# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32.' A business is eligible for payments when the required payment is the latest of: The payment date specified in the contract. 30 days after the later of the receipt of a proper invoice or receipt of goods or services. The net payment date stated on the business' invoice. A 15-day grace period after the required payment date is provided to the Commonwealth by the Act. For more information: contact: Small Business Resource Center PA Department of Community and Economic Development 374 Forum Building Harrisburg, PA 17120 800-280-3801 or (717) 783-5700 **Reader's Guide REQUIRED DATA** DESCRIPTIONS Service Code Identification Number: (1)There are currently 39 state service 26 and contractural codes. See description of legend. Commodity/Supply or Contract Iden-tification No.: When given, number (2)Legal Services & Consultation should be referenced when inquiring of contract of Purchase Requisition. Service Code 1 If more than one number is given, **Identification Number** each number represents an addi-Commodity/Supply or tional contract.  $\overline{2}$ Contract Identification No. Contract Information: Additional in-(3) formation for bid preparation may be B-54137. Consultant to provide three 2-day training sessions, covering obtained through the departmental the principles, concepts, and techniques of performance appraisal and contracting official. standard setting with emphasis on performance and accountability, Department: State Department or (4) with a knowledge of State Government constraints. Agency initiating request for adver-General Services Department: Contract tisement. [3]Location: Harrisburg, Pa. Information 12/1/93-12/30/93 • Duration: Location: Area where contract perfor-5 mance will be executed. Contact: **Procurement Division** Department 787-0000 Duration: Time estimate for perfor-6 mance and/or execution of contract.  $\overline{7}$  $\left(5\right)$ Location (7)Contact: (For services) State Department or Agency where vendor inquir-(For Commodities: Contact:) ies are to be made. Vendor Services Section Duration 6 717-787-2199 or 717-787-4705 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

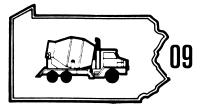
### PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure explains how to take advantage of available services.

#### Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room 201 Finance Building Harrisburg, PA 17120 717-787-4586 1-800-252-4700 BizOutlet@patreasury.org

> BARBARA HAFER, State Treasurer



**Construction & Construction Maintenance** 

**42-026249** This contract will provide the manpower, equipment, and incidental guide rail material for the installation of approximately 56,000 linear feet (combined) of strong post/weak post. All guiderail material will be supplied by the Department except for the bolts, nuts, washers, rotating brackets, connection plates, anchor bolts, concrete for the end treatments, and end anchorages. The Contractor will pick up and deliver the material to various worksites, while the Department shall be responsible for removing all existing guiderail and for grading of shoulder stabilizations, prior to the placement of the guiderail by the Contractor. A Mandatory pre-bid meeting (one day) will be held to include review of guiderail locations, and site(s) where the guiderail will be stored, will be determined. All requests for bid packages must be received by fax at (814) 274-9764 or by phone (814) 274-974-9181, Ext. 3008, ATTN: Karen C. Espenshade. \*\*\*All bidders must be prequalified to bid on this project. The Pennsylvania Prevailing Wage Act does apply.

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Department:	Transportation
Location:	Various locations throughout Potter County.
Duration:	1 year with 2 one-year renewals.
Contact:	Susan Hoy, County Manager, (814) 274-9181

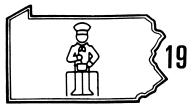


Engineering Services

**PGC-2816** Agency seeking an engineering firm to perform NBIS inspections of Commission-owned bridges located throughout the Commonwealth. The contract will include performing the initial first-time inspections, structural analysis and load rating determinations for a total of approximately 48 bridges over a two-year period. (Ivwenty-three (23) of the bridges are located in the eastern part of the state and will be inspected during the first year of the contract and the remaining twenty-five (25) are in the western portion of the state and will be inspected during the second year.) **Department**: Game Commission

Department: Location: Game Commission Pennsylvania Game Commission, Bureau of Land Management, 2001 Elmerton Avenue, Harrisban, Datta Ville, Valla Managenetic, 2001 Elmerton Avenue, Harrisban, PA 17110-9797. Contract will run two (2) years, expiring in 2006. Michael E. Stover, P. E. or Diane E. Shultz, (717) 787-9620 or 6594

**Duration**: Contact:





101 Eggs, fresh, Consumer Grade A, Medium must be candled inspected, Class I, For additional sector of the s

Department:	Corrections
Location:	SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration:	July 1, 2004 to June 30, 2005
Contact:	Nancy Keller, (412) 761-1955

110 Items to be bid bi-monthly. All amounts are approximate for period July 1, 2004 to June 30, 2005. Onions, carrots, celery, lettuce, bananas, apples, oranges, grapefruit, pears, cabbage, nectarines, plums, and All related items. USDA Certificate Required.

**Department:** Corrections SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233 July 1, 2004 to June 30, 2005 Location: Duration: Contact: Nancy Keller, (412) 761-1955

**104** All items to be bid bi-monthly, and all amounts are approximate for period July 1, 2004 to June 30, 2005. Pounds are approximate for 12-month period. 8,000 lbs. beef liver; 12,000 lbs. beef frankfurters; 9,600 lbs. skinless ham; 15,000 lbs. pork chops; 5,000 lbs. garlic bologna (all beef); 5,000 lbs. bologna (all beef); 15,000 lbs. beef sandwich steaks; 4,500 lbs. Braunsweiger; 4,000 lbs. chopped ham; 14,400 lbs. beef rib.B-Que and all related items.

Department: Correctio	115
Location: SCI-Pitts	burgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 1, 2	004 to June 30, 2005
Contact: Nancy K	eller, (412) 761-1955, ext 378

**100** Items to be bid bi-monthly, all amounts are approximate for period July 1, 2004 to June 30, 2005, pounds are approximate for 12 month period. 8,000 lbs. crab cakes, 4 oz. portion, pre-cooked. Certificate of Compliance required. 1,200 lbs. chopped clams, and All related items. Certificate of Compliance required.

Department: Corrections Location: SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233 Duration: July 1, 2004 to June 30, 2005 Contact: Nancy Keller, (412) 761-1955

**114** Item to be bid bi-monthly for period July 1, 2004 to June 30, 2005. Approximately 32,000 lbs. per month. Potatoes to be US #2, First Choice, 6 oz., minimum, if available, then 3 inch round, white, US #1 is acceptable. USDA Certificate required.

Department:	Corrections
Location:	SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration:	July 1, 2004 to June 30, 2005
Contact:	Nancy Keller, (412) 761-1955

113 Items to be bid bi-monthly, all amounts are approximate for period July 1, 2004 to June 30, 2005. Broccoli, frozen, 18,000 lbs.; Brussel Sprouts, frozen, 9,000 lbs., cauliflower, frozen, 9,000 lbs. and all related items.

- Department: Corrections SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233 July 1, 2004 to June 30, 2005 Nancy Keller, (412) 761-1955, ext 378 Location: Duration:
- Contact:

**108** Items to be bid bi-monthly, all amounts are approximate for period July 1, 2004 to June 30, 2005. Pounds are approximate for 12 month period. 46,000 lbs. chicken, ready to cook, Grade A, Type II, fresh frozen, Class I broilers or fryers, Style II, quartered, no livers, gizzards or necks. Weight range: 3 lb. per chicken. PA Spec C-94, effective 04/11/73. USDA Certificate required, and all related items.

Department:	Corrections
Location:	SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration:	July 1, 2004 to June 30, 2005
Contact:	Nancy Keller, (412) 761-1955

**116** Items to be bid bi-monthly, all amounts are approximate for period July 1, 2004 to June 30, 2005. 200 cases of 1-lb. oleomargarine, individually wrapped print, 30 lb. cases. 480 cases of .5 gram individual margarine servings. (Promise or approved equal) and all related items

Department:	Corrections
Location:	SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration:	July 1, 2004 to June 30, 2005
Contact:	Nancy Keller, (412) 761-1955

**112** All items to be bid bi-monthly, all amounts are approximate for period July 1, 2004 to June 30, 2005. Pounds are approximate for 12 month period. Poultry meat, 22,000 lb.; turkey breast, 14,000 lb.; chicken patties, breaded, 6,000 lb.; chicken patties, unbreaded, 6,000 lb.; turkey Kielbasa, 4,000 lb.; turkey ham, 8,000 lb.; chicken franks, 0,000 lb.; chicken frank 9,000 lb.; ground turkey, 12,000 lb.; and all related items.

Department:	Corrections
Location:	SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration:	July 1, 2004 to June 30, 2005
Contact:	Nancy Keller, (412) 761-1955, ext 378

**120** Frozen entrees - items will be bid bi-monthly. Amounts are approximate for period between July 1, 2004 to June 30, 2005. Waffles, frozen, 10,500 dozen and Pierogies, frozen, 400 cases and all related items.

Department:	Corrections
Location:	SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration:	July 1, 2004 to June 30, 2005
Contact:	Nancy Keller, (412) 761-1955

**102** Items to be bid bi-monthly, all amounts are approximate for period July 1, 2004 to June 30, 2005. Cheese Pizza, 5.5 oz, 62,000 each, prepared frozen. Individual pizza to contain 1-1/2 oz. mozzarella cheese only, 1-1/2 oz. tomato sauce and spice on a 2-1/2 oz. enriched crust. Packed 48/case. Net weight: 16 lb./case; and all related items.

Department:	Corrections
Location:	SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration:	July 1, 2004 to June 30, 2005
Contact:	Nancy Keller, (412) 761-1955, ext 378

105 Ice cream in 4 oz. cups, minimum of 1/3 delivery to be with toppings and one meal of sherbert per month. Approximately 40 dozen cups weekly, from July 1, 2004 to June 30, 2005. Bids will be sent out bi-monthly.

Department:	Corrections
Location:	SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration:	July 1, 2004 to June 30, 2005
Contact:	Nancy Keller, (412) 761-1955, ext 378

**106** Items will be bid bi-monthly, all amounts are approximate for period July 1, 2004 to June 30, 2005. Pounds are approximate for 12 month period. Cheese, processed American 20,000 lb.; Cheese, processed Swiss, 10,000 lbs.; Longhorn cheese, 7,000 lbs., and all related items. **Department:** Corrections

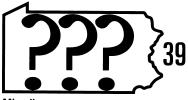
Location: Duration: SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233 July 1, 2004 to June 30, 2005 **Contact:** Nancy Keller, (412) 761-1955



#### **Real Estate Services**

**93717** Commonwealth real estate for sale - Laurelton Center, Hartley Township, Union County, Pennsylvania. The Department of General Services, through its exclusive marketing agent, will accept bids for the purchase of approximately 340-acres of property and numerous buildings, known as the Laurelton Center, located on the North and South sides of State Route 45, Hartley Township, Union County. Interested parties wishing to receive a copy of solicitation #93717 or to schedule a site visit, should contact Binswanger CBB, Attr. Andrew Harris, 48 South Service Road, Melville, NY, 11747, telephone 631-465-2045, fax 631-465-2047. Inquires can also be sent by e-mail to: ahartis@binswanger.com.

Department: General Services Location: Binswanger CBB, Attn: Andrew Harris, 48 South Service Road, Melville, NY, 11747 Andrew Harris, (631) 465-2045 Contact:



Miscellaneous

461487 Fuel Tax	Recovery Services.
Department:	Transportation
Location:	Equipment Division, 17th Street and Arsenal Blvd., Harrisburg, PA
	17120
Contact:	Mark Reigle, (717) 783-6108

18186 The State Correctional Institution at Pittsburgh requests proposals for a Chaplain to provide chaplaincy services approximately twenty-four (24) hours per week for inmates of the Protestant Faith. Selection of vender will be based on the following factors: 1-Correctional Experience, 2-Response to a Corrections Scenario; 3-Contract Amount; 4-Training and Theology. Date of award for this contract will commence for thirty-six (36) months through SCI-Pittsburgh's transition (downsizing) and possible closure. Any questions, contact Rev. Tammi Hooker or Marlene Stewart at 412/761-1055. 1955.

Department: Corrections

Location:	SCI-Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration:	Date of award, proceeding for thirty-six months.
Contact:	Nancy Keller/Purchasing, (412) 761-1955

 ITQ #2004-IT-04 The Pennsylvania State System of Higher Education, Office of the Chancellor, is soliciting proposals from qualified vendors to provide computer and electronic equipment. Interested vendors may obtain a bid package (ITQ #2004-IT-04) by contacting: Scott Bailey, Procurement Manager, Pennsylvania State System of Higher Education, Office of the Chancellor, 2986 North Second Street, Harrisburg, PA 17110, 717-720-4155, fax 717-720-4111, sbailey@sshechan.edu. Bids are due no later than July 27, 2004 11:00 a.m. Bid Opening will be held at: Dixon University Center, Finance and Administration Conference Room, Administration Building, Second Floor, 2986 North Second Street, Harrisburg, PA 17110.

 Department: State System of Higher Education Location: Harrisburg, PA Contact: Scott Bailey, (717) 720-4155

 IP3 B. Dec N. 04.1230 Eiled for public inspection Luk 2, 2004, 9:00 a.m.l.

[Pa.B. Doc. No. 04-1230. Filed for public inspection July 2, 2004, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- **4** Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- 19 Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- **22** Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- 28 Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary