Chester University on or around April 11, 2003. Please fax your request to 610-436-2720. Include your company letterhead, identifying the complete company name, address, phone number, fax number, contact person and e-mail. If you would like the bid package sent via Next Day Delivery service, please provide your UPS or Fed EX Account number. To arrange to pick up the bid package, please contact Barb Cooper at 610-436-2706 or via e-mail at bcooper2wcupa.edu.

Department: State System of Higher Education
Location: West Chester University, West Chester, PA
Contact: Barb Cooper, Contract Specialist, (610) 436-2706



Medical Services

30776006 This service provides for magnetic resonance imaging requested by the Attending Physician. A copy of the bid proposal can be obtained by contacting the purchasing department at (610) 740-3425 OR Fax at 610-740-3424.

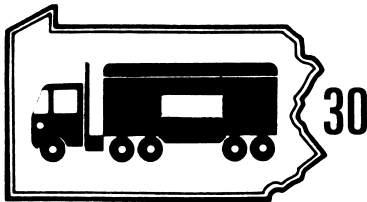
Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: 7/1/03 TO 6/30/07
Contact: Robert Mitchell, (610) 740-3425



Security Services

30776014 Provide for the services of monitoring the fire alarm system. The monitoring of The security alarm system, also. The monitoring is for 24 hours per day, 7 days a week. A copy of the bid proposal can be obtained by contacting the purchasing department at (610) 740-3425 OR Fax at 610-740-3424.

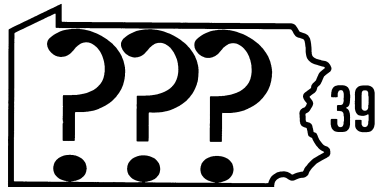
Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: 7/1/03 TO 6/30/07
Contact: Robert Mitchell, (610) 740-3425



Moving Services

30776003 To provide for the collecting and disposal of refuse such as general trash, glass, cans and anything of refuse nature that could accumulate at the hospital. A copy of the bid proposal can be obtained by contacting the purchasing department at (610) 740-3425 OR Fax at 610-740-3424.

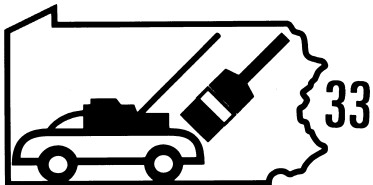
Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: July 1, 2003 to June 30, 2007
Contact: Robert Mitchell, (610) 740-3425



Miscellaneous

RFP 12-02 The Commonwealth is seeking a single-source contractor who will operate the Electronic Benefits Transfer system (EBT) for five years, with two one-year extensions. The contractor is expected to provide recipients with access to cash assistance and food stamp benefits through automated teller machines (ATM's) and point-of-sale (POS) devices by means of their Pennsylvania ACCESS cards. In addition, Pennsylvania EBT cardholders shall have ATM and POS access to both cash and food stamp benefits nationwide as a result of the FNS interim rule on interoperability published August 15, 2000. The contractor will purchase, install and maintain the necessary hardware for the implementation and operation of a Statewide EBT system. This will include the central EBT processing and backup units, POS terminals and peripheral equipment, an Audio Response Unit (ARU), card encoding equipment, and the administrative workstations and card printers. The prime contractor may use subcontractors for the provision of EBT services. This includes the ARU for recipients and retailers, as well as private vendors for the installation and maintenance of EBT-only POS terminals and the card production equipment. COPIES OF THE RFP MAY BE DOWNLOADED BY GOING TO THE DPW WEBSITE: Date: <http://www.dpw.state.pa.us/oa/ovendorinfo.asp>

Department: Public Welfare
Location: Statewide/Nationwide
Duration: 5 years with 2 one-year renewal.
Contact: David E. Kern, 717 783-9281



Property Maintenance

SAP #200000223 Replace Roof, Gutters, Facia and Repair Brick Chimney on Security Bldg. #7. To request a bid package, please fax your company name, address, Federal ID Number, telephone and fax numbers and PA State Vendor Number to (570) 587-7108. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: May 30, 2003—September 30, 2003
Contact: Stanley Rygelski, PA, (570) 587-7291

30776019 The service will consist of repairs, calibration, testing and balancing of combustion control panels. A copy of the bid proposal can be obtained by contacting the purchasing department at (610) 740-3425 OR Fax at 610-740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: 7/1/03 TO 6/30/07
Contact: Robert Mitchell, (610) 740-3425

SU-02-29 SU-02-29 Shippensburg University is seeking vendors interested in submitting bids for Palm Tungsten T Handheld + Tungsten T Hard Case. Please Fax or email your request to be added to the Bidders list no later than April 22, 2003. Fax your request to Attn: Pam King (717) 477-1350 or email to pakingwharf.ship.edu. All responsible bidders are invited to participate, including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: May 1, 2003 through June 30, 2003
Contact: Pamela A. King, (717) 477-1386

#55 The Allentown State Hospital is currently soliciting bids for steel doors. All Doors are to be existing frames, some doors are to have wire glass. All doors are to come with all locking hardware (best locksets), doors are to be (18) gage and be (1.75) in. thick. A complete list of all doors and locksets can be obtained by calling the purchasing department at (610) 740-3425 OR FAX AT 610-740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: 6/30/03
Contact: Robert Mitchell, (610) 740-3425

30776008 To provide the services of analytical testing of asbestos samples, Industrial waste water, drinking water, lead paint, and other hazardous materials on as needed basis. To obtain a copy of the bid proposal, contact the purchasing department at (610) 740-3425 or FAX AT 610-740-3424.

Department: Public Welfare

Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA
18109-2498

Duration: 7/1/03 to 6/30/07

Contact: Robert Mitchell, (610) 740-3425

[Pa.B. Doc. No. 03-738. Filed for public inspection April 18, 2003, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary

STATE CONTRACTS INFORMATION

Special Notice

Effective February 1, 2003, the contract awards issued by the Department of General Services (Department), Bureau of Purchases, will no longer be published in the *Pennsylvania Bulletin*. This information will continue to be available on the Department's website at www.dgs.state.pa.us, DGS KEYWORD "Procurement Awards."

DONALD T. CUNNINGHAM, Jr.,
Secretary

[Pa.B. Doc. No. 03-739. Filed for public inspection April 18, 2003, 9:00 a.m.]
