

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services			
Location:	Harrisburg, Pa.			
Duration:	12/1/93-12/30/93			
Contact:	Procurement Division			
	787-0000			

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

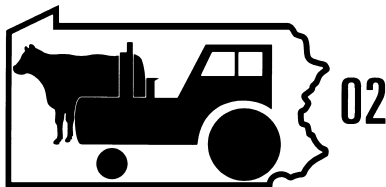
## DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at [www.patreaury.org](http://www.patreaury.org).

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania Treasury Department  
 201 Finance Building  
 Harrisburg, PA 17120  
 Phone: (717) 787-2990 or 1-800-252-4700  
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,  
*State Treasurer*

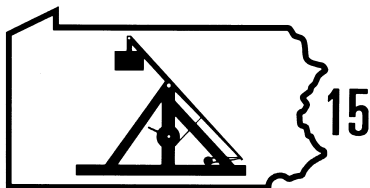
## SERVICES



### Agricultural Services

**6/2** Provide fish food used in a statewide fish culture program during the period October 01 - December 31, 2006. Fish food products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission.

**Department:** Fish and Boat Commission  
**Duration:** October 1 - December 31, 2006  
**Contact:** Debbie Rose, 814-359-5141



### Environmental Maintenance Service

**BOGM 06-14** Cleaning Out and Plugging Fifteen (15) Abandoned and Orphan Oil Wells (Mr. Cary Kaber, Mr. and Mrs. Quenton Degolier, Mr. Richard Riel, Jr. Et Al, Mr. Terry Bryant, Mr. Chauncey Smith, Mr. and Mrs. Francis Autieri, Mr. and Mrs. Dale Phillips and Ms. Virginia Hinaman Properties). The principal items of work include cleaning out and plugging fifteen (15) abandoned and orphan oil wells, estimated to be 1,200 feet each in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on August 4, 2006 and bids will be opened on August 31, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid.

**Department:** Environmental Protection  
**Location:** Foster Township, McKean County  
**Duration:** 90 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**BOGM 06-13** Cleaning Out and Plugging Fifty-One (51) Abandoned and Orphan Oil Wells (Mr. Robert P. Dinneen, Mr. and Mrs. Gary Maine, Mr. and Mrs. Paul A. Mattis, Mr. and Mrs. Mark Byler, Mr. David Rectenwald, Mr. and Mrs. John Byler, Mr. John R. Smith and Mr. and Mrs. David Webster Properties). The principal items of work and approximate quantities include cleaning out and plugging fifty-one (51) abandoned and orphan oil wells, estimated to be between 596-873 feet each in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on August 4, 2006 and bids will be opened on August 31, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference for this project is planned but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid.

**Department:** Environmental Protection  
**Location:** Wayne, Troy, Randolph, Oil Creek and Rome Townships, Crawford County  
**Duration:** 240 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**AMD 42(0420)101.1** Acid Mine Drainage Abatement Project, Gumboot Run. The principal items of work and approximate quantities include Diversion and Care of Water, 18,000 cubic yards of Grading, 863 cubic yards of Channel Excavation, 2,710 square yards of Rock Lining with Filter Material, 12,700 cubic yards of Limestone Coarse Aggregate, 5,460 linear feet of Piping, planting 380 Trees and Seeding 5 acres. This project issues on July 21, 2006 and bids will be opened on August 17, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

**Department:** Environmental Protection  
**Location:** Sergeant Township, McKean County  
**Duration:** 365 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**OSM 54(3633)103.1** Abandoned Mine Reclamation Project, Mount Pleasant. The principal items of work and approximate quantities include 208,030 cubic yards of Grading, 4,610 cubic yards of Drainage Excavation, 3,350 square yards of Rock Lining and 22.7 acres of Seeding. This project issues on July 21, 2006 and bids will be opened on August 17, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

**Department:** Environmental Protection  
**Location:** Foster Township, Schuylkill County  
**Duration:** 300 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**OSM 17(1946)101.1** Water Line Extension Project, Drain. The principal items of work and approximate quantities include an Eagle Eye Welded-Steel Elevated Water Storage Tank Including Foundation, an Eagle Eye Booster Pump Station Complete, 2 Pressure Reducing Valves and 64,800 linear feet of Six Inch (6") or Eight (8") Ductile Iron Pipe Including Fittings. This project issues on August 4, 2006 and bids will be opened August 31, 2006 at 2:00 p.m. Bid documents cost \$75.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

**Department:** Environmental Protection  
**Location:** Boggs and Decatur Township, Clearfield County  
**Duration:** 545 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820



### Janitorial Services

**FM 9016** Furnish materials, equipment, and labor to perform janitorial services three (3) visits per week at the location listed below. The detailed work schedule and bid specifications must be obtained from the facility management division at 717-705-5952.

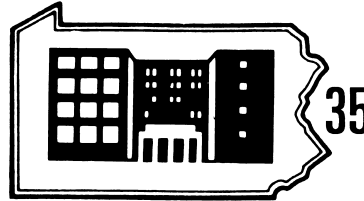
**Department:** State Police  
**Location:** Pennsylvania State Police, Troop H, Carlisle Station, 1538 Commerce Avenue, Carlisle, PA 17013  
**Duration:** September 1, 2006 through June 30, 2008  
**Contact:** Helen Fuhrman, 717-705-5952



### Mailing Services

**RFP-0102** RFP 0102: Kutztown University has a need to purchase mail consolidation services for its Kutztown, PA campus. To be considered, the response must be received by September 4, 2006 at 2:00 PM in the Kutztown University Purchasing Office, Room 225A Stratton Administration Building. Late submissions will not be considered and will not be accepted after the Closing Date and Time. Interested professionals should obtain a Request for Proposal package from David Keithley Assistant Director of Purchasing, Kutztown University, Kutztown, PA 19530, ph: 610/683-4831, fax: 610/683-4674, e-mail: keithley@kutztown.edu. Requests must be submitted in writing. Request for Proposal packages will be available from August 4, 2006 August 18, 2006.

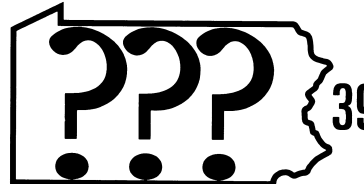
**Department:** State System of Higher Education  
**Location:** Kutztown, PA  
**Duration:** The term of the Contract shall commence on the Effective Date and shall end one year from the effective date. The contract will contain four (4) one year  
**Contact:** David Keithley, 610-683-4831



### Real Estate Services

**032993** Property Demolition, Lycoming County, S.R. 405-063. Sealed bids for the demolition and removal of the following property located at the intersection of Routes 405 and 442 in Muncy will be accepted by the Pennsylvania Department of Transportation, 715 Jordan Avenue, Montoursville, PA 17754, until 10:00 a.m., Wednesday August 16, 2006. An inspection of the property will be held from 11:00 a.m. to 1:00 p.m. on Wednesday August 2, 2006. The property is located at 3060 Route 405 Highway Muncy, PA 17756. Directions: Hughesville exit from I-180, turn right and go 0.8 mile to the intersection of SR 0405 and SR 0442. Property consists of the orange buildings on the left. If there are any questions, please contact Lenny P. Confer, at 570-368-4337. Property No. 1 Claim No. 4100098000, Parcel No. 2. There are (two) 2 story block/frame garages with overhead apartments. 5 panel trucks and approximately 13 semi trailers. There is asbestos in the structure. Pre-qualification of Bidders is not required on bids under \$25,000.

**Department:** Transportation  
**Location:** 3060 Route 405 Highway Muncy, PA 17756  
**Duration:** 30 days  
**Contact:** Lenny P. Confer, 570-368-4337



### Miscellaneous

**2006-2** Senate Resolution 208 (2006) directs the Legislative Budget and Finance Committee to conduct a study of the cost-effectiveness of consolidating school districts in the Commonwealth. The Committee is seeking a contractor specifically to: (a) determine whether, by consolidating school districts, smaller and more rural districts could save money in regards to purchasing power of supplies and services; (b) analyze whether services could be consolidated, much like many municipal services on other levels, by consolidating school districts; (c) study the effects of consolidation on transportation issues, logistical issues, and other situations that may not be considered on the surface; (d) investigate whether, by pooling state moneys together to provide better services for more rural school districts, the Commonwealth could run a more efficient and ultimately a better system of education for its young people; and (e) evaluate whether, by consolidation of school districts at the county, intermediate unit, or other level, larger school districts could provide more services such as extensive special-needs programs, after-school programs, and other means that poorer districts traditionally cannot provide or afford. Proposals in response to this RFP must arrive at the LB&FC offices by close of business (5:00 p.m.) on or before September 15, 2006. The final report on the project is due June 2007. The RFP contains specific information on required products and project completion dates.

**Department:** Legislative Budget and Finance Committee  
**Location:** Room 400-A Finance Building, North at Commonwealth Streets, P.O. Box 8737, Harrisburg, PA 17105  
**Duration:** Through completion of the project, anticipated to be June 2007.  
**Contact:** Philip Durgin, Executive Director, 717.783.1600

**RFP 2006-1 Addendum** Addendum to RFP 2006-1. Actuarial consulting services. The request for proposal is changed as follows: Part 1 General Information for Offerory, Section 1-29 Performance Standards, Page 8: DELETE Paragraph 3. RFP 2006-1 and Addendum 1 are available in pdf format and can be accessed and downloaded from our web site: [www.pmr.state.pa.us](http://www.pmr.state.pa.us).

**Department:** State Municipal Retirement System  
**Location:** 1010 North 7th Street, Suite 301, Harrisburg, PA 17102  
**Duration:** 5 1/2 years  
**Contact:** Benjamin F. Mader, 717-787-2065

[Pa.B. Doc. No. 06-1530. Filed for public inspection August 4, 2006, 9:00 a.m.]

---

## DESCRIPTION OF LEGEND

---

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

JAMES P. CREEDON,  
*Secretary*

