

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services	③ Contract Information
Location:	Harrisburg, Pa.	④ Department
Duration:	12/1/93-12/30/93	⑤ Location
Contact:	Procurement Division 787-0000	⑥ Duration

⑦

(For Commodities: Contact:  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

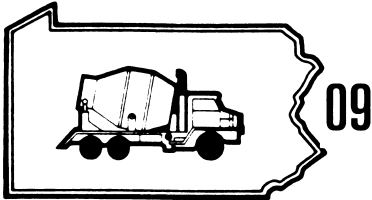
## PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room 201 Finance Building  
 Harrisburg, PA 17120  
 717-787-4586  
 1-800-252-4700  
 BizOutlet@patreasury.org

BARBARA HAFER,  
*State Treasurer*

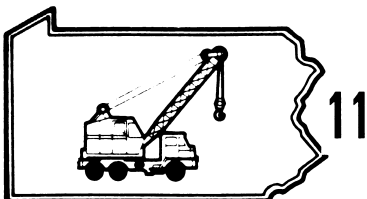
## SERVICES



### Construction & Construction Maintenance

**cn00010249** This contract will provide manpower, equipment and incidental guiderail material for installation of approximately 17,000 linear feet of strong post and approximately 35,000 linear feet of weak post guiderail at various locations throughout McKean County. All guiderail will be supplied by the Dept. All bidders must be prequalified to bid on this project. Pa. prevailing wage act does apply.

**Department:** Transportation  
**Location:** Various locations in McKean County  
**Duration:** One Year  
**Contact:** Warren Buchanan, (814) 465-7754



### Demolition—Structural Only

**0065-A11** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located along State Route 65 (also known as Ohio River Boulevard) in the Borough of Avalon, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings, and site improvements. The contractor will also be required to comply with FHWA and State regulations. For bid information, specifications, and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

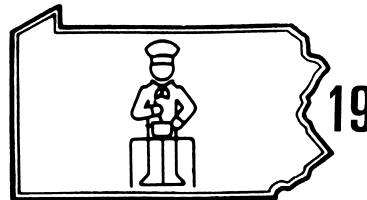
**Department:** Transportation  
**Location:** Borough of Avalon  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Michael Sudar, (412) 429-4830

**0019-A27** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both industrial, commercial and residential dwellings located along State Route 0019 (also known as the West End Approach) in the City of Pittsburgh, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with FHWA and State regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

**Department:** Transportation  
**Location:** City of Pittsburgh  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Michael Sudar, (412) 429-4830

**0008-A05** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located along State Route 0008 (also known as William Flynn Highway) in the Borough of Etna and Shaler Township, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with FHWA and State regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

**Department:** Transportation  
**Location:** Borough of Etna and Shaler Township  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Michael Sudar, (412) 429-4830



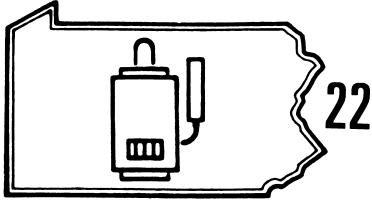
### Food

**L-2-04** Frozen fruits and vegetables: Interested vendors should fax Request for Bid L-2-04 to (570) 443-4177. Tentative bid opening date is scheduled for Tuesday September 7, 2004 at 2:00 PM EST. Please include vendor name, mailing address, phone number and SAP Vendor Number.

**Department:** Public Welfare  
**Location:** White Haven Center, 827 Oley Valley Road, White Haven, PA 18661  
**Duration:** October 1, 2004 through December 31, 2004  
**Contact:** Sandra Repak, A03, (570) 443-4232

**M-891** Fresh/frozen/chilled meats and meat products; poultry and poultry products; fish; and, cheeses, to be delivered only at request of facility.

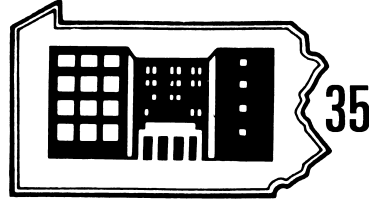
**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center (FOB Shipping Platform), 727 Goucher St., Johnstown, PA 15905  
**Duration:** October, November, December 2004  
**Contact:** Christine A. Sloan, Pur. Agt., (814) 255-8228



### HVAC Services

**FM8831** Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor must respond to the call within four (4) hours of receipt either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agrees to guarantee workmanship and replacement parts, provided by their firm for ninety (90) days. Materials and parts are to be charged at cost. Remarks: bidding to be done on labor rate per hour for mechanic and helper plus travel.

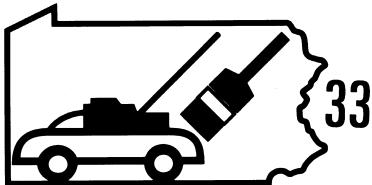
**Department:** State Police  
**Location:** Troop N, Hazleton Headquarters and Garage, 250 Dessen Drive, Hazleton, PA 18201  
**Duration:** September 1, 2004 through June 30, 2007  
**Contact:** Helen Fuhrman, (717) 705-5952



### Real Estate Services

**098459** Application for the lease of right-of-way. Notice is hereby given pursuant to 67 Pa. Code § 495.4(d), an application to lease highway right-of-way has been submitted to the Department by Picking Treece-Bennett Mortuary, Inc., Thomas L. Dixon, President, of 514 Somerset Street, Johnstown, PA 15901, seeking to lease highway right-of-way located at Somerset Street and Peden Alley in the City of Johnstown, Cambria County, containing 16,782 square feet adjacent to SR 56 Section 012, for the purposes of parking. Interested persons are invited to submit, within thirty (30) days from the publication of this notice in the *Pennsylvania Bulletin*, written comments, suggestions and/or objections regarding the approval of this application to Thomas A. Prestash, P. E., Acting District Executive, Engineering District 9-0, 1620 North Juniata Street, Hollidaysburg, PA 16648

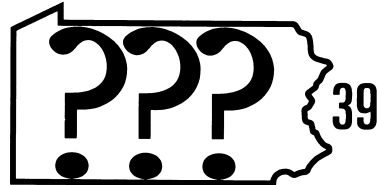
**Department:** Transportation  
**Location:** Somerset St., Peden Alley, City of Johnstown  
**Duration:** 25 Years  
**Contact:** Barry Clancy, (814) 696-7211



### Property Maintenance

**SSHE 401-BL-746** Work included under this project consists of supplying all labor, tools, materials, equipment, services and appurtenances to accomplish disassembling Boiler #4, Williamson McClive Chain Grate Stoker, and rebuild with new parts. One prime contract. To obtain a copy of the bid documents send a request by fax to Diann Shamburg at 570-389-2017. The pre-bid conference will be held on September 1, 2004 at 10:00 am in Waller Administration Building, Room 38A, Bloomsburg, PA 17815. The bid will be due September 20, 2004 at 1:00 p.m. in Waller Administration Building, Room 38, Bloomsburg, PA 17815.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Heating Plant, 400 East Second Street, Bloomsburg, PA 17815  
**Duration:** 90 days from Notice to Proceed  
**Contact:** Diann Shamburg, (570) 389-4312



### Miscellaneous

**CN000010205/NOTIFIER FIRE ALARM SYSTEM** The State Correctional Institution at Somerset will be soliciting bids for SCI Forest, a new correctional facility, for Notifier Fire Alarm System Maintenance. Vendors are required to make a site visit to the institution prior to submitting a bid. Only vendors certified with factory training on the Notifier system may bid. Interested vendors must be registered with the Commonwealth so that they have the ability to receive bids and purchase orders. Vendors should contact the individual listed below for a bid package or for information on how to become registered.

**Department:** Corrections  
**Location:** State Correctional Institution at Forest, 1 Woodland Drive, P. O. Box 307, Marienville, PA 16239-0307  
**Duration:** 8/5/04 through 12/31/04  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, x311

**2004-ACS-2** PennSERVE: The Governor's Office of Citizen Service is accepting applications for grants to operate an AmeriCorps National service program. AmeriCorps provides Federal funding to help communities engage volunteers who will address needs related to education, public safety, homeland security, human services, and the environment. Eligible applicants include not-for-profit agencies, higher education institutions, and government entities. A local cash match is required, in addition to in-kind matching funds. AmeriCorps application instructions, along with AmeriCorps Program Guidelines, can be accessed on the PennSERVE website - [www.pennserve.state.pa.us](http://www.pennserve.state.pa.us) - or by calling 717-787-1971. Applications must be received at PennSERVE, 1306 Labor and Industry Bldg., by the application deadline which is 4 p.m., Friday, Sept. 17, 2004.

**Department:** Labor and Industry  
**Location:** 1306 Labor and Industry Bldg., Seventh and Forster Streets, Harrisburg, PA 17120  
**Duration:** One year  
**Contact:** Renee Johnson, 717-772-4426

[Pa.B. Doc. No. 04-1582. Filed for public inspection August 20, 2004, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.  
*Secretary*

