# DEPARTMENT OF AGRICULTURE

## Fiscal Year 2017-2018 Annual Plan for Awarding Grants under the Pennsylvania Agricultural Fair Act

The Department of Agriculture (Department), under authority of section 8(a) of the Pennsylvania Agricultural Fair Act (act) (3 P.S. § 1508(a)), announces that the Secretary of Agriculture (Secretary), with the advice and assistance of the Agricultural Fair Advisory Committee (Committee) at its meeting of November 8, 2017, adopted the Fiscal Year 2017-2018 Annual Plan (Plan) on the awarding of grants to eligible organizations under the act.

The act authorizes the Department to make grants to organizations conducting eligible agricultural fairs, Statewide agricultural organizations which contribute to the development of agriculture and agribusiness, and to eligible agricultural youth groups for support of their programs. The Secretary, with the advice and assistance of Committee created by the act, is to adopt an annual plan for awarding of grants subject to the limitations specified in section 5 of the act (3 P.S. § 1505).

The Plan, as adopted by the Secretary, provides for the award of grants to each eligible organization subject to the availability of funds on the following basis:

1. For operating expenses, the maximum payment allowed for each Class Fair under section 5(1)(i)(A) of the act will be paid.

2. For premium reimbursement, the maximum payment allowed under section 5(1)(i)(B) of the act will be paid.

3. For reimbursement to each eligible organization conducting harness horse racing at its annual fair, other than races for colts and fillies 2 and 3 years of age, the maximum amount of reimbursement allowed under section 5(1)(iii) of the act will be paid.

4. For reimbursement to each eligible organization conducting races for colts and fillies 2 and 3 years of age at its annual fair, the maximum amount of reimbursement allowed under section 5(1)(iv) of the act will be paid.

5. For a Statewide agricultural organization that conducts an agricultural fair and is otherwise eligible for grants under section 5(2) of the act, the Department shall reimburse up to \$2,000 of the operating expenses (including premium payments) on a dollar-for-dollar basis, and shall reimburse 50% of all additional premium costs that are not included in that initial dollar-for-dollar reimbursement, up to a maximum amount of \$10,000. The total maximum payment hereunder shall not exceed \$12,000.

6. For actual expenses incurred for activities which contribute to the advancement of agriculture or agribusiness by 4-H Youth groups, a payment which will be calculated according to the following formula:

*Tier 1*: \$2,000 for total enrollment of up to 1,000 members plus \$1.50 for each traditional member and \$1 for each school enrichment/special interest member.

*Tier 2*: \$2,500 for total enrollment of 1,001 to 2,000 members plus \$1.50 for each traditional member and \$1 for each school enrichment/special interest member.

*Tier 3*: \$3,000 for total enrollment of 2,001 to 3,000 members plus \$1.50 for each traditional member and \$1 for each school enrichment/special interest member.

*Tier 4*: \$3,500 for total enrollment of 3,001+ members plus \$1.50 for each traditional member and \$1 for each school enrichment/special interest member, a maximum reimbursement of \$9,000.

7. For actual expenses incurred for activities which contribute to the advancement of agriculture or agribusiness by Future Farmers of America (FFA) youth groups, a payment which will be calculated according to the following formula:

*Tier I*: County FFA organizations with 100 members or less will receive base funding of \$1,000 with an additional \$4 per member.

*Tier II*: County FFA organizations with 101 to 210 members inclusive will receive a \$2,000 base funding with an additional \$2 per member.

*Tier III*: County FFA organizations with 211 members or more will receive funding of \$2,000 with an additional \$4 per member for every member over 210.

8. Any funds remaining after the previous grants have been awarded shall be utilized for capital improvement as provided in section 5(1)(ii) of the act.

9. The Secretary will endeavor to disburse the previous payments at the earliest date practicable.

RUSSELL C. REDDING,

Secretary

[Pa.B. Doc. No. 17-2031. Filed for public inspection December 8, 2017, 9:00 a.m.]

# **DEPARTMENT OF BANKING AND SECURITIES**

## Actions on Applications

The Department of Banking and Securities (Department), under the authority contained in the act of November 30, 1965 (P.L. 847, No. 356), known as the Banking Code of 1965; the act of May 15, 1933 (P.L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P.L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending November 28, 2017.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, with the exception of branch applications, may file comments in writing with the Department of Banking and Securities, Corporate Applications Division, 17 North Second Street, Suite 1300, Harrisburg, PA 17101-2290. Comments must be received no later than 30 days from the date notice regarding receipt of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an

appointment, contact the Corporate Applications Division at (717) 783-2253. Photocopies of the nonconfidential portions of the applications may be requested consistent with the Department's Right-to-Know Law Records Request policy.

## **BANKING INSTITUTIONS**

## **Branch Applications**

#### **Branch Relocations**

| Date                  | Name and Location of Applicant                                                   |       | Location of Branch                                                     | Action   |  |  |  |
|-----------------------|----------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|----------|--|--|--|
| 11-21-2017            | 21-2017 Citizens Bank of Pennsylvania To:<br>Philadelphia<br>Philadelphia County |       | 2020 Smith Township<br>State Road<br>Burgettstown<br>Washington County | Approved |  |  |  |
|                       |                                                                                  | From: | 1606 Main Street<br>Burgettstown<br>Washington County                  |          |  |  |  |
| Articles of Amendment |                                                                                  |       |                                                                        |          |  |  |  |
| Date                  | Name and Location of Institution                                                 |       |                                                                        | Action   |  |  |  |

Date Name and Location of Institution

11-21-2017 Slovak Savings Bank Pittsburgh Allegheny County

Amendment to Article 1 of the institution's Articles of Incorporation provides for change in corporate title to "SSB Bank." Amendment to Article 2 provides for change in the principal place of business to 8700 Perry Highway, Pittsburgh, Allegheny County, PA 15237.

# **CREDIT UNIONS**

No activity.

The Department's web site at www.dobs.pa.gov includes public notices for more recently filed applications.

ROBIN L. WIESSMANN, Secretary

Effective

[Pa.B. Doc. No. 17-2032. Filed for public inspection December 8, 2017, 9:00 a.m.]

# DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

## Substantial Amendments for the Community Development Block Grant—Disaster Recovery; 2012 and 2013 Allocations; Public Hearing

A public comment period to review the proposed substantial amendments to the Commonwealth for Fiscal Year (FY) 2012 Community Development Block Grant— Disaster Recovery (CDBG-DR) (PL 112-55) funds and FY 2013 CDBG-DR (PL 113-2) funds. The public comment period is from December 10, 2017, through January 10, 2018.

The United States Department of Housing and Urban Development (HUD) issued a notice at 77 FR 22583 (April 16, 2012) which awarded \$27,142,501 of CDBG-DR funds to the Commonwealth to be administered by the Department of Community and Economic Development (Department). This was the first allocation of CDBG-DR funding to assist the State with recovery from 2011 storm events (Hurricane Irene—FEMA-4025-DR; and Tropical Storm Lee—FEMA-4030-DR). An Action Plan for these funds was submitted to HUD on July 23, 2012, and subsequently approved. Since then the Department has published and received approval for four Substantial Action Plan Amendments to this first allocation of CDBG-DR funding under PL 112-55. The needs for disaster relief have evolved since the submission of the last Substantial Action Plan Amendment on July 26, 2016, and the continuing completion of funded projects by affected municipalities. The Commonwealth has made some changes to the funding allocations under the PL 112-55 and PL 113-2 appropriations to reflect the demand for disaster recovery funding and the strategic priorities of the Commonwealth.

## PL 112-55

The changes proposed by the Fifth Substantial Amendment, to be dated January 16, 2018, are as follows:

• Transfer funding from the Housing Repair, Reconstruction and Elevation Funds and Multi-Family Rental Housing Programs.

• Elimination of 120% AMI Cap on Eligible Beneficiaries for the Housing Repair, Reconstruction and Elevation Programs.

• Elimination of Down Payment Assistance Program.

• Increase funding for the New Housing Production and Infrastructure Programs.

## PL 113-2

The Commonwealth received \$29,986,000 from HUD under The Disaster Relief Appropriations Act, 2013 (Pub.L. No. 113-2). This was the second allocation of CDBG-DR funding to assist the Commonwealth with recovery from 2011 storm events (Hurricane Irene— FEMA-4025-DR; and Tropical Storm Lee—FEMA-4030-DR). The Action Plan guiding the distribution of the \$29.986 million appropriation was published on August 30, 2013. Since then the Department has published and received approval for one Substantial Action Plan Amendments and one non-Substantial Action Plan Amendment to this first allocation of CDBG-DR funding under PL 113-2. The needs for disaster relief have evolved since the submission of the last non-Substantial Action Plan Amendment on November 6, 2017, and the continuing completion of funded projects by affected municipalities.

• Transfer of funding from the Housing Repair, Reconstruction and Elevation Funds and the Multi-Family Rental Housing Program to Infrastructure Program. The Infrastructure Program will allow the Department to implement large scale projects that will reduce flooding from future storm damage, mitigate future storm damage to communities and demolition hazardous storm damaged structures.

 Use of Buyout Housing Incentive National Objective for Buyout Program Participants.

#### Public Review and Comment

The substantial amendments to the PL 112-55 and PL 113-2 Action Plans and supporting documentation will be available for a 30-day public comment period and can be viewed on the Department's web site at http://dced.pa.gov. Copies of "Substantial Amendments may be found in Library section on the Department home page or by clicking on "Disaster Recovery Assistance Program." The text is available to visual-impaired persons on the Department's web site at the previously listed link. A translation into Spanish will also be available on the Department's web site at the same link. The final version of the Substantial Amendment will be submitted to HUD no later than January 18, 2018.

#### Public Hearing

The public hearing for the Substantial Amendments will be conducted electronically by means of the Internet on Thursday, January 4, 2018, at 1:30 p.m. Interested persons may attend the meeting in person at the Department offices in Harrisburg, PA. This more widely available computer/conference call access will replace the onsite public hearing. The format will be more accessible than an in-person hearing because those who wish to make comment or discuss policy may participate directly from their electronic device or from a computer located at their public library.

Any individual or organization may give testimony or comments by means of the Internet or by telephone about the proposed changes to the Action Plans for the CDBG-DR funding. The Commonwealth encourages public participation in this process.

Anyone who wants to participate must register for the hearing prior to the start time so an attendance record may be verified. To register, go to https://copa.webex.com/ copa/k2/j.php?MTID=t6166efdbe4195d56363c311e29401847.

During the hearing, if support is required, call (717) 787-5327. The hearing will be recorded for public record. The hearing will be shortened if there is no one to testify or there is minimal response.

Persons with a disability or limited English proficiency who wish to participate in the public hearing should contact Megan L. Snyder, Department of Community and Economic Development, Commonwealth Keystone Building, 400 North Street, 4th Floor, Harrisburg, PA 17120-0225, (717) 720-7404 or TDD at (717) 346-0308 to discuss how the Department can accommodate their needs.

#### Written Comments

Persons who would like to provide written comment on the substantial amendments to the CDBG-DR Action Plan may send those comments electronically to RA-DCED cdbghomequestions@pa.gov or mail to Megan L. Snyder, Department of Community and Economic Development, Center for Compliance, Monitoring and Training, 400 North Street, 4th Floor, Harrisburg, PA 17120. Comments must be received before 4 p.m. on January 10, 2018. Indicate which year of funding (PL 112-55 or PL 113-2) the comments are addressing.

> DENNIS M. DAVIN. Secretary

[Pa.B. Doc. No. 17-2033. Filed for public inspection December 8, 2017, 9:00 a.m.]

# DEPARTMENT OF EDUCATION

## Application by Art Institute to Amend Certificate of Organization

#### Notice of Opportunity for Hearing and **Invitation to Protest**

Under 24 Pa.C.S. § 6503(e) (relating to certification of institutions), the Department of Education (Department) will consider the application for approval of a Certificate of Authority for Art Institute of Pittsburgh and Art Institute of Philadelphia to each amend the Certificate of Organization to become a not-for-profit Limited Liability Company (LLC) under the new ownership of the Dream Center Foundation.

In accordance with 24 Pa.C.S. § 6503(e), the Department will act upon the application without a hearing, unless within 30 days after the publication of this notice in the Pennsylvania Bulletin a written request for public hearing is filed with the Department, along with a notice of intervention, a petition to intervene or protest in accordance with 1 Pa. Code §§ 35.23 and 35.24 (relating to protests) or 1 Pa. Code §§ 35.27-35.32 (relating to intervention).

Petitions to intervene, protest and request for hearing shall be filed with the Division of Higher and Career Education, 333 Market Street, Harrisburg, PA 17126-0333 on or before the due date prescribed by this notice. A person wishing to review the application should phone (717) 783-8228 or write to the previously listed address to schedule a time for a review.

Persons with a disability who wish to attend the hearing, if held, and require an auxiliary aid, service or other accommodation to participate, should contact the Division of Higher and Career Education at (717) 783-8228 to discuss accommodations.

> PEDRO A. RIVERA. Secretary

[Pa.B. Doc. No. 17-2034. Filed for public inspection December 8, 2017, 9:00 a.m.]

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Applications, Actions and Special Notices** 

# APPLICATIONS

# THE CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS

This notice provides information about persons who have applied for a new, amended or renewed NPDES or WQM permit, a permit waiver for certain stormwater discharges or submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications concern, but are not limited to, discharges regarding industrial, animal or sewage waste, discharges to groundwater, discharges associated with municipal separate storm sewer systems (MS4), stormwater associated with construction activities or concentrated animal feeding operations (CAFO). This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

| Location    | Permit Authority | Application Type or Category                                   |
|-------------|------------------|----------------------------------------------------------------|
| Section I   | NPDES            | Renewals                                                       |
| Section II  | NPDES            | New or Amendment                                               |
| Section III | WQM              | Industrial, Sewage or Animal Waste; Discharge into Groundwater |
| Section IV  | NPDES            | MS4 Individual Permit                                          |
| Section V   | NPDES            | MS4 Permit Waiver                                              |
| Section VI  | NPDES            | Individual Permit Stormwater Construction                      |
| Section VII | NPDES            | NOI for Coverage under NPDES General Permits                   |
|             |                  |                                                                |

For NPDES renewal applications in Section I, the Department of Environmental Protection (Department) has made a tentative determination to reissue these permits for 5 years subject to effluent limitations and monitoring and reporting requirements in their current permits, with appropriate and necessary updated requirements to reflect new and changed regulations and other requirements.

For applications for new NPDES permits and renewal applications with major changes in Section II, as well as applications for MS4 Individual Permits and Individual Stormwater Construction Permits in Sections IV and VI, the Department, based upon preliminary reviews, has made tentative determinations of proposed effluent limitations and other terms and conditions for the permit applications. In accordance with 25 Pa. Code § 92a.32(d), the proposed discharge of stormwater associated with construction activities will be managed in accordance with the requirements of 25 Pa. Code Chapter 102. These determinations are published as proposed actions for comments prior to taking final actions.

Unless indicated otherwise, the United States Environmental Protection Agency (EPA) Region III Administrator has waived the right to review or object to proposed NPDES permit actions under the waiver provision in 40 CFR 123.24(d).

Persons wishing to comment on NPDES applications are invited to submit statements to the contact office noted before the application within 30 days from the date of this public notice. Persons wishing to comment on WQM permit applications are invited to submit statements to the office noted before the application within 15 days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests for public hearings on applications. A public hearing may be held if the responsible office considers the public response significant. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. The Department will postpone its final determination until after a public hearing is held.

Persons with a disability who require an auxiliary aid, service, including TDD users, or other accommodations to seek additional information should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

## I. NPDES Renewal Applications.

Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401. Phone: 484.250.5970.

| NPDES No.             | Facility Name & Address                                                         | County &                         | Stream Name          | EPA Waived |
|-----------------------|---------------------------------------------------------------------------------|----------------------------------|----------------------|------------|
| (Type)                |                                                                                 | Municipality                     | (Watershed No.)      | Y/N?       |
| PA0042021<br>(Sewage) | Milford-Trumbauersville WWTP<br>1825 Rosenberger Road<br>Spinnerstown, PA 18968 | Bucks County<br>Milford Township | Unami Creek<br>(3-E) | Yes        |

| Northeast Reg         | rion: Clean Water Program Manager, 2 H                                      | Public Square, Wilkes-E           | Barre, PA 18701-1915. Phone:   | 570-826-2511.      |
|-----------------------|-----------------------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------|
| NPDES No.<br>(Type)   | Facility Name & Address                                                     | County &<br>Municipality          | Stream Name<br>(Watershed No.) | EPA Waived<br>Y/N? |
| PA0035629<br>(Sewage) | Safety Rest Stop No. 39<br>Interstate 80 Eastbound<br>White Haven, PA 18661 | Luzerne County<br>Foster Township | Linesville Creek<br>(02A)      | Yes                |

| Southcentral I      | Region: Clean Water Program Manager,                                              | 909 Elmerton Avenue,              | Harrisburg, PA 17110. Phone:       | 717-705-4707.      |
|---------------------|-----------------------------------------------------------------------------------|-----------------------------------|------------------------------------|--------------------|
| NPDES No.<br>(Type) | Facility Name & Address                                                           | County &<br>Municipality          | Stream Name<br>(Watershed #)       | EPA Waived<br>Y/N? |
| PA0080861—<br>SEW   | Walmar MHC LLC<br>524 Meadow Avenue Loop<br>Banner Elk, NC 28604                  | York County/<br>Franklin Twp      | North Branch Bermudian<br>Creek/7F | Y                  |
| PA0084697—<br>SEW   | Wiconisco Township<br>300 Walnut Street<br>PO Box 370<br>Wiconisco, PA 17097-0370 | Dauphin County/<br>Wiconisco Twp  | Bear Creek/6C                      | Y                  |
| PA0035653—<br>SEW   | PennDOT<br>Safety Rest Area # 3<br>PO Box 3060<br>Harrisburg, PA 17105            | Fulton County/<br>Brush Creek Twp | UNT Brush Creek/12C                | Y                  |
| PA0246425—<br>SEW   | Dublin Township Fort Littleton STP<br>PO Box 718<br>McConnellsburg, PA 17233      | Fulton County/<br>Dublin Township | Little Aughwick Creek/12C          | Y                  |

North Central Regional Office: Clean Water Program Manager, 208 W Third Street, Suite 101, Williamsport, PA 17701-6448. Phone: 570.327.3636.

| 11101 01101 1.00      |                                                                        |                                   |                                |                    |
|-----------------------|------------------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------|
| NPDES No.<br>(Type)   | Facility Name & Address                                                | County &<br>Municipality          | Stream Name<br>(Watershed No.) | EPA Waived<br>Y/N? |
| PA0209287<br>(Sewage) | Bucktail Camping Resort<br>PO Box 26844<br>Collegeville, PA 19426-0844 | Tioga County<br>Richmond Township | Manns Creek<br>(4-A)           | Yes                |

## **II. NPDES Renewal Applications.**

Southwest Regional Office: Regional Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

**PA0026913**, Sewage, SIC Code 4952, **Pennsylvania American Water Company**, 800 West Hershey Park Drive, Hershey, PA 17033. Facility Name: McKeesport Water Pollution Control Plant. This existing facility is located in the City of McKeesport, **Allegheny County**.

Description of Existing Activity: The application is for a major amendment of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Monongahela River, is located in State Water Plan watershed 19-A and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 13.0 MGD.

|                                                                                                                    | Concentration (mg/l)                 |                                                  |                                 |                                |                                            |                                |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|---------------------------------|--------------------------------|--------------------------------------------|--------------------------------|
| Parameters                                                                                                         | Average<br>Monthly                   | Daily<br>Maximum                                 | Minimum                         | Average<br>Monthly             | Daily<br>Maximum                           | Instant.<br>Maximum            |
| Flow (MGD)<br>pH (S.U.)<br>Dissolved Oxygen<br>Total Residual Chlorine<br>CBOD <sub>5</sub>                        | Report<br>XXX<br>XXX<br>XXX<br>2,710 | Report<br>XXX<br>XXX<br>XXX<br>4,120<br>Wkly Avg | XXX<br>6.0<br>4.0<br>XXX<br>XXX | XXX<br>XXX<br>XXX<br>0.5<br>25 | XXX<br>XXX<br>XXX<br>XXX<br>38<br>Wkly Avg | XXX<br>9.0<br>XXX<br>1.6<br>50 |
| BOD <sub>5</sub><br>Raw Sewage Influent<br>Total Suspended Solids<br>Raw Sewage Influent<br>Total Suspended Solids | Report<br>Report<br>3,252            | Report<br>Report<br>4,878<br>Wkly Avg            | XXX<br>XXX<br>XXX               | Report<br>Report<br>30         | XXX<br>XXX<br>45<br>Wkly Avg               | XXX<br>XXX<br>60               |

|                             | Mass (lb/day)      |                  |         | tion (mg/l)        | /l)              |                     |
|-----------------------------|--------------------|------------------|---------|--------------------|------------------|---------------------|
| Parameters                  | Average<br>Monthly | Ďaily<br>Maximum | Minimum | Average<br>Monthly | Daily<br>Maximum | Instant.<br>Maximum |
| Fecal Coliform (No./100 ml) |                    |                  |         |                    |                  |                     |
| May 1 - Sep 30              | XXX                | XXX              | XXX     | 200                | XXX              | 1,000               |
|                             |                    |                  |         | Geo Mean           |                  |                     |
| Oct 1 - Apr 30              | XXX                | XXX              | XXX     | 2,000              | XXX              | 10,000              |
|                             |                    |                  |         | Geo Mean           |                  |                     |
| UV Transmittance (%)        | XXX                | XXX              | Report  | XXX                | XXX              | XXX                 |
| Total Nitrogen              | XXX                | XXX              | XXX     | XXX                | Report           | XXX                 |
| Ammonia-Nitrogen            | Report             | XXX              | XXX     | Report             | XXX              | XXX                 |
| Total Phosphorus            | XXX                | XXX              | XXX     | XXX                | Report           | XXX                 |

In addition, the permit contains the following major special conditions:

• The Authority is authorized to discharge through various Combined Sewer Overflows (CSOs) in accordance with their approved CSO Long Term Control Plan.

The EPA Waiver is not in effect.

**PA0096211**, Sewage, SIC Code 4952, **Westmoreland County Municipal Authority**, 124 Park and Pool Road, New Stanton, PA 15672. Facility Name: Darragh STP. This existing facility is located in Hempfield Township, **Westmoreland County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Little Sewickley Creek, is located in State Water Plan watershed 19-D and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 1.12 MGD.-Limits.

|                                                                                    | Mass Unit          | ts (lbs/day)        |                 | Concentrat         | ions (mg/L)         |                     |
|------------------------------------------------------------------------------------|--------------------|---------------------|-----------------|--------------------|---------------------|---------------------|
| Parameters                                                                         | Average<br>Monthly | Weekly<br>Average   | Minimum         | Average<br>Monthly | Weekly<br>Average   | Instant.<br>Maximum |
| Flow (MGD)                                                                         | Report             | Report<br>Daily Max | XXX             | XXX                | XXX                 | XXX                 |
| pH (S.U.)                                                                          | XXX                | XXX                 | 6.0             | XXX                | 9.0<br>Max          | XXX                 |
| Dissolved Oxygen<br>Carbonaceous Biochemical Oxygen<br>Demand (CBOD <sub>5</sub> ) | XXX                | XXX                 | 6.0             | XXX                | XXX                 | XXX                 |
| Nov 1 - Apr 30                                                                     | 233.5              | 355.0               | XXX             | 25.0               | 38.0                | 50                  |
| May 1 - Oct 31                                                                     | 140.1              | 214.8               | XXX             | 15.0               | 23.0                | 30                  |
| Biochemical Oxygen Demand<br>(BOD <sub>5</sub> )                                   |                    |                     |                 |                    |                     |                     |
| Raw Sewage Influent                                                                | Report             | Report              | XXX             | Report             | Report              | XXX                 |
| Total Suspended Solids<br>Total Suspended Solids                                   | 280.2              | 420.3               | XXX             | 30.0               | 45.0                | 60                  |
| Raw Sewage Influent<br>Fecal Coliform (No./100 ml)                                 | Report             | Report              | XXX             | Report             | Report              | XXX                 |
| Oct 1 - Apr 30                                                                     | XXX                | XXX                 | XXX             | 2,000<br>Geo Mean  | XXX                 | 10,000              |
| May 1 - Sep 30                                                                     | XXX                | XXX                 | XXX             | 200<br>Geo Mean    | XXX                 | 1,000               |
| Ultraviolet light transmittance $(\%)$                                             | XXX                | XXX                 | XXX             | Report             | Report<br>Daily Max | XXX                 |
| Ammonia-Nitrogen                                                                   |                    |                     |                 |                    |                     |                     |
| Nov 1 - Apr 30                                                                     | XXX                | XXX                 | XXX             | 6.0                | XXX                 | 12.0                |
| May 1 - Oct 31                                                                     | XXX                | XXX                 | XXX             | 2.0                | XXX                 | 4.0                 |
| Cobalt, Total                                                                      | 0.24               | 0.49<br>Daily Max   | XXX             | 0.026              | 0.052<br>Daily Max  | XXX                 |
| Bromide                                                                            | Report             | Report<br>Daily Max | XXX             | Report             | Report<br>Daily Max | XXX                 |
| The proposed effluent limits for Ou                                                | tfall 001 are      | based on a des      | sign flow of 1. | .12 MGD.—Lin       | nits.               |                     |
|                                                                                    | Mass Unit          | ts (lhs/day)        |                 | Concentrat         | ions (mg/L)         |                     |

|                  | Mass Unit | Mass Units (lbs/day) |         |         | Concentrations (mg/L) |          |  |
|------------------|-----------|----------------------|---------|---------|-----------------------|----------|--|
| Parameters       | Average   | Weekly               | Minimum | Average | Weekly                | Instant. |  |
|                  | Monthly   | Average              |         | Monthly | Average               | Maximum  |  |
| Total Nitrogen   | XXX       | Report               | XXX     | XXX     | Report                | XXX      |  |
|                  |           | Daily Max            |         |         | Daily Max             |          |  |
| Total Phosphorus | XXX       | Report               | XXX     | XXX     | Report                | XXX      |  |
| -                |           | Daily Max            |         |         | Daily Max             |          |  |

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|                  | Mass Units (lbs/day) |                     |         | Concentrations $(mg/L)$ |                     |          |
|------------------|----------------------|---------------------|---------|-------------------------|---------------------|----------|
| Parameters       | Average              | Weekly              | Minimum | Average                 | Weekly              | Instant. |
|                  | Monthly              | Average             |         | Monthly                 | Average             | Maximum  |
| Aluminum, Total  | XXX                  | Report<br>Daily Max | XXX     | XXX                     | Report<br>Daily Max | XXX      |
| Iron, Total      | XXX                  | Report<br>Daily Max | XXX     | XXX                     | Report<br>Daily Max | XXX      |
| Manganese, Total | XXX                  | Report<br>Daily Max | XXX     | XXX                     | Report<br>Daily Max | XXX      |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is not in effect.

Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone 484-250-5970.

PA0057487, Sewage, SIC Code 2491, Oldcastle Lawn & Garden Inc., 500 East Pumping Station Road, Quakertown, PA 18951. Facility Name: Oldcastle Lawn & Garden Facility. This existing facility is located in Richland Township, Bucks County.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage and stormwater from the facility.

The receiving stream(s), Unnamed Tributary to Tohickon Creek, is located in State Water Plan watershed 2-D and is classified for Migratory Fishes and Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.001 MGD.—Limits.

| Parameters                                                     | Mass Units<br>Average<br>Monthly | : (lbs/day)<br>Average<br>Weekly | Minimum         | Concentrat<br>Average<br>Monthly | ions (mg/L)<br>Maximum | Instant.<br>Maximum |
|----------------------------------------------------------------|----------------------------------|----------------------------------|-----------------|----------------------------------|------------------------|---------------------|
| Flow (GPD)                                                     | Report                           | XXX                              | XXX             | XXX                              | XXX                    | XXX                 |
| pH (S.U.)                                                      | XXX                              | XXX                              | 6.0<br>Inst Min | XXX                              | XXX                    | 9.0                 |
| Dissolved Oxygen                                               | XXX                              | XXX                              | 3.0<br>Inst Min | XXX                              | XXX                    | XXX                 |
| Total Residual Chlorine (TRC)                                  | XXX                              | XXX                              | XXX             | 0.5                              | XXX                    | 1.2                 |
| Carbonaceous Biochemical Oxygen<br>Demand (CBOD <sub>5</sub> ) | XXX                              | XXX                              | XXX             | 10.0                             | XXX                    | 20                  |
| Total Suspended Solids                                         | XXX                              | XXX                              | XXX             | 10.0                             | XXX                    | 20                  |
| Fecal Coliform (No./100 ml)                                    | XXX                              | XXX                              | XXX             | 200.0<br>Geo Mean                | XXX                    | 1,000.0             |
| Ammonia-Nitrogen<br>Total Phosphorus                           | XXX<br>XXX                       | XXX<br>XXX                       | XXX<br>XXX      | 3.0<br>Report                    | XXX<br>XXX             | 6<br>XXX            |
| *                                                              |                                  |                                  |                 | -                                |                        |                     |

The proposed effluent limits for Outfall 002 for stormwater are based on a design flow of 0 MGD.—Limits.

|                              | Mass Unit | s (lbs/day) |         | Concentrat | tions (mg/L) |          |
|------------------------------|-----------|-------------|---------|------------|--------------|----------|
| Parameters                   | Average   | Average     | Minimum | Average    | Daily        | Instant. |
|                              | Monthly   | Weekly      |         | Monthly    | Maximum      | Maximum  |
| pH (S.U.)                    | XXX       | XXX         | XXX     | XXX        | Report       | XXX      |
| Chemical Oxygen Demand (COD) | XXX       | XXX         | XXX     | XXX        | Report       | XXX      |
| Total Suspended Solids       | XXX       | XXX         | XXX     | XXX        | Report       | XXX      |
| Arsenic, Total               | XXX       | XXX         | XXX     | XXX        | Report       | XXX      |
| Chromium, Total              | XXX       | XXX         | XXX     | XXX        | Report       | XXX      |
| Copper, Total                | XXX       | XXX         | XXX     | XXX        | Report       | XXX      |
| Pentachlorophenol            | XXX       | XXX         | XXX     | XXX        | Report       | XXX      |

In addition, the permit contains the following major special conditions:

Proper Sludge Disposal

- TRC Minimization
- BMPs for Stormwater Discharge

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

**PA0058131**, Sewage, SIC Code 8811, **Jefferis Warren A**, 1739 Pottstown Pike, Glenmoore, PA 19343-2642. Facility Name: Jeffries SRSTP. This existing facility is located in East Nantmeal Township, **Chester County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP Sewage.

The receiving stream(s), Beaver Run, is located in State Water Plan watershed 3-D and is classified for Exceptional Value Waters and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0008 MGD.—Limits.

| Parameters                                                                | Mass Units<br>Average<br>Monthly | (lbs/day)<br>Average<br>Weekly | Minimum           | Concentrat<br>Annual<br>Average | ions (mg/L)<br>Maximum | Instant.<br>Maximum |
|---------------------------------------------------------------------------|----------------------------------|--------------------------------|-------------------|---------------------------------|------------------------|---------------------|
| Flow (GPD)                                                                | Report<br>Annl Avg               | XXX                            | XXX               | XXX                             | XXX                    | XXX                 |
| pH (S.U.)                                                                 | XXX                              | XXX                            | 6.0<br>Inst Min   | XXX                             | XXX                    | 9.0                 |
| Dissolved Oxygen                                                          | XXX                              | XXX                            | 6.0<br>Inst Min   | XXX                             | XXX                    | XXX                 |
| Carbonaceous Biochemical Oxygen<br>Demand (CBOD <sub>5</sub> )            | XXX                              | XXX                            | XXX               | 10.0                            | XXX                    | 20                  |
| Total Suspended Solids<br>Fecal Coliform (No./100 ml)<br>Ammonia-Nitrogen | XXX<br>XXX<br>XXX<br>XXX         | XXX<br>XXX<br>XXX<br>XXX       | XXX<br>XXX<br>XXX | $10.0 \\ 200 \\ 1.5$            | XXX<br>XXX<br>XXX      | 20 $XXX$ $3$        |

In addition, the permit contains the following major special conditions:

• Proper Sludge Disposal

- UV Disinfection
- Change in Ownership

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

**PA0055158**, Sewage, SIC Code 4952, **Meadows Investments LLC**, PO Box 187, Ottsville, PA 18942. Facility Name: Meadows Investments SFSTP. This existing facility is located in Nockamixon Township, **Bucks County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SFSTP Sewage.

The receiving stream(s), Unnamed Tributary to Haycock Creek, is located in State Water Plan watershed 2-D and is classified for aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0004 MGD.-Limits.

| Parameters                                                     | Mass Units<br>Average<br>Monthly | (lbs/day)<br>Average<br>Weekly | Minimum         | Concentrat<br>Annual<br>Average | ions (mg/L)<br>Maximum | Instant.<br>Maximum |
|----------------------------------------------------------------|----------------------------------|--------------------------------|-----------------|---------------------------------|------------------------|---------------------|
| Flow (GPD)                                                     | Report<br>Annl Avg               | XXX                            | XXX             | XXX                             | XXX                    | XXX                 |
| pH (S.U.)                                                      | XXX                              | XXX                            | 6.0<br>Inst Min | XXX                             | XXX                    | 9.0                 |
| Dissolved Oxygen                                               | XXX                              | XXX                            | 3.0<br>Inst Min | XXX                             | XXX                    | XXX                 |
| Carbonaceous Biochemical Oxygen<br>Demand (CBOD <sub>5</sub> ) | XXX                              | XXX                            | XXX             | 10.0                            | XXX                    | 20                  |
| Total Suspended Solids                                         | XXX                              | XXX                            | XXX             | 10.0                            | XXX                    | 20                  |
| Fecal Coliform (No./100 ml)                                    | XXX                              | XXX                            | XXX             | 200.0                           | XXX                    | XXX                 |
| Ammonia-Nitrogen                                               | XXX                              | XXX                            | XXX             | 3.0                             | XXX                    | 6                   |
| Total Residual Chlorine (TRC)                                  | XXX                              | XXX                            | XXX             | Report<br>Avg. Mo               | XXX                    | XXX                 |

In addition, the permit contains the following major special conditions:

- Proper Sludge Disposal
- TRC Minimization
- No stormwater shall be admitted to sanitary sewer.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

**PA0046868**, Sewage, SIC Code 4952, **Lower Moreland Township Municipal Authority**, 640 Red Lion Road, Huntingdon Valley, PA 19006. Facility Name: Chapel Hill WWTP. This existing facility is located in Lower Moreland Township, **Montgomery County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Unnamed Tributary to Southampton Creek, is located in State Water Plan watershed 3-J and is classified for Migratory Fishes and Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.279 MGD:

| Parameters                                                                                                                   | Mass Unit<br>Average<br>Monthly | ts (lbs/day)<br>Weekly<br>Average | Instant.<br>Minimum | Concentrat<br>Average<br>Monthly | ions (mg/L)<br>Weekly<br>Average | Instant.<br>Maximum |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|---------------------|----------------------------------|----------------------------------|---------------------|
| Flow (MGD)                                                                                                                   | Report                          | Report<br>Daily Max               | XXX                 | XXX                              | XXX                              | XXX                 |
| pH (S.U.)<br>Dissolved Oxygen<br>Carbonaceous Biochemical Oxygen<br>Demand (CBOD <sub>5</sub> )<br>Biochemical Oxygen Demand | XXX<br>XXX<br>23                | XXX<br>XXX<br>35                  | 6.0<br>6.0<br>XXX   | XXX<br>XXX<br>10                 | XXX<br>XXX<br>15                 | 9.0<br>XXX<br>20    |
| (BOD <sub>5</sub> )<br>Raw Sewage Influent<br>Total Suspended Solids<br>Total Suspended Solids                               | Report<br>23                    | XXX<br>35                         | XXX<br>XXX          | Report<br>10                     | XXX<br>15                        | XXX<br>20           |
| Raw Sewage Influent<br>Fecal Coliform (No./100 ml)                                                                           | Report<br>XXX                   | XXX<br>XXX                        | XXX<br>XXX          | Report<br>200<br>Geo Mean        | XXX<br>XXX                       | XXX<br>1,000 (*)    |
| Ultraviolet light intensity (μw/cm <sup>2</sup> )<br>Total Nitrogen<br>Ammonia-Nitrogen                                      | XXX<br>Report                   | XXX<br>XXX                        | Report<br>XXX       | XXX<br>Report                    | XXX<br>XXX                       | XXX<br>XXX          |
| Nov 1 - Apr 30<br>May 1 - Oct 31                                                                                             | 7.0<br>3.5                      | XXX<br>XXX                        | XXX<br>XXX          | $3.0 \\ 1.5 \\ 0.002$            | XXX<br>XXX                       | 6.0<br>3.0          |
| Copper, Total<br>Hardness, Total (as CaCO <sub>3</sub> )                                                                     | XXX<br>XXX                      | XXX<br>XXX                        | XXX<br>XXX          | 0.023<br>Report                  | 0.035<br>Daily Max<br>XXX        | 0.046<br>XXX        |
| Total Phosphorus<br>Nov 1 - Apr 30<br>(Thru 12/31/2020)                                                                      | 2.3                             | XXX                               | XXX                 | 1.0                              | XXX                              | 2.0                 |
| May 1 - Oct 31<br>(Thru 12/31/2020)<br>Nov 1 - Apr 30                                                                        | 1.15                            | XXX                               | XXX                 | 0.5                              | XXX                              | 1.0                 |
| (Effective 01/01/2021)<br>May 1 - Oct 31                                                                                     | 0.36                            | XXX                               | XXX                 | 0.16                             | XXX                              | 0.32                |
| (Effective 01/01/2021)                                                                                                       | 0.18                            | XXX                               | XXX                 | 0.08                             | XXX                              | 0.16                |

(\*) See Part C permit condition for fecal coliform reporting

In addition, the permit contains the following major special conditions:

- No Stormwater to Sewers
- Necessary Property Rights
- Proper Sludge Disposal
- Small Stream Discharge
- Designation of Responsible Operator
- UV Disinfection
- Fecal Coliform Reporting Requirements
- Operations and Maintenance Plan
- Nutrient TMDL Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is not in effect.

PA0023256, Sewage, SIC Code 4952, Upper Gwynedd Township, PO Box 1, West Point, PA 19486-0001. Facility Name: Upper Gwynedd Township WWTP. This existing facility is located in Upper Gwynedd Township, Montgomery County.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage to Wissahickon Creek.

The receiving stream(s), Unnamed Tributary to Wissahickon Creek and Wissahickon Creek, is located in State Water Plan watershed 3-F and is classified for Migratory Fishes and Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 5.7 MGD.

|                                                                                                 | Mass Unit                               | ts (lbs/day)        | aga non or on     | Concentrat                                 | ions (mg/L)       |                                             |
|-------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------|-------------------|--------------------------------------------|-------------------|---------------------------------------------|
| Parameters                                                                                      | Average<br>Monthly                      | Weekly<br>Average   | Minimum           | Average<br>Monthly                         | Daily<br>Maximum  | Instant.<br>Maximum                         |
| Flow (MGD)                                                                                      | Report                                  | Report<br>Daily Max | XXX               | XXX                                        | XXX               | XXX                                         |
| pH (S.U.)                                                                                       | XXX                                     | XXX                 | 6.0<br>Inst Min   | XXX                                        | XXX               | 9.0                                         |
| Dissolved Oxygen                                                                                | XXX                                     | XXX                 | 7.0<br>Inst Min   | XXX                                        | XXX               | XXX                                         |
| Total Residual Chlorine (TRC)<br>Carbonaceous Biochemical Oxygen<br>Demand (CBOD <sub>5</sub> ) | XXX                                     | XXX                 | XXX               | 0.016                                      | XXX               | 0.052                                       |
| Nov 1 - Apr 30                                                                                  | 475                                     | 713                 | XXX               | 10                                         | 15<br>Wkly Avg    | 20                                          |
| May 1 - Oct 31                                                                                  | 238                                     | 357                 | XXX               | 5.0                                        | 7.5<br>Wkly Avg   | 10                                          |
| Total Suspended Solids                                                                          | 1426                                    | 2139                | XXX               | 30                                         | 45<br>Wkly Avg    | 60                                          |
| Total Dissolved Solids<br>Fecal Coliform (No./100 ml)                                           | XXX<br>XXX                              | XXX<br>XXX          | XXX<br>XXX        | Report<br>200                              | XXX<br>XXX        | XXX<br>1,000                                |
| Nitrate-Nitrite as N<br>Ammonia-Nitrogen                                                        | XXX                                     | XXX                 | XXX               | Geo Mean<br>Report                         | XXX               | XXX                                         |
| Nov 1 - Apr 30<br>May 1 - Oct 31                                                                | $\begin{array}{c} 106\\ 35 \end{array}$ | XXX<br>XXX          | XXX<br>XXX        | $\begin{array}{c} 2.22\\ 0.74 \end{array}$ | XXX<br>XXX        | $\begin{array}{c} 4.44 \\ 1.48 \end{array}$ |
| Orthophosphate<br>Nov 1 - Apr 30                                                                | 174                                     | XXX                 | XXX               | 3.64                                       | XXX               | 7.28                                        |
| May 1 - Oct 31<br>Aluminum, Total                                                               | 48<br>XXX                               | XXX<br>XXX          | XXX<br>XXX        | 1.00<br>Report                             | XXX<br>XXX        | 2<br>XXX                                    |
| Copper, Total<br>Iron, Dissolved                                                                | XXX<br>XXX                              | XXX<br>XXX          | XXX<br>XXX        | Report<br>Report                           | XXX<br>XXX        | XXX<br>XXX                                  |
| Iron, Total<br>Sulfate, Total<br>Chloride                                                       | XXX<br>XXX<br>XXX                       | XXX<br>XXX<br>XXX   | XXX<br>XXX<br>XXX | Report<br>Report<br>Report                 | XXX<br>XXX<br>XXX | XXX<br>XXX<br>XXX                           |
| Bromide<br>Hardness, Total (as CaCO <sub>3</sub> )                                              | XXX<br>XXX                              | XXX<br>XXX          | XXX<br>XXX<br>XXX | Report<br>Report<br>Report                 | XXX<br>XXX        | XXX<br>XXX<br>XXX                           |
| Toxicity, Chronic - Ceriodaphnia<br>Survival (TUc)                                              | XXX                                     | XXX                 | XXX               | XXX                                        | 1.05              | XXX                                         |
| Reproduction (TUc)<br>Toxicity, Chronic - Pimephales                                            | XXX                                     | XXX                 | XXX               | XXX                                        | 1.05              | XXX                                         |
| Survival (TUc)<br>Growth (TUc)<br>Biochemical Oxygen Demand                                     | XXX<br>XXX                              | XXX<br>XXX          | XXX<br>XXX        | XXX<br>XXX                                 | Report<br>Report  | XXX<br>XXX                                  |
| (BOD <sub>5</sub> )<br>Raw Sewage Influent                                                      | Report                                  | XXX                 | XXX               | Report                                     | XXX               | XXX                                         |
| Total Suspended Solids<br>Raw Sewage Influent                                                   | Report                                  | XXX                 | XXX               | Report                                     | XXX               | XXX                                         |

The proposed effluent limits for Outfall 001 are based on a design flow of 6.4 MGD.

|                  | Mass Unit          | ts (lbs/day)        |                 | Concentrat         | tions (mg/L)     |                     |
|------------------|--------------------|---------------------|-----------------|--------------------|------------------|---------------------|
| Parameters       | Average<br>Monthly | Weekly<br>Average   | Minimum         | Average<br>Monthly | Daily<br>Maximum | Instant.<br>Maximum |
| Flow (MGD)       | Report             | Report<br>Daily Max | XXX             | XXX                | XXX              | XXX                 |
| pH (S.U.)        | XXX                | XXX                 | 6.0<br>Inst Min | XXX                | XXX              | 9.0                 |
| Dissolved Oxygen | XXX                | XXX                 | 7.0<br>Inst Min | XXX                | XXX              | XXX                 |

| Parameters                                                                                      | Mass Unit:<br>Average<br>Monthly | s (lbs/day)<br>Weekly<br>Average | Minimum | Concentrat<br>Average<br>Monthly | ions (mg/L)<br>Daily<br>Maximum | Instant.<br>Maximum |
|-------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|---------|----------------------------------|---------------------------------|---------------------|
| Total Residual Chlorine (TRC)<br>Carbonaceous Biochemical Oxygen<br>Demand (CBOD <sub>5</sub> ) | XXX                              | XXX                              | XXX     | 0.016                            | XXX                             | 0.052               |
| Nov 1 - Apr 30                                                                                  | 470                              | 705                              | XXX     | 8.8                              | 13.2<br>Wkly Avg                | 17.6                |
| May 1 - Oct 31                                                                                  | 235                              | 352                              | XXX     | 4.4                              | 6.6<br>Wkly Avg                 | 8.8                 |
| Total Suspended Solids                                                                          | 1,426                            | 2,139                            | XXX     | 30                               | 45<br>Wkly Avg                  | 60                  |
| Total Dissolved Solids                                                                          | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Fecal Coliform (No./100 ml)                                                                     | XXX                              | XXX                              | XXX     | 200<br>Geo Mean                  | XXX                             | 1,000               |
| Nitrate-Nitrite as N<br>Ammonia-Nitrogen                                                        | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Nov 1 - Apr 30                                                                                  | 105                              | XXX                              | XXX     | 1.95                             | XXX                             | 3.9                 |
| May 1 - Oct 31                                                                                  | 35                               | XXX                              | XXX     | 0.65                             | XXX                             | 1.3                 |
| Orthophosphate                                                                                  |                                  |                                  |         |                                  |                                 |                     |
| Nov 1 - Apr 30                                                                                  | 53                               | XXX                              | XXX     | 1.0                              | XXX                             | 2                   |
| May 1 - Oct 31                                                                                  | 27                               | XXX                              | XXX     | 0.5                              | XXX                             | 1                   |
| Aluminum, Total                                                                                 | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Copper, Total                                                                                   | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Iron, Dissolved                                                                                 | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Iron, Total                                                                                     | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Sulfate, Total                                                                                  | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Chloride                                                                                        | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Bromide                                                                                         | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Hardness, Total (as CaCO <sub>3</sub> )                                                         | XXX                              | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Toxicity, Chronic - Ceriodaphnia<br>Survival (TUc)                                              | XXX                              | XXX                              | XXX     | XXX                              | 1.02                            | XXX                 |
| Reproduction (TUc)                                                                              | XXX                              | XXX                              | XXX     | XXX                              | 1.02                            | XXX                 |
| Toxicity, Chronic - Pimephales<br>Survival (TUc)                                                | XXX                              | XXX                              | XXX     | XXX                              | Report                          | XXX                 |
| Growth (TUc)<br>Biochemical Oxygen Demand<br>$(BOD_{\pi})$                                      | XXX                              | XXX                              | XXX     | XXX                              | Report                          | XXX                 |
| Raw Sewage Influent<br>Total Suspended Solids                                                   | Report                           | XXX                              | XXX     | Report                           | XXX                             | XXX                 |
| Raw Sewage Influent                                                                             | Report                           | XXX                              | XXX     | Report                           | XXX                             | XXX                 |

The proposed effluent limits for Outfall 002, 003, and 004 are based on a stormwater event.

|                                 | Mass Units (lbs/day) |                   |         | Concentrations (mg/L) |         |                     |
|---------------------------------|----------------------|-------------------|---------|-----------------------|---------|---------------------|
| Parameters                      | Average<br>Monthly   | Average<br>Weekly | Minimum | Annual<br>Average     | Maximum | Instant.<br>Maximum |
| pH (S.U.)                       | XXX                  | XXX               | XXX     | Report                | XXX     | XXX                 |
| Carbonaceous Biochemical Oxygen | XXX                  | XXX               | XXX     | Report                | XXX     | XXX                 |
| Demand ( $CBOD_5$ )             |                      |                   |         |                       |         |                     |
| Chemical Oxygen Demand (COD)    | XXX                  | XXX               | XXX     | Report                | XXX     | XXX                 |
| Total Suspended Solids          | XXX                  | XXX               | XXX     | Report                | XXX     | XXX                 |
| Oil and Grease                  | XXX                  | XXX               | XXX     | Report                | XXX     | XXX                 |
| Fecal Coliform (No./100 ml)     | XXX                  | XXX               | XXX     | Report                | XXX     | XXX                 |
| Total Kjeldahl Nitrogen         | XXX                  | XXX               | XXX     | Report                | XXX     | XXX                 |
| Total Phosphorus                | XXX                  | XXX               | XXX     | Report                | XXX     | XXX                 |
| Iron, Dissolved                 | XXX                  | XXX               | XXX     | Report                | XXX     | XXX                 |

In addition, the permit contains the following major special conditions:

• No Stormwater to Sewers

- Acquire Necessary Property Rights
- Proper Sludge Disposal
- Small Stream discharge
- Chlorine disinfection
- Designation of Responsible Operator
- UV Disinfection
- Fecal Coliform Reporting

- Operations and Maintenance Plan
- Pretreatment Plant notification
- Solids Management
- Whole Effluent Toxicity
- Requirements Applicable to Stormwater Outfalls
- Site Specific Copper Criteria based on WER

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is not in effect.

Northeast Regional Office: Regional Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915, Telephone: 570.826.2511.

**PA0029874**, Sewage, SIC Code 7011, **Skytop Lodge Corporation**, 1 Skytop Lodge, Skytop, PA 18357. Facility Name: Skytop Lodge WWTP. This existing facility is located in Barrett Township, **Monroe County**.

Description of Existing Activity: The application is for renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream, Leavitt Branch, is located in State Water Plan watershed 01E and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.075 MGD.

Interim Limits from Permit Effective Date through end of 2nd year of permit term.

|                               | Mass Units (lbs/day) |         |         | Concentrations $(mg/L)$ |         |          |
|-------------------------------|----------------------|---------|---------|-------------------------|---------|----------|
| Parameters                    | Average              | Daily   | Minimum | Average                 | Daily   | Instant. |
|                               | Monthly              | Maximum |         | Monthly                 | Maximum | Maximum  |
| Total Residual Chlorine (TRC) | XXX                  | XXX     | XXX     | 1.2                     | XXX     | 2.8      |

Final Limits from beginning of 3rd year of permit term through Permit Expiration Date.

| Parameters                                                                                         | Mass Unit<br>Average<br>Monthly | s (lbs/day)<br>Daily<br>Maximum | Minimum | Concentrat<br>Average<br>Monthly | ions (mg/L)<br>Daily<br>Maximum | Instant.<br>Maximum |  |
|----------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------|----------------------------------|---------------------------------|---------------------|--|
| Total Residual Chlorine (TRC)                                                                      | XXX                             | XXX                             | XXX     | 0.5                              | XXX                             | 1.6                 |  |
| The proposed effluent limits for Outfall 001 are based on a design flow of 0.075 MGD—Final Limits. |                                 |                                 |         |                                  |                                 |                     |  |
| Parameters                                                                                         | Mass Unit<br>Average<br>Monthly | s (lbs/day)<br>Daily<br>Maximum | Minimum | Concentrat<br>Average<br>Monthly | ions (mg/L)<br>Daily<br>Maximum | Instant.<br>Maximum |  |
| Flow (MGD)                                                                                         | Report                          | Report                          | XXX     | XXX                              | XXX                             | XXX                 |  |
| pH (S.U.)                                                                                          | XXX                             | XXX                             | 6.0     | XXX                              | XXX                             | 9.0                 |  |
| Dissolved Oxygen<br>Carbonaceous Biochemical Oxygen<br>Demand (CBOD <sub>5</sub> )                 | XXX                             | XXX                             | 6.0     | XXX                              | XXX                             | XXX                 |  |
| Raw Sewage Influent                                                                                | XXX                             | XXX                             | XXX     | Report                           | XXX                             | XXX                 |  |
| Carbonaceous Biochemical Oxygen                                                                    | XXX                             | XXX                             | XXX     | 25                               | XXX                             | 50                  |  |
| Demand ( $CBOD_5$ )                                                                                |                                 |                                 |         |                                  |                                 |                     |  |
| Total Suspended Solids                                                                             | XXX                             | XXX                             | XXX     | 30                               | XXX                             | 60                  |  |
| Total Dissolved Solids                                                                             | XXX                             | XXX                             | XXX     | 1,000                            | XXX                             | 2,000               |  |
| Fecal Coliform (CFU/100 ml)                                                                        | 373737                          | 373737                          | 373737  | 0.000                            | 373737                          | 10.000              |  |
| Oct 1 - Apr 30                                                                                     | XXX                             | XXX                             | XXX     | 2,000<br>Geo Mean                | XXX                             | 10,000              |  |
| May 1 - Sep 30                                                                                     | XXX                             | XXX                             | XXX     | 200<br>Geo Mean                  | XXX                             | 1,000               |  |
| Nitrate-Nitrite as N                                                                               | XXX                             | XXX                             | XXX     | Report                           | XXX                             | XXX                 |  |
| Total Nitrogen                                                                                     | XXX                             | XXX                             | XXX     | Report                           | XXX                             | XXX                 |  |
| Ammonia-Nitrogen                                                                                   |                                 |                                 |         |                                  |                                 |                     |  |
| Nov 1 - Apr 30                                                                                     | XXX                             | XXX                             | XXX     | 20.0                             | XXX                             | 40                  |  |
| May 1 - Oct 31                                                                                     | XXX                             | XXX                             | XXX     | 9.0                              | XXX                             | 18                  |  |
| Total Kjeldahl Nitrogen                                                                            | XXX                             | XXX                             | XXX     | Report                           | XXX                             | XXX                 |  |
| Total Phosphorus                                                                                   | XXX                             | XXX                             | XXX     | Report                           | XXX                             | XXX                 |  |

In addition, the permit contains the following major special conditions:

• Compliance Schedule for TRC Effluent Limitations

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is in effect.

Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone: 717-705-4707.

Application No. PA0266485, Concentrated Animal Feeding Operation (CAFO), Wagner Scott (Scott Wagner Farm CAFO), 385 King Pen Road, Quarryville, PA 17566.

Wagner Scott has submitted an application for an Individual NPDES permit for a new CAFO known as Scott Wagner Farm CAFO, located in Little Britain Township, Lancaster County.

The CAFO is situated near Unnamed Tributary to McCreary Run in Watershed 7-K, which is classified for Migratory Fish and High Quality Waters—Trout Stocking. The CAFO will be designed to maintain an animal population of approximately 350.01 animal equivalent units (AEUs) consisting of 19,300 tom turkeys. Manure will be stored in a proposed stacking shed located at the northern end of the barns. A release or discharge to waters of the Commonwealth under normal operating conditions is not expected. Normal operating conditions are defined as conditions below a 100-year, 24-hour storm event.

The Department has conducted administrative and technical reviews of the application. Based on the preliminary review and application of lawful standards and regulations, the Department has made a tentative determination to issue an NPDES permit for the operation subject to the terms and conditions and monitoring and reporting requirements specified in the permit.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The Environmental Protection Agency (EPA) permit waiver provision under 40 CFR 123.24(e) does not apply to this NPDES permit.

#### III. WQM Industrial Waste and Sewerage Applications under The Clean Streams Law.

Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401, 484.250.5900.

WQM Permit No. WQG010066, Sewage, Daniel Fascione, 1301 Woodmont Road, Gladwyne, PA 19035.

This proposed facility is located in Lower Merion Township, Montgomery County.

Description of Action/Activity: Construction and operation of a single residence small flow sewage treatment plant. Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone: 717-705-4707.

WQM Permit No. 2204406 A-2 Sewerage, East Hanover Township Municipal Authority, 8848 Jonestown Rd, Grantville, PA 17028.

This proposed facility is located in East Hanover Township, Dauphin County.

Description of Proposed Action/Activity: Amendment.

WQM Permit No. 6706406 A-2 Sewerage, Codorus Township, PO Box 223, Codorus, PA 17311.

This proposed facility is located in Codorus Township, York County.

Description of Proposed Action/Activity: Amendment.

WQM Permit No. 2898403 A-2 Sewerage, Antrim Township Municipal Authority, PO Box 130, Greencastle, PA 17225.

This proposed facility is located in Antrim, Township, Franklin County.

Description of Proposed Action/Activity: Amendment.

WQM Permit No. 5017403, Sewerage, Shermans Creek Inn, Cheryl Stouffer, Owner, 5150 Spring Road, Shermans Dale, PA 17090.

This proposed facility is located in Carroll Township, Perry County.

Description of Proposed Action/Activity: Seeking permit approval for the construction/operation to serve a malfunctioning system at Shermans Creek Inn.

South West Regional Office: Regional Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Phone: 412.442.4000.

WQM Permit No. 0215200 A-1, Industrial, Three Rivers Marine & Rail Terminal LP, 17 Arentzen Boulevard Suite 206, Charleroi, PA 15022-1085.

This existing facility is located in Glassport Borough, Allegheny County.

Description of Proposed Action/Activity: Amendment of the existing WQM Permit.

| 404-200-0100.                 |                                                                                      |                          |                                |                                                                      |
|-------------------------------|--------------------------------------------------------------------------------------|--------------------------|--------------------------------|----------------------------------------------------------------------|
| NPDES<br>Permit No.           | Applicant Name & Address                                                             | County                   | Municipality                   | Receiving<br>Water / Use                                             |
| PAD230016                     | Cabrini University<br>c/o Eric Olson<br>610 King of Prussia Road<br>Radnor, PA 19087 | Delaware                 | Radnor Township                | UNT to Gulph Creek<br>WWF                                            |
| PAD230018                     | Broomall Fire Company<br>10 North Malin Road<br>Broomall, PA 19008-1807              | Delaware                 | Marple Township                | Darby Creek—<br>CWF-MF<br>Langford Run—<br>CWF, MF                   |
| Northeast Reg                 | tion: Waterways and Wetlands Progra                                                  | am Manager, 2 Pi         | ıblic Square, Wilkes-Barre, P. | A 18701-1915.                                                        |
| Lehigh Count                  | y Conservation District, 4184 Dorney                                                 | Park Road, Suite         | e 105, Allentown, PA 18401.    |                                                                      |
| NPDES<br>Permit No.           | Applicant Name & Address                                                             | County                   | Municipality                   | Receiving<br>Water/Use                                               |
| PAD390033                     | The Waterfront Development Co.,<br>LP<br>1665 Valley Center Parkway                  | Lehigh                   | City of Allentown              | Lehigh River<br>(TSF, MF)                                            |
|                               | Ste. 110<br>Bethlehem, PA 18017                                                      |                          |                                |                                                                      |
| PAD390043                     | The Sterling Development Group,                                                      | Lehigh                   | City of Bethlehem              | UNT to Monocacy                                                      |
|                               | LLC<br>50 E. Mount Pleasant Ave<br>Livingston, NJ 07039                              |                          |                                | Creek<br>(HQ-CWF, MF)                                                |
| PAD390046                     | Salisbury Township<br>2900 S. Pike Ave<br>Allentown, PA 18103                        | Lehigh                   | Salisbury Township             | Little Lehigh Creek<br>(HQ-CWF, MF)                                  |
| PAD390041                     | Kay Mill LLC<br>5930 Hamilton Blvd.<br>Allentown, PA 18106                           | Lehigh                   | Upper Milford Township         | Little Lehigh Creek<br>(HQ-CWF, MF)<br>Leibert Creek<br>(HQ-CWF, MF) |
| Monroe Count                  | y Conservation District, 8050 Runnir                                                 | ng Valley Road, S        | Stroudsburg, PA 18347.         |                                                                      |
| NPDES                         |                                                                                      |                          |                                | Receiving                                                            |
| Permit No.                    | Applicant Name & Address                                                             | County                   | Municipality                   | Water / Use                                                          |
| PAD450043                     | DE&S Properties, Inc.<br>2621 Route 940<br>Pocono Summit, PA 18346                   | Monroe                   | Ross Township                  | Lake Creek<br>(HQ-CWF, MF)<br>Princess Run<br>(CWF, MF)              |
| Northampton                   | County Conservation District, 14 Gra                                                 | ucedale Ave.—Gre         | ystone Building Nazareth, P.   | A 18064-9211.                                                        |
| NPDES                         |                                                                                      | <i>a</i> .               |                                | Receiving                                                            |
| Permit No.                    | Applicant Name & Address                                                             | County                   | Municipality                   | Water / Use                                                          |
| PAD480038                     | Ecopax, LLC<br>3600 Glover Road<br>Easton, PA 18040                                  | Northampton              | Forks Township                 | Bushkill Creek<br>(HQ-CWF, MF)                                       |
| Wayne Conser                  | vation District, 925 Court Street, Hor                                               | nesdale, PA 18432        | 1.                             |                                                                      |
| NPDES<br>Permit No.           | Applicant Name & Address                                                             | County                   | Municipality                   | Receiving<br>Water / Use                                             |
| PAD640008                     | Wayne Economic Development<br>Corporation                                            | Wayne                    | Sterling Township              | West Branch<br>Wallenpawpack<br>Creek<br>(HQ-CWF, MF)                |
| Southwest Re<br>Waterways and | rgion: Waterways & Wetlands Prog<br>Wetlands Program Manager, 412-442                | ram, 400 Water<br>-4000. | front Drive, Pittsburgh, PA    | A 15222, Dana Drake,                                                 |
| Permit No.                    | Applicant & Address                                                                  | County                   | Municipality                   | Stream Name                                                          |
| PAD630020                     | A & S Landscaping<br>2150 Washington Road<br>Canonsburg, PA 15317                    | Washington<br>County     | North Strabane Township        | Little Chartiers<br>Creek<br>(HQ-WWF)                                |

# VI. NPDES Individual Permit Applications for Discharges of Stormwater Associated with Construction Activities.

Southeast Region: Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone 484-250-5160.

PENNSYLVANIA BULLETIN, VOL. 47, NO. 49, DECEMBER 9, 2017

| Permit No. | Applicant & Address                                                          | County         | Municipality   | Stream Name                   |
|------------|------------------------------------------------------------------------------|----------------|----------------|-------------------------------|
| PAD320001  | Lucerne Landings, LP<br>2534 North Third Street<br>Harrisburg, PA 17110-1946 | Indiana County | White Township | UNT to Twolick<br>Creek (CWF) |

Northwest Region: Watershed Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

Lawrence County Conservation District, 430 Court Street, New Castle, PA 16101.

| NPDES<br>Permit No. | Applicant Name & Address                                                 | County   | Municipality            | Receiving<br>Water/Use          |
|---------------------|--------------------------------------------------------------------------|----------|-------------------------|---------------------------------|
| PAD370004           | Borough of Ellwood City<br>525 Lawrence Avenue<br>Ellwood City, PA 16117 | Lawrence | Borough of Ellwood City | Connoquenessing<br>Creek<br>WWF |

# VII. List of NOIs for NPDES and/or Other General Permit Types.

PAG-12

## **MS4** Notices of Intent Received.

CAFOs

Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Telephone: 717-705-4707.

| NPDES<br>Permit No. | Applicant Name & Address                                               | Municipality /<br>County                         | Waiver<br>Application<br>Submitted (Y/N) | Pollutant<br>Reduction Plan<br>Submitted (Y/N) |
|---------------------|------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|------------------------------------------------|
| PAG133717           | Camp Hill State Correction<br>2500 Lisburn Road<br>Camp Hill, PA 17001 | Lower Allen<br>Township<br>Cumberland<br>County  | Ν                                        | Y                                              |
| PAG133748           | Cumberland Township<br>1370 Fairfield Road<br>Gettysburg, PA 17325     | Cumberland<br>Township<br>Adams County           | Ν                                        | Y                                              |
| PAG133542           | West Cocalico Township<br>P.O. Box 211<br>Reinholds, PA 17569          | West Cocalico<br>Township<br>Lancaster<br>County | Ν                                        | Y                                              |
| PAG133613           | Lebanon City<br>400 South 8th Street<br>Lebanon, PA 17042              | Lebanon City<br>Lebanon<br>County                | Ν                                        | Y                                              |
| PAG133618           | Providence Township<br>200 Mount Airy Road<br>New Providence, PA 17560 | Providence<br>Township<br>Lancaster<br>County    | Y                                        | Ν                                              |

Southwest Regional Office: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Phone: 412.442.4000.

| NPDES<br>Permit No. | Applicant Name & Address                                                             | Municipality,<br>County                        | Waiver<br>Application<br>Submitted (Y/N) | Pollutant<br>Reduction Plan<br>Submitted (Y/N) |
|---------------------|--------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|------------------------------------------------|
| PAG136228           | Bridgewater Borough<br>199 Boundry Lane<br>Bridgewater, PA 15009                     | Bridgewater<br>Borough<br>Beaver County        | Y                                        | Ν                                              |
| PAG136146           | Shaler Township<br>Allegheny County<br>300 Wetzel Road<br>Glenshaw, PA 15116         | Shaler<br>Township<br>Allegheny<br>County      | Ν                                        | Y                                              |
| PAG136145           | Youngwood Borough<br>Westmoreland County<br>17 S Sixth Street<br>Youngwood, PA 15697 | Youngwood<br>Borough<br>Westmoreland<br>County | Ν                                        | Ν                                              |

| NPDES<br>Permit No. | Applicant Name & Address                                                                       | Municipality,<br>County                                | Waiver<br>Application<br>Submitted (Y/N) | Pollutant<br>Reduction Plan<br>Submitted (Y/N) |
|---------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------|------------------------------------------------|
| PAG136194           | Duquesne City<br>Allegheny County<br>12 S 2nd Street<br>Duquesne, PA 15110-1148                | Duquesne City<br>Allegheny<br>County                   | Ν                                        | Ν                                              |
| PAG136292           | Ben Avon Borough<br>Allegheny County<br>7101 Church Avenue<br>Ben Avon, PA 15202-1811          | Ben Avon<br>Borough<br>Allegheny<br>County             | Ν                                        | Y                                              |
| PAG136365           | Sewickley Township<br>2288 Mars Hill Road<br>Herminie, PA 15637                                | Sewickley<br>Township<br>Westmoreland<br>County        | Ν                                        | Ν                                              |
| PAG136140           | Mccandless Township<br>Allegheny County<br>9957 Grubbs Road<br>Wexford, PA 15090-9644          | McCandless<br>Township<br>Allegheny<br>County          | Ν                                        | Y                                              |
| PAG136174           | Penn Hills Municipal<br>Allegheny County<br>12245 Frankstown Road<br>Penn Hills, PA 15235-3405 | Penn Hills<br>Township<br>Allegheny<br>County          | Ν                                        | Y                                              |
| PAG136224           | Dale Borough<br>Cambria County<br>277 David Street<br>Johnstown, PA 15902-1704                 | Dale Borough<br>Cambria<br>County                      | Y                                        | Ν                                              |
| PAG136342           | South Franklin Township<br>100 Municipal Road<br>Washington, PA 15301-9000                     | South Franklin<br>Township<br>Washington<br>County     | Y                                        | Ν                                              |
| PAG136163           | Springdale Borough<br>PO Box 153<br>Springdale, PA 15144-0153                                  | Springdale<br>Borough<br>Allegheny<br>County           | Ν                                        | Ν                                              |
| PAG136317           | Franklin Township<br>897 Route 288<br>Fombell, PA 16123-2115                                   | Franklin<br>Township<br>Beaver County                  | Ν                                        | Ν                                              |
| PAG136325           | Industry Borough<br>PO Box 249<br>Industry, PA 15052-0249                                      | Industry<br>Borough<br>Beaver County                   | Ν                                        | Ν                                              |
| PAG136179           | Mount Pleasant Borough<br>1 Etze Avenue<br>Mount Pleasant, PA 15666                            | Mount<br>Pleasant<br>Borough<br>Westmoreland<br>County | Ν                                        | Y                                              |
| PAG136331           | Hempfield Township<br>1132 Woodward Drive<br>Suite A<br>Greensburg, PA 15601-6416              | Hempfield<br>Township<br>Westmoreland<br>County        | Ν                                        | Y                                              |

Northwest Regional Office: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481. Phone: 814.332.6942.

| NPDES<br>Permit No. | Applicant Name & Address                                              | Municipality,<br>County        | Waiver<br>Application<br>Submitted (Y/N) | Pollutant<br>Reduction Plan<br>Submitted (Y/N) |
|---------------------|-----------------------------------------------------------------------|--------------------------------|------------------------------------------|------------------------------------------------|
| PAG138341           | Clark Borough<br>Mercer County<br>2798 Winner Road<br>Clark, PA 16113 | Clark Borough<br>Mercer County | Y                                        | Ν                                              |

# STATE CONSERVATION COMMISSION

# PROPOSED NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs

This notice provides information about agricultural operations that have submitted nutrient management plans (NMPs) for approval under 3 Pa.C.S. Chapter 5 and that have or anticipate submitting applications for new, amended or renewed NPDES permits, or Notices of Intent (NOIs) for coverage under a general permit, for CAFOs, under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Based upon preliminary reviews, the State Conservation Commission (SCC) or County Conservation Districts (CCD) working under a delegation agreement with the SCC have completed an administrative review of NMPs described. These NMPs are published as proposed plans for comment prior to taking final actions. The NMPs are available for review at the CCD office for the county where the agricultural operation is located. A list of CCD office locations is available at http://www.nacdnet.org/about/districts/directory/pa.phtml or can be obtained from the SCC at the office address listed or by calling (717) 787-8821.

Persons wishing to comment on an NMP are invited to submit a statement outlining their comments on the plan to the CCD, with a copy to the SCC for each NMP, within 30 days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the NMPs. Comments should include the name, address and telephone number of the writer and a concise statement to inform the SCC of the exact basis of the comments and the relevant facts upon which they are based. Comments should be sent to the SCC, Agriculture Building, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110.

Persons with a disability who require an auxiliary aid, service, including TDD users or other accommodations to seek additional information should contact the SCC through the Pennsylvania AT&T Relay Service at (800) 654-5984.

## ACT 38 NUTRIENT MANAGEMENT PLANS CAFO PUBLIC NOTICE SPREADSHEET—APPLICATIONS

| Agricultural<br>Operation<br>Name and Address                   | County  | Total<br>Acres | AEU's  | Animal<br>Type    | Special<br>Protection<br>Waters (HQ or<br>EV or NA) | New or<br>Renewal |
|-----------------------------------------------------------------|---------|----------------|--------|-------------------|-----------------------------------------------------|-------------------|
| Marlin J. Peachey<br>328 Coffee Run Rd.<br>Reedsville, PA 17084 | Mifflin | 127.3          | 759.45 | Finisher<br>Swine | Tea Creek—HQ<br>Kish Creek—CWF                      | New               |
|                                                                 |         |                | 20.71  | Dairy<br>Herifers |                                                     |                   |
|                                                                 |         |                | 12.98  | Dry Cows          |                                                     |                   |
|                                                                 |         |                | 11.16  | Calves            |                                                     |                   |
|                                                                 |         |                | 0.79   | Steer             |                                                     |                   |
|                                                                 |         |                | 84.37  | Milking<br>Cows   |                                                     |                   |

# PUBLIC WATER SUPPLY (PWS) PERMITS

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for PWS permits to construct or substantially modify public water systems.

Persons wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30 days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period. Following the comment period, the Department will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Persons with a disability that require an auxiliary aid, service or other accommodations to participate during the 30-day public comment period should contact the office listed before the application. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

## SAFE DRINKING WATER

## **Applications Received Under the Pennsylvania Safe** Drinking Water Act.

Southcentral Region: Safe Drinking Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

#### Permit No. 0617519 MA, Minor Amendment, Public Water Supply.

| Water Supply.                                  | MA, Minor Amendment, Public                                                                                                                                                                                           | Application No. 3                                              | 017524MA, Minor Amendment.                                                                                             |  |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| Applicant                                      | First Energy Corporation                                                                                                                                                                                              | Applicant                                                      | Southwestern Pennsylvania                                                                                              |  |
| Municipality                                   | Bethel Township                                                                                                                                                                                                       |                                                                | Water Authority<br>1442 Jefferson Road                                                                                 |  |
| County                                         | Berks                                                                                                                                                                                                                 |                                                                | PO Box 187                                                                                                             |  |
| <b>Responsible</b> Official                    | Bede T. Portz,                                                                                                                                                                                                        |                                                                | Jefferson, PA 15344                                                                                                    |  |
|                                                | Supervisor-Environmental<br>2800 Pottsville Pike<br>Reading, PA 19605                                                                                                                                                 | [Township or Borough]<br>Responsible Official                  | Amwell Township<br>Timothy C. Faddis, Manager                                                                          |  |
| Type of Facility                               | Public Water Supply                                                                                                                                                                                                   |                                                                | Southwestern Pennsylvania<br>Water Authority                                                                           |  |
| Consulting Engineer                            | Stephen R. Morse, P.E.<br>Skelly & Loy, Inc.<br>449 Eisenhower Boulevard                                                                                                                                              | <b>T</b> (T 11)                                                | 1442 Jefferson Road<br>PO Box 187<br>Jefferson, PA 15344                                                               |  |
| Application Dessived                           | Harrisburg, PA 17111                                                                                                                                                                                                  | Type of Facility                                               | Water system                                                                                                           |  |
| Application Received:<br>Description of Action | 11/6/2017<br>First Energy Corporation (First<br>Energy) has submitted a permit<br>application to upgrade the                                                                                                          | Consulting Engineer                                            | Bankson Engineers, Inc.<br>267 Blue Run Road<br>Suite 200<br>Cheswick, PA 15024                                        |  |
|                                                | existing treatment system at the<br>Met-Ed Bethel Warehouse. First                                                                                                                                                    | Application Received<br>Date                                   | November 17, 2017                                                                                                      |  |
|                                                | Energy proposes to install a<br>chlorine solution tank, feed<br>pump, and 120-gallon contact                                                                                                                          | Description of Action                                          | Installation of the Crete meter vault.                                                                                 |  |
|                                                | tank to oxidize iron and<br>manganese and three greensand<br>filter units for the removal of                                                                                                                          | Application No. 3013501WMP15, Minor Amend-<br>ment.            |                                                                                                                        |  |
|                                                | iron and manganese. The<br>existing multimedia filter, acid<br>neutralizer, bag filter and UV<br>units are proposed to be<br>reconditioned or replaced.                                                               | Applicant                                                      | Southwestern Pennsylvania<br>Water Authority<br>1442 Jefferson Road<br>PO Box 187<br>Jefferson, PA 15344               |  |
| Permit No. 0117506                             | , Public Water Supply.                                                                                                                                                                                                | [Township or Borough]                                          | Amwell Township                                                                                                        |  |
| Applicant                                      | Greater Gettysburg<br>Development Co., LLC.                                                                                                                                                                           | Responsible Official                                           | Timothy C. Faddis, Manager<br>Southwestern Pennsylvania<br>Water Authority                                             |  |
| Municipality                                   | Straban Township                                                                                                                                                                                                      |                                                                | 1442 Jefferson Road                                                                                                    |  |
| County                                         | Adams                                                                                                                                                                                                                 |                                                                | PO Box 187<br>Jefferson, PA 15344                                                                                      |  |
| <b>Responsible</b> Official                    | Richard A. Klein                                                                                                                                                                                                      | Type of Facility                                               | Water system                                                                                                           |  |
|                                                | 601 Mason Dixon Road<br>Gettysburg, PA 17325                                                                                                                                                                          | Consulting Engineer                                            | Bankson Engineers, Inc.                                                                                                |  |
| Type of Facility                               | Public Water Supply                                                                                                                                                                                                   | Consulting Engineer                                            | 267 Blue Run Road                                                                                                      |  |
| Consulting Engineer                            | Joseph M. McDowell, P.E.                                                                                                                                                                                              |                                                                | Suite 200<br>Cheswick, PA 15024                                                                                        |  |
|                                                | Martin & Martin, Inc.<br>37 S Main Street, Suite A<br>Chambersburg, PA 17201                                                                                                                                          | Application Received<br>Date                                   | November 17, 2017                                                                                                      |  |
| Application Received:                          | 4/4/2017                                                                                                                                                                                                              | Description of Action                                          | Installation of the Crete meter                                                                                        |  |
| Description of Action                          | GWR 4-log inactivation of                                                                                                                                                                                             |                                                                | vault bulk load-out facility.                                                                                          |  |
|                                                | viruses for EP 101. Installation<br>of sodium hypochlorite<br>disinfection and chlorine contact<br>piping to meet the required<br>contact time. Modifications to<br>the required Zone I wellhead<br>protection areas. | <b>Application No. 1</b><br>Applicant<br>[Township or Borough] | 192501-T1, Minor Amendment.<br>Lilly Borough Water<br>Authority<br>421 Main Street<br>Lilly, PA 15938<br>Lilly Borough |  |

## MINOR AMENDMENT

**Applications Received Under the Pennsylvania Safe** Drinking Water Act.

Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

## outhwestern Pennsylvania Vater Authority 442 Jefferson Road O Box 187 efferson, PA 15344 mwell Township

|                              | I I                                                                                                                                    |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Responsible Official         | Timothy C. Faddis, Manager<br>Southwestern Pennsylvania<br>Water Authority<br>1442 Jefferson Road<br>PO Box 187<br>Jefferson, PA 15344 |
| Type of Facility             | Water system                                                                                                                           |
| Consulting Engineer          | Bankson Engineers, Inc.<br>267 Blue Run Road<br>Suite 200<br>Cheswick, PA 15024                                                        |
| Application Received<br>Date | November 17, 2017                                                                                                                      |
| Decemintion of Action        | Installation of the Crote met                                                                                                          |

## nstallation of the Crete meter ault.

| Applicant                    | Southwestern Pennsylvania<br>Water Authority<br>1442 Jefferson Road<br>PO Box 187<br>Jefferson, PA 15344                               |  |  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|--|
| [Township or Borough]        | Amwell Township                                                                                                                        |  |  |
| Responsible Official         | Timothy C. Faddis, Manager<br>Southwestern Pennsylvania<br>Water Authority<br>1442 Jefferson Road<br>PO Box 187<br>Jefferson, PA 15344 |  |  |
| Type of Facility             | Water system                                                                                                                           |  |  |
| Consulting Engineer          | Bankson Engineers, Inc.<br>267 Blue Run Road<br>Suite 200<br>Cheswick, PA 15024                                                        |  |  |
| Application Received<br>Date | November 17, 2017                                                                                                                      |  |  |
| Description of Action        | Installation of the Crete meter vault bulk load-out facility.                                                                          |  |  |
| Application No. 11           | 92501-T1, Minor Amendment.                                                                                                             |  |  |
| Applicant                    | Lilly Borough Water                                                                                                                    |  |  |

| Responsible Official         | Paul Sklodowski, Chairman<br>Lilly Borough Water Authority<br>421 Main Street<br>Lilly, PA 15938 |
|------------------------------|--------------------------------------------------------------------------------------------------|
| Type of Facility             | Water system                                                                                     |
| Consulting Engineer          |                                                                                                  |
| Application Received<br>Date | November 17, 2017                                                                                |
| Description of Action        | Transfer of the water supply<br>permit formerly held by Lilly<br>Borough.                        |

# LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995 PREAMBLE 1

Acknowledgment of Notices of Intent to Remediate Submitted under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).

Sections 302-305 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.302-6026.305) require the Department to publish in the Pennsylvania Bulletin an acknowledgment noting receipt of Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. A person intending to use the background standard, Statewide health standard, the site-specific standard or intend to remediate a site as a special industrial area shall file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of cleanup standards or receives approval of a special industrial area remediation identified under the act will be relieved of further liability for the remediation of the site for contamination identified in reports submitted to and approved by the Department. Furthermore, the person shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area of the site. For the following site, proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified as follows. During this comment period, the municipality may request that the person identified as the remediator of the site develop and implement a public involvement plan. Requests to be involved and comments should be directed to the remediator of the site.

For further information concerning the content of a Notice of Intent to Remediate, contact the environmental cleanup program manager in the Department regional office listed before the notice. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following Notices of Intent to Remediate:

Northcentral Region: Environmental Cleanup Program Manager, 208 West Third Street, Williamsport, PA 17701.

**Penelec—Former Sayre District Office**, Sayre Borough, **Bradford County**. SE Technologies, LLC, 98 Vanadium Road, Bridgeville, PA 15017, on behalf of Penelec/ First Energy Corp., 1900 Centre Avenue, Reading, PA 19601, has submitted a Notice of Intent to Remediate concerning remediation of site soil and groundwater contaminated with lead and pentachlorophenol. The applicant proposes to remediate the site to meet the Background and Site-Specific Standards. A summary of the Notice of Intent to Remediate was published in the *Morning Times* on October 13, 2017.

Southwest Region: Environmental Cleanup & Brownfield Development Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

The Crossings at Hart Run, Indiana Township, Allegheny County. ECS Mid-Atlantic, LLC, 145 Lake Drive, Suite 102, Wexford, PA 15090 on behalf of Fox Chapel IL-Al Investors, LLC, 4423 Pheasant Ridge Road, SW, Suite 301, Roanoke, VA 24014 has submitted a Notice of Intent to Remediate the site where elevated concentrations of volatile and semi-volatile organic compounds and TAL metals from historic use have impacted soil and groundwater. Notice of the intent to remediate was published in the Valley News Dispatch on October 25, 2017.

**3000-3016 Smallman Street**, City of Pittsburgh, **Allegheny County**. American Geosciences, Inc., 3925 Reed Boulevard, Suite 400, Murrysville, PA 15668 on behalf of Warehouse Development Company, 5840 Ellsworth Avenue, Suite 300, Pittsburgh, PA 15232-1779 has submitted a Notice of Intent to Remediate the site where elevated concentrations of volatile organic compounds, Lead, Arsenic and Cadmium from historic use have impacted soil and groundwater. Notice of the intent to remediate was published in the *Pittsburgh Post Gazette* on October 25, 2017.

#### **RESIDUAL WASTE GENERAL PERMITS**

Renewal Application(s) Received under the Solid Waste Management Act (35 P.S. §§ 6018.101— 6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other Than Coal Ash.

Southcentral Region: Regional Solid Waste Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

General Permit Application No.WMGR025SC001. Terra-Gro, Inc. has submitted a general permit renewal application for its facility located at 2870 Oregon Pike, Lititz, PA 17543 in Manheim Township, Lancaster County. This general permit authorizes the composting and beneficial use of the following categories of sourceseparated wastes: agricultural waste other than mortalities, butcher waste other than whole carcass, food processing waste, pre-consumer and post-consumer food residuals, yard waste, land clearing and grubbing material, untreated wood waste, gypsum wallboard, paper, cardboard, waxed cardboard, virgin paper mill sludge and spent mushroom substrate. The application for renewal was determined to be complete on November 20, 2017.

Persons interested in obtaining more information about this general permit renewal application may contact Mr. John Oren, P.E., Permits Section Chief, Southcentral Regional Office, Waste Management Program at 717-705-4706. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

#### DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

Application for Determination of Applicability Received Under the Solid Waste Management Act; the Municipal Waste Planning, Recycling and Waste Reduction Act; and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other Than Coal Ash.

Southeast Region: Regional Solid Waste Manager, 2 East Main Street, Norristown, PA 19401.

**General Permit Application No. WMGR096SE009. MIPC, LLC**, 920 Cherry Tree Road, Aston, PA 19014-1570. This application for determination of applicability (DOA) under General Permit No. (WMGR096) is for the beneficial use of regulated fill material as a capping material at the Chelsea Terminal Site in Upper Chichester Township, **Delaware County**. The application for determination of applicability was accepted as administratively complete by the Southeast Regional Office on November 20, 2017.

Comments concerning the application should be directed to the Pennsylvania Department of Environmental Protection ("DEP") Waste Management Program Manager, Southeast Regional Office, 2 East Main Street, Norristown, PA 19401-4915. Persons interested in obtaining more information about the general permit application may contact the Southeast Regional Office by telephone at 484.250.5960. TDD users may contact the DEP through the Pennsylvania AT&T Relay Service, (800) 654.5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

# AIR QUALITY PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department has developed an "integrated" plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for the Department, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The Department received applications for Plan Approvals or Operating Permits from the following facilities. Copies of the application, the Department's analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate Department Regional Office. Appointments for scheduling a review must be made by calling the appropriate Department Regional Office. The address and phone number of the Regional Office is listed before the application notices.

Persons wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the Department's Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

A person wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if the Department, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when the Department determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate Department Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the regional office listed before the application. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

Intent to Issue Plan Approvals and Intent to Issue or Amend Operating Permits under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code Chapter 127, Subchapter B. These actions may include the administrative amendments of an associated operating permit.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.

Contact: David Balog, New Source Review Chief— Telephone: 814-332-6328.

**24-009J: Domtar Paper Company, LLC** (100 Center Street, Johnsonburg, PA 15845) for the increase in CO

emission limits while firing coal for existing Boiler(s) No. 81 & 82 (Source ID's 040 & 041) at their facility in Johnsonburg Borough, **Elk County**. This is a Title V facility.

Notice is hereby given pursuant to 25 Pa. Code §§ 127.44(b) and 127.424(b), that the Pennsylvania Department of Environmental Protection (DEP) intends to issue Plan Approval 24-009J to Domtar Paper Company, LLC for the increase in CO emission limits while firing coal for Boiler(s) No. 81 & 82 (Source ID's 040 & 041) at their facility in Johnsonburg Borough, Elk County. The Plan Approval will subsequently be incorporated into the facility's Operating Permit through an administrative amendment in accordance with 25 Pa. Code § 127.450.

Plan Approval No. 24-009J is for the increase in CO emission limits while firing coal for existing Boiler(s) No. 81 & 82 (Source ID's 040 & 041) from an existing 87.6 tons per year to a proposed 500.0 tons per year. The existing 87.6 tpy limit was established when the units were installed in 1981, based on incorrect emission factors and operating conditions. The goal of the proposed Plan Approval is to revise the limits to reflect actual conditions as reflected by current CEMS data. The proposed limits do not reflect an actual emissions increase for the subject unit(s), but rather the emission limits that should have been assigned when the units were initially permitted. Compliance with the proposed limits will be demonstrated via CO CEMS.

The Plan Approval will contain additional testing, monitoring, reporting, recordkeeping and work practice requirements designed to keep the facility operating within all applicable air quality requirements. Copies of the application, DEP's analysis, and other documents used in the evaluation are available for public inspection between the hours of 8 a.m. and 4 p.m. weekdays at the address shown below. To make an appointment, contact Records Management at 814-332-6340.

Anyone wishing to provide DEP with additional information they believe should be considered may submit the information to the address shown below. Comments must be received by the Department within 30 days of the last day of publication. Written comments should include the name, address, and telephone number of the person submitting comments, identification of the proposed Plan Approval; No. 24-009J and a concise statement regarding the relevancy of the information or any objections to issuance of the Plan Approval.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted on the comments received during the public comment period. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in a local newspaper of general circulation or the *Pennsylvania Bulletin* or by telephone, where the Department determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Eric Gustafson, Regional Air Quality Manager, Department of Environmental Protection, Northwest Regional Office, 230 Chestnut St., Meadville, PA 16335, 814-332-6940.

**24-167D: E Carbon America** (806 Theresia Street, Saint Marys, PA 15857), for the proposed facility VOC limit to become a synthetic minor facility in Saint Marys City, **Elk County**. Currently, this is a Title V facility; however, after approval the facility will be State Only. The public notice is required for sources required to obtain a Plan Approval in accordance with 25 Pa. Code § 127.44. This plan approval will, in accordance with 25 Pa. Code § 127.450 or § 127.505, be incorporated into the facility operating permit at a later date.

Plan approval No 24-167D is for the proposed facility VOC limit to become a synthetic minor facility. This Plan Approval will contain emission restriction, testing, recordkeeping, work practice standard and additional requirement conditions, which will satisfy the requirements of 25 Pa. Code § 127.12b (pertaining to plan approval terms and conditions) and will demonstrate Best Available Technology (BAT) for the source including, but are not limited to, the following:

• Site Requirements:

• VOC emissions from the facility shall not exceed 49.5 tpy on a 12-month rolling basis.

• The owner or operator of the facility shall maintain records that clearly demonstrate that the facility is not a major source of VOC emissions. In addition, the owner or operator shall keep records to verify compliance with the facility-wide VOC emission limitation of 49.5 tpy. The records shall be maintained at a minimum on a monthly basis and the emissions shall be calculated on a 12-month rolling basis. VOC emissions from Sources 101, 102, and 104 shall be calculated using the results from the latest Department approved stack testing or other Department approved emission factor along with actual production records. Records shall be made available to the Department, upon request.

• Source 101 (Baking Kilns):

• VOC emissions from this source shall not exceed 62.8 lbs/ton of product averaged over a 12-month rolling period and 70.4 lbs/ton of product at any time.

• Deleted the following condition from Plan Approval 24-167A: The VOC emissions shall not exceed 53.5 tpy based on a consecutive 12-month period.

• Source 104 (Electric Pusher Furnace:

• VOC emissions from this source and Source 101 shall not exceed 62.8 lbs/ton of product averaged over a 12-month rolling period and 70.4 lbs/ton of product at any time.

• Deleted the following condition from Plan Approval 24-167C: The VOC emissions from this source and Source 101 shall not exceed 53.5 tpy based on a consecutive 12-month period.

In accordance with 25 Pa. Code § 127.44(f)(1), all the pertinent documents regarding this application (applications, review memos, and draft approvals) are also available for review from 8:00 a.m. to 4:00 p.m. at the Meadville Regional DEP office (Air Quality). Appointments for scheduling a review must be made by calling the DEP (814) 332-6340.

In accordance with 25 Pa. Code § 127.44(f)(2), a 30-day comment period, from the date of publication, will exist for the submission of comments. Any person(s) wishing to provide DEP with additional information, which they believe should be considered prior to the issuance of this permit, may submit the information to Regional Air Quality Program Manager, Pennsylvania Department of Environmental Protection, 230 Chestnut Street, Meadville, PA 16335-3494 and must contain the name, address and telephone number of the person submitting the comments, identification of the proposed plan approval [24-167D] and a concise statement regarding the relevancy of the information or objections to the issuance of the permit.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Regional Air Quality Program Manager, Pennsylvania Department of Environmental Protection, 230 Chestnut St., Meadville, PA 16335; Phone (814) 332-6940.

In accordance with 25 Pa. Code § 127.45, a person may oppose the proposed plan approval by filing a written protest with the Department's Northwest Region Air Quality Program Manager.

If a plan approval has not undergone the above public notice process, the change to an operating permit must be treated as a significant modification. In these situations, the Department should follow the procedures described in §§ 127.421 to 127.431 for state only operating permits or §§ 127.521 to 127.524 for Title V operating permits.

#### **OPERATING PERMITS**

Intent to Issue Title V Operating Permits under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter G.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.

Contact: Janine Tulloch-Reid, Facilities Permitting Chief—Telephone: 484-250-5920.

15-00008: Buckeye Terminal LLC (8 Malin Rd, Malvern, PA 19355) for the renewal of a Title V Operating Permit in East Whiteland Township, Chester County. Emission sources at the facility include: Distillate/ Gasoline Loading Racks and a Vapor Recovery Unit which controls hydrocarbon vapors from the Loading Racks. The facility is a major source for Volatile Organic Compounds (VOC) and synthetic minor for Hazardous Air Pollutants (HAP) emissions. The organic compounds emissions are monitored via Continuous Emissions Monitoring Systems (CEMS). The facility is subject to 40 CFRs Part 60 Subpart XX, Part 63 Subpart BBBBBB, and regulations under the Pennsylvania Air Pollution Control Act. The permit contains monitoring, recordkeeping, reporting, and work practice standards designed to keep the facility operating within all applicable air quality requirements.

#### Intent to Issue Operating Permits under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter F.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.

Contact: Janine Tulloch-Reid, Facilities Permitting Chief—Telephone: 484-250-5920.

**09-00234: WCR, Inc.** (4080 Blanche Road, Bensalem, PA 19020) for an initial State Only Operating Permit in Bensalem Township, **Bucks County**. The facility operates a coating process for Non-Destructive Testing. The only permitted source at the facility is a spray booth. A drying oven is also used in the process and is considered a miscellaneous source. The primary pollutant of concern

is volatile organic compounds. The facility is categorized as a synthetic minor facility based on its potential emissions. The permit includes monitoring, record keeping and reporting requirements to address all applicable air quality requirements.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

Contact: Thomas Joseph, P.E., Facilities Permitting Chief—Telephone: 412-442-4336.

**03-00215:** Allegheny Mineral Corporation, (PO Box 1022, One Glade Park East, Kittanning, PA 16201) In accordance with 25 Pa. Code §§ 127.424 and 127.425 the Department of Environmental Protection (DEP) gives notice that they intend to issue a State Only Operating Permit (SOOP) renewal to Allegheny Mineral Corporation to authorize the operation of their limestone preparation facility located in West Franklin Township, Armstrong County.

Sources at this facility will consist of crushers, screens, conveyors, storage piles and other miscellaneous equipment associated with this type of operations. Facility shall be limited to throughput of 800 tons per hour and 2,500,000 tons per 12 month rolling total. Annual potential emissions from the facility are estimated to be 69.65 tons of total particulate matter and 20.79 tons of PM<sub>10</sub>. The proposed SOOP contains emission restriction, testing, monitoring, recordkeeping, reporting and work practice standards derived from the applicable requirements of 25 Pa. Code Chapters 121—145, and 40 CFR 60, Subpart OOO—Standards of Performance for Nonmetallic Mineral Processing.

A person may oppose the proposed State Only Operating Permit by filing a written protest with the Department through Noor Nahar via mail to Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222. Each protest or set of written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed State Only Operating Permit (03-00215) and a concise statement of the objections to the Operating Permit issuance and the relevant facts upon which the objections are based.

Allegheny Mineral Corporation State Only Operating Permit application, the Department's Air Quality Review Memorandum, and the Proposed Air Quality Operating Permit for this facility are available for review by any interested party at the Pennsylvania Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. To request a review of the Allegheny Mineral Corporation State Only Operating Permit application, to receive an electronic copy of the Department's Air Quality Review Memorandum, or to receive an electronic copy of the Department's proposed air Quality Operating Permit for this facility, a person may contact Noor Nahar at nnahar@pa.gov or 412.442.5225.

All comments must be received prior to the close of business 30 days after the date of this publication.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.

Contact: Matt Williams, Facilities Permitting Chief— Telephone: 814-332-6131.

**20-00272:** Universal Stainless & Alloy Products (121 Caldwell St., Titusville, PA 16354), the Department intends to issue the renewal of the State-Only Operating Permit of a facility located in the City of Titusville,

Crawford County that manufactures customized, precision-rolled shapes made of materials that include high performance alloys, stainless steel, and tool steel. Permitted sources at the facility are the rolling mill, annealing furnace, dip tank heater, vacuum pumps, grinders, mold cleaning unit, degreasers, miscellaneous natural gas usage, and miscellaneous solvent usage. With PTEs of 18.86, 11.05, 4.12, 1.33, 0.31, and 0.095 TPY for  $NO_x$ , CO, VOC, PM, HAPs, and  $SO_x$ , respectively, the facility is Natural Minor for permitting purposes. As part of the manufacturing process, the miscellaneous solvent usage, which was previously considered as an insignificant activity, is now a permitted source in the renewal permit. This source is subject to a 2.7-TPY VOC emission restriction, a monthly recordkeeping, and a work practice requirement to minimize emissions from wiping operations and spillage.

Department of Public Health, Air Management Services: 321 University Avenue, Philadelphia, PA 19104.

Contact: Edward Wiener, Chief—Telephone: 215-685-9426.

**OP17-000029: Smith-Edwards-Dunlap, Company** (2867 East Allegheny Avenue, Philadelphia, PA 19134), for the operation of an offset lithographic printing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include eight (8) nonheatset lithographic printing presses, one (1) 150 HP # 2 oil-fired boiler, and one (1) 18 HP # 2 oil-fired boiler.

The operating permit will be issued under 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection at AMS, 321 University Avenue, Philadelphia, PA 19104. For further information, contact Edward Wiener at (215) 685-9426.

Persons wishing to file protest or comments on the above operating permit must submit the protest or comments within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the operating permit or schedule a public hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a local newspaper at least thirty days before the hearing.

**OP17-000020:** Coating and Converting (CCT), Incorporated (80 Morris Street, Philadelphia, PA 19148) for operating a facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include a coater, two (2) coater ovens at 6 MMBtu/hr (combined), twenty-four (24) heater each less than 0.6 MMBtu/hr, a 3.5 MMBtu/hr oxidizer, and clean up operation of the coater.

The operating permit will be issued under 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection at AMS, 321 University Avenue, Philadelphia, PA 19104. For further information, contact Edward Wiener at (215) 685-9426.

Persons wishing to file protest or comments on the above operating permit must submit the protest or comments within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the operating permit or schedule a public hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a local newspaper at least thirty days before the hearing.

**N14-023: Delavau, LLC** (10101 Roosevelt Boulevard, Philadelphia, PA 19154-2105) for the operation of a pharmaceutical products manufacturing facility the City of Philadelphia, **Philadelphia County**. The facility amended it operating permit to include an emergency generator into the existing operating permit.

**OP17-000066:** Comcast of Philadelphia, II, LLC (11400 Northeast Avenue, Philadelphia, PA 19116) for operation of an office and call center in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include one (1) diesel fired Katolight emergency generator rated at 275 kW, one (1) diesel fired Katolight emergency generator rated at 230 kW, and two (2) diesel fired Cummins emergency generators each rated at 1,112 kW.

The operating permit will be issued under 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection at AMS, 321 University Avenue, Philadelphia, PA 19104. For further information, contact Edward Wiener at (215) 685-9426.

Persons wishing to file protest or comments on the above operating permit must submit the protest or comments within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the operating permit or schedule a public hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a local newspaper at least thirty days before the hearing.

**N15-008:** Park Towne Place Apartments (2200 Ben Franklin Parkway, Philadelphia, PA 19130) for the operation of an apartment complex in the City of Philadelphia, **Philadelphia County**. The facility's air emissions' sources include six (6) 4 MMBtu/hr natural gas and propane fired boilers, two (2) 1.5 MMBtu/hr natural gas fired boilers, two (2) 1.5 MMBtu/hr natural gas fired boiler, two (2) diesel fired 300 kW emergency generators, one (1) diesel fired 160.3 kW fire pump, and six (6) 75 kW natural gas fired combined heat and power (CHP) units with 3-way catalyst (non-selective catalytic reduction (NSCR)).

The operating permit will be issued under 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection at AMS, 321 University Avenue, Philadelphia, PA 19104. For further information, contact Edward Wiener at (215) 685-9426.

Persons wishing to file protest or comments on the above operating permit must submit the protest or comments within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the operating permit or schedule a public hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a local newspaper at least thirty days before the hearing.

# COAL AND NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); The Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.20a). Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1— 693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department. A copy of the application is available for inspection at the district mining office indicated before each application. Notices of requests for 401 Water Quality Certifications are included in individual application notices, as noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application and request for Section 401 water quality certification application may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the address of the district mining office indicated before each application within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34.

Written comments or objections regarding a mining permit application should contain the name, address and telephone number of persons submitting comments or objections, application number and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based.

A request for an informal conference or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 or § 86.34, must contain the name, address and telephone number of the requestor; the application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

When an NPDES number is listed, the mining activity permit application was accompanied by an application for an individual NPDES permit. A separate notice will be provided after the draft NPDES permit is prepared.

### Coal Applications Received

California District Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.

11040701 and NPDES No. PA0235717. Rosebud Mining Company, (301 Market Street, Kittanning, PA 16201). To renew the permit for the Refuse Area No. 1 in Portage Township, Cambria County and related NPDES Permit. No additional discharges. The application was considered administratively complete on November 22, 2017. Application received October 16, 2017. 11031301 and NPDES No. PA0235539. Rosebud Mining Company, (301 Market Street, Kittanning, PA 16201). To revise the permit for the Madison Mine in Jackson, Croyle and Cambria Townships, Cambria County and related NPDES permit. Underground Acres Proposed 4,718.1, Subsidence Control Plan Acres Proposed 4,718.1. No additional discharges. The application was considered administratively complete on November 22, 2017. Application received August 22, 2017.

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.

**17110105 and NPDES PA0257630. RES Coal LLC** (224 Grange Hall Road, P.O. Box 228, Armagh, PA 15920). Permit renewal for continued operation and restoration of a bituminous surface coal and auger mine located in Girard Township, **Clearfield County** affecting 233.9 acres. Receiving stream(s): UNT to Bald Hill Run and Bald Hill Run classified for the following use(s): CWF, MF. There are no potable water supply intakes within 10 miles downstream. Application received: November 7, 2017.

**17160102 and NPDES PA0269816.** Swisher Contracting, Inc. (P.O. Box 1223, Clearfield, PA 16830). Commencement, operation, and restoration of a bituminous surface and auger mine located in Bradford Township, **Clearfield County** affecting 95.3 acres. Receiving stream(s): Valley Fork Run and UNT to Sulphur Run classified for the following use(s): CWF, MF. There are no potable water supply intakes within 10 miles downstream. Application received: October 18, 2017.

New Stanton District Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.

**3371BSM42 and NPDES Permit No. PA0251071. Shenango, Inc.** (200 Neville Road, Pittsburgh, PA 15225). Renewal application for continued treatment to an existing bituminous surface mine, located in Luzerne Township, **Fayette County**, affecting 1,216.7 acres. There is no potable water supply intake within 10 miles downstream from the point of discharge. Renewal application received: November 20, 2017.

26713049 and NPDES Permit No. PA0119172. Shenango, Inc. (200 Neville Road, Pittsburgh, PA 15225). Renewal application for continued treatment to an existing bituminous surface mine, located in Luzerne Township, Fayette County, affecting 359.6 acres. There is no potable water supply intake within 10 miles downstream from the point of discharge. Renewal application received: November 20, 2017.

**3373SM10 and NPDES Permit No. PA0251062. Shenango, Inc.** (200 Neville Road, Pittsburgh, PA 15225). Renewal application for continued treatment to an existing bituminous surface mine, located in Luzerne Township, **Fayette County**, affecting 99.2 acres. Receiving streams: unnamed tributary to Monongahela River. There is no potable water supply intake within 10 miles downstream from the point of discharge. Renewal application received: November 20, 2017.

26810123 and NPDES Permit No. PA0079740. Shenango, Inc. (200 Neville Road, Pittsburgh, PA 15225). Renewal application for continued treatment to an existing bituminous surface mine, located in Luzerne Township, Fayette County, affecting 793.0 acres. There is no potable water supply intake within 10 miles downstream from the point of discharge. Renewal application received: November 20, 2017.

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Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

**Permit No. 54-305-040GP12. Gilberton Coal Company**, (10 Gilberton, Road, Gilberton, PA 17934), application to operate a coal preparation plant whose pollution control equipment is required to meet all applicable limitations, terms and conditions of General Permit, BAQ-GPA/GP-12 on Surface Mining Permit No. 54763207 in Mahanoy Township, **Schuylkill County**. Application received: November 1, 2017.

**Permit No. 54-305-041GP12. Gilberton Coal Company**, (10 Gilberton, Road, Gilberton, PA 17934), application to operate a coal preparation plant whose pollution control equipment is required to meet all applicable limitations, terms and conditions of General Permit, BAQ-GPA/GP-12 on Surface Mining Permit No. 54950202 in Mahanoy Township, **Schuylkill County**. Application received: November 1, 2017.

**Permit No. 54020201T. Locust Valley Coal Co., Inc.**, (P.O. Box 279, St. Clair, PA 17970), transfer of an existing anthracite coal refuse reprocessing and preparation plant operation from Stoudt's Ferry Preparation Co., Inc. in Mahanoy Township, **Schuylkill County** affecting 69.0 acres, receiving stream: Mill Creek, classified for the following uses: cold water and migratory fishes. Application received: October 31, 2017.

Permit No. 54020201R3. Locust Valley Coal Co., Inc., (P.O. Box 279, St. Clair, PA 17970), renewal of an existing anthracite coal refuse reprocessing and preparation plant operation in Mahanoy Township, **Schuylkill County** affecting 69.0 acres, receiving stream: Mill Creek, classified for the following uses: cold water and migratory fishes. Application received: October 31, 2017.

**Permit No. 54-305-042GP12. Locust Valley Coal Co., Inc.**, (P.O. Box 279, St. Clair, PA 17970), application to operate a coal preparation plant whose pollution control equipment is required to meet all applicable limitations, terms and conditions of General Permit, BAQ-GPA/GP-12 on Surface Mining Permit No. 54020201 in Mahanoy Township, **Schuylkill County**. Application received: October 31, 2017.

**Permit No. 19000201C5. Mid-Valley Coal Sales, Inc.**, (212 West Cherry Street, Mt. Carmel, PA 17851), correction to an existing anthracite coal refuse reprocessing and coal refuse disposal operation to update the post-mining land use from forestland to unmanaged natural habitat in Conyngham Township, **Columbia County** affecting 343.0 acres, receiving stream: North Branch Shamokin Creek, classified for the following uses: cold water and migratory fishes. Application received: November 1, 2017.

#### Noncoal Applications Received

*Effluent Limits*—The following effluent limits will apply to NPDES permits issued in conjunction with a noncoal mining permit:

|                                                   | Table 2           |                  |                          |
|---------------------------------------------------|-------------------|------------------|--------------------------|
| Parameter                                         | 30-day<br>Average | Daily<br>Maximum | Instantaneous<br>Maximum |
| Suspended solids<br>Alkalinity exceeding acidity* | 10 to 35 mg/l     | 20 to 70 mg/l    | 25 to 90 mg/l            |
| ° ° ° ° *Ha                                       |                   | greater than 6   | .0; less than 9.0        |

\* The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applied to surface runoff resulting from a precipitation event of less than or equal to a 10-year 24-hour event. If coal will be extracted incidental to the extraction of noncoal minerals, at a minimum, the technology-based effluent limitations identified under coal applications will apply to discharges of wastewater to streams.

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.

**08100304 and NPDES PA0257435. Insinger Excavating, Inc.** (3046 Dushore-Overton Road, Dushore, PA 18614). Renewal for an existing NPDES on a large noncoal surface mining site located in Pike Township, **Bradford County** affecting 40.6 acres. Receiving stream(s): UNT 1 to Ross Creek classified for the following use(s): WWF, MF. Application received: November 6, 2017.

New Stanton District Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.

**65110401 and NPDES Permit No. PA0252077. Ligonier Stone & Lime Co., Inc.** (117 Marcia Street, Latrobe, PA 15650-4300). NPDES renewal application for continued mining to an existing large noncoal surface mine, located in Derry Township, **Westmoreland County**, affecting 101.4 acres. Receiving streams: Stony Run, classified for the following use: CWF. There is no potable water supply intake within 10 miles downstream from the point of discharge. Renewal application received: November 17, 2017.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

**Permit No. 64141001. Litts & Sons Stone Co., Inc.**, (19 Primrose Drive, Springbrook Township, PA 18444), Stage I & II bond release of a quarry operation in Sterling Township, **Wayne County** affecting 5.0 acres on property owned by Rebecca M. Defrehn. Application received: November 13, 2017.

**Permit No. 49102801. Leslie Houck Construction, Inc.**, (9520 Susquehanna Trail Drive, Muncy, PA 17756), Stage I & II bond release of a quarry operation in Lewis Township, **Northumberland County** affecting 2.0 acres on property owned by Amos O. Rovenolt. Application received: November 8, 2017.

**Permit No. 58990816. Terry Hunsinger**, (588 Brown Road, Laceyville, PA 18623), Stage I & II bond release of a quarry operation in Rush Township, **Susquehanna County** affecting 2.0 acres on property owned by John Cancelliere. Application received: November 19, 2017.

#### MINING ACTIVITY NPDES DRAFT PERMITS

This notice provides information about applications for a new, amended or renewed NPDES permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (Department) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

## Effluent Limits for Coal Mining Activities

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

| Parameter                                                                                        | 30-Day                          | Daily                                             | Instantaneous                                         |
|--------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------|-------------------------------------------------------|
|                                                                                                  | Average                         | Maximum                                           | Maximum                                               |
| Iron (Total)<br>Manganese (Total)<br>Suspended solids<br>pH*<br>Alkalinity greater than acidity* | 3.0 mg/l<br>2.0 mg/l<br>35 mg/l | 6.0 mg/l<br>4.0 mg/l<br>70 mg/l<br>greater than 6 | 7.0 mg/l<br>5.0 mg/l<br>90 mg/l<br>6.0; less than 9.0 |

\* The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

#### Effluent Limits for Noncoal Mining Activities

The limits for noncoal mining activities as provided in 25 Pa. Code Chapter 77 are pH 6 to 9 and other parameters the Department may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

In addition to BAT or WQBEL limits, coal and noncoal NPDES permits establish effluent limitations in the form of implemented Best Management Practices (BMPs) identified in the associated Erosion and Sedimentation Plan, the Reclamation Plan and the NPDES permit application. These BMPs restrict the rates and quantities of associated pollutants from being discharged into surface waters in this Commonwealth.

More restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining that may occur are incorporated into an NPDES permit when necessary for compliance with water quality standards and antidegradation requirements (in accordance with 25 Pa. Code Chapters 91—96).

The procedures for determining the final effluent limits, using a mass-balance equation or model, are found in Technical Guidance Document 563-2112-115, Developing National Pollutant Discharge Elimination System (NPDES) Permits for Mining Activities. Other specific factors to be considered include public comments and Total Maximum Daily Load(s). Additional discharge limitations may apply in the event that unexpected discharges occur.

Discharge rates for surface mining activities are precipitation driven. Discharge rates for proposed discharges associated with underground mining are noted in the permit description.

Persons wishing to comment on an NPDES draft permit should submit a written statement to the Department at the address of the district mining office indicated before each draft permit within 30 days of this public notice. Comments received within the comment period will be considered in the final determinations regarding the NPDES permit applications. Comments must include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests or petitions for a public hearing on NPDES permit applications, as provided in 25 Pa. Code § 92a.82(d). The request or petition for a public hearing shall be filed within 30 days of this public notice and contain the name, address, telephone number and the interest of the party filing the request, and state the reasons why a hearing is warranted. A public hearing may be held if the Department considers the public interest significant. If a hearing is scheduled, a notice of the hearing on the NPDES permit application will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. When a public hearing is held, the Department will consider comments from the public hearing in the final determination on the NPDES permit application.

#### Coal NPDES Draft Permits

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.

NPDES No. PA0269794 (Government Financed Construction Contract (GFCC) No. 17-17-01), Enercorp, Inc., 1310 Allport Cutoff, Morrisdale, PA 16858, new NPDES permit for reclaiming abandoned mine land in Cooper Township, Clearfield County affecting 23.0 acres. Receiving stream(s): Weber Run and an Unnamed Tributary to Moshannon Creek, classified for the following use(s): CWF and TSF. Moshannon Creek Watershed TMDL. Application received: August 21, 2017.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The outfall(s) listed below discharge to Weber Run and an Unnamed Tributary to Moshannon Creek:

| Outfall No. | New Outfall $(Y/N)$ |
|-------------|---------------------|
| 001         | Y                   |

The proposed effluent limits for the previously listed outfall(s) are as follows:

|                                              | 14.     | 30-Day  | Daily   | Instant. |
|----------------------------------------------|---------|---------|---------|----------|
| Parameter                                    | Minimum | Average | Maximum | Maximum  |
| $pH^1$ (S.U.)                                | 6.0     |         |         | 9.0      |
| Iron (mg/l)                                  |         | 3.0     | 6.0     | 7.5      |
| Manganese (mg/l)                             |         | 2.0     | 4.0     | 5.0      |
| Aluminum (mg/l)                              |         | 0.75    | 0.75    | 0.75     |
| Alkalinity greater than acidity <sup>1</sup> |         |         |         |          |
| Total Suspended Solids (mg/l)                |         | 35.0    | 70.0    | 90.0     |

NPDES No. PA0269778 (Mining Permit No. 17160104), RES Coal LLC, 224 Grange Hall Road, P.O. Box 228, Armagh, PA 15920, 6 Mile West Operation, new NPDES permit for a bituminous coal surface mine in Decatur Township, Clearfield County affecting 91.4 acres. Receiving stream(s): Shimel Run to Moshannon Creek, classified for the following use(s): CWF and TSF. Moshannon Creek Watershed TMDL. Application received: April 17, 2017.

This proposed mine site also contains or is hydrologically connected to substandard discharges for which there is no responsible party. Pursuant to 25 Pa. Code § 87.201, effluent limits for those discharges will be based upon existing baseline pollution load or the standards found at 25 Pa. Code § 87.102(a) group A, whichever is least stringent.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The outfall(s) listed below discharge to Shimel Run:

| Outfall No.                         | New Outfall $(Y/N)$ |
|-------------------------------------|---------------------|
| 004                                 | Y                   |
| 005                                 | Y                   |
| 006                                 | Y                   |
| 007                                 | Y                   |
| 1                                   |                     |
| elow require a non-discharge altern | ative:              |

The outfall(s) listed below require a non-discharge alternative:

| Outfall No. | New Outfall $(Y/N)$ |
|-------------|---------------------|
| 001         | Y                   |
| 002         | Y                   |
| 003         | Y                   |

There is no proposed surface discharge from the previously listed facilities to the receiving stream due to the implementation of Best Management Practices.

**NPDES No. 0256471 (Mining permit no. 17060113), Black Cat Coal, LLC**, 107 West First Avenue, Clearfield, PA 16830, renewal of an NPDES permit for surface, bituminous coal mining in Brady Township, **Clearfield County**, affecting 60.9 acres. Receiving stream(s): Unnamed Tributaries to Stump Creek, Stump Creek, and Unnamed Tributary to Limestone Creek classified for the following use(s): Cold Water Fisheries. The receiving streams are in the Stump Creek Watershed TMDL. Application received: October 23, 2017.

The outfall(s) listed below discharge to Unnamed Tributaries to Stump Creek, Stump Creek, and Unnamed Tributary to Limestone Creek.

| Outfall No. | New Outfall $(Y/N)$ |
|-------------|---------------------|
| 001         | Ν                   |
| 002         | Ν                   |
| 003         | Ν                   |
|             |                     |

The proposed effluent limits for the previously listed outfall(s) are as follows:

| Parameter                                              | Minimum | 30-Day<br>Average | Daily<br>Maximum | Instant.<br>Maximum |
|--------------------------------------------------------|---------|-------------------|------------------|---------------------|
| pH <sup>1</sup> (S.U.)                                 | 6.0     |                   |                  | 9.0                 |
| Îron (mg/l)                                            |         | 3.0               | 6.0              | 7.0                 |
| Manganese (mg/l)                                       |         | 2.0               | 4.0              | 5.0                 |
| Aluminum (mg/l)                                        |         | 2.0               | 4.0              | 5.0                 |
| Alkalinity greater than acidity <sup>1</sup>           |         |                   |                  |                     |
| Total Suspended Solids (mg/l)                          |         | 35.0              | 70.0             | 90.0                |
| <sup>1</sup> The parameter is applicable at all times. |         |                   |                  |                     |

FEDERAL WATER POLLUTION CONTROL ACT, SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department. Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341) requires the Commonwealth to certify that the involved projects will not violate the sections 301–303, 306 and 307 of the FWPCA (33 U.S.C.A.  $\S$  1311–1313, 1316 and 1317) as well as relevant State requirements. Persons objecting to approval of a request for certification under section 401 of the FWPCA, the issuance of a Dam Permit or Water Obstruction and Encroachment Permit or the approval of an Environmental Assessment shall submit comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted before an application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Each individual will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates. Maps, drawings and other data pertinent to the certification request are available for inspection between 8 a.m. and 4 p.m. on working days at the office noted before the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

Applications Received under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1–693.27) and section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification under section 401(a) of the FWPCA.

#### WATER OBSTRUCTIONS AND ENCROACHMENTS

Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915, Telephone 570-826-2511.

E13-190 Carbon County, P.O. Box 129, Jim Thorpe, PA 18229, Lower Towamensing Township, Carbon County, U.S. Army Corps of Engineers, Philadelphia District.

To construct and maintain the following water obstructions and encroachments associated with a 27-foot wide access road and utilities serving the Carbon County Emergency Operations and Training Center:

1) A 55-foot long, 48-inch diameter reinforced concrete pipe crossing of Unnamed Tributary to Nesquehoning Creek (HQ-CWF, MF) # 1 consisting of concrete wingwalls and riprap apron blended with natural streambed material.

2) A 50-foot long, 48-inch diameter reinforced concrete pipe crossing of an Unnamed Tributary to Nesquehoning Creek (HQ-CWF, MF) # 2 consisting of concrete wingwalls and riprap apron blended with natural streambed material.

3) A 2-inch diameter ductile iron water pipe, a 1.5-inch diameter PVC sewer line, and two (2) 4-inch diameter PVC electric conduits crossing of Unnamed Tributary to Nesquehoning Creek (HQ-CWF, MF) # 1 and adjacent EV Wetlands.

4) A 2-inch diameter ductile iron water pipe, a 1.5-inch diameter PVC sewer line, and two (2) 4-inch diameter PVC electric conduits crossing of Unnamed Tributary to Nesquehoning Creek (HQ-CWF, MF) # 2 and adjacent EV Wetlands.

The project will permanently impact 0.04-acre of EV Wetlands and 0.62-acre of 50-foot (assumed) 100-year floodway.

The project is located directly east of the Carbon County Correctional Facility, approximately 0.4 mile east of the intersection of S.R. 93 (Hunter Street) and Broad Street (Weatherly, PA Quadrangle Latitude: 40° 52' 42.75"; Longitude: -75° 46' 46.27") in Nesquehoning Borough, Carbon County.

**E54-366.** New Philadelphia Borough, 15 MaComb Street, New Philadelphia, PA 17959, in New Philadelphia Borough, Schuylkill County, U.S. Army Corps of Engineers, Philadelphia District.

To authorize the following water obstructions and encroachments associated with the New Philadelphia Borough Playground project:

1. To excavate and place fill within the floodway and floodplain of the Schuylkill River for the construction of a bituminous pedestrian trail that's approximately 4,100 feet long, ranging from 5-foot to 8-feet in width.

2. To construct and maintain a 5-foot wide by 65-foot long concrete ramp and 12-foot by 8-foot concrete pad within the floodway of the Schuylkill River.

3. To construct and maintain park benches and base pads within the floodway and floodplain of the Schuylkill River.

4. To construct and maintain a 51-foot by 28-foot parking area and access road within the floodway of the Schuylkill River.

5. To construct and maintain a 53-foot by 20-foot parking area and access road within the floodplain of the Schuylkill River.

6. To construct and maintain a gravel emergency access road that's approximately 12-foot wide by 200-foot long within the floodway and floodplain of the Schuylkill River.

7. To construct and maintain 2 stream crossings of UNTs to the Schuylkill River. Crossing # 1 consists of a 30-foot long, 24-inch diameter SLCPP pipe depressed 6-inches below the existing streambed elevation with concrete headwalls and R-5 rip rap aprons. Crossing # 2 consists of a 21-foot long, 24-inch diameter SLCPP pipe depressed 6-inches below the existing streambed elevation with concrete headwalls and R-5 rip rap aprons.

8. To construct and maintain a rain garden within the floodway of the Schuylkill River.

9. To excavate various areas of material debris, stockpiles, and legacy coal piles and re-grade to match the surrounding topography within the floodway and floodplain of the Schuylkill River.

The project is located at Little League Road (Pottsville and Orwigsburg, PA Quadrangle, Latitude: 40° 42′ 59.4″; -76° 07′ 32.2″).

Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222, Dana Drake, Waterways and Wetlands Program Manager, 412-442-4000.

E11-357, Say-Core, Inc., 132 Block Road, Portage, PA 15946, Portage Township, Cambria County, Pittsburgh ACOE District.

The applicant proposes to:

1. Construct and maintain a 200' section of 60" RCP culvert in Spring Run (CWF);

2. Place and maintain fill in a de minimis amount of wetland (0.015 acre PSS wetland);

3. Relocate and maintain an additional  $250^\prime$  of Spring Run;

For the purpose of providing access to a concrete waste storage area. This project will permanently impact approximately 450 LF of watercourses, and a de minimis amount of wetlands. Mitigation was not proposed in the application. The project is located approximately 670 feet northwest of the intersection of Block Road and Jamestown Road (Ebensburg, PA USGS Topographic Quadrangle; Latitude: 40° 23' 39"; Longitude: -78° 39' 32"; USACE: Pittsburgh District; Sub-basin 18E), In Portage Township, Cambria County.

# ACTIONS

# THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

# FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS

The Department has taken the following actions on previously received applications for new, amended and renewed NPDES and WQM permits, applications for permit waivers and NOIs for coverage under General Permits. This notice of final action is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.101) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

| Location    | Permit Authority | Application Type or Category                                   |
|-------------|------------------|----------------------------------------------------------------|
| Section I   | NPDES            | Renewals                                                       |
| Section II  | NPDES            | New or Amendment                                               |
| Section III | WQM              | Industrial, Sewage or Animal Wastes; Discharges to Groundwater |
| Section IV  | NPDES            | MS4 Individual Permit                                          |
| Section V   | NPDES            | MS4 Permit Waiver                                              |
| Section VI  | NPDES            | Individual Permit Stormwater Construction                      |
| Section VII | NPDES            | NOI for Coverage under NPDES General Permits                   |

Sections I—VI contain actions regarding industrial, animal or sewage wastes discharges, discharges to groundwater, and discharges associated with MS4, stormwater associated with construction activities and CAFOs. Section VII contains notices for parties who have submitted NOIs for Coverage under General NPDES Permits. The approval for coverage under these General NPDES Permits is subject to applicable effluent limitations, monitoring, reporting requirements and other conditions in each General Permit. The approval of coverage for land application of sewage sludge or residential septage under applicable general permit is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions in the respective permit. The permits and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted before the action.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law). The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should contact a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

#### **I. NPDES Renewal Permit Actions**

| Southeast Regio<br>NPDES No. | n: Clean Water Program Manager, 2                                                                         |                                                 |                                                                                                                | 34.250.5970.<br>EPA Waived |
|------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------|
| (Type)                       | Facility Name &<br>Address                                                                                | County &<br>Municipality                        | Stream Name<br>(Watershed #)                                                                                   | Y/N?                       |
| PA0011631<br>(Storm Water)   | Cromby Generating Station<br>300 Exelon Way<br>Kennett Square, PA 19348-2473                              | Chester County<br>East Pikeland<br>Township     | Schuylkill River<br>3-D                                                                                        | Y                          |
| PA0056247<br>(Industrial)    | Pottstown Borough Authority<br>100 East High Street<br>Pottstown, PA 19464                                | Montgomery County<br>Pottstown Borough          | Unnamed Tributary to<br>Schuylkill River<br>3-D                                                                | Y                          |
| PA0054704<br>Sewage)         | Qtown Properties, LLC<br>1620 Wrightstown Road<br>Newtown, PA 18940-2814                                  | Bucks County<br>East Rockhill Township          | Unnamed Tributary to<br>Tohicken Creek<br>2-D                                                                  | Y                          |
| Southcentral Reg             | gion: Clean Water Program Manage                                                                          | er, 909 Elmerton Avenue, H                      | Harrisburg, PA 17110. Phon                                                                                     | e: 717-705-470             |
| NPDES No.<br>(Type)          | Facility Name &<br>Address                                                                                | County &<br>Municipality                        | Stream Name<br>(Watershed #)                                                                                   | EPA Waived<br>Y/N?         |
| PA0087661<br>SEW             | Chestnut Ridge Area Joint<br>Authority<br>320 Lane Metal Road<br>New Paris, PA 15554-9238                 | East Saint Clair<br>Township,<br>Bedford County | Dunning Creek in<br>Watershed(s)<br>11-C                                                                       | Ν                          |
| PA0082694<br>SEW             | East St Clair Township<br>Municipal Authority<br>Bedford County<br>PO Box 55<br>Fishertown, PA 15539-0055 | East Saint Clair<br>Township,<br>Bedford County | Dunning Creek in<br>Watershed(s)<br>11-C                                                                       | Y                          |
| PA0261645<br>SEW             | Officers Christian Fellowship<br>4500 Milligans Cove Road<br>Manns Choice, PA 15550-8016                  | Harrison Township,<br>Bedford County            | Sulphur Springs Creek<br>in Watershed(s)<br>11-C                                                               | Y                          |
| PA0082732<br>SEW             | East St Clair Township<br>Municipal Authority<br>Bedford County<br>PO Box 55<br>Fishertown, PA 15539-0055 | East St Clair Township,<br>Bedford County       | Dunning Creek in<br>Watershed(s)<br>11-C                                                                       | Y                          |
| PA0110361<br>SEW             | Freedom Township Water &<br>Sewer Authority<br>131 Municipal Street<br>East Freedom, PA 16637-8158        | Freedom Township,<br>Blair County               | Frankstown Branch<br>Juniata River and UNT<br>to Frankstown Branch<br>Juniata River in<br>Watershed(s)<br>11-A | Ν                          |
| PA0084191<br>SEW             | Peters Township Municipal<br>Authority<br>5000 Steele Avenue<br>PO Box 19<br>Lemasters, PA 17231-0019     | Peters Township,<br>Franklin County             | West Branch<br>Conococheague Creek<br>in Watershed(s)<br>13-C                                                  | Y                          |
| PA0033995<br>SEW             | Berks County<br>633 Court Street, 16th Floor<br>Reading, PA 19601-4322                                    | Bern Township,<br>Berks County                  | Plum Creek in<br>Watershed(s)<br>3-C                                                                           | Y                          |
| PA0266370<br>SW              | Tarco Roofing Materials Inc.<br>8650 Molly Pitcher Highway<br>Greencastle, PA 17225-9716                  | Antrim Township,<br>Franklin County             | UNT to Muddy Run in<br>Watershed(s)<br>13-C                                                                    | Y                          |
| PA0260738<br>IW              | Nitterhouse Concrete Products<br>Inc.<br>PO Box 2013<br>Chambersburg, PA 17201-0813                       | Guilford Township,<br>Franklin County           | UNT to Conococheague<br>Creek in Watershed(s)<br>13-C                                                          | Y                          |
| PA0022535<br>SEW             | Millersburg Area Authority<br>101 West Street<br>Millersburg, PA 17061-1363                               | Millersburg Borough,<br>Dauphin County          | Susquehanna River in<br>Watershed(s)<br>6-C                                                                    | Y                          |

# 7498

|    | Northwest Region: | Clean    | Water Program | Manager, 23 | 30 Chestnut | Street, M | leadville, P. | A 16335-3481. |  |
|----|-------------------|----------|---------------|-------------|-------------|-----------|---------------|---------------|--|
| Λ  | IPDES No.         | Facility | Name &        | (           | County &    |           | Stream        | ı Name        |  |
| 11 |                   | A 7 7    |               |             | A           |           | (117 /        | 7 7 11)       |  |

| NPDES No.<br>(Type)       | Facility Name &<br>Address                                                                                  | County &<br>Municipality                 | Stream Name<br>(Watershed #)                                   | EPA Waived Y/N? |
|---------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------|-----------------|
| PA0263834<br>(Sewage)     | Lake Lucy STP<br>698 Lake Lucy Road<br>Tionesta, PA 16353-2120                                              | Clarion County<br>Washington Township    | Unnamed Tributary to<br>East Branch Hemlock<br>Creek<br>(16-E) | Yes             |
| PA0100676<br>(Sewage)     | Temple Grove Campground<br>9017 Chillicothe Road<br>Temple Grove Business Office<br>Kirtland, OH 44094-9261 | Mercer County<br>Delaware Township       | Shenango River<br>(20-A)                                       | Yes             |
| PA0239836<br>(Sewage)     | Lawrence Keppler SRSTP<br>8 Deer Run<br>Bradford, PA 16701-2466                                             | McKean County<br>Corydon Township        | South Branch Willow<br>Creek<br>(16-B)                         | Yes             |
| PA0104108<br>(Sewage)     | Hickory View Terrace WWTP<br>861 Mount Jackson Road<br>New Castle, PA 16102-2415                            | Lawrence County<br>North Beaver Township | Hickory Run<br>(20-B)                                          | Yes             |
| PA0030104<br>(Sewage)     | Frenchcreek Township WWTP<br>4507 Georgetown Road<br>Franklin, PA 16323                                     | Venango County<br>Polk Borough           | Little Sandy Creek<br>(16-G)                                   | Yes             |
| PA0000183<br>(Industrial) | General Electric Transportion<br>System Erie<br>2901 E Lake Road Bldg 9-201<br>Erie, PA 16531-0001          | Erie County<br>Lawrence Park<br>Township | Unnamed Stream<br>(15-A)                                       | Yes             |

## II. New or Expanded Facility Permits, Renewal of Major Permits and EPA Nonwaived Permit Actions

Southeast Region: Water Management Program Manager, 2 East Main Street, Norristown, PA 19401.

NPDES Permit No. PA0035769, Industrial Waste, JBS Souderton Inc., P.O. Box 64395, Souderton, PA 18964-0395. This proposed facility is located in Franconia Township, Montgomery County.

Description of Action/Activity: Approval for renewal of an NPDES permit for discharge of treated Industrial wastewater. Southwest Regional Office: Regional Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. NPDES Permit No. PA0026417, Sewage, Penn Hills Municipal Allgheny County, 12245 Frankstown Road, Pgh, PA 15235-3494.

This existing facility is located in Penn Hills Township, Allegheny County.

Description of Existing Action/Activity: Issuance of an NPDES Permit for an existing discharge of treated Sewage.

Northwest Region: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

NPDES Permit No. PA0265233, Sewage, SIC Code 8800, William McClintock, 4528 State Route 417, Cooperstown, PA 16317.

This proposed facility is located in Cherrytree Township, Venango County.

Description of Proposed Action/Activity: Issuance of an NPDES Permit for a new discharge of treated Sewage.

NPDES Permit No. PA0265209, Sewage, SIC Code 8800, William E Roberts Jr, 6300 Franklin Road, Fairview, PA 16415.

This proposed facility is located in Fairview Township, Erie County.

Description of Proposed Action/Activity: Issuance of an NPDES Permit for a new discharge of treated Sewage.

# III. WQM Industrial Waste and Sewerage Actions under The Clean Streams Law

Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401, 484.250.5900.

WQM Permit No. 1592417, Renewal, West Vincent Township, 729 Saint Matthews Road, Chester Springs, PA 19425.

This proposed facility is located in West Vincent Township, Chester County.

Description of Action/Activity: Permit renewal of a WQM Part II Permit to continue to operate the St. Stephens Green STP with seepage beds disposal system.

WQM Permit No. 1501426, Sewage, Renewal, West Vincent Township, 729 Saint Matthews Road, Chester Springs, PA 19425.

This proposed facility is located in West Vincent Township, Chester County.

Description of Action/Activity: Permit renewal of a WQM Part II Permit to allow the continued operation of a sewage treatment plant with spray irrigation system.

WQM Permit. No. 4697407, Sewage, Transfer, William J. & Jennifer L. Keller, 34 S. Ryanford Road, Schwenksville, PA 19473-1660.

This proposed facility is located in Limerick Township, Montgomery County.

Description of Action/Activity: Transfer of ownership.

WQM Permit No. 4617405, Sewage, Hatfield Township Municipal Authority, 3200 Advance Lane, Colmar, PA 18915.

This proposed facility is located in Hatfield Township, Montgomery County.

Description of Action/Activity: Replacement of 3,300 linear feet of existing sanitary sewer & associated manholes & laterals.

WQM Permit No. 4612407, Sewage, Whitemarsh Township Authority, P.O. Box 447, 462 Germantown Pike, Lafayette Hill, PA 19444-0447.

This proposed facility is located in Whitemarsh Township, Montgomery County.

Description of Action/Activity: Converting existing gas chlorination and de-chlorination feeds into liquid feeds.

Northeast Region: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570-826-2511.

WQM Permit No. 4517403, Sewage, SIC Code 4952, PA American Water Co., 800 W Hershey Park Drive, Hershey, PA 17033-2400.

This proposed facility is located in Coolbaugh Township, Monroe County.

Description of Proposed Action/Activity: A new Permit for proposed improvements to the Pocono Country Place WWTP Headworks. The existing comminutor will be upgraded to a new automatic bar screen and compactor.

WQM Permit No. 4017404, Sewage, Aqua Pennsylvania Wastewater, Inc., 762 W. Lancaster Avenue, Bryn Mawr, PA 19010.

This existing facility is located in White Haven Borough, Luzerne County.

Description of Proposed Action/Activity: Treatment plant upgrades including installation of a fine screen, modification of the grit removal system piping, conversion from chlorine disinfection to Ultraviolet (UV) disinfection and modification of the sludge dewatering equipment.

Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone: 717-705-4707.

**WQM Permit No. 0503405 A-3**, Sewerage, **East Providence Township Municipal Authority Bedford County**, 244 Municipal Lane, PO Box 83 Breezewood, PA 15533-0083.

This proposed facility is located in East Providence Township, Bedford County.

Description of Proposed Action/Activity:

This amendment approves the construction of sewage facilities consisting of the following equipment: One (1) CleanFlow Spiral Screen Model FSI2 manufactured by WesTech. The screen replacement will enhance the facility's solids removal at the plant headworks by (a) improving operation and maintenance capabilities by including a heat tracer to reduce the possibility of freezing issues, (b) including an improved screen to capture inorganics and floatable debris, and (c) including a spray washer system to retain beneficial organics from the influent screen to ultimately benefit the treatment process. The removed debris will be collected and disposed of in a landfill.

The new headworks features a 1/4" openings to remove large debris from wastewater before it enters the influent pump station. The removed debris will be conveyed and compacted/dewatered by the screw conveyor and will be discharged in a dumpster. Wastewater released during the dewatering process will flow and blend with influent wastewater downstream of the spiral screen. The proposed replacement headworks screen will be a direct replacement of the existing screen with some minor support/channel modifications.

WQM Permit No. 0690409 A-2, Sewerage, Pilot Travel Center LLC, 5508 Lonas Drive, Knoxville, TN 37909-3221.

This proposed facility is located in Bethel Township, Berks County.

Description of Proposed Action/Activity: This permit amendment approves the modification of sewage facilities consisting of: a lift station after the headworks and before the EQ tank which will include 2 alternating submersible pumps, each with a design capacity of 45 gpm at 15' TDH, and a high level alarm; a 20,000 gallon (1-compartment) EQ tank to replace a failed metal 20,000-gallon EQ tank; the new EQ tank will be concrete with steel reinforcing, constructed on-site, with a visual and audible high-level alarm. An existing blower and back-up blower will prevent solids from settling in the EQ tank; and two existing submersible pumps (75 gpm at 15' TDH) will pump the flow from the EQ tank to the aeration tanks and provide recirculation to the EQ tank using a splitter box.

**WQM Permit No. 0605412 A-1**, Sewerage, **Hamburg Borough Municipal Authority**, 61 N 3rd Street, Hamburg, PA 19626. This proposed facility is located in Hamburg Borough, **Berks County**.

Description of Proposed Action/Activity: This permit amendment approves the construction/modification/operation of sewage facilities consisting of: installation of a mechanically cleaned bar screen at the oxidation ditch, washer/compactor unit for cleaning the screen, concrete baffle wall in the oxidation ditch influent well, and fiberglass-reinforced plastic building with exhaust fan enclosing the screen.

WQM Permit No 0687426 T-2, Sewerage, Erin & Carissa Nafziger, 1499 Elverson Road, Elverson, PA 19520-9359.

This proposed facility is located in Caernarvon Township, Berks County.

# 7500

Description of Proposed Action/Activity: This permit/transfer approves the operation/transfer of sewage facilities consisting of: An aerobic tank, dosing tank, 60 sq. foot open access sand filter, and tablet chlorination with chlorine contact tank.

WQM Permit No 2816201, Industrial Waste, Nitterhouse Concrete Products Inc., PO Box 2013, Chambersburg, PA 17201-0813.

This proposed facility is located in Guilford Township, Franklin County.

Description of Proposed Action/Activity: This permit/transfer approves the operation/transfer of sewage facilities consisting of:

This permit approves the construction/operation of industrial wastewater facilities consisting of:

Construction of a new Industrial Waste Treatment Plant consisting of:

1. Three cast in place concrete settling basins, each of 50' long, 10' wide, and sloped bottom with height at deepest point is approximately 9.5', inter connected with weir.

2. Two cast in place drying pad, each is 70' long, 10' wide, and 10' high.

3. One pH mix basin with pH Watchdog for pH adjustment by addition of Sodium Bisulfate or other chemical. The basin will be 50' long, 10' wide and 9.5' deep.

4. A wet-well with submersible pump. Wet-well will be 11' long, 8' wide, and 6' deep. A 2.0 HP Hydromatic S3S/S3SD from Pentair or equivalent will be used to deliver a flow of 125 GPM at 30' maximum head.

A 2" Neptune brand or equal turbine flow meter.

WQM Permit No 2217401, Sewerage, Capital Region Water, 212 Locust Street, Suite 500, Harrisburg PA 17101-1510.

This proposed facility is located in Harrisburg City, Dauphin County.

Description of Proposed Action/Activity: This permit/transfer approves the operation/transfer of sewage facilities consisting of:

- Pump Station with a capacity of 60 MGD.
- Two multi-rake screens, series of shaft-less screw conveyors and washer/compactor.
- HVAC, electrical controls and flow metering device.

WQM Permit No WQG01211703., Sewerage, Sweigart Single Residence Treatment Facility, 22 Buck Drive, Carlisle, PA 17015.

This proposed facility is located in Lower Frankford Township, Cumberland County.

Description of Proposed Action/Activity:

This General Permit approves the construction and operation of Small Flow Treatment Facilities designed according to the Small Flow Treatment Facilities Manual DEP ID 362-0300-002. All construction, operations, and procedures shall be in accordance with the Water Quality Management (WQM) Permit Notice of Intent (NOI) dated 09/25/2017 and its supporting documentation, and addendums dated 10/03/2017, which are hereby made part of this General Permit.

Northwest Region: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

WQM Permit No. 6117402, Sewage, William McClintock, 4528 State Route 417, Cooperstown, PA 16317.

This proposed facility is located in Cherrytree Township, Venango County.

Description of Proposed Action/Activity: Single Residence Sewage Treatment Plant.

WQM Permit No. 2517407, Sewage, William E Roberts Jr, 6300 Franklin Road, Fairview, PA 16415.

This proposed facility is located in Fairview Township, Erie County.

Description of Proposed Action/Activity: Single Residence Sewage Treatment Plant.

#### V. NPDES Waiver Stormwater Discharges from MS4 Actions

The following waiver applications have been approved for a 5-year period. The Department is issuing waivers for the MS4s listed below in lieu of NPDES permit coverage.

North East Regional Office: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570.826.2511.

| NPDES      | Applicant Name &                                              | Municipality, County             | Receiving                                              |
|------------|---------------------------------------------------------------|----------------------------------|--------------------------------------------------------|
| Waiver No. | Address                                                       |                                  | Water(s) / Use(s)                                      |
| PAG132287  | Williams Township<br>655 Cider Press Road<br>Easton, PA 18042 | Williams Township<br>Northampton | Delaware River, Fry's<br>Run/WWF, MF and<br>HQ-CWF, MF |

The following waiver applications have been approved for a 5-year period. The Department is issuing waivers for the MS4s listed below in lieu of NPDES permit coverage.

Southwest Regional Office: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Phone: 412.442.4000.

| NPDES<br>Waiver No. | Applicant Name &<br>Address                                                            | Municipality, County                      | Receiving<br>Water(s)/Use(s)                                                                                                                                                          |
|---------------------|----------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PAG136192           | Liberty Borough<br>Allegheny County<br>2921 Liberty Way<br>Mckeesport, PA 15133-2717   | Liberty Borough<br>Allegheny County       | Youghiogheny River/WWF                                                                                                                                                                |
| PAG136390           | Kiskiminetas Township<br>Armstrong County<br>1222A Old State Road<br>Apollo, PA 15613  | Kiskiminetas Township<br>Armstrong County | Kiskiminetas River, Unnamed<br>Tributaries to Kiskiminetas<br>River/WWF                                                                                                               |
| PAG136199           | Homestead Borough<br>Allegheny County<br>221 E 7th Avenue<br>Homestead, PA 15120-1511  | Homestead Borough<br>Allegheny County     | West Run/WWF<br>Monongahela River/WWF                                                                                                                                                 |
| PAG136363           | Forward Township<br>Allegheny County<br>1000 Golden Circle<br>Elizabeth, PA 15037-3199 | Forward Township<br>Allegheny County      | Unnamed Tributary to<br>Monongahela River, Unnamed<br>Tributary to Beckets Run,<br>Gillespie Run, Sunfish Run,<br>Monongahela River, and<br>Unnamed Tributary to<br>Gillespie Run/WWF |
| PAG136185           | Dravosburg Borough<br>226 Maple Avenue<br>Dravosburg, PA 15034-0037                    | Dravosburg Borough<br>Allegheny County    | Monongahela River/WWF                                                                                                                                                                 |

## VI. NPDES Discharges of Stormwater Associated with Construction Activities Individual Permit Actions

| 484-250-5160.       | . Waterways & Weitanas 110graf                                                                                                                                                                                            | n munuger, 2 Ed          | isi muin Sireei, Norrisio  | wn, 11 15401. 1etephon                                                                             |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|----------------------------------------------------------------------------------------------------|
| NPDES<br>Permit No. | Applicant Name &<br>Address                                                                                                                                                                                               | County                   | Municipality               | Receiving<br>Water / Use                                                                           |
| PAD090005           | Easton Roland LPG Partners,<br>LLC<br>21 Brownstone Road<br>Ottsville, PA 18942                                                                                                                                           | Nockamixon<br>Township   | Bucks County               | Unnamed Tributary to<br>Rapp Creek<br>EV                                                           |
| PAD150038           | Chris Knauer<br>400 Dutton Mill Road<br>Malvern, PA 19355-3341                                                                                                                                                            | East Goshen<br>Township  | Chester County             | Ridley Creek<br>(POI West)<br>HQ-TSF-MF<br>Shagart Run<br>(POI East and<br>Southeast)<br>HQ-TSF-MF |
| PAD230012           | City of Philadelphia<br>Division of Aviation<br>Philadelphia International<br>Airport<br>City of Philadelphia<br>International Airport<br>Terminal D-E<br>Philadelphia International<br>Airport<br>Philadelphia, PA 19153 | Tinicum<br>Township      | Delaware County            | Long Hook Creek<br>Sub Basin<br>WWF-MF                                                             |
| PAD460007           | Mancill Mill Road Company<br>401 South Schuylkill Avenue<br>Norristown, PA 19403                                                                                                                                          | Upper Merion<br>Township | Montgomery County          | Schuylkill River<br>WWF                                                                            |
| Northeast Region:   | Waterways and Wetlands Program                                                                                                                                                                                            | m Manager, 2 Pu          | blic Square, Wilkes-Barre, | PA 18701-1915.                                                                                     |
| NPDES<br>Permit No. | Applicant Name &<br>Address                                                                                                                                                                                               | County                   | Municipality               | Receiving<br>Water/Use                                                                             |
| PAD450046           | CB H2O, LP<br>PO Box 168<br>Tannersville, PA 18372                                                                                                                                                                        | Monroe                   | Pocono Township            | Coolmoor Creek<br>(HQ-CWF, MF)                                                                     |

Southeast Region: Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone

# 7502

Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110, Nathan Crawford, Section Chief, Telephone 717.705.4802.

| Permit #                    | Applicant Name &<br>Address                                               | County     | Municipality                | Receiving<br>Water / Use              |
|-----------------------------|---------------------------------------------------------------------------|------------|-----------------------------|---------------------------------------|
| PAI032108006R<br>Issued     | Parkview at Boiling Springs, LP<br>2020 Good Hope Road<br>Enola, PA 17025 | Cumberland | South Middleton<br>Township | Yellow Breeches<br>(HQ/CWF, MF)       |
| PAD280002<br>Renewal Issued | Frank R. Flohr<br>1350 Lincoln Way East<br>Chambersburg, PA 17202-3083    | Franklin   | Guilford Township           | Falling Spring Branch<br>(HQ-CWF, MF) |
| PAD210013<br>Issued         | Bradford Wenger<br>511 East Louther Street<br>Carlisle, PA 17013          | Cumberland | South Middleton<br>Township | UNT Letort Spring Run<br>(EF, MF)     |

Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222, Dana Drake, Waterways and Wetlands Program Manager, 412-442-4000.

| NPDES<br>Permit No. | Applicant Name &<br>Address                                                                                          | County                 | Municipality               | Receiving<br>Water / Use           |
|---------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|------------------------------------|
| PAD630011           | Muirfield Land Partners, LLC<br>Building 100<br>Suite 130<br>2585 Washington Road<br>Pittsburgh, PA 15241            | Washington<br>County   | North Strabane<br>Township | Little Chartiers Creek<br>(HQ-WWF) |
| PAD650009           | Westmoreland County<br>Industrial Development<br>Corporation<br>40 North Pennsylvania Avenue<br>Greensburg, PA 15601 | Westmoreland<br>County | City of Jeannette          | Brush Creek (TSF)                  |

Northwest Region: Watershed Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

Butler County Conservation District, 122 McCune Drive, Butler, PA 16001.

Jefferson County Conservation District, 1514 Route 28, Brookville, PA 15825.

| NPDES<br>Permit No. | Applicant Name &<br>Address                                          | County    | Municipality        | Receiving<br>Water / Use |
|---------------------|----------------------------------------------------------------------|-----------|---------------------|--------------------------|
| PAD330002           | Hi-Tech Turning and Milling<br>11 Clear Run Road<br>Dubois, PA 15801 | Jefferson | Falls Creek Borough | Falls Creek HQ-CWF       |
| PAD100003           | Brady Township<br>141 West Liberty Road<br>Slippery Rock, PA 16057   | Butler    | Brady Township      | Muddy Creek HQ-CWF       |

## VII. Approvals to Use NPDES and/or Other General Permits

The EPA Region III Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.23(d).

| List of NPDES | and/or Other General Permit Types                                                                                                                                                |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PAG-1         | General Permit for Discharges from Stripper Oil Well Facilities                                                                                                                  |
| PAG-2         | General Permit for Discharges of Stormwater Associated With Construction Activities                                                                                              |
| PAG-3         | General Permit for Discharges of Stormwater From Industrial Activities                                                                                                           |
| PAG-4         | General Permit for Discharges from Small Flow Treatment Facilities                                                                                                               |
| PAG-5         | General Permit for Discharges from Petroleum Product Contaminated Groundwater Remediation Systems                                                                                |
| PAG-6         | General Permit for Wet Weather Overflow Discharges from Combined Sewer Systems (CSO)                                                                                             |
| PAG-7         | General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application                                                                                       |
| PAG-8         | General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to<br>Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site |
| PAG-8 (SSN)   | Site Suitability Notice for Land Application Under Approved PAG-8 General Permit Coverage                                                                                        |
| PAG-9         | General Permit for Beneficial Use of Residential Septage by Land Application to Agricultural Land,<br>Forest, or a Land Reclamation Site                                         |
| PAG-9 (SSN)   | Site Suitability Notice for Land Application Under Approved PAG-9 General Permit Coverage                                                                                        |

| PAG-10 | General Permit for Discharges from Hydrostatic Testing of Tanks and Pipelines |
|--------|-------------------------------------------------------------------------------|
| PAG-11 | General Permit for Discharges from Aquatic Animal Production Facilities       |
| PAG-12 | Concentrated Animal Feeding Operations (CAFOs)                                |
| PAG-13 | Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4)       |
| PAG-14 | (To Be Announced)                                                             |
| PAG-15 | General Permit for Discharges from the Application of Pesticides              |

# General Permit Type—PAG-02

Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone 484-250-5160.

| material days de metre                            | indo i rogram manage        | <i>1, 2 Dast main Street, 110/11</i>                                                                        | 510WH, 111 10101. 1010p                                       | 10110 101 200 0100.                                                                     |
|---------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Facility Location &<br>Municipality               | Permit No.                  | Applicant Name &<br>Address                                                                                 | Receiving<br>Water / Use                                      | Contact Office &<br>Phone No.                                                           |
| Radnor Township<br>Delaware County                | PAC230017                   | M3P Partners, LLC<br>c/o Mark Janiczek<br>619 Rear Conestoga Rd.<br>Villanova, PA 19085                     | Ithan Creek<br>CWF                                            | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Chester Township<br>Delaware County               | PAC230044                   | Alloy Surfaces Company,<br>Inc.<br>121 N. Commerce Drive<br>Aston, PA 19014                                 | Baldwin Run—<br>WWF-MF                                        | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Chester Heights<br>Borough<br>Delaware County     | PAG02002315011<br>(Phase 2) | Mark & Nancy Beard<br>29 Stoney Bank Road<br>Glen Mills, PA 19342                                           | Chester Creek<br>TSF                                          | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Worcester Township<br>Montgomery County           | PAC460083                   | Brennan Marion<br>Whitehall Development<br>Partners LP<br>Skippack, PA 19474                                | UNT to Stony Creek<br>TSF                                     | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Upper Pottsgrove<br>Township<br>Montgomery County | PAC460121                   | Glenn Worgan<br>Crossroads Housing<br>Associates LP<br>726 Yorklyn Road<br>Suite 150<br>Hockessin, DE 19707 | Sprogels Run<br>WWF                                           | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Lansdale Borough<br>Montgomery County             | PAC460164                   | Andale Properties, LLC<br>301 N Broad Street<br>Lansdale, PA 19446                                          | Tributary to<br>Skippack Creek<br>TSF/MF                      | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Upper Providence<br>Township<br>Montgomery County | PAC460110                   | Rouse Chamberlin LTD<br>500 Exton Commons<br>Exton, PA 19341                                                | UNT Mingo Creek;<br>UNT Schoolhouse<br>Run<br>WWF/MF & TSF/MF | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Upper Merion<br>Township<br>Montgomery County     | PAC460044                   | James F. Losty<br>231 Matsonford Road<br>Radnor, PA 19087                                                   | Gulph Creek<br>WWF/MF                                         | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Upper Gwynedd<br>Township<br>Montgomery County    | PAC460096                   | Cornerstone Premier<br>Homes<br>601 West Prospect Ave<br>North Wales, PA 19454                              | Trib to Skippack<br>Creek<br>TSF                              | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Towamencin<br>Township<br>Montgomery County       | PAC460116                   | Columbia/Wegman<br>Acquisition LLC<br>1910 Fairview Avenue E<br>Suite 200<br>Seattle, PA 98102              | Trib to Skippack<br>Creek<br>TSF                              | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Franconia Township<br>Montgomery County           | PAC460138                   | Peter Becker Community<br>800 Maple Avenue<br>Harleysville, PA 19438                                        | West Branch<br>Skippack Creek<br>TSF/MF                       | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Warrington<br>Township<br>Bucks County            | PAC090091                   | Prime Properties, Inc.<br>350 South Main Street<br>Suite 307<br>Doylestown, PA 18901                        | Unnamed Tributary<br>to Neshaminy Creek<br>TSF-MF             | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |

# PENNSYLVANIA BULLETIN, VOL. 47, NO. 49, DECEMBER 9, 2017

# 7504

| Facility Location &<br>Municipality                           | Permit No. | Applicant Name &<br>Address                                                                       | Receiving<br>Water / Use                              | Contact Office &<br>Phone No.                                                           |
|---------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Bensalem Township<br>Bucks County                             | PAC09098   | ELU Galloway, LLC<br>485 Devon Park Lane<br>Suite 106<br>Wayne, PA 19087-1807                     | Unnamed Tributary<br>to Neshaminy Creek<br>WWF-MF     | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Richland Township<br>Bucks County                             | PAC090064  | Highglen-Pineville<br>Quakertown Associates,<br>LP<br>8120 Old York Road<br>Elkins Park, PA 19027 | Tohickon Creek<br>TSF-MF                              | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Upper Makefield<br>Township<br>Bucks County                   | PAC090106  | Eric Guckin<br>601 Courtland Lane<br>Fairless Hills, PA 19030                                     | Houghs Creek<br>WWF-MF                                | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Perkasie Borough<br>East Rockhill<br>Township<br>Bucks County | PAC090101  | Pennridge Development<br>Enterprises<br>1100 North Ridge Road<br>Perkasie, PA 18944               | East Branch<br>Perkiomen Creek<br>TSF-MF              | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Solebury Township<br>Bucks County                             | PAC090102  | Charles Ehne<br>6226 Pidcock Creek Road<br>New Hope, PA 18938                                     | Dark Hollow Run<br>TSF-MF                             | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Middletown<br>Township<br>Bucks County                        | PAC090108  | Lincoln Plaza Center, L.P.<br>225 West Washington<br>Street<br>Indianapolis, IN 46204             | Unnamed Tributary<br>to Queen Anne<br>Creek<br>WWF-MF | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Buckingham<br>Township<br>Bucks County                        | PAC090107  | Toll Brothers Land<br>Development<br>250 Gibraltar Road<br>Horsham, PA 19044                      | Mill Creek<br>WWF-MF                                  | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Richland Township<br>Bucks County                             | PAC090066  | PPG Ahlum, LLC<br>333 Pennington Way<br>Parkasie, PA 18944                                        | Tohickon Creek<br>TSF                                 | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Perkasie Borough<br>Bucks County                              | PAC090068  | Constitution Square, LLC<br>301 North Broad Street<br>Lansdale, PA 19446                          | East Branch<br>Perkasie Borough<br>TSF-MF             | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Upper Southampton<br>Township<br>Bucks County                 | PAC090005  | Anna Silwinski<br>4704 Third Avenue<br>Bensalem, PA 19020                                         | Delaware River<br>South<br>WWF-MF                     | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Upper Makefield<br>Township<br>Bucks County                   | PAC090099  | Julie Laughlin<br>220 Stoopville Road<br>Newtown, PA 19840                                        | Delaware River<br>South<br>WWF-MF                     | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Upper Makefield<br>Township<br>Bucks County                   | PAC090095  | Worthington Land<br>Holding, LLC<br>1108 Wrightstown Road<br>Newtown, PA 18940                    | Delaware River<br>South<br>WWF-MF                     | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Falls Township<br>Bucks County                                | PAC090077  | New Falls Road, LLC<br>668 Woodbourne Road<br>Suite 109<br>Langhorne, PA 19047                    | Unnamed Tributary<br>to Martins Creek<br>WWF-MF       | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| New Britain<br>Township<br>Bucks County                       | PAC0900065 | Metro Storage New<br>Britain, LLC<br>13528 West Boulton<br>Boulevard<br>Lake Forrest, IL 60045    | Neshaminy Creek<br>WWF-MF                             | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |

| Facility Location &<br>Municipality            | Permit No. | Applicant Name &<br>Address                                                                                  | Receiving<br>Water / Use   | Contact Office &<br>Phone No.                                                           |
|------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------|
| City of Philadelphia<br>Philadelphia<br>County | PAC510038  | PMC Property Group<br>1608 Walnut Street<br>Suite 1400<br>Philadelphia, PA 19103                             | Schuylkill River<br>CWF-MF | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| City of Philadelphia<br>Philadelphia<br>County | PAC510045  | CSC Equities, LLC c/o<br>RAL Development<br>Services, LLC<br>434 Broadway<br>5th Floor<br>New York, NY 10013 | Delaware River<br>WWF      | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| City of Philadelphia<br>Philadelphia<br>County | PAC510042  | PECO Energy<br>2301 Market Street, S7-2<br>Philadelphia, PA 19103                                            | Schuylkill River<br>WWF-MF | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Folcroft Borough<br>Delaware County            | PAC230002  | Folcroft Development<br>Partners, LP<br>1535 Chestnut Street<br>Suite 200<br>Philadelphia, PA 19102          | Darby Creek<br>WWF-MF      | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Radnor Township<br>Delaware County             | PAC230048  | Rockwell Bryn War, LP<br>c/o Christy Flynn<br>126 East State Street<br>Media, PA 19063                       | Meadowbrook Run<br>CWF     | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |

Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.

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|------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|
| Facility Location:<br>Municipality &<br>County | Permit No.               | Applicant Name &<br>Address                                                                | Receiving<br>Water / Use                                   | Contact Office &<br>Phone No.                               |
| Scott Township,<br>Lackawanna<br>County        | PAC350026                | Gamlier Danziger<br>203 Passaic Ave<br>Passaic, NJ 07055                                   | UNT to South<br>Branch of<br>Tunkhannock Creek<br>(CWF-MF) | Lackawanna County<br>Conservation District<br>570-382-3086  |
| Dallas Township,<br>Luzerne County             | PAC400028                | Inc. Creek (CWF, MF)                                                                       |                                                            | Luzerne Conservation<br>District<br>570-674-7991            |
| Courtdale Borough,<br>Luzerne County           | PAC400009                | Courtdale Borough<br>c/o Carl Hodorowski<br>5 Blackman Street<br>Courtdale, PA 18704       | Toby Creek<br>(WWF, MF)<br>Susquehanna River<br>(WWF, MF)  | Luzerne Conservation<br>District<br>570-674-7991            |
| Sugarloaf Township,<br>Luzerne County          | PAC400021                | Sugarloaf Township,<br>c/o Rick Weaver<br>P.O. Box 61<br>Sybertsville, PA<br>18251-0061    | UNT to Nescopeck<br>Creek (CWF, MF)                        | Luzerne Conservation<br>District<br>570-674-7991            |
| City of Easton,<br>Northampton<br>County       | PAC480030                | Easton Area School<br>District<br>1801 Bushkill Drive<br>Easton, PA 18040                  | Lehigh River<br>(WWF, MF)                                  | Northampton County<br>Conservation District<br>610-829-6276 |
| Glendon Borough<br>Northampton<br>County       | PAC480025                | Joseph Reibman, Glendon<br>Properties, Inc.<br>2957 Fairfield Drive<br>Allentown, PA 18103 | Lehigh River<br>(WWF, MF)                                  | Northampton County<br>Conservation District<br>610-829-6276 |
| City of Bethlehem,<br>Northampton<br>County    | PAC480021                | JVI, LLC<br>1265 Miller Road<br>Wind Gap, PA 18091                                         | East Branch of the<br>Saucon Creek<br>(CWF, MF)            | Northampton County<br>Conservation District<br>610-829-6276 |
| Lehigh Township,<br>Northampton<br>County      | PAC480033                | Krissi L. Connell<br>824 South Dogwood Road<br>Walnutport, PA 18088                        | Bertsch Creek<br>(CWF, MF)                                 | Northampton County<br>Conservation District<br>610-829-6276 |

## 7506

| Facility Location:                                  |                                             |                                                                                                 |                                                                                                 |                                                                                                                                |
|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Municipality &<br>County                            | Permit No.                                  | Applicant Name &<br>Address                                                                     | Receiving<br>Water/Use                                                                          | Contact Office &<br>Phone No.                                                                                                  |
| Washington<br>Township,<br>Wyoming County           | PAC660008                                   | Keystone Saw Shop, LLC<br>PO Box 341<br>Meshoppen, PA 18630                                     | PO Box 341 Susquehanna River Conservation Dist                                                  |                                                                                                                                |
| Waterways & Weth 717.705.4802.                      | lands Program, 909 E                        | lmerton Avenue, Harrisburg,                                                                     | , PA 17110-8200, Nath                                                                           | an Crawford, Section Chief,                                                                                                    |
| Facility Location:<br>Municipality &<br>County      | Permit No.                                  | Applicant Name &<br>Address                                                                     | Receiving<br>Water / Use                                                                        | Contact Office &<br>Phone No.                                                                                                  |
| Carlisle Borough<br>Cumberland County<br>Issued     | PAC210047                                   | Chapel Pointe Conodoguinet Creek<br>770 South Hanover Street (WWF, MF)<br>Carlisle, PA 127013   |                                                                                                 | Cumberland County<br>Conservation District<br>310 Allen Road<br>Suite 301<br>Carlisle, PA 17013-9101<br>717.240.7812           |
| Walker Township<br>Juniata County<br>Issued         | PAC340009                                   | 152 Energex Drive Juniata River Con<br>Mifflintown, PA 17059 (TSF, MF) 146<br>Sui<br>Mif<br>170 |                                                                                                 | Juniata County<br>Conservation District<br>146 Stoney Creek Drive<br>Suite 4<br>Mifflintown, PA<br>17059-89709<br>717.436.8953 |
| Susquehanna<br>Township<br>Juniata County<br>Issued | PAC340015                                   | PPL Electric Utilities<br>2078 Old Trail Road<br>Liverpool, PA 17045                            | West Branch<br>Mahantango Creek<br>(WWF, MF)                                                    | Juniata County<br>Conservation District<br>146 Stoney Creek Drive<br>Suite 4<br>Mifflintown, PA<br>17059-89709<br>717.436.8953 |
|                                                     | :: Waterways & Wetla<br>ands Program Manage |                                                                                                 | ront Drive, Pittsburgh                                                                          | h, PA 15222, Dana Drake,                                                                                                       |
| Facility Location<br>and Municipality               | Permit No.                                  | Applicant Name and<br>Address                                                                   | Receiving<br>Water / Use                                                                        | Contact Office and<br>Phone No.                                                                                                |
| Jackson Township                                    | PAC110024                                   | Kiewit Engineering<br>Group, Inc.<br>9401 Renner Boulevard<br>Lenexa, KS 66219                  | ng UNT to Blacklick Cambria County<br>Creek (CWF) Conservation District<br>401 Candlelight Driv |                                                                                                                                |
| Somerset Township                                   | PAG02005616008                              | Pennsylvania Fish and<br>Boat Commission<br>450 Robinson Lane<br>Bellefonte, PA 16823           |                                                                                                 |                                                                                                                                |

Northwest Region: Watershed Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

| Facility Location:<br>Municipality &<br>County | Permit No. | Applicant Name &<br>Address                                                                                 | Receiving<br>Water / Use                                                                                | Contact Office &<br>Phone No.                                                                     |
|------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Adams Township,<br>Butler county               | PAC100077  | Fulton Development, LLC<br>Mr. Christopher Kaclik<br>1272 Mars Evans City<br>Road<br>Evans City, PA 16033   | UNT Breakneck<br>Creek WWF                                                                              | Butler County<br>Conservation District<br>122 McCune Drive<br>Butler, PA 16001<br>724-284-5270    |
| Shenango<br>Township,<br>Mercer County         | PAC430019  | Shenango Township<br>Municipal Authority<br>155 Campground Road<br>P.O. Box 266<br>West Middlesex, PA 16159 | Unnamed tributaries<br>of Hogback Run<br>WWF and Unnamed<br>tributaries of the<br>Shenango River<br>WWF | Mercer County<br>Conservation District<br>747 Greenville Road<br>Mercer, PA 16137<br>724-662-2242 |

7507

| Facility Location: |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Permit No.         | Applicant Name &<br>Address                                                                                                                               | Receiving<br>Water / Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Contact Office &<br>Phone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| PAC160010          | Sheetz, Inc.<br>5700 6th Avenue<br>Altoona, PA                                                                                                            | UNT Clarion River<br>CWF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Clarion County<br>Conservation District<br>217 S 7th Avenue<br>Room 106A<br>Clarion, PA 16214<br>814-297-7813                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| pe—PAG-03          |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Permit No.         | Applicant Name &<br>Address                                                                                                                               | Receiving<br>Water / Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Contact Office &<br>Phone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| PAG036207          | Shasta Services, LLC<br>300 Steel Street<br>Aliquippa, PA 15001-5416                                                                                      | Ohio River—20-G<br>WWF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEP South West<br>Regional Office<br>Clean Water Program<br>400 Waterfront Drive<br>Pittsburgh, PA 15222-4745<br>412.442.4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| PAG036206          | Anthony Allega, Inc.<br>5585 Canal Road<br>Valley View, OH 44125                                                                                          | Unnamed Tributary<br>of Little Raccoon<br>Run—20-D<br>WWF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DEP South West<br>Regional Office<br>Clean Water Program<br>400 Waterfront Drive<br>Pittsburgh, PA 15222-4745<br>412.442.4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| pe—PAG-4           |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Permit No.         | Applicant Name &<br>Address                                                                                                                               | Receiving<br>Water / Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Contact Office &<br>Phone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| PAG043585          | Erin And Carissa<br>Nafziger<br>1499 Elverson Road<br>Elverson, PA 19520-9359                                                                             | UNT of East Branch<br>Conestoga River<br>which is listed in<br>Watershed 7-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEP—SCRO—<br>Clean Water Program<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| PAG043691          | Jesse K King<br>224 Fairview Rd<br>Shippensburg, PA 17257                                                                                                 | UNT of<br>Conodoguinet Creek<br>which is listed in<br>Watershed 7-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEP—SCRO—<br>Clean Water Program<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| PAG043965          | Casey Sweigart<br>22 Buck Drive<br>Carlisle, PA 17015                                                                                                     | UNT of Locust Creek<br>which is listed in<br>Watershed 7-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEP—SCRO—<br>Clean Water Program<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| pe—PAG-7           |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                    | Applicant Name &                                                                                                                                          | Site Name &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Contact Office &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Permit No.         | Address                                                                                                                                                   | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Phone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| PAG073513          | Shippensburg Borough<br>Authority<br>111 North Fayette Street<br>PO Box 129<br>Shippensburg, PA 17257                                                     | Same As Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEP—SCRO—<br>Clean Water Program<br>909 Elmerton Ave.<br>Harrisburg, PA 17110-8200<br>717-705-4707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                    | PAC160010<br>De—PAG-03<br>Permit No.<br>PAG036206<br>PAG036206<br>De—PAG-4<br>Permit No.<br>PAG043585<br>PAG043585<br>PAG043965<br>De—PAG-7<br>Permit No. | Permit No.AddressPAC160010Sheetz, Inc.<br>5700 6th Avenue<br>Altoona, PAbe—PAG-03Permit No.Applicant Name &<br>AddressPAG036207Shasta Services, LLC<br>300 Steel Street<br>Aliquippa, PA 15001-5416PAG036206Anthony Allega, Inc.<br>5585 Canal Road<br>Valley View, OH 44125be—PAG-4Applicant Name &<br>AddressPAG043585Erin And Carissa<br>Nafziger<br>1499 Elverson Road<br>Elverson, PA 19520-9359PAG043691Jesse K King<br>224 Fairview Rd<br>Shippensburg, PA 17257PAG043965Casey Sweigart<br>22 Buck Drive<br>Carlisle, PA 17015be—PAG-7Applicant Name &<br>AddressPAG073513Shippensburg Borough<br>Authority<br>111 North Fayette Street<br>PO Box 129 | Permit No.AddressWater/UsePAC160010Sheetz, Inc.<br>S700 6th Avenue<br>Altoona, PAUNT Clarion River<br>CWFbe—PAG-03Applicant Name &<br>AddressReceiving<br>Water/UsePermit No.Applicant Services, LLC<br>300 Steel Street<br>Aliquippa, PA 15001-5416Ohio River—20-G<br>WWFPAG036206Anthony Allega, Inc.<br>5585 Canal Road<br>Valley View, OH 44125Unnamed Tributary<br>of Little Racoon<br>Rum—20-D<br>WWFbe—PAG-4Applicant Name &<br>AddressReceiving<br>Water/UsePermit No.Address<br>SpassWater/UsePAG043585Erin And Carissa<br>Nafziger<br>1499 Elverson, PA 19520-9359UNT of East Branch<br>Conestoga River<br>which is listed in<br>Watershed 7-JPAG043691Jesse K King<br>224 Fairview Rd<br>Shippensburg, PA 17257UNT of<br>Conodoguinet Creek<br>which is listed in<br>Watershed 7-BPAG043965Casey Sweigart<br>22 Buck Drive<br>Carlisle, PA 17015UNT of Locust Creek<br>which is listed in<br>Watershed 7-Bpe—PAG-7Applicant Name &<br>Shippensburg Borough<br>Authority<br>111 North Fayette Street<br>PO Box 129Same As Facility<br>Same As Facility |  |  |

| General Permit Ty                                                                                   | pe—PAG-8                 |                                                                                                                                             |                                                                                                                  |                                                                                                                               |
|-----------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Facility Location:<br>Municipality &<br>County                                                      | Permit No.               | Applicant Name &<br>Address                                                                                                                 | Site Name &<br>Location                                                                                          | Contact Office &<br>Phone No.                                                                                                 |
| Abington Township<br>Wastewater<br>Treatment Plant<br>Montgomery<br>County, Township of<br>Abington | PAG080002                | Township of Abington<br>1176 Old York Road<br>Abington, PA 19001                                                                            | Abington Township<br>STP<br>1000 Fitzwatertown<br>Road<br>Rosyln, PA 19001                                       | Southeast Region<br>Clean Water<br>484.250.5970                                                                               |
| General Permit Ty                                                                                   | pe—PAG-8 (SSN)           |                                                                                                                                             |                                                                                                                  |                                                                                                                               |
| Facility Location:<br>Municipality &<br>County                                                      | Permit No.               | Applicant Name &<br>Address                                                                                                                 | Site Name &<br>Location                                                                                          | Contact Office &<br>Phone No.                                                                                                 |
| John Burket Farm<br>237 Burket Road<br>Tyrone, PA 16686<br>Tyrone Township/<br>Blair County         | PAG083511 &<br>PAG083512 | Altoona Water Authority<br>144 Westerly Treatment<br>Plant Road<br>Duncansville, PA 16635                                                   | Same As Facility DEP—SCRO—<br>Clean Water Program<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707 |                                                                                                                               |
| General Permit Ty                                                                                   | pe—PAG-10                |                                                                                                                                             |                                                                                                                  |                                                                                                                               |
| Facility Location<br>Municipality &<br>County                                                       | Permit No.               | Applicant Name &<br>Address                                                                                                                 | Receiving<br>Water / Use                                                                                         | Contact Office &<br>Phone No.                                                                                                 |
| Dimock & Jessup<br>Townships,<br>Susquehanna<br>County                                              | PAG102358                | Williams Field<br>Services Co<br>(Maple Park Pipeline<br>Project)<br>Park Place Corp Center 2<br>2000 Commerce Drive<br>Pittsburg, PA 15275 | Unnamed Tributary<br>to Elk Lake<br>Stream—4-D/CWF                                                               | DEP North East Regional<br>Office<br>Clean Water Program<br>2 Public Square<br>Wilkes-Barre, PA<br>18701-1915<br>570.826.2511 |
| General Permit Ty                                                                                   | pe—PAG-12                |                                                                                                                                             |                                                                                                                  |                                                                                                                               |
| Facility Location &<br>Municipality                                                                 | Permit No.               | Applicant Name &<br>Address                                                                                                                 | Receiving<br>Water / Use                                                                                         | Contact Office &<br>Phone No.                                                                                                 |
| Lower Swatara<br>Township,<br>Dauphin County                                                        | PAG123829                | Noah W Kreider & Sons<br>LLP<br>1461 Lancaster Road<br>Manheim, PA 17545-9768                                                               | Watershed 7-D                                                                                                    | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707                                                    |
| Penn Township,<br>Lancaster County                                                                  | PAG123686<br>A-2         | Martin Joel<br>2077 Mountain Road<br>Manheim, PA 17545                                                                                      | Watershed 7-G                                                                                                    | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707                                                    |
| Jackson Township<br>Lebanon County                                                                  | PAG123562                | Noah Sauder Jr<br>401 Elco Drive<br>Myerstown, PA<br>17067-2610                                                                             | Watershed 3-C                                                                                                    | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707                                                    |
| West Cocalico<br>Township,<br>Lancaster County                                                      | PAG123568                | Laurel Ridge Pig Co.<br>700 Swamp Church Road<br>Reinholds, PA 17569                                                                        | Watershed 7-J                                                                                                    | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707                                                    |
| Spruce Hill<br>Township<br>Juniata County                                                           | PAG123859                | Colton W Deppen<br>847 Imes Road<br>Mccoysville, PA 17058                                                                                   | Watershed<br>12-B                                                                                                | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707                                                    |
| Decatur Township<br>Mifflin County                                                                  | PAG123511                | Ronald E Goss &<br>Timothy E Goss<br>123 Decatur Road<br>Mcclure, PA 17841                                                                  | Watershed<br>12-A                                                                                                | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707                                                    |

| General Permit Typ                            | pe—PAG-13  |                                                                                                |                                                                                    |                                                                                                                               |  |  |
|-----------------------------------------------|------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|
| Facility Location<br>Municipality &<br>County | Permit No. | Applicant Name &<br>Address                                                                    | Receiving<br>Water / Use                                                           | Contact Office &<br>Phone No.                                                                                                 |  |  |
| East Conemaugh<br>Borough<br>Cambria County   | PAG136361  | East Conemaugh Borough<br>Cambria County<br>355 1st Street<br>East Conemaugh, PA<br>15909-1905 | Little Conemaugh<br>River—18-E                                                     | DEP South West Regional<br>Office<br>Clean Water Program<br>400 Waterfront Drive<br>Pittsburgh, PA 15222-4745<br>412.442.4000 |  |  |
| Ambridge Borough<br>Beaver County             | PAG136172  | Ambridge Borough<br>600 11th Street<br>Ambridge, PA 15003-2377                                 | Big Sewickley Creek,<br>Ohio River, and<br>Unnamed Tributary<br>to Ohio River—20-G | DEP South West Regional<br>Office<br>Clean Water Program<br>400 Waterfront Drive<br>Pittsburgh, PA 15222-4745<br>412.442.4000 |  |  |
| COMPERIMENTATION COMPLECTON                   |            |                                                                                                |                                                                                    |                                                                                                                               |  |  |

## STATE CONSERVATION COMMISSION

## NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs

The State Conservation Commission has taken the following actions on previously received applications for nutrient management plans under 3 Pa.C.S. Chapter 5, for agricultural operations that have or anticipate submitting applications for new, amended or renewed NPDES permits or NOIs for coverage under a general permit for CAFOs under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Persons aggrieved by an action may appeal under 3 Pa.C.S. § 517, section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704 to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania AT&T Relay Service at (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge actions, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary of the Board at (717) 787-3483 for more information.

## NUTRIENT MANAGEMENT PLAN PUBLIC NOTICE SPREADSHEET—ACTIONS

Special

| Agricultural Operation<br>Name and Address                                   | County    | Total<br>Acres | AEU's    | Animal<br>Type    | Protection<br>Waters (HQ or<br>EV or NA) | Approved or<br>Disapproved |
|------------------------------------------------------------------------------|-----------|----------------|----------|-------------------|------------------------------------------|----------------------------|
| Shadow Ridge Farm<br>Phil Good<br>1259 Lime Valley Rd<br>Lancaster, PA 17602 | Lancaster | 148            | 801.43   | Layers/<br>Heifer | NA                                       | А                          |
| David H Martin<br>420 Nottingham Rd.<br>Nottingham, PA 19362                 | Lancaster | 214.3          | 595.11   | Swine/<br>Pullets | HQ                                       | А                          |
| Brubaker Farms LLC<br>Mike Brubaker<br>493 Musser Rd<br>Mount Joy, PA 17552  | Lancaster | 2,027.8        | 2,501.33 | Dairy/<br>Broiler | HQ                                       | А                          |
| Steven R. Hershey<br>2024 Donegal Springs Rd.<br>Mount Joy, PA 17552         | Lancaster | 184.3          | 598.99   | Pullet/<br>Beef   | HQ                                       | А                          |

## 7510

|                                                                                                                                                                  |           |                |                                                   |                                                                                  | Special<br>Protection          |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|---------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|----------------------------|
| Agricultural Operation<br>Name and Address                                                                                                                       | County    | Total<br>Acres | AEU's                                             | Animal<br>Type                                                                   | Waters (HQ or<br>EV or NA)     | Approved or<br>Disapproved |
| Mike Cassel<br>259 Auction Rd<br>Manheim, PA 17545                                                                                                               | Lancaster | 244.5          | 442.53                                            | Swine/<br>Broiler                                                                | NA                             | А                          |
| Leon Ray Zimmerman<br>2011 Maytown Rd.<br>Elizabethtown, PA 17022                                                                                                | Lancaster | 206.2          | 747.68                                            | Beef/<br>Swine/<br>Pullets                                                       | NA                             | А                          |
| Westview Farm<br>Galen Nolt<br>222 Little Britain Church Rd.<br>Peach Bottom, PA 17563                                                                           | Lancaster | 395            | 930.76                                            | Dairy/<br>Swine/<br>Poultry                                                      | HQ                             | А                          |
| Leroy & Jay Daniel<br>Zimmerman<br>327 Stackstown Rd.<br>Marietta, PA 17547                                                                                      | Lancaster | 154.6          | 388.19                                            | Swine/<br>Beef                                                                   | NA                             | А                          |
| Wen-Crest Farms, LLC<br>549 Schaeffer Road<br>Lebanon, PA 17042                                                                                                  | Lebanon   | 1,422          | 1,074.29                                          | Broilers,<br>Steers                                                              | NA                             | Approved                   |
| Denise and Dennis Staub<br>Mailing address:<br>352 Fleshman Mill Road<br>New Oxford, PA 17350<br>Operation address:<br>904 Germany Road<br>East Berlin, PA 17316 | Adams     | 29             | 441.24                                            | Turkeys                                                                          | NA                             | Approved                   |
| Marlin J. Peachey<br>328 Coffee Run Rd.<br>Reedsville, PA 17084                                                                                                  | Mifflin   | 127.3          | 759.45<br>20.71<br>12.98<br>11.16<br>.79<br>84.37 | Finisher<br>Swine<br>Dairy<br>Herifers<br>Dry cows<br>Calves<br>Steer<br>Milking | Tea Creek—HQ<br>Kish Creek—CWF | Approved                   |

## PUBLIC WATER SUPPLY PERMITS

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501-508 and 701-704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the Pennsylvania Bulletin unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Cows

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

#### SAFE DRINKING WATER

#### Actions taken under the Pennsylvania Safe Drinking Water Act.

Southeast Region: Water Supply Management Program Manager, 2 East Main Street, Norristown, PA 19401.

**Operations Permit # 0914509** issued to **Milford Township Water Authority**, 1845 Rosenberger Road, Quakertown, PA 18951, **PWS ID # 1090125**, Milford Township, **Bucks County**, on November 21, 2017 for the operation of Liquid Sodium Hypochlorite Feed System facilities approved under construction permit # 0914509.

**Operations Permit # 0915530** issued to **Aqua Penn**sylvania, Inc., 762 West Lancaster Avenue, Bryn Mawr, PA19010, **PWS ID # 1090001**, Bristol Township, **Bucks County** on November 21, 2017 for the operation of Sodium Hypochlorite and Ammonium Sulfate Feed Sys-

County

Type of Facility

Lehigh

PWS

tems at Croyden Storage and Pump facilities approved under construction permit # 0915530.

|                                           |                                                                                              | Type of Facility                           | I WO                                                                                             |  |
|-------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------|--|
|                                           | fe Drinking Water Program Man-<br>Vilkes-Barre, PA 18701-1915.                               | Consulting Engineer                        | Mr. R. Scott Hughes, PE<br>Gannett Fleming Inc                                                   |  |
| Permit No. 3917509                        | MA, Minor Amendment.                                                                         |                                            | PO Box 80794<br>Valley Forge, PA 19484                                                           |  |
| Applicant                                 | <b>Lehigh County Authority</b><br>PO Box 3348<br>Allentown, PA 18106-3348                    | Permit to Construct<br>Issued              | 11/21/2017                                                                                       |  |
| [Township or Borough]                     | Upper Macungie Township<br><b>Lehigh County</b>                                              | <b>Permit No. 3917511</b><br>Water Supply. | .MA, Minor Amendment, Public                                                                     |  |
| Responsible Official                      | Liesel M. Gross<br>Lehigh County Authority<br>1053 Spruce Street<br>PO Box 3348              | Applicant                                  | Borough of Emmaus<br>28 S. 4th Street<br>Emmaus, PA 18049-3802                                   |  |
|                                           | Allentown, PA 18106-3348                                                                     | Municipality                               | Salisbury Township                                                                               |  |
| Type of Facility                          | Public Water Supply                                                                          | County                                     | Lehigh                                                                                           |  |
| Permit to Construct                       | November 8, 2017                                                                             | Type of Facility<br>Consulting Engineer    | Public Water Supply<br>J. Bradley Youst, P.E.                                                    |  |
| Issued                                    |                                                                                              | Consulting Engineer                        | Hanover Engineering Associates,                                                                  |  |
| Permit No. 4017509                        | , Public Water Supply.                                                                       |                                            | Inc.<br>252 Brodhead Road, Suite 100                                                             |  |
| Applicant                                 | Aqua Pennsylvania, Inc.                                                                      |                                            | Bethlehem, PA 18017-8944                                                                         |  |
|                                           | 1 Aqua Way<br>White Haven, Pa 18661                                                          |                                            | November 29, 2017                                                                                |  |
| [Borough or Township]                     | Kingston Township                                                                            | Issued                                     |                                                                                                  |  |
| County                                    | Luzerne                                                                                      | Application No. 252                        | 20062, Public Water Supply.                                                                      |  |
| Type of Facility                          | PWS                                                                                          | Applicant                                  | PA American Water Company                                                                        |  |
| Consulting Engineer                       | Jonathan Morris, PE<br>GHD Inc.<br>326 East Second St.                                       |                                            | (Saw Creek Tank 7)<br>800 W. Hershey Park Drive<br>Hershey, PA 17033                             |  |
| Permit to Construct                       | Bloomsburg, PA 17815<br>11/16/2017                                                           | [Township or Borough]                      | Lehman Township<br><b>Pike County</b>                                                            |  |
| Issued                                    | 11/10/2017                                                                                   | Responsible Official                       | Mr. David Kaufman<br>Vice President-Engineering                                                  |  |
|                                           | <b>17504MA</b> , Public Water Supply.                                                        | Type of Facility                           | Public Water Supply                                                                              |  |
| Applicant                                 | <b>PA American Water Company</b><br>800 W. Hershey Park Drive<br>Hershey, PA 17033           | Consulting Engineer                        | Mr. Craig Darosh, PE<br>PA American Water Company<br>4 Wellington Blvd.                          |  |
| [Township or Borough]                     | Roaring Brook Township,                                                                      |                                            | Wyomissing, PA 19610                                                                             |  |
| Responsible Official                      | Lackawanna County<br>Mr. David Kaufman                                                       | Permit Issued                              | 10/24/2017                                                                                       |  |
| -                                         | Vice President-Engineering                                                                   | <b>Permit No. 33900</b> 4<br>Water Supply. | 46, Operations Permit, Public                                                                    |  |
| Type of Facility                          | Public Water Supply                                                                          | Applicant                                  | Municipal Authority of the                                                                       |  |
| Consulting Engineer                       | Jeremy Nelson, P.E.                                                                          | 11                                         | Borough of Coopersburg                                                                           |  |
| Pennsylvania<br>American Water<br>Company | 2699 Stafford Avenue<br>Scranton, PA 18505                                                   |                                            | 5 North Main Street<br>Coopersburg, PA 18036                                                     |  |
| Permit Issued                             | 11/21/2017                                                                                   | [Borough or Township]                      | Coopersburg Borough                                                                              |  |
|                                           |                                                                                              | County                                     | Lehigh                                                                                           |  |
|                                           | MA, Public Water Supply.                                                                     | Type of Facility                           | PWS                                                                                              |  |
| Applicant                                 | Northampton Borough<br>Municipal Authority<br>1 Clear Springs Drive<br>Northampton, PA 18067 | Consulting Engineer                        | Mr. Harry Garman PE<br>Barry Isett and Associates Inc.<br>85 S. Route 100<br>Allentown, PA 18106 |  |
| [Borough or Township]                     | Whitehall & North Whitehall<br>Townships                                                     | Permit to Operate<br>Issued                | 11/13/2017                                                                                       |  |

| <b>Permit No. 25200</b><br>Water Supply.  | 75, Operations Permit, Public                                                                        | Responsible Official                                                                                              |
|-------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Applicant                                 | Lake Wallenpaupack Estates<br>Property Owners Association,<br>Inc.                                   |                                                                                                                   |
|                                           | 104 Clubhouse Dr.<br>Greentown, PA 18426                                                             | Type of Facility                                                                                                  |
| [Borough or Township]                     | Greene Township                                                                                      |                                                                                                                   |
| County                                    | Pike County                                                                                          |                                                                                                                   |
| Type of Facility                          | PWS                                                                                                  |                                                                                                                   |
| Consulting Engineer                       | Michael P. Goodwin, PE<br>Milnes Engineering, Inc.<br>12 Frear Hill Rd.<br>Tunkhannock, PA 18657     | Consulting Engineer                                                                                               |
| Permit to Operate<br>Issued               | 11/15/2017                                                                                           |                                                                                                                   |
| <b>Permit No. 240010</b> 4<br>ter Supply. | 1, Operation Permit, Public Wa-                                                                      | Permit to Construct<br>Issued                                                                                     |
| Applicant                                 | <b>Aqua Pennsylvania, Inc.</b><br>(Midway Manor Well Station)<br>1 Aqua Way<br>White Haven, PA 18661 | Operation Permit 1<br>lumbia Water Compa<br>ID No. 7360123), C<br>County on 11/17/2017<br>struction Permit No. 36 |
| Municipality                              | Kingston Township                                                                                    | Operation Permit N                                                                                                |
| County                                    | Luzerne                                                                                              | town Water Association                                                                                            |
| Type of Facility                          | PWS                                                                                                  | St. Clair Township, <b>Be</b><br>facilities approved un                                                           |
| Consulting Engineer                       | Jonathan W. Morris, P.E.<br>GHD                                                                      | 0516503 MA.                                                                                                       |
|                                           | 326 East 2nd Street<br>Bloomsburg, PA 17815                                                          | Comprehensive Ope<br>sued to: Pennsylvania                                                                        |
| Permit to Operate<br>Issued               | November 20, 2017                                                                                    | <b>7220017</b> ), South Hanov<br>on 11/22/2017 for the<br>under Construction Per                                  |
| Manager, 909 Elmerto                      | : Safe Drinking Water Program<br>n Avenue, Harrisburg, PA 17110.                                     | <b>Operation Permit N</b><br><b>Kids' Camp</b> , Dillsburg                                                        |
|                                           | , Public Water Supply.                                                                               | 2017 for facilities su 6717511 MA.                                                                                |
| Applicant                                 | Mifflintown Municipal<br>Authority                                                                   |                                                                                                                   |
| Municipality                              | Walker Township                                                                                      | <b>Comprehensive Ope</b><br>sued to: <b>Pennsylvan</b>                                                            |
| County                                    | Juniata                                                                                              | (PWS ID No. 722001'                                                                                               |
| Responsible Official                      | Mike Robinson, Manger                                                                                | phin County on 11/22/<br>approved under Constr                                                                    |
|                                           | PO Box 36                                                                                            | <b>Operation Permit</b> 1                                                                                         |
| <b>T</b> ( <b>T</b> 1);                   | Mifflintown, PA 17059                                                                                | ough of Boyertown (                                                                                               |
| Type of Facility                          | The construction of a new 500,000-gallon concrete storage tank with booster pumping                  | town Borough, <b>Berks C</b><br>approved under Constr                                                             |
|                                           | station along with the<br>installation of 2,200 feet of water<br>main and 700' of service line.      | Northcentral Region:<br>Manager, 208 West Thir<br>PA 17701-6448.                                                  |
| Consulting Engineer                       | Patrick J. Ward, P.E.<br>Uni-Tec Consulting Engineers,                                               | <b>Permit No. 410450</b><br>Supply.                                                                               |
|                                           | Inc.<br>2007 Cato Avenue<br>State College, PA 16801                                                  | Applicant                                                                                                         |
| Permit to Construct<br>Issued             | 11/17/2017                                                                                           | Township/Borough<br>County                                                                                        |
|                                           | MA, Minor Amendment, Public                                                                          | Responsible Official                                                                                              |
| Applicant                                 | The York Water Company                                                                               |                                                                                                                   |
| Municipality                              | Springettsbury Township                                                                              | Type of Facility                                                                                                  |
| County                                    | York                                                                                                 | Consulting Engineer                                                                                               |
| -                                         |                                                                                                      | 0 0                                                                                                               |

| Responsible Official          | Mark S. Snyder, Engineering<br>Manager<br>130 East Market Street<br>PO Box 15089<br>York, PA 17405-7089                                                                                                               |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type of Facility              | The York Water Company is<br>requesting a public water supply<br>permit for the existing bulk<br>water filling station at the<br>Mount Rose Avenue Distribution<br>Center in Springettsbury<br>Township, York County. |
| Consulting Engineer           | Mark S. Snyder, P.E.<br>The York Water Company<br>130 East Market Street<br>PO Box 15089<br>York, PA 17405-7089                                                                                                       |
| Permit to Construct<br>Issued | 11/17/2017                                                                                                                                                                                                            |

**Operation Permit No. 3616517 MA** issued to: **Columbia Water Company—Columbia Division (PWS ID No. 7360123)**, Columbia Borough, **Lancaster County** on 11/17/2017 for facilities approved under Construction Permit No. 3616517 MA.

**Operation Permit No. 0516503 MA** issued to: **Fishertown Water Association (PWS ID No. 4050029)**, East St. Clair Township, **Bedford County** on 11/17/2017 for facilities approved under Construction Permit No. 0516503 MA.

**Comprehensive Operation Permit No. 7220017** issued to: **Pennsylvania American Water (PWS ID No. 7220017)**, South Hanover Township, **Dauphin County** on 11/22/2017 for the operation of facilities approved under Construction Permit No. 2217502 MA.

**Operation Permit No. 6717511 MA** issued to: **King's Kids' Camp**, Dillsburg Borough, **York County** on 11/28/2017 for facilities submitted under Application No. 6717511 MA.

Comprehensive Operation Permit No. 7220017 issued to: Pennsylvania-American Water Company (PWS ID No. 7220017), Londonderry Township, Dauphin County on 11/22/2017 for the operation of facilities approved under Construction Permit No. 2217507 MA.

**Operation Permit No. 0617507 MA** issued to: **Borough of Boyertown (PWS ID No. 3060081)**, Boyerstown Borough, **Berks County** on 11/17/2017 for facilities approved under Construction Permit No. 0617507 MA.

Northcentral Region: Safe Drinking Water Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.

**Permit No. 4104501A1—Operation**—Public Water Supply.

| Williamsport Municipal<br>Authority                                                                 |
|-----------------------------------------------------------------------------------------------------|
| City of Williamsport                                                                                |
| Lycoming County                                                                                     |
| Mr. LaRue S. VanZile<br>Director of Engineering<br>253 West Fourth Street<br>Williamsport, PA 17701 |
| Public Water Supply                                                                                 |
| N/A                                                                                                 |
|                                                                                                     |

| Permit Issued<br>Description of Action                                                                             | November 22, 2017<br>Williamsport Municipal Water<br>Authority has requested<br>designation of Water Quality<br>Parameter as required by the<br>Lead and Copper Rule (LCR);<br>therefore, the Department is<br>amending this Permit to include<br>LCR-related conditions. |  |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Permit No. 418951<br>Supply.                                                                                       | <b>0A1—Operation</b> —Public Water                                                                                                                                                                                                                                        |  |
| Applicant                                                                                                          | Williamsport Municipal<br>Authority                                                                                                                                                                                                                                       |  |
| Township/Borough                                                                                                   | City of Williamsport                                                                                                                                                                                                                                                      |  |
| County                                                                                                             | Lycoming County                                                                                                                                                                                                                                                           |  |
| Responsible Official                                                                                               | Mr. LaRue S. VanZile<br>Director of Engineering<br>253 West Fourth Street<br>Williamsport, PA 17701                                                                                                                                                                       |  |
| Type of Facility                                                                                                   | Public Water Supply                                                                                                                                                                                                                                                       |  |
| <b>Consulting Engineer</b>                                                                                         | N/A                                                                                                                                                                                                                                                                       |  |
| Permit Issued                                                                                                      | November 22, 2017                                                                                                                                                                                                                                                         |  |
| Description of Action                                                                                              | Williamsport Municipal Water<br>Authority has requested<br>designation of Water Quality<br>Parameter as required by the<br>Lead and Copper Rule (LCR);<br>therefore, the Department is<br>amending this Permit to include<br>LCR-related conditions.                      |  |
| Southwest Region: Water Supply Management Program<br>Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-<br>4745. |                                                                                                                                                                                                                                                                           |  |
| Permit No. 0317502                                                                                                 | , Public Water Supply.                                                                                                                                                                                                                                                    |  |
| Applicant                                                                                                          | Municipal Authority of                                                                                                                                                                                                                                                    |  |

трриса Buffalo Township 707 Sarver Pike Road Sarver, PA 16055 [Township or Borough] **Buffalo** Township County Armstrong **Responsible Official** Kristine Donaldson, Authority Manager Municipal Authority of Buffalo Township 707 Sarver Pike Road Sarver, PA 16055 Type of Facility Water system **Consulting Engineer** Gibson-Thomas Engineering Co., Inc. 1004 Ligonier Street PO Box 853 Latrobe, PA 15650 November 20, 2017 Permit to Construct Issued Operations Permit issued to: Borough of Taren-

tum, 318 East 2nd Avenue, Tarentum, PA 15084, (PWSID # 5020055) Tarentum Borough, Allegheny County on November 20, 2017 for the operation of facilities approved under Construction Permit # 0217501.

**Operations Permit** issued to: Fox Chapel Authority, 255 Alpha Drive, Pittsburgh, PA 15238, (PWSID # **5020040)** Fox Chapel Borough, **Allegheny County** on November 20, 2017 for the operation of facilities approved under Construction Permit # 0216526.

**Operations Permit** issued to: **Municipal Authority of Westmoreland County**, 124 Park & Pool Road, New Stanton, PA 15672, (**PWSID # 5260036**) Dunbar Township, **Fayette County** on November 21, 2017 for the operation of facilities approved under Construction Permit # 2613516-A1.

**Operations Permit** issued to: **Municipal Authority** of the Borough of Portage, 606 Cambria Street, Portage, PA 15946, (**PWSID # 4110027**) Portage Township, **Cambria County** on November 21, 2017 for the operation of facilities approved under Construction Permit # 1117513WMP.

**Permit No. 6517524MA, Minor Amendment.** Public Water Supply.

| Applicant                     | <b>Highridge Water Authority</b><br>17 Maple Avenue<br>Blairsville, PA 15717                      |
|-------------------------------|---------------------------------------------------------------------------------------------------|
| [Borough or Township]         | St. Clair and East Wheatfield<br>Townships                                                        |
| County                        | Westmoreland and Indiana                                                                          |
| Type of Facility              | Meter vaults                                                                                      |
| Consulting Engineer           | Gibson-Thomas Engineering Co.,<br>Inc.<br>1004 Ligonier Street<br>PO Box 853<br>Latrobe, PA 15650 |
| Permit to Construct<br>Issued | November 27, 2017                                                                                 |

**Permit No. 6516501MA-1, Minor Amendment.** Public Water Supply.

| Applicant                     | <b>Highridge Water Authority</b><br>17 Maple Avenue<br>Blairsville, PA 15717                      |
|-------------------------------|---------------------------------------------------------------------------------------------------|
| [Borough or Township]         | Burrell Township                                                                                  |
| County                        | Indiana                                                                                           |
| Type of Facility              | Palmerton Road waterline                                                                          |
| Consulting Engineer           | Gibson-Thomas Engineering Co.,<br>Inc.<br>1004 Ligonier Street<br>PO Box 853<br>Latrobe, PA 15650 |
| Permit to Construct<br>Issued | November 27, 2017                                                                                 |

Northwest Region: Safe Drinking Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

Permit No. 2787501-t2-ma3, Public Water Supply.

| Applicant                     | Cornell Abraxas Group Inc.                                                                 |
|-------------------------------|--------------------------------------------------------------------------------------------|
| Township or Borough           | Howe Township                                                                              |
| County                        | Forest                                                                                     |
| Type of Facility              | Public Water Supply                                                                        |
| Consulting Engineer           | Donnell Duncan<br>Utility Service Company<br>1230 Peachtree Street NE<br>Atlanta, GA 30309 |
| Permit to Construct<br>Issued | November 21, 2017                                                                          |

#### Actions taken on applications received under the act of June 24, 1939 (P.L. 842, No. 365) (35 P.S. §§ 631-641) relating to the acquisition of rights to divert waters of the Commonwealth.

Northeast Region: Safe Drinking Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.

WA 54-44C, Water Allocation, Municipal Authority of the Borough of Shenandoah, P.O. Box 110, Shenandoah, PA 17976, Shenandoah Borough, Schuylkill County. Water Allocation Permit WA 54-44C grants the Municipal Authority of the Borough of Shenandoah the right to withdraw from Ringtown No. 6 (Whiskey Mill Run) 1.5 MGD Average Annual, Ringtown No. 5 (Dreshers Run) 2.0 MGD Average Annual, and Raven Run No. 2 2.05 MGD Average Annual, for a total withdrawal not to exceed 2.05 MGD Average Annual as measured below Raven Run No. 2 at the influent raw water meter to the Shenandoah Water Treatment Plant. Conservation releases of 460,000 gpd for Ringtown No. 6, 210,000 gpd for Ringtown No. 5, and 250,000 gpd for Raven Run No. 2 are required. Permit issued on November 21, 2017.

Southcentral Region: Safe Drinking Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

WA 22-866A, Water Allocations. Pillow Borough Authority (PWS ID No. 7220046), Dauphin County. The right to withdraw up to 6,500 gallons per day (gpd), when available, from Cold Spring on the northern base of Mahantango Mountain located in Mifflin Township, Dauphin County. Permittee Contact: Walter Tweitmann, Chairman, Pillow Borough Authority, PO Box 206, Pillow, PA 17080. Consulting Engineer: Raelene M. Gabriel, P.E., Glace Associates, Inc., 3705 Trindle Road, Camp Hill, PA 17011. Permit Issued: 11/20/2017.

#### SEWAGE FACILITIES ACT PLAN APPROVAL

Plan Approvals Granted Under the Pennsylvania Sewage Facilities Act (35 P.S. § 750.5).

Southwest Regional Office, Regional Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Telephone 412-442-4000.

Plan Location: City of McKeesport, Allegheny County

| Borough or<br>Township   | Borough or Township<br>Address            | County    |
|--------------------------|-------------------------------------------|-----------|
| City of Mckeesport       | 500 Fifth Avenue<br>McKeesport, PA 15132  | Allegheny |
| City of Duquesne         | 12 S. Second Street<br>Duquesne, PA 15110 | Allegheny |
| Borough of<br>Dravosburg | 226 Maple Street<br>Dravosburg, PA 15034  | Allegheny |
| Borough of Port<br>Vue   | 1191 Romine Avenue<br>Port Vue, PA 15133  | Allegheny |

*Plan Description*: The approved plan provides for the Pennsylvania American Water Company (PAWC) to purchase the Municipality Authority of the City of McKeesport's (MACM) wastewater collection and treatment systems in the City of McKeesport, City of Duquesne. Borough of Dravosburg and the Borough of Port Vue (Direct Service Communities). PAWC will assume the operation and maintenance of these wastewater collection and treatment facilities. PAWC will also assume MACM's obligations under intermunicipal agreements with the following municipalities: Boroughs of Liberty, Lincoln, Glassport, White Oak, Versailles, West Mifflin and East McKeesport and the Townships of North Versailles and Elizabeth (Intermunicipal Service Communities).

Northcentral Region: Clean Water Program Manager, 208 West Third Street, Williamsport, PA 17701.

*Plan Location*: College Township and Harris Township, Centre County

| Borough or<br>Township | Borough or Township<br>Address                    | County |
|------------------------|---------------------------------------------------|--------|
| College Township       | 1481 East College Ave.<br>State College, PA 16801 | Centre |
| Harris Township        | P.O. Box 20<br>Boalsburg, PA 16827                | Centre |

Plan Description: The plan provides for the installation of approximately 27,600 linear feet of 12-inch reuse waterline and appurtenances. The proposed users include Mountain View Country Club, Tussey Mountain Ski Area, and Boalsburg Technology Park. The users are expected to utilize the reuse water primarily for irrigation at the Country Club and snow making at Tussey Mountain. Other potential uses in the area consistent with the existing reuse water quality include laundry, swimming pool filling, firefighting tanker truck filling, and other potential industrial uses at the Technology Park. The total installation cost is expected to be \$2.61 million, which will be funded by a UAJA-issued bond. The submission is consistent with the planning requirements in Chapter 71 of DEP's regulations. No significant environmental or historical impacts were identified in the review of the plan.

#### HAZARDOUS SITES CLEAN-UP ACT

#### Public Notice of Proposed Consent Order and Agreement

#### Metal Bank of America Superfund NPL Site, Philadelphia County

The Department of Environmental Protection ("Department"), under the authority of the Hazardous Sites Cleanup Act ("HSCA"), 35 P.S. §§ 6020.507 and 6020.1102, has entered into a Consent Order and Agreement ("COA") with the Utilities Group members regarding the Metal Bank of America Superfund NPL Site ("Site").

The Site is located at 7301 Milnor St., Philadelphia, PA 19136, and comprises about 10.5 acres of open land and a structure. The Site was formerly operated by Metal Bank of America, Inc. ("Metal Bank") and others as a scrap yard and transformer processing facility. From 1969 until 1984, Metal Bank was involved in the processing of used transformers to reclaim their copper cores and iron casings. Metal Bank processed the transformers, emptied them of their oil, disassembled them, separated the various parts, and drained the transformer oil onto a concrete pad and into an underground storage tank ("UST"). Because of the reclamation operation, the ground near the UST became saturated with oil, and other contaminants, including PCBs, PAHs, SVOCs, and VOCs.

The United States Environmental Protection Agency and the Utilities Group entered into a Consent Decree to remedy and monitor the Site. The Department has determined that it is in the public interest to resolve its response cost claims against the Utilities Group. Consequently, the Department and the Utilities Group have signed a COA through which the Utilities Group agreed to pay the Department Forty-Five Thousand Dollars (\$45,000) to resolve its response cost liability. The Department has agreed to provide the Utilities Group with protections against certain future liabilities.

The Department provides this notice under Section 1113 of HSCA, 35 P.S. § 6020.1113, which states that "settlement shall become final upon the filing of the Department's response to significant written comments." The COA is available for public review and comment. The COA can be examined from 8 a.m. to 4 p.m. at the Department's Southeast Regional Office, located at 2 East Main Street in Norristown, PA 19401, by contacting Tim Cherry at (484) 250.5728 or tcherry@pa.gov or Robert Schena, Esquire at (484) 250-5865 or roschena@pa.gov. A public comment period on the Agreement will extend for 60 days from today's date. Persons may submit written comments regarding the COA within 60 days of today's date by submitting them to Mr. Cherry in the Environmental Cleanup and Brownfields Program at the above address.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

#### UNDER ACT 2, 1995 PREAMBLE 2

#### The following plans and reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101— 6026.907).

Provisions of Sections 301-308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301-6026.308) require the Department to publish in the Pennsylvania Bulletin a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the Pennsylvania Bulletin. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, contact the environmental cleanup program manager in the Department regional office under which the notice of receipt of plans or reports appears. If information concerning plans or reports is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

Southeast Region: Environmental Cleanup Program Manager, 2 East Main Street, Norristown, PA 19401.

**300-302 MacDade Boulevard Property**, 300-302 MacDade Boulevard, Collingdale Borough, **Delaware County**. Richard S. Werner, Environmental Consulting, Inc., 2002 Renaissance Boulevard, King of Prussia, PA 19406 on behalf of David D. Waltz, The Bryn Mawr Trust Company, 801 Lancaster Avenue, Bryn Mawr, PA 19010 submitted a Remedial Investigation Report/Risk Assessment Report/Cleanup Plan/Final Report concerning remediation of site groundwater and soil contaminated with diesel fuel, fuel oil No. 2, parameters and other VOCs and TCL. The report is intended to document remediation of the site to meet the Site-Specific Standard.

**Pathan Chemical Site**, 425-447 Moyer Street, City of Philadelphia, **Philadelphia County**. Craig Herr, RT Environmental Services, Inc., 215 Church Road, King of Prussia, PA 19406 on behalf of Barbara Varela, New Kensington Community Development Corporation, 2515 Frankford Avenue, Philadelphia, PA 19125 submitted a Final Report concerning remediation of site soil contaminated with chlorinated solvent. The report is intended to document remediation of the site to meet the Site-Specific Standard.

3001, 2041 & 3051 Philmont Avenue, 3001, 2041 & 3051 Philmont Avenue, Lower Moreland Township, Montgomery County. Richard S. Werner, Environmental Consulting, Inc., 2002 Renaissance Boulevard, King of Prussia, PA 19406 on behalf of Peter J. Clelland, BT Philmont, LP, 200 Witmer Road, Suite 200, Horsham, PA 19044 submitted a Final Report concerning remediation of site groundwater contaminated with other organics. The report is intended to document remediation of the site to meet the Statewide Health Standard.

Shacklett Realty LP Property, Cedar Grove Road, Whitemarsh Township, Montgomery County. Terence A. O'Reilly, TriState Environmental Management Services, 368 Dunksferry Road, Bensalem, PA 19020 on behalf of Michael Richardson, Toll PA XIV, L.P., 250 Gibraltar Road, Horsham, PA 19044 submitted a Final Report concerning remediation of site soil contaminated with metals, PAHs and organic pesticides. The report is intended to document remediation of the site to meet the Site-Specific Standard.

Rohm and Haas Chemical LLC Philadelphia Plant, 500 Richmond Street, City of Philadelphia, Philadelphia County. Susan LaBrake, AECOM, 625 West Ridge Pike, Suite 100, Conshohocken, PA 19428 on behalf of Carl Coker, Rohm and Haas Chemicals LLC, 310 George Patterson Boulevard, Suite 100, Bristol, PA 19007 submitted a Risk Assessment Report/Remedial Investigation Report/Final Report concerning remediation of site soil and groundwater contaminated with VOCs, SVOCs, pesticides, herbicides and metals. The report is intended to document remediation of the site to meet the Site-Specific Standard.

**1750 Woodhaven Drive**, 175 Woodhaven Drive, Bensalem Township, **Bucks County**. Richard S. Werner, Environmental Consulting, Inc., 2002 Renaissance Boulevard, King of Prussia, PA 19406 on behalf of Anthony D. Cino, MNOP, Inc., 301 Oxford Valley Road, Suite 702, Yardley, PA 19067-7713 submitted a Final Report concerning remediation of site soil contaminated with No. 2 fuel oil. The report is intended to document remediation of the site to meet the Statewide Health Standard. Welsh Residence, 123 Clearfield Avenue, Lower Providence Township, Montgomery County. Richard D. Trimpi, Trimpi Associates, Inc., 1635 Old Plains Road, Pennsburg, PA 18073 on behalf of Jeff Welsh, JMW Real Estate Management LP, 100 West Indian Lane, Norristown, PA 19403 submitted a Final Report concerning remediation of site soil contaminated with No. 2 fuel oil. The report is intended to document remediation of the site to meet the Statewide Health Standard.

**GKS Upper Merion Facility**, 709 Swedeland Road, Upper Merion Township, **Montgomery County**. Lisa Strobridge, Arcadis, 10 Friends Lane, Newtown, PA 18940 on behalf of John Loeper, GKS Complementary Worker, ARCADIs on behalf of GSK WREF Services, 709 Swedeland Road, UW-2331, King of Prussia, PA 19046 submitted a Final Report concerning remediation of site soil and groundwater contaminated with No. 6 fuel oil. The report is intended to document remediation of the site to meet the Statewide Health Standard.

**Sleicher Property**, 400 East Montgomery Avenue, North Wales Borough, **Montgomery County**. Richard D. Trimpi, Trimpi Associates, Inc., 1635 Old Plains Road, Pennsburg, PA 18073 on behalf of Ernest David, State Farm Insurance, P.O. Box 106169, Atlanta, GA 30348 submitted a Final Report concerning remediation of site soil contaminated with petroleum. The report is intended to document remediation of the site to meet the Statewide Health Standard.

**Rhoda**, 230 South Pennsylvania, Falls Township, **Bucks County**. Ryan Fitzpatrick, Arcadis U.S. Inc., 10 Friends Lane, Suite 200, Newton, PA 18940 behalf of Mike Shatynski, ISolvary USA, Inc., 504 Carnegie Center, Princeton, NJ 08540 submitted a Final Report concerning remediation of site soil contaminated with No. 4 fuel oil. The report is intended to document remediation of the site to meet the Site-Specific Standard.

Wawa Food Mkt # 208, 567 Lancaster Avenue, East Whiteland Township, Chester County. Mark Bedle, B&B Diversified Enterprises, P.O. Box 70, Barto, PA 19504 on behalf of Joseph Standen, Wawa Inc., 260 West Baltimore Pike, Wawa, PA 19603 submitted a Final Report concerning remediation of site soil and groundwater contaminated with unleaded gasoline parameters. The report is intended to document remediation of the site to meet the Statewide Health Standard.

**Custom Particle Reduction Inc.**, 5189 Stump Road, Plumstead Township, **Bucks County**. Jaclyn Baron, UHL & Associates, Inc, 278 North Union Street, P.O. Box 357, Lambertville, NJ 08530 on behalf of Dennis K. Rice, Custom Particle Reduction, Inc., 5189 Stump Road, P.O. Box 479, Plumsteadville, PA 18949 submitted a Cleanup Plan/Remedial Investigation Report concerning remediation of site groundwater and soil contaminated with other organics. The report is intended to document remediation of the site to meet the Site-Specific Standard.

**33 Tomlinson Road**, 33 Tomlinson Road, Lower Moreland Township, **Montgomery County**. David Everitt, MEA, Inc., 1365 Ackermanville Road, Bangor, PA 18013 on behalf of Mary Kay Parsek, Indigo Investment Servicing, Inc., 5318 East 2nd Street # 502 submitted a Remedial Investigation Report concerning remediation of site soil and groundwater contaminated with the chlorinated solvent trichloroethene. The report is intended to document remediation of the site to meet the Site-Specific Standard. Logue Residence, 35 Lindbergh Avenue, Maple Township, Delaware County. Richard D. Trimpi, Trimpi Associates, Inc. 1635 Old Plains Road, Pennsburg, PA 18073 on behalf of Mike DiBartolomeo, ERIE Insurance, 1400 North Providence Road, Media, PA 19063 submitted a Final Report concerning remediation of site soil contaminated with No. 2 fuel oil. The report is intended to document remediation of the site to meet the Statewide Health Standard.

**2413-2429** North Broad Street, 2413-2429 North Broad Street, City of Philadelphia, **Philadelphia County**. Richard S. Werner, Environmental Consulting, Inc., 2002 Renaissance Boulevard, King of Prussia, PA 19406 on behalf of Janet Steams, Project H.O.M.E. 1845 North 23rd Street, Philadelphia, PA 19121 submitted a Final Report concerning remediation of site soil contaminated with VOCs portion of the PADEP used motor oil parameters in soil. The report is intended to document remediation of the site to meet the Statewide Health Standard.

Northeast Region: Eric Supey, Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.

**Kleedorfer Residence**, 117 East Aluta Mill Road, Bushkill Township, **Northampton County**. United Environmental Services, P.O. Box 701, Schuylkill Haven, PA 17972, on behalf of Union Fuel Company, 700 Bushkill Drive, Easton, PA 18042, has submitted a Final Report concerning remediation of site soils contaminated with # 2 fuel oil. The report is intended to document remediation of the site to meet Statewide Health Standards.

**Pease Range Unit 62 Well Pad**, 7077 State Route 492, **Susquehanna County**. Resource Environmental Management, 50 Maple Street, Montrose, PA 18801, on behalf of SWN Production Company, LLC, 1000 Energy Drive, Spring, TX 77389, has submitted a Final Report concerning remediation of site soils contaminated with brine. The report is intended to document remediation of the site to meet Statewide Health Standards.

#### Northcentral Region: Environmental Cleanup Program Manager, 208 West Third Street, Williamsport, PA 17701.

**NEMF—I80 MM 227 WB**, Valley Township, **Montour County**. Northridge Group, Inc., P.O. Box 231, Northumberland, PA 17857, on behalf of NEMF World Transport, 2800 Appleton Street, Camp Hill, PA 17011, has submitted a Final Report concerning remediation of site soil contaminated with used motor oil. The report is intended to document remediation of the site to meet the Statewide Health Standard requirements.

**Strohecker—Upper Road**, East Cameron Township, **Northumberland County**. Northridge Group, Inc., P.O. Box 231, Northumberland, PA 17857, on behalf of Strohecker Trucking, 162 School Road, Dalmatia, PA 17017, has submitted a Final Report concerning remediation of site soil contaminated with diesel fuel and motor oil. The report is intended to document remediation of the site to meet the Statewide Health Standard requirements.

**Derck—161 Treverton Road**, Zerbe Township, **Northumberland County**. Northridge Group, Inc., P.O. Box 231, Northumberland, PA 17857, on behalf of Rick Derck, 179 Trevorton Road, Shamokin, PA 17872, has submitted a Final report concerning remediation of site soil contaminated with diesel fuel and motor oil. The report is intended to document remediation of the site to meet the Statewide Health Standard requirements. Northwest Region: Environmental Cleanup & Brownfields Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

Former Chicago Bridge & Iron Constructors, Inc., 1420 Lexington Avenue, City of Warren, Warren County. Groundwater & Environmental Services, Inc., 301 Com-merce Park Drive, Cranberry Township, PA 16066, on behalf of United Refining Company, 15 Bradley Street, Warren, PA 16365, submitted a Final Report concerning the remediation of site soils contaminated with Arsenic, Lead, Benzene, Ethylbenzene, Total xylenes, 1,2,4-Trimethylbenzene, Naphthalene, Benzo(a)anthracene, Benzo-(a)pyrene, Benzo(b)fluoranthene, Dibenz(a,h)anthracene, 1,4-Dichlorobenzene, Bromodichloromethane, Vinyl chloride, Indeno(1,2,3-cd)pyrene; site groundwater contaminated with Arsenic, Barium, Lead, Mercury, Selenium, Silver, Acetone, Benzene, Toluene, Ethylbenzene, Isopropylbenzene, m&p-Xylenes, o-Xylene, Total xylenes, Naphthalene, Methyl tert-butyl ether, 1,2,3- Trimethylbenzene, 1,2,4- Trimethylbenzene, 1,3,5- Trimethylbenzene, 1,4-Dichlorobenzene, Bromodichloromethane, Dichlorodifluoromethane, Methylene chloride, Tetrachloroethene, Vinyl chloride, Acenaphthalene, n-Propylbenzene, cis-1,2-Dichloroethene, 1-Methylnaphthalene, 2-Methylnaphthalene, 2-Hexanone, bis-(2-ethylhexyl)Phthalate, Benzo-(a)anthracene, Benzo(b)fluoranthene, Benzo(a)pyrene, Benzo(k)fluoranthene, Dibenz(a,h)anthracene, Indeno-(1,2,3-cd)pyrene, Chrysene, Fluorene, Fluoranthene, Phenanthrene, and Pyrene. The report is intended to document remediation of the site to meet the Site-Specific Standard.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION UNDER ACT 2, 1995 PREAMBLE 3

#### The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department to publish in the Pennsylvania Bulletin a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a sitespecific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act

for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, contact the environmental cleanup program manager in the Department regional office under which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

Southeast Region: Environmental Cleanup Program Manager, 2 East Main Street, Norristown, PA 19401.

**Gillespie Residence**, 646 Pleasant View Road, Lower Pottsgrove Township, **Montgomery County**. Grant Merson, HETI, 54 Nonset Path, Acton, MA 01720 on behalf of John F. Palmer, Automotive Services, Inc., 910 Mountain Home Road, Sinking Spring, PA 19608 submitted a Final Report concerning the remediation of site soil contaminated with No. 2 fuel oil. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department on October 12, 2017.

**Spring Garden School**, 843-847 North 12th Street & 115 Parrish Street, City of Philadelphia, **Philadelphia County**. Sarah Szymanski, REPSG, Inc., 6901 Kingsessing Avenue, Second Floor, Philadelphia, PA 19142 on behalf of David Cleghorn, HELP PA V LO, 5115 East 13th Street, New York, NY 10003 submitted a Remedial Investigation Report/Cleanup Plan concerning the remediation of site soil contaminated with PAHs and vanadium. The Report was approved by the Department on September 12, 2017.

**Exeter 6400 Bristol, LLC**, 6400 Bristol Pike, Bristol Township, **Bucks County**. Michael A. Christie, Penn Environmental & Remediation, Inc. 2755 Bergey Road, Hatfield, PA 19440 on behalf of Jason A. Honesty, Exeter 6400 Bristol, LLC, 101 West Elm Street, Suite 600, Conshohocken, PA 19428 submitted a Remedial Investigation Report/Cleanup Plan/Risk Assessment Report concerning the remediation of site soil and groundwater contaminated with VOCs, SVOCs and metals. The Report was disapproved by the Department on October 25, 2017.

1801-1807 North 19th Street & 1857 West Montgomery Avenue, 1801-1807 North 19th Street & 1857 West Montgomery Avenue, City of Philadelphia, Philadelphia County. Richard S. Werner, Environmental Consulting Inc., 2002 Renaissance Boulevard, Suite 110, King of Prussia, PA 19406 on behalf of Frank Monoghan, Habitat for Humanity Philadelphia, 1829 North 19th Street, Philadelphia, PA 19121 submitted a Risk Assessment Report/Cleanup Plan/Remedial Investigation Report concerning the remediation of site soil and groundwater contaminated with benzo(a)pyrene, arsenic, lead and PCE. The Report was approved by the Department on October 16, 2017. Wawa Red Roof Carriage House, 260 West Baltimore Pike, Chester Heights Borough, Delaware County. Geoff Kristof, JK Environmental Services, P.O. Box 509, Lafayette Hill, PA 19444 on behalf of Joseph Standen, Jr. Wawa Inc., 260 West Baltimore Pike, Wawa, PA 19063 submitted a Final Report concerning the remediation of site soil contaminated with No. 6 fuel oil. The Final Report demonstrated attainment of the Statewide Health Standard, and was approved by the Department on October 17, 2017.

(**REVISED**) 1331-1339 South Juniper Street, 1331-1339 South Juniper Street, City of Philadelphia, **Philadelphia County**. Paul Martino, Pennoni Associates, Inc., 1900 Market Street, Philadelphia, PA 19103 on behalf of Jason Cutaiar, Made Construction, 1710 Reed Street, Philadelphia, PA 19146 submitted a Remedial Investigation Report/Risk Assessment Report concerning the remediation of site soil and groundwater contaminated with gasoline related compounds. The Report was disapproved by the Department on October 23, 2017.

Northeast Region: Eric Supey, Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.

Santarelli Property/PPL Eynon Substation Property Fuel Oil Release, 600 Hilltop Road, Blakely Borough, Lackawanna County. Pennsylvania Tectonics Inc., 723 Main St., Archbald, PA 18403, on behalf of Mr. Ken Santarelli, 600 Hilltop Road, Peckville, PA 18452, submitted a Final Report concerning remediation of site soils contaminated with Benzene, Ethylbenzene, Naphthalene, Toluene, 1,2,4-TMB, 1,3,5-TMB, MTBE, and Cumene. The Final Report demonstrated attainment of the Statewide Health Standard, and was approved by the Department on November 28, 2017.

Northcentral Region: Environmental Cleanup Program Manager, 208 West Third Street, Williamsport, PA 17701.

Schneider National Project/US Rte. 15S near Trout Run Exit, Lewis Township, Lycoming County. Northridge Group, Inc., P.O. Box 231, Northumberland, PA 17857, on behalf of Schneider National Trucking, P.O. Box 2680, Green Bay, WI 53206, has submitted a Final Report concerning remediation of site soils contaminated with diesel fuel. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department on November 27, 2017.

**Rosenbaum Trucking & Feed State Route 147E**— Jackson Township, **Northumberland County**. Northridge Group, Inc. P.O. Box 231, Northumberland, PA 17857, on behalf of Rosenbaum Trucking & Feed, P O Box 165, Glade Springs, VA 24340-0165, has submitted a Final Report concerning remediation of site soil contaminated with diesel fuel, motor oil and anti-freeze. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department on November 27, 2017.

Northwest Region: Environmental Cleanup & Brownfields Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

Laymon Trucking LLC Asphalt Spill, PA Route 6 Eastbound Near Off-Ramp 62, Brokenstraw Township, Mercer County. Taylor GeoServices, Inc., 38 Bishop Hollow Road, Suite 200, Newtown Square, PA 19073, on behalf of Laymon Trucking Company, LLC, 1470 Bryant Road, Mount Vernon, OH 43050, submitted a Final Report concerning the remediation of site soil contaminated with pyrene, indeno[1,2,3-cd]pyrene, benzo[a]pyrene, benzo[b]fluoranthene, benzo[g,h,i]perylene, benzo[a]anthracene, and chrysene. The Report was disapproved by the Department on October 31, 2017.

#### HAZARDOUS WASTE TRANSPORTER LICENSE

#### Actions on applications for Hazardous Waste Transporter License received under the Solid Waste Management Act (35 P.S. §§ 6018.101–6018.1003) and regulations to transport hazardous waste.

Central Office: Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, PO Box 69170, Harrisburg, PA 17106-9170.

Hazardous Waste Transporter License Reissued

Earth Smart Environmental Solutions, LLC, 232 South Dillard Street, Winter Garden, FL 34787. License No. PA-AH 0833. Effective Nov 20, 2017.

**Fortress Trucking Limited**, 7079 Wellington Road 124, Guelph, ON N1H6J3. License No. PA-AH 0512. Effective Nov 28, 2017.

**Frank's Vacuum Truck Service, Inc.**, 1717 New Rd., Niagara Falls, NY 14304. License No. PA-AH 0331. Effective Nov 20, 2017.

**Mountain Energy Services Inc.**, 205 West Tioga Street, Tunkhannock, PA 18657. License No. PA-AH 0832. Effective Nov 28, 2017.

Renewal Applications Received

Earth Smart Environmental Solutions, LLC, 232 South Dillard Street, Winter Garden, FL 34787. License No. PA-AH 0833. Effective Nov 16, 2017.

**Fortress Trucking Limited**, 7079 Wellington Road 124, Guelph, ON N1H6J3. License No. PA-AH 0512. Effective Nov 28, 2017.

**Frank's Vacuum Truck Service, Inc.**, 1717 New Rd., Niagara Falls, NY 14304. License No. PA-AH 0331. Effective Nov 17, 2017.

**Mountain Energy Services Inc.**, 205 West Tioga Street, Tunkhannock, PA 18657. License No. PA-AH 0832. Effective Nov 22, 2017.

#### REGULATED MEDICAL AND CHEMOTHERAPEUTIC WASTE TRANSPORTER LICENSES

Actions on applications for Regulated Medical and Chemotherapeutic Waste Transporter License received under the Solid Waste Management Act and the act of June 28, 1988 (P.L. 525, No. 93) and regulations to transport regulated medical and chemotherapeutic waste.

Central Office: Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, PO Box 69170, Harrisburg, PA 17106-9170.

Regulated Medical and Chemotherapeutic Waste Transporter Reissued

Clean Harbors Environmental Services, Inc., PO Box 9149, Norwell, MA 02061. License No. PA-HC 0053. Effective Nov 28, 2017.

Hepaco, LLC, PO Box 26308, Charloette, NC 28221. License No. PA-HC 0271. Effective Nov 20, 2017.

**Renewal Applications Received** 

**Clean Harbors Environmental Services, Inc.**, PO Box 9149, Norwell, MA 02061. License No. PA-HC 0053. Effective Nov 22, 2017.

Hepaco, LLC, PO Box 26308, Charloette, NC 28221. License No. PA-HC 0271. Effective Nov 17, 2017.

**Maverick Medical Waste Services, LLC**, 12 E. Greenbrook Rd., North Caldwell, NJ 07006. License No. PA-HC 0274. Effective Nov 17, 2017.

#### **RESIDUAL WASTE GENERAL PERMITS**

Permit(s) issued Under the Solid Waste Management Act; the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste other than Coal Ash.

Southwest Region: Bureau of Waste Management, Environmental Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

General Permit No. WMGR082SW002. Tube City IMS, LLC, 1155 Business Center Drive, Horsham, PA 19044. Determination of Applicability the processing and beneficial use of steel and iron slag and refractory bricks mined from an existing slag pile at the Park Hill Slag Bank located in East Taylor and Conemaugh Townships, Cambria County for use in mine reclamation. The general permit was issued by the Southwest Regional Office on November 28, 2017.

#### DETERMINATION OF APPLICABILITY FOR MUNICIPAL WASTE GENERAL PERMITS

Determination of Applicability for General Permit issued under the Solid Waste Management Act; and Municipal Waste Regulations for a General Permit to Operate Municipal Waste Processing Facilities (25 Pa. Code § 271.811 relating to authorization for general permit).

South Central Regional Office: Regional Solid Waste Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200.

General Permit No. WMGM020SC001. Inashco North America Lancaster, LLC for the Frey Farm Landfill Metals Recovery Facility, 3049 River Road, Conestoga, PA 17516, located in Manor Township, Lancaster County. The Department of Environmental Protection has issued a Determination of Applicability under General Permit WMGM020 to Inashco North America Lancaster LLC for the processing (shaking, scraping and screening) of ferrous/non-ferrous metal coated with ash residue and the recycling/beneficial use of the scrap metal. This Determination of Applicability was issued on November 20, 2017.

Persons interested in reviewing the general permit may contact John Oren, Permits Section Chief, Waste Management Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4706. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

#### DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

Renewal of a Determination of Applicability issued under the Solid Waste Management Act; the Municipal Waste Planning, Recycling and Waste Reduction Act; and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other Than Coal Ash. Southcentral Region: Regional Solid Waste Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

General Permit No. WMGR028SC008A. Pennsy Supply, Inc., Silver Spring Quarry, 6470 Carlisle Pike, Mechanicsburg, PA 17050 in Silver Spring Township, Cumberland County. The Department of Environmental Protection has issued a renewal of a Determination of Applicability under General Permit WMGR028 to Pennsy Supply, Inc., previously permitted under permit number WMGR028D008A, for the beneficial use of baghouse fines and/or scrubber pond precipitates, generated by hot-mix asphalt plants, for use as (i) an aggregate in roadway construction, (ii) a soil additive, (iii) a soil conditioner, or (iv) a component or ingredient in the manufacturing of construction products. This Determination of Applicability was issued on November 27, 2017.

General Permit No. WMGR028SC008D. Pennsy Supply, Inc., Prescott Quarry, 200 Prescott Rd., Lebanon, PA 17042 in Jackson and South Lebanon Townships, Lebanon County. The Department of Environmental Protection has issued a renewal of a Determination of Applicability under General Permit WMGR028 to Pennsy Supply, Inc., previously permitted under permit number WMGR028D008D, for the beneficial use of baghouse fines and/or scrubber pond precipitates, generated by hot-mix asphalt plants, for use as (i) an aggregate in roadway construction, (ii) a soil additive, (iii) a soil conditioner, or (iv) a component or ingredient in the manufacturing of construction products. This Determination of Applicability was issued on November 27, 2017.

General Permit No. WMGR028SC008G. Pennsy Supply, Inc., Penn Township Quarry, 20 Pennsy Drive, Newville, PA 17241 in Penn Township, Cumberland County. The Department of Environmental Protection has issued a renewal of a Determination of Applicability under General Permit WMGR028 to Pennsy Supply, Inc., previously permitted under permit number WMGR028D008G, for the beneficial use of baghouse fines and/or scrubber pond precipitates, generated by hot-mix asphalt plants, for use as (i) an aggregate in roadway construction, (ii) a soil additive, (iii) a soil conditioner, or (iv) a component or ingredient in the manufacturing of construction products. This Determination of Applicability was issued on November 27, 2017.

Persons interested in obtaining more information about these general permits may contact Mr. John Oren, P.E., Permits Section Chief, Southcentral Regional Office, Waste Management Program at 717-705-4706. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

#### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

Permit Issued Under the Solid Waste Management Act, the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101— 4000.1904) and Regulations to Operate Solid Waste Processing or Disposal Area or Site.

Northwest Region: Regional Solid Waste Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

**Permit Application No. 301369. Alaron Nuclear Services**, 2138 State Route 18, Wampum, PA 16157. On November 20, 2017 the Department issued a residual waste transfer station permit to Alaron. This is a new residual waste transfer station permit for the storage and transfer of residual waste, primarily residual waste containing high TENORM concentrations. The application

was received October 5, 2015 and a LMIP meeting was conducted on December 10, 2015. The application was found to be administratively complete by the Northwest Regional Office on January 5, 2016.

Persons interested in commenting on the permit may contact Christina S. Wilhelm, Program Manager, Northwest Regional Office, 230 Chestnut Street, Meadville, PA 16335 (814) 332.6848. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654.5984.

### AIR QUALITY

General Plan Approval and Operating Permit Usage Authorized under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code Chapter 127 to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.

Contact: Norman Frederick, P.E., Environmental Engineer Manager—Telephone: 570-826-2409.

**GP3-66-007:** Meshoppen Stone, Incorporated (P.O. Box 127, Meshoppen, PA 18630) on November 14, 2017, for the construction and operation of a portable stone crushing plant at the facility located in Clinton Township, Wyoming County.

**GP9-66-007:** Meshoppen Stone, Incorporated (P.O. Box 127, Meshoppen, PA 18630) on November 14, 2017 for the construction and operation of diesel fired internal combustion engines at the facility located in Clinton Township, Wyoming County.

**GP9-40-024: Haines & Kibblehouse** (PO Box 196, 2052 Lucon Road, Skippack, PA 19474) on November 14, 2017 for the installation and operation of Diesel I/C Engines at Hazleton Materials site located in Foster Twp., Luzerne County.

Plan Approvals Issued under the Air Pollution Control Act and regulations in 25 Pa. Code Chapter 127, Subchapter B relating to construction, modification and reactivation of air contamination sources and associated air cleaning devices.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.

Contact: Norman Frederick, P.E., Environmental Engineer Manager—Telephone: 570-826-2409.

**54-00022C: SAPA Extrusions Inc.** (53 Pottsville Road, Cressona, PA 17929) issued on November 28, 2017 for the installation of Low  $NO_x$  Regenerative burners on M7 at the facility located in Cressona Borough, **Schuylkill County**.

Plan Approval Revisions Issued including Extensions, Minor Modifications and Transfers of Ownership under the Air Pollution Control Act and 25 Pa. Code §§ 127.13, 127.13a and 127.32.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.

Contact: James A. Beach, New Source Review Chief— Telephone: 484-250-5920.

15-0154: Depuy Synthes (1303 Goshen Parkway, West Chester, PA 19380-5986) On November 22, 2017 for the

operations of four Vapor Degreasers and one Cold Cleaning Machine for metal cleaning purposes in East Goshen Township, **Chester County**.

15-0009D: AGC Chemical Americans, Inc. (255 South Bailey Road, Downingtown, PA 19355) On November 22, 2017 for the transition of a pilot plant installed under RDF No. 3808 from R&D to production in Caln Township, Chester Township.

**46-0142C:** Custom Processing Service, LLC (461 State Street, East Greensville, PA 18041-1701) On November 22, 2017 for the installation of a Micro Milling Station with Dust Collector in East Greensville Borough, **Montgomery County**.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.

Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.

**08-00048A: Beaver Dam Energy, LLC** (North Shore Place I, 358 North Shore Drive, Suite 201, Pittsburgh, PA 15212) on November 16, 2017, to extend the plan approval expiration date to May 24, 2018 to allow continued operation of five natural gas-fired reciprocating engines at their electric generating facility in Canton Township, **Bradford County**.

**53-00019A:** Anchor Energy, LLC (1 North Shore Place, 358 North Shore Drive, Suite 201, Pittsburgh, PA 15212) on November 16, 2017, to extend the plan approval expiration date to June 28, 2019 to allow construction of three natural gas-fired reciprocating engines at their electric generating facility in Hebron Township, **Potter County**.

**41-00001A: Transcontinental Gas Pipe Line Company, LLC** (PO Box 1396, Houston, TX 77251-1396) on November 8, 2017, to extend the authorization to operate the sources pursuant to the plan approval an additional 180 days from November 20, 2017 to May 19, 2018, at their Compressor Station 520 located in Mifflin Township, Lycoming County. The plan approval has been extended.

**19-00007A: Transcontinental Gas Pipe Line Company, LLC** (PO Box 1396, Houston, TX 77251-1396) November 8, 2017, to extend the authorization to operate the sources pursuant to the plan approval an additional 180 days from December 20, 2017 to June 18, 2018, at their Compressor Station 517 located in Jackson Township, **Columbia County**. The plan approval has been extended.

**14-00003G:** Pennsylvania State University (101P Physical Plant Bldg, University Park, PA 16802) on November 17, 2017, to extend the authorization to operate the sources pursuant to the plan approval an additional 180 days from November 17, 2017 to May 18, 2018, at their University Park Campus located in College Township and State College Borough, Centre County. The plan approval has been extended.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

Contact: Alan Binder, P.E., Environmental Engineer Manager—Telephone: 412-442-4168.

**63-00936F: MarkWest Liberty Midstream & Resources, LLC** (1515 Arapahoe Street, Tower 1, Suite 1600, Denver, CO 80202) on November 22, 2017, to extend the period of temporary operation of the Houston Gas Plant located in Chartiers Township, **Washington County**. The new expiration date is May 28, 2018.

**65-00629A: CBC Latrobe Acquisition, LLC** (100 33rd Street, Latrobe, PA 15650-1474) on November 27, 2017, to extend the temporary operation period for the wastewater pretreatment system at the Latrobe Brewery located in in Latrobe Borough, **Westmoreland County**. The new expiration date is May 28, 2018.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.

Contact: David Balog, New Source Review Chief— Telephone: 814-332-6328.

**25-053F: Urick Foundry Company** (1501 Cherry Street, Erie, PA 16502) on November 21, 2017, effective November 30, 2017, has issued a plan approval extension for the installation of new foundry equipment capable of producing larger castings. This project will include the installation of two (2) 80-ton sand silos, two (2) bin vents, a mold making system, a new pouring/cooling/shakeout system, new sand blasting equipment, new grinding equipment and four (4) new baghouses. This facility is located in the City of Erie, **Erie County**. This will expire on May 31, 2018. This is a State Only facility.

#### Operating Permits for Non-Title V Facilities Issued under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter F.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.

Contact: Janine Tulloch-Reid, Facilities Permitting Chief—Telephone: 484-250-5920.

**09-00187:** Sims Metal East, LLC (300 S Steel Rd, Morrisville, PA 19067-3614) On November 27, 2017 for the renewal of a State Only Operating Permit for the operation of their metal recycling facility in Falls Township, **Bucks County**.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.

Contact: Matt Williams, Facilities Permitting Chief at Telephone: 814-332-6940.

33-00016: NAC Carbon Products, Inc. (Elk Run Ave, Punxsutawney, PA 15767). On November 21, 2017, the Department issued a State Only Natural Minor Operating Permit for the small diameter carbon product facility located in the borough of Punxsutawney, Jefferson County. The primary sources at the facility include a main and an auxiliary boiler for space heating, the grinding, screening, mixing, molding, baking, and graphitizing processes, and a solvent degreaser. Potential emissions are as follows: 35.17 TPY total suspended particulate, 0.91 TPY PM<sub>-10</sub> and PM<sub>-2.5</sub>, 21.86 TPY NO<sub>x</sub>, 10.03 TPY CO, 4.32 TPY VOC, 0.07 TPY SO<sub>x</sub>, and 20,880 TPY  $CO_2$ . Thus, the facility is a Natural Minor. The renewal permit contains emission restrictions, recordkeeping, work practices, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

Philadelphia: Air Management Services, 321 University Avenue, Philadelphia, PA 19104-4543, Contact: Edward Wiener, Chief, Source Registration at 215 685 9476.

**N14-021: Lannett Company, Inc.** (9000 State Rd/9001 Torresdale Ave, Philadelphia, PA 19136) for the operation of a pharmaceutical manufacturing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emissions sources include one (1) 1,100,000 BTU/hr natural gas boiler, one (1) 1,170,000 BTU/hr natural gas boiler, two (2) 4,200,000 BTU/hr natural gas boilers, eight (8) 160,000—3,450,000 BTU/hr natural gas air handling units, one 285,000 BTU/hr hot water heater, twelve (12) 270,000—540,000 BTU/hr natural gas air handling units, one (1) 300 kW Emergency Generator, one (1) 118 Horse-power Emergency Generator, eleven (11) Dust Collectors, IPA process to clean equipment, Lab Hoods, and Zachetta granulation process.

**OP17-000015:** Chestnut Hill Hospital of Philadelphia (8835 Germantown Avenue, Philadelphia, PA 19118) for operation of a hospital facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include two (2) 16.74 MMBtu/hr boiler burning natural gas and five (5) emergency generators burning No. 2 oil.

Operating Permit Revisions Issued including Administrative Amendments, Minor Modifications or Transfers of Ownership under the Air Pollution Control Act and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.

Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.

**19-00025: Ingredion, Inc.** (920 7th Avenue, Berwick, PA 18603) on November 20, 2017, was issued a revised State only operating permit to change the responsible official, permit contact person, contact phone number and mailing address for their Berwick Plant located in Berwick Borough, **Columbia County**. The State only operating permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.

Contact: Matt Williams, Facilities Permitting Chief— Telephone: 814-332-6131.

**43-00305: Champion Carrier** (2755 Kirila Blvd., Hermitage, PA 16148-9019). On November 21, 2017, the Department issued an administrative amendment to the State Operating Permit to incorporate the requirements of Plan Approval 43-305F. The facility is located in Hermitage City, **Mercer County**.

## ACTIONS ON COAL AND NONCOAL MINING ACTIVITY APPLICATIONS

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301-3326); The Clean Streams Law; the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51-30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1— 1406.20a). The final action on each application also constitutes action on the NPDES permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to applications will also address the application permitting requirements of the following statutes: the Air Quality Pollution Act (35 P.S. §§ 4001-4014); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1-693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101-6018.1002).

#### Coal Permits Issued

California District Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.

**32841602 and NPDES No. PA0092631. Rosebud Mining Company**, (301 Market Street, Kittanning, PA 16201). To renew the NPDES permit for the Clymer Tipple in Cherryhill Township, **Indiana County**. No additional discharges. The application was considered administratively complete on January 19, 2016. Application received August 21, 2015. Permit issued November 17, 2017.

**56911602 and NPDES No. PA0214400. Berwind Coal Sales Company**, (509 15th Street, Windber, PA 15963-1603). To renew the NPDES permit for the Huskin Run Tipple in Shade Township, **Somerset County**. No additional discharges. The application was considered administratively complete on September 16, 2014. Application received December 6, 2013. Permit issued November 16, 2017.

Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, 814-472-1900.

Permit No. 11900201 and NPDES No. PA0599051, Maple Coal Co., 254 Interpower Dr., Colver, PA 15927, permit renewal for reclamation only of a bituminous surface mine in Barr and Blacklick Townships, Cambria County, affecting 134.2 acres. Receiving stream: Elk Creek classified for the following use: cold water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: July 17, 2017. Issued: November 16, 2017.

Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.

**33120104.** Twin Brook Coal, Inc. (P.O. Box 225, Clymer, PA 15728) Renewal of an existing bituminous surface mine in Knox Township, Jefferson County, affecting 29.0 acres. Receiving streams: Unnamed tributaries to Indiancamp Run. This renewal is issued for reclamation only. Application received: September 14, 2017. Permit Issued: November 16, 2017.

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.

17110110. Larry D. Baumgardner Coal Company, Inc. (P.O. Box 186, Lanse, PA 16849). Permit renewal for reclamation only of a bituminous surface coal mine located in Boggs Township, **Clearfield County** affecting 32.9 acres. Receiving stream(s): UNT to Laurel Run classified for CWF and UNT to Simeling Run classified for CWF, Class A Wild Trout Stream. There are no potable water supply intakes within 10 miles downstream. Application received: July 13, 2017. Permit issue: November 15, 2017.

New Stanton District Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.

**65010101 and NPDES Permit No. PA0202908. M. B. Energy, Inc.** (175 McKnight Road, Blairsville, PA 15717). Permit renewal issued for continued treatment to an existing bituminous surface mine, located in Derry Township, **Westmoreland County**, affecting 197 acres. Receiving streams: Miller Run, Saxman Run and Loyalhanna Creek. Application received: February 16, 2017. Renewal permit issued: November 21, 2017.

**65810113 and NPDES Permit No. PA0615668. M. B. Energy, Inc.** (175 McKnight Road, Blairsville, PA 15717-2960). Permit renewal issued for continued treatment to an existing bituminous surface mine, located in Cook and Donegal Townships, **Westmoreland County**, affecting 103.8 acres. Receiving streams: unnamed tributary to Fourmile Run. Application received: May 5, 2014. Renewal permit issued: November 22, 2017.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

**Permit No. 49120101R. Blue Ridge Mining, LP**, (123 Iris Road, Shamokin, PA 17872), renewal of an existing anthracite surface mine operation in Coal Township, **Northumberland County** affecting 48.3 acres, receiving stream: Carbon Run. Application received: June 15, 2017. Renewal issued: November 20, 2017.

**Permit No. PAM112063R. Blue Ridge Mining, LP**, (123 Iris Road, Shamokin, PA 17872), renewal of General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 49120101 in Coal Township, **Northumberland County**, receiving stream: Carbon Run. Application received: June 15, 2017. Renewal issued: November 20, 2017.

**Permit No. 54830209T. Keystone Anthracite Co., Inc.**, (259 North 2nd Street, Girardville, PA 17935), transfer of an existing anthracite coal refuse reprocessing, refuse disposal and coal preparation plant operation in West Penn Township, **Schuylkill County** affecting 17.6 acres, receiving stream: Little Schuylkill River. Application received: February 14, 2017. Transfer issued: November 21, 2017.

Permit No. PAM117048. Keystone Anthracite Co., Inc., (259 North 2nd Street, Girardville, PA 17935), General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 54930209 in West Penn Township, Schuylkill County, receiving stream: Little Schuylkill River. Application received: February 14, 2017. Permit issued: November 21, 2017.

Permit No. 54-305-038GP12. Keystone Anthracite Co., Inc., (259 North 2nd Street, Girardville, PA 17935), general operating permit to operate a coal preparation plant on Surface Mining Permit No. 54830209 in West Penn Township, Schuylkill County. Application received: February 14, 2017. Permit issued: November 21, 2017.

Permit No. 54860207T. Keystone Anthracite Co., Inc., (259 North 2nd Street, Girardville, PA 17935), transfer of an existing anthracite coal refuse reprocessing and refuse disposal operation in West Penn Township, Schuylkill County affecting 8.6 acres, receiving stream: Little Schuylkill River. Application received: February 14, 2017. Transfer issued: November 21, 2017.

Permit No. 54860207R6. Keystone Anthracite Co., Inc., (259 North 2nd Street, Girardville, PA 17935), renewal of an existing anthracite coal refuse reprocessing and refuse disposal operation in West Penn Township, Schuylkill County affecting 8.6 acres, receiving stream: Little Schuylkill River. Application received: February 14, 2017. Renewal issued: November 21, 2017.

**Permit No. PAM117050. Keystone Anthracite Co., Inc.**, (259 North 2nd Street, Girardville, PA 17935), General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 54860207 in West Penn Township, **Schuylkill County**, receiving stream: Little Schuylkill River. Application received: February 14, 2017. Permit issued: November 21, 2017. **Permit No. 54683043T. Park Mine Coal Co., LLC**, (294 Pine Creek Drive, Orwigsburg, PA 17961), transfer of an existing anthracite surface mine and coal refuse reprocessing operation in Mahanoy Township, **Schuylkill County** affecting 1,225.0 acres, receiving stream: Mahanoy Creek. Application received: August 19, 2016. Transfer issued: November 21, 2017.

Permit No. 54683043R6. Park Mine Coal Co., LLC, (294 Pine Creek Drive, Orwigsburg, PA 17961), renewal of an existing anthracite surface mine and coal refuse reprocessing operation in Mahanoy Township, Schuylkill County affecting 1,225.0 acres, receiving stream: Mahanoy Creek. Application received: August 19, 2016. Renewal issued: November 21, 2017.

**Permit No. PAM117046. Park Mine Coal Co., LLC**, (294 Pine Creek Drive, Orwigsburg, PA 17961), General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 54683043 in Mahanoy Township, **Schuylkill County**, receiving stream: Mahanoy Creek. Application received: August 19, 2016. Permit issued: November 21, 2017.

#### Noncoal Permits Issued

Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, 814-472-1900.

**PAM417031-GP104. Danny G. Forrester**, 100 Fox Hill Road, Shippensburg, PA 17257. General NPDES Permit for stormwater discharges associated with mining activities on Noncoal Permit No. 21052801 located in Hopewell Township, **Cumberland County**. Receiving stream: Unnamed Tributary to Conodoguinet Creek, classified for the following uses: Warm Water Fishes and Migratory Fishes. There are no potable water supplies located within 10 miles downstream. Notice of Intent for Coverage Received: October 30, 2017. Coverage Approved: November 22, 2017.

**PAM417032-GP104. Danny G. Forrester**, 100 Fox Hill Road, Shippensburg, PA 17257. General NPDES Permit for stormwater discharges associated with mining activities on Noncoal Permit No. 21052802 located in Hopewell Township, **Cumberland County**. Receiving stream: Unnamed Tributary to Conodoguinet Creek, classified for the following uses: Warm Water Fishes and Migratory Fishes. There are no potable water supplies located within 10 miles downstream. Notice of Intent for Coverage Received: October 30, 2017. Coverage Approved: November 22, 2017.

Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.

**3076SM8 and NPDES Permit No. PA0259748. Conneaut Lake Sand & Gravel, Inc.** (P.O. Box 233, West Middlesex, PA 16159-0529) New NPDES permit for a large industrial minerals surface mine in Sadsbury Township, **Crawford County**, affecting 32.3 acres. Receiving streams: Unnamed tributary to Conneaut Creek. Application received: September 5, 2017. Permit Issued: November 15, 2017.

**PAM617037. William M. & Eileen C. Richter** (6400 Firman Road, Erie, PA 16510) General NPDES Permit for stormwater discharges associated with mining activities on Mine Drainage Permit No. 25800301 in Harborcreek Township, **Erie County**. Receiving streams: Unnamed tributary to Six Mile Creek. Application received: October 27, 2017. Permit Issued: November 15, 2017.

PAM617038. William M. & Eileen C. Richter (6400 Firman Road, Erie, PA 16510) General NPDES Permit for stormwater discharges associated with mining activities on Mine Drainage Permit No. 25810303 in Harborcreek Township, **Erie County**. Receiving streams: Unnamed tributary to Six Mile Creek. Application received: October 27, 2017. Permit Issued: November 15, 2017.

42120803. John J. Gentilman (Estate of John J. Gentilman, Michael J. Pasquarett, Executor, 4 Wellington Court, Carlisle, PA 17013). Final bond release for a small industrial minerals surface mine in Wetmore Township, McKean County. Restoration of 5.0 acres completed. Receiving streams: Tributary to Hubert Run. Application Received: September 8, 2017. Final bond release approved: November 7, 2017.

**42100801. Kelly Crosby** (307 East Oak Street, Coudersport, PA 16915). Final bond release for a small industrial minerals surface mine in Liberty Township, **McKean County**. Restoration of 5.0 acres completed. Receiving streams: Tributary to Allegheny River. Application Received: September 14, 2017. Final bond release approved: November 13, 2017.

**25102802.** Tom Parmenter Excavating (10889 Smith Road, North East, PA 16428). Final bond release for a small industrial minerals surface mine in North East Township, **Erie County**. Restoration of 5.0 acres completed. Receiving streams: Twenty Mile Creek. Application Received: October 5, 2017. Final bond release approved: November 7, 2017.

## Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Permit No. 06100301T and NPDES Permit No. PA0224898. New Enterprise Stone & Lime Co., Inc., (P.O. Box 77, New Enterprise, PA 16664), transfer of an existing quarry operation and NPDES Permit for discharge of treated mine drainage in Ontelaunee Township, Berks County affecting 366.6 acres, receiving stream: Maiden Creek and Schuylkill River. Application received: March 17, 2017. Transfer issued: November 20, 2017.

Permit No. 48080301C2 and NPDES Permit No. PA0225223. Grand Central Sanitary Landfill, Inc., (910 W. Pennsylvania Avenue, Pen Argyl, PA 18072), renewal of NPDES permit for discharge of treated mine drainage in Pen Argyl Township, Northampton County, receiving stream: Waltz Creek. Application received: July 7, 2017. Renewal issued: November 20, 2017.

**Permit No. 8074SM3C3. Harleysville Materials, LLC**, (P.O. Box 587, Berlin, NJ 08009), correction to existing quarry operation to accept the mine reclamation fill for reclamation purposes, receiving stream: unnamed tributary of East Branch Perkiomen Creek. Application received: September 23, 2016. Correction issued: November 20, 2017.

#### ACTIONS ON BLASTING ACTIVITY APPLICATIONS

Actions on applications under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting activity performed as part of a coal or noncoal mining activity will be regulated by the mining permit for that coal or noncoal mining activity.

Blasting Permits Issued

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Permit No. 06174122. Maine Drilling & Blasting, Inc., (P.O. Box 1140, Gardiner, ME 04345), construction

blasting for Wexford Court in Caernarvon Township, **Berks County** with an expiration date of November 7, 2018. Permit issued: November 17, 2017.

**Permit No. 36174147. Keystone Blasting Service**, (15 Hopeland Road, Lititz, PA 17543), construction blasting for Countyside Enerprises in Clay Township, **Lancaster County** with an expiration date of November 30, 2018. Permit issued: November 17, 2017.

**Permit No. 35174110. Explosive Services, Inc.**, (7 Pine Street, Bethany, PA 18431), construction blasting for O'Hara Pavillion in Jefferson Township, **Lackawanna County** with an expiration date of November 18, 2018. Permit issued: November 20, 2017.

**Permit No. 67174118. J Roy's, Inc.**, (P.O. Box 125, Bowmansville, PA 17507), construction blasting for Board Road Sanitary Sewer in Manchester Township, **York County** with an expiration date of November 20, 2018. Permit issued: November 22, 2017.

**Permit No. 45174104. Explosive Services, Inc.**, (7 Pine Street, Bethany, PA 18431), construction blasting for Gradziano Pool in Stroud Township, **Monroe County** with an expiration date of November 21, 2018. Permit issued: November 27, 2017.

**Permit No. 52174103. Holbert Explosives, Inc.**, (237 Mast Hope Plank Road, Suite A, Lackawaxen, PA 18435), construction blasting for a home on Kirkham Road in Lehman Township, **Pike County** with an expiration date of November 20, 2018. Permit issued: November 27, 2017.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department has taken the following actions on previously received permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, the Department has granted 401 Water Quality Certification certifying that the construction and operation described will comply with sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317) and that the construction will not violate applicable Federal and State water quality standards.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501-508 and 701-704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the Pennsylvania Bulletin unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board. Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1-693.27), section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and The Clean Streams Law and Notice of Final Action for Certification under section 401 of the FWPCA.

Permits, Environmental Assessments and 401 Water Quality Certifications Issued:

WATER OBSTRUCTIONS AND ENCROACHMENTS

Northeast Regional Office, Waterways and Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, Telephone 570-826-2511.

E66-165. Pennsylvania Department of Transportation Engineering District 4-0, 55 Keystone Industrial Park, Dunmore, PA 18512. Lemon Township, Wyoming County, Army Corps of Engineers Baltimore District.

To construct and maintain the following water obstructions and encroachments associated with roadway improvements along S.R. 1009:

1. To remove the existing structure and to construct and maintain a single-span, pre-stressed concrete, spread box beam bridge having a normal span of 67.4 feet and an underclearance of 13 feet over Meshoppen Creek (CWF, MF); and,

2. To construct and maintain a stormwater outfall structure in the floodway of Meshoppen Creek (CWF, MF) consisting of an 18-inch diameter reinforced concrete pipe with a concrete headwall structure and flared riprap apron.

The overall improvements will permanently impact a deminimus area of PEM wetlands equal to 0.01 acre.

The proposed project is located at S.R. 1009 (Avery Station Road), Segment 0120, Offset 1511, approximately 0.4 mile southeast of the S.R. 1009/S.R. 29 intersection (Springville, PA Quadrangle Latitude: 41°38'24"; Longitude: -75°56'12") in Lemon Township, Wyoming County.

Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110, Ed Muzic, Section Chief, 717.705.4802.

**E67-927: Brookside, LLC**, 1500 Baltimore Street, Hanover, PA 17331 in Penn Township, **York County**, U.S. Army Corps of Engineers Baltimore District.

To install a 20-foot by 6-foot pre-cast concrete bridge and 4 utility line crossings of an unnamed tributary to Oil Creek (WWF, MF) for the purpose of providing an access drive within the Brookside Heights Subdivision.

District Oil and Gas Operations: Eastern Oil & Gas District, 208 West Third Street, Suite 101, Williamsport, PA.

**E5729-091: Regency Marcellus Gas Gathering, LLC**, 101 West Third Street, Williamsport, PA 17701, Shrewsbury Township, **Sullivan County**, ACOE Baltimore District.

To construct, operate and maintain:

1) A temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 167 square feet of a palustrine emergent (PEM) wetland (Picture Rocks, PA Quadrangle 41°20′49″N, 76°37′37″W);

2) An 8-inch steel gas line impacting 135 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Picture Rocks, PA Quadrangle 41°20′48″N, 76°37′33″W);

3) a temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 824 square feet of a palustrine emergent (PEM) wetland (Picture Rocks, PA Quadrangle 41°20′48″N, 76°37′31″W);

4) a temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 205 square feet of a palustrine emergent (PEM) wetland (Picture Rocks, PA Quadrangle 41°20′47″N, 76°37′30″W);

5) a temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 229 square feet of an exceptional value palustrine emergent (EV-PEM) wetland and 61 linear feet of Rock Run (EV) (Sonestown, PA Quadrangle 41°20′46″N, 76°37′27″W);

6) a temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 2,952 square feet of floodway to an unnamed tributary to Rock Run (EV) (Sonestown, PA Quadrangle 41°20′45″N, 76°37′24″W);

7) a temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 3,380 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Sonestown, PA Quadrangle 41°20′45″N, 76°37′ 24″W);

8) a temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 14 linear feet of an unnamed tributary to Rock Run (EV) and 203 square feet of an exceptional value (EV-PEM) wetland (Sonestown, PA Quadrangle 41°20′44″N, 76°37′00″W);

9) a temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 65 linear feet of an unnamed tributary to Rock Run (EV) (Sonestown, PA Quadrangle  $41^{\circ}20'54''$ N,  $76^{\circ}36'36''$ W);

10) a temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 51 linear feet of an unnamed tributary to Rock Run (EV), 50 linear feet of another unnamed tributary to Rock Run (EV), and 13,486 square feet of an exceptional value palustrine (EV-PEM) wetland (Sonestown, PA Quadrangle 41°20' 57"N, 76°36'31"W);

11) a temporary road crossing using a timber mat bridge and an 8-inch steel gas line impacting 106 linear feet of an unnamed tributary to Rock Run (EV), and 28 linear feet of another unnamed tributary to Rock Run (EV) (Sonestown, PA Quadrangle 41°20′58″N, 76°36′ 30″W).

A total of 3,380 square feet (0.08 acre) of permanent wetland conversion impacts, 15,249 square feet (0.35 acre) of temporary wetland impacts, 375 linear feet of temporary stream impacts, and 2,952 square feet (0.07 acre) of floodway impacts will result from the installation of an 8 inch steel gas line in Shrewsbury Township, Sullivan County. The permittee will provide 0.23 acre of compensatory wetland mitigation at the Hershberger Mitigation Site (Washingtonville, PA Quadrangle 41°05'16″N 76°42'43″W) in Limestone Township, Montour County.

E5829-123: New Milford and Jackson Townships, Bluestone Pipeline Company of Pennsylvania, LLC, 333 Technology Drive, Suite 255, Canonsburg, PA 15317; New Milford and Jackson Townships, **Susquehanna County**, ACOE Baltimore District.

To construct, operate, and maintain:

1) a permanent access road crossing impacting 285 square feet (0.01 acre) of a palustrine emergent wetland (PEM) (Harford, PA Quadrangle; Latitude: 41° 50′ 30″N, Longitude: 75° 38′ 34″W),

2) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 97 lineal feet of Little Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 50′ 08″N, Longitude: 75° 38′ 17″W),

3) a temporary timber mat crossing impacting 303 square feet (0.01 acre) of a palustrine emergent wetland (PEM) (Harford, PA Quadrangle; Latitude: 41° 50′ 06″N, Longitude: 75° 38′ 15″W),

4) a 12-inch diameter steel natural gas pipeline and temporary timber mat crossing impacting 554 square feet (0.01 acre) of a palustrine emergent wetland (PEM) (Harford, PA Quadrangle; Latitude:  $41^{\circ}$  50' 02"N, Longitude:  $75^{\circ}$  38' 04"W),

5) a 12-inch diameter steel natural gas pipeline and temporary timber mat crossing impacting 704 square feet (0.02 acre) of a palustrine emergent wetland (PEM) (Harford, PA Quadrangle; Latitude: 41° 50′ 13″N, Longitude: 75° 37′ 50″W),

6) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 53 lineal feet of Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 50′ 13″N, Longitude: 75° 37′ 45″W),

7) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 59 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) and 5,967 square feet of adjacent floodway (Harford, PA Quadrangle; Latitude:  $41^{\circ}$  50' 13''N, Longitude:  $75^{\circ}$  37' 44''W),

8) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 52 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 50′ 10″N, Longitude: 75° 37′ 39″W),

9) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 52 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 50′ 08″N, Longitude: 75° 37′ 36″W),

10) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 60 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 50′ 05″N, Longitude: 75° 37′ 32″W),

11) a right of way crossing temporarily impacting 21 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 50' 05"N, Longitude: 75° 37' 31"W),

12) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 15 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) and 1,483 square feet of adjacent floodway (Harford, PA Quadrangle; Latitude:  $41^{\circ}$  50' 04"N, Longitude:  $75^{\circ}$  37' 30"W),

13) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 87 lineal feet

of an unnamed tributary to Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 50′ 03″N, Longitude: 75° 37′ 29″W),

14) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 39 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 50′ 02″N, Longitude: 75° 37′ 29″W),

15) a 12-inch diameter steel natural gas pipeline and temporary timber mat crossing impacting 1,036 square feet (0.02 acre) of a palustrine emergent wetland (PEM) (Harford, PA Quadrangle; Latitude: 41° 50′ 03″N, Longitude: 75° 37′ 29″W),

16) a 12-inch diameter steel natural gas pipeline and temporary timber mat crossing impacting 3,395 square feet (0.08 acre) of a palustrine emergent wetland (PEM) (Harford, PA Quadrangle; Latitude: 41° 50′ 01″N, Longitude: 75° 37′ 27″W),

17) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 216 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 50′ 01″N, Longitude: 75° 37′ 26″W),

18) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 85 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) and 7,517 square feet of adjacent floodway (Harford, PA Quadrangle; Latitude: 41° 50′ 00″N, Longitude: 75° 37′ 25″W),

19) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 82 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) and 6,441 square feet of adjacent floodway (Harford, PA Quadrangle; Latitude: 41° 50′ 00″N, Longitude: 75° 37′ 23″W),

20) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 214 square feet of floodway to an unnamed tributary to Butler Creek (CWF-MF) (Harford, PA Quadrangle; Latitude: 41° 49' 59"N, Longitude: 75° 37' 23"W),

21) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 108 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) and 9,152 square feet of adjacent floodway (Harford, PA Quadrangle; Latitude: 41° 49′ 59″N, Longitude: 75° 37′ 22″W),

22) a 12-inch diameter steel natural gas pipeline and timber mat crossing temporarily impacting 114 lineal feet of an unnamed tributary to Butler Creek (CWF-MF) and 12,287 square feet of adjacent floodway (Harford, PA Quadrangle; Latitude: 41° 49′ 51″N, Longitude: 75° 37′ 11″W),

23) a 12-inch diameter steel natural gas pipeline and temporary timber mat crossing impacting 915 square feet (0.02 acre) of a palustrine emergent wetland (PEM) (Harford, PA Quadrangle; Latitude:  $41^{\circ}$  49' 51"N, Longitude: 75° 37' 11"W).

The 59—60 Loop Pipeline project consists of constructing a 12-inch diameter steel natural gas pipeline approximately 0.8 mile long in New Milford and Jackson Townships, Susquehanna County. The project will result in 1,140 lineal feet of temporary stream impacts, 7,132 square feet (0.16 acre) of temporary wetland impacts, and 285 square feet (< 0.01 acre) of permanent wetland impacts to provide safe reliable conveyance of Marcellus Shale natural gas to market. **E5929-072: HEP Tioga Gathering, LLC**, 16211 La Cantera Parkway, Suite 202, San Antonio, TX 78256, Liberty Township, **Tioga County**, ACOE Baltimore District.

To construct, operate, and maintain:

1) A temporary road crossing using timber mats, a 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 54 linear feet of an unnamed tributary to Little Fall Creek (EV) (Liberty, PA Quadrangle 41°35′48″N, 77°11′53″W);

2) A temporary road crossing using timber mats, a 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 602 square feet of an exceptional value palustrine emergent (EV-PEM) (Liberty, PA Quadrangle 41°35′54″N, 77°11′43″W);

3) A temporary road crossing using timber mats, a 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 450 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (CWF) (Liberty, PA Quadrangle 41°36′24″N, 77°11′20″W).

The project will result in 54 linear feet of temporary stream impacts and 1,052 square feet (0.02 acre) of temporary wetland impacts all for the purpose of installing a natural gas gathering line in Liberty Township, Tioga County.

**E0829-113:** Appalachia Midstream, LLC, 400 IST Center, Suite 404, Horseheads, NY 14845, Smithfield Township, **Bradford County**, ACOE Baltimore District.

To construct, operate and maintain:

1. a 6-inch diameter natural gas line and a temporary timber mat bridge impacting 1,238 square feet of a Palustrine Scrub-Shrub Wetland (Ulster, PA Quadrangle, Latitude: 41°49'27", Longitude: -76°34'29");

2. a temporary timber mat bridge impacting 143 square feet of a Palustrine Emergent Wetland (Ulster, PA Quadrangle, Latitude: 41°49'25", Longitude: -76°34'27");

3. a 6-inch diameter natural gas line and a temporary timber mat bridge impacting 208 linear feet of an unnamed tributary to Browns Creek (WWF, MF) and impacting 335 square feet of an adjacent Palustrine Emergent Wetland (Ulster, PA Quadrangle, Latitude: 41°49′24″, Longitude: -76°33′55″);

4. a 6-inch diameter natural gas line and a temporary timber mat bridge impacting 5,874 square feet of a Palustrine Scrub-Shrub Wetland (Ulster, PA Quadrangle, Latitude: 41°49'32", Longitude: -76°33'44");

5. a 6-inch diameter natural gas line and a temporary timber mat bridge impacting 201 linear feet of an unnamed tributary to Browns Creek (WWF, MF) (Ulster, PA Quadrangle, Latitude: 41°49'32", Longitude: -76°33'44");

6. a 6-inch diameter natural gas line and a temporary timber mat bridge impacting 276 linear feet of an unnamed tributary to Browns Creek (WWF, MF) (Ulster, PA Quadrangle, Latitude: 41°49′42″, Longitude: -76°33′30″);

The project will result in 685 linear feet or 11,000 square feet of temporary stream impacts and 478 square feet (0.01 acre) of temporary PEM and 7,112 square feet (0.16 acre) of PSS wetland impacts all for the purpose of installing a natural gas pipeline with associated access roadways for Marcellus shale development in Smithfield Township, Bradford County.

**E5929-073: HEP Tioga Gathering, LLC**, 16211 La Cantera Parkway, Suite 202, San Antonio, TX 78256, Liberty Township, **Tioga County**, ACOE Baltimore District.

To construct, operate, and maintain:

1) A temporary road crossing using timber mats impacting 21 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°35′ 53″N, 77°10′58″W);

2) A 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline via horizontal directional bore impacting 540 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Liberty, PA Quadrangle 41°34′55″N, 77°10′53″W);

3) A 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline via horizontal directional bore impacting 141 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Liberty, PA Quadrangle 41°34′56″N, 77°10′51″W);

4) A 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline via horizontal directional bore impacting 23 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°34′57″N, 77°10′49″W);

5) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 33 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°35′01″N, 77°10′16″W);

6) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 95 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°35′01″N, 77°10′10″W);

7) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 433 square feet of an exceptional value palustrine emergent (EV-PEM) wetland and, 85 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°35′01″N, 77°10′ 06″W);

8) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 570 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Liberty, PA Quadrangle 41°35′01″N, 77°09′53″W);

9) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 1,422 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Liberty, PA Quadrangle 41°35′05″N, 77°09′47″W);

10) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 51 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°35′04″N, 77°09′42″W);

11) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 5,845 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Liberty, PA Quadrangle 41°35′11″N, 77°09′24″W);

12) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 52 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°35′11″N, 77°09′21″W);

13) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 1,161 square feet of an excep-

tional value palustrine emergent (EV-PEM) wetland and 53 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°35′11″N, 77°09′20″W);

14) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting and 51 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°35′11″N, 77°09′19″W);

15) A temporary road crossing using timber mats, 16 inch diameter natural gas pipeline, and a 16 inch diameter waterline impacting 53 linear feet of an unnamed tributary to Zimmerman Creek (HQ-CWF) (Liberty, PA Quadrangle 41°35′15″N, 77°08′44″W).

The project will result in 517 linear feet of temporary stream impacts and 10,112 square feet (0.23 acre) of temporary wetland impacts all for the purpose of installing a natural gas gathering line in Liberty Township, Tioga County.

Wilkes-Barre: Environmental Program Manager, 2 Public Square, 5th Floor, Wilkes-Barre, PA 18701.

**EA1311-001. Pennsylvania Department of Environmental Protection**, Bureau of Abandoned Mine Reclamation, Wilkes-Barre Office, 2 Public Square, 5th Floor, Wilkes-Barre, PA 18701. Abandoned Mine Land Reclamation Project, in Banks Township, **Carbon County**, Philadelphia ACOE District.

The applicant proposes to perform a reclamation project on an abandoned surface mine, which includes a total of 14,000 linear feet of dangerous highwall. The project will include the backfilling of 0.12 acre of open water and 0.69 acre of wetland that has developed within the open surface mine pits. A replacement wetland of 1 acre will be constructed with in this project (Hazleton Quadrangle N 40° 54′ 44.44″, W 75° 57′ 40.59″)

#### EROSION AND SEDIMENT CONTROL

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501-508 and 701-704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the Pennsylvania Bulletin unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and proce-dure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

Southwest District: Oil & Gas Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222. ESCGP-2 # ESX12-125-0037 Renewal Applicant Name Range Resources—Appalachia, LLC Contact Person Karl Matz Address 3000 Town Center Boulevard City, State, Zip Canonsburg, PA 15317 **County Washington County** Township(s) Amwell Township Receiving Stream(s) and Classification(s) UNTs to Little Ten Mile Creek (TSF) ESCGP-2 # ESX16-059-0003 Applicant Name Energy Corporation of America Contact Person Travis Wendel Address 101 Heritage Run Road, Suite 1 City, State, Zip Indiana, PA 15701 County Greene County Township(s) Cumberland Township Receiving Stream(s) and Classification(s) Trib 41042 to South Branch Muddy Creek (WWF) ESCGP-2 # ESX09-059-0019 Renewal Applicant Name Energy Corporation of America Contact Person Travis Wendel Address 101 Heritage Run Road, Suite 1 City, State, Zip Indiana, PA 15701 **County Greene County** Township(s) Cumberland Township Receiving Stream(s) and Classification(s) UNTs to South Branch Muddy Creek (WWF) ESCGP-2 # ESX17-059-0029 Applicant Name Rice Drilling B, LLC Contact Person J.P. Lawrence Address 2200 Rice Drive City, State, Zip Canonsburg, PA 15317 County Greene County Township(s) Franklin and Whiteley Townships Receiving Stream(s) and Classification(s) UNT to Smith Creek (WWF), UNT to Laurel Run (WWF), & UNT to Dyers Fork (TSF) ESCGP-2 # ESG16-059-0054 Applicant Name Rice Midstream Holding, LLC Contact Person Erin Debias Address 2200 Rice Drive City, State, Zip Canonsburg, PA 15317 **County Greene County** Township(s) Richhill Township Receiving Stream(s) and Classification(s) UNTs to South Fork Dunkard Creek (TSF), UNTs to North Fork Dunkard Creek (EV) ESCGP-2 # ESX12-059-0050 Applicant Name Energy Corporation of America Contact Person Travis Wendel Address 101 Heritage Run Road City, State, Zip Indiana, PA 15701 County Greene County Township(s) Cumberland Township Receiving Stream(s) and Classification(s) Coal Run (WWF) and Muddy Creek (WWF) ESCGP-2 # ESX17-059-0004 Applicant Name Rice Midstreams Holding, LLC Contact Person Erin Debias Address 2200 Rice Drive City, State, Zip Canonsburg, PA 15317 County Greene County Township(s) Aleppo Township Receiving Stream(s) and Classification(s) UNTs to South Fork Dunkard Fork(TSF), UNTs to Harts Run (WWF), Harts Run (WWF)

ESCGP-2 # ESG17-059-0026 Applicant Name EQT Production Company Contact Person Todd Klaner Address 2400 Ansys Drive, Suite 200 City, State, Zip Canonsburg, PA 15317 County Washington County Township(s) Center Township Receiving Stream(s) and Classification(s) UNTs to Browns Creek (HQ-WWF) ESCGP-2 # ESX10-129-0041 Applicant Name XPR Resources LLC Contact Person David Miller Address 6000 Town Center Blvd, Suite 210 City, State, Zip Canonsburg, PA 15317 County Westmoreland Township(s) Derry Receiving Stream(s) and Classification(s) UNT to Stony Run (CWF) Secondary—Stony Run (CWF) ESCGP-2 # ESX12-125-0063 Applicant Name Range Resources—Appalachia LLC Contact Person Karl Matz Address 3000 Town Center Blvd City, State, Zip Canonsburg, PA 15317-5839 County Washington Township(s) Jefferson Receiving Stream(s) and Classification(s) Racoon Ck (WWF-MF) and UNT to North Fork Cross Ck (WWF-MF) ESCGP-2 # ESG14-059-0023 Applicant Name EQT Production Co Contact Person Todd Klaner Address 2400 Ansys Dr, Suite 200 City, State, Zip Canonsburg, PA 15317 **County Greene** Township(s) Morris & Washington Receiving Stream(s) and Classification(s) UNTs to Brown Ck (HQ-WWF) and South Fork Ten Mile Ck (HQ-WWF) ESCGP-2 # ESG17-059-0026 Renewal Applicant Name EQT Production Company Contact Person Todd Klaner Address 2400 Ansys Drive, Suite 200 City, State, Zip Canonsburg, PA 15317 County Washington County Township(s) Amwell Township Receiving Stream(s) and Classification(s) UNT to Tenmile Creek (TSF) Northwest Region: Oil and Gas Program Manager, 230 Chestnut St., Meadville, PA 16335. ESCGP-2 # ESX17-019-0017 Applicant Stonehenge Appalachia LLC Contact Patrick Redalen Address 11400 Westmoor Circle, Suite 200A City Westminster State CO Zip Code 80021 County Butler Township Center Receiving Stream(s) and Classification(s) UNT to Little Connoquenessing Creek (CWF) and Little Connoquenessing Creek (CWF) Eastern Region: Oil & Gas Management Program Manager, 208 West Third Street, Williamsport, PA 17701. ESCGP-2 # ESX29-117-17-0047 Applicant Name SWEPI LP Contact Person Jason Shoemaker Address 150 N Dairy Ashford, E1296-E

PENNSYLVANIA BULLETIN, VOL. 47, NO. 49, DECEMBER 9, 2017

County Tioga

City, State, Zip Houston, TX 77079

Township(s) Deerfield & Osceola Receiving Stream(s) and Classification(s) Windfall Brook (WWF); Yarnell Brook (WWF) ESCGP-2 # ESG29-081-17-0044 Applicant Name SWEPI LP Contact Person Jason Shoemaker Address 150 N Dairy Ashford, E1296-E City, State, Zip Houston, TX 77079 County Lycoming Township(s) Jackson Receiving Stream(s) and Classification(s) UNT to Blacks Ck (CWF); UNT to Blockhouse Ck (CWF) Secondary-Blacks Ck (EV); Blockhouse Ck (CWF) ESCGP-2 # ESG29-081-17-0035 Applicant Name Seneca Resources Corp Contact Person Douglas Kepler Address 5800 Corporate Dr, Suite 300 City, State, Zip Pittsburgh, PA 15237 County Lycoming Township(s) Gamble Receiving Stream(s) and Classification(s) UNT to Mill Ck (EV)Secondary-Mill Ck (EV) ESCGP-2 # ESG29-117-17-0043 Applicant Name PA General Energy Co LLC Contact Person Doug Kuntz Address 120 Market St City, State, Zip Warren, PA 16365 County Tioga Township(s) Liberty Receiving Stream(s) and Classification(s) Taylor Run (EV) ESCGP-2 # ESX29-115-17-0028 Applicant Name Chief Oil & Gas LLC Contact Person Jeffrey Deegan Address 1720 Sycamore Rd City, State, Zip Montoursville County Susquehanna Township(s) Springville Receiving Stream(s) and Classification(s) White Ck (CWF-MF) and UNT to Meshoppen Ck (CWF-MF) ESCGP-2 # ESX29-115-17-0034 Applicant Name Williams Field Services Co LLC Contact Person Kristy Grigas Address Park Place Čorp Čtr 2, 2000 Commerce Dr City, State, Zip Pittsburgh, PA 15272 County Susquehanna Township(s) Dimock & Jessup Receiving Stream(s) and Classification(s) UNTs to Lake Stream (CWF-MF)

## SPECIAL NOTICES

#### Withdraw of Draft NPDES Permit

North Central Regional Office: Regional Clean Water Program Manager, 208 W Third Street, Suite 101, Williamsport, PA 17701-6448. Phone: 570.327.3636.

NPDES Permit No. PA0234028, Sewage, University Area Joint Authority, 1576 Spring Valley Road, State College, PA 16801-8499, College Township, Centre County.

A draft permit for the previously listed facility was published at 47 Pa.B. 7239 (November 25, 2017) under Applications for New or Expanded Facility Permits, Renewal of Major Permits and EPA Non-Waived Permit Applications. This draft permit was published in error and is withdrawn from publication and is unavailable for review. A draft permit will be published at a future date.

#### Termination of NPDES Permit to Discharge to State Waters

North Central Regional Office: Regional Clean Water Program Manager, 208 W Third Street, Suite 101, Williamsport, PA 17701-6448, Telephone: 570.327.3636.

**PAR804890**, Storm Water, SIC Code 4231, **URS Flint Energy Service Inc.**, 6901 S Havana Street, Centennial, CO 80112-3805. Facility Name: Flint Equip Hauling Facility. This existing facility is located in Montoursville Borough, **Lycoming County**.

Description of Existing Activity: Proposed termination of an NPDES permit for an existing permitted discharge of treated Industrial Stormwater.

The receiving stream(s), West Branch Susquehanna River, is located in State Water Plan watershed 10-D and is classified for Migratory Fishes and Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3636.

The Department is considering termination of this permit occurring approximately 30 days after publication of this notice.

#### **Final State Water Quality Certification**

#### Required by Section 401 of the Clean Water Act for the Dominion Energy Transmission, Inc. Supply Header Project

Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222, Dana Drake, P.E., Waterways and Wetlands Program Manager, 412-442-4000.

WQ05-014, Dominion Energy Transmission, Inc. (DETI) (Applicant), 5000 Dominion Boulevard, Glen Allen, VA 23060. Supply Header Project (Project), in Murrysville Borough and Salem Township, Westmoreland County and Franklin Township, Greene County, Pittsburgh ACOE District. In Westmoreland County, the proposed pipeline starts northwest of Delmont (Slickville, PA Quadrangle; N: 40° 25′ 22.66″; W: -79° 35′ 32.22″) and extends northwest to DETI's existing JB Tonkin Compressor Station, where modification will be completed to add additional compression (Murrysville, PA Quadrangle; N: 40° 27′ 46.96″; W: -79° 38′ 25.88″). In Greene County, modifications to DETI's existing Crayne Compressor Station in Franklin and Mather Townships will be completed to add additional compression (Mather, PA Quadrangle; N: 39° 55′ 11.9″; W: -80° 7′ 21.4″).

On September 18, 2015, Applicant filed an application with the Federal Energy Regulatory Commission (FERC) under Section 7 of the Natural Gas Act (15 U.S.C.A. § 717f) seeking a certificate of public convenience and necessity to construct and operate its Project (FERC Docket No. CP15-555-000). The FERC final Environmental Impacts Statement for the Project, which was issued on July 21, 2017, may be viewed on FERC's website at www.ferc.gov (search eLibrary; Advanced Search; Access Number 20170721-3017).

On April 4, 2017, Applicant requested a State water quality certification from the Department of Environmental Protection (Department), as required by Section 401 of the Clean Water Act (33 U.S.C.A. § 1341), to ensure that the construction, operation and maintenance of the Project will protect water quality in Pennsylvania through compliance with State water quality standards and associated State law requirements, which are consistent with the requirements of the Clean Water Act.

The Project, as proposed, includes approximately 3.9 miles of 30-inch diameter natural gas pipeline loop (TL-636) adjacent to the Applicant's existing LN-25 pipeline (E65-800) in Westmoreland County. The project also includes modifications to the existing JB Tonkin Compressor Station in Westmoreland County and modifications to the existing Cravne Compressor Station in Greene County. The Project, as proposed, will require approximately 81.1 acres of earth disturbance, impacts to 1,143 linear feet of unnamed tributaries to Turtle Creek (TSF), Kemerer Hollow (HQ-CWF) and its unnamed tributaries, Steels Run (HQ-CWF) and its unnamed tributaries, and Haymakers Run (HQ-CWF) and its unnamed tributaries, 0.31 acre of floodway, 0.40 acre of temporary wetland impacts (0.2 acre PEM/0.2 acre PFO), and 0.67 acre of permanent wetland impacts (0.23 acre PFO/0.44 acre PEM).

The Department published notice of its proposed state water quality certification in the *Pennsylvania Bulletin* on September 16, 2017 (47 Pa.B. 5855) and received 0 comments from the public.

The Department certifies to Applicant that the construction, operation and maintenance of the Project will not violate applicable State water quality standards set forth in 25 Pa. Code Chapter 93, provided Applicant complies with the permitting programs, criteria and conditions established pursuant to State law:

1. Discharge Permit—Applicant shall obtain and comply with a Department National Pollutant Discharge Elimination System (NPDES) permit for the discharge of water from the hydrostatic testing of the pipeline pursuant to Pennsylvania's Clean Streams Law (35 P.S. §§ 691.1—691.1001), and all applicable implementing regulations (25 Pa. Code Chapter 92a).

2. Erosion and Sediment Control Permit—Applicant shall obtain and comply with the Department's Chapter 102 Erosion and Sediment Control General Permit for Earth Disturbance Associated with Oil and Gas Exploration, Production, Processing or Treatment issued pursuant to Pennsylvania's Clean Streams Law and Storm Water Management Act (32 P.S. §§ 680.1—680.17), and all applicable implementing regulations (25 Pa. Code Chapter 102).

3. Water Obstruction and Encroachment Permits— Applicant shall obtain and comply with a Department Chapter 105 Water Obstruction and Encroachment Permits for the construction, operation and maintenance of all water obstructions and encroachments associated with the project pursuant to Pennsylvania's Clean Streams Law, Dam Safety and Encroachments Act (32 P.S. §§ 673.1—693.27), and Flood Plain Management Act (32 P.S. §§ 679.101—679.601), and all applicable implementing regulations (25 Pa. Code Chapter 105).

4. Water Quality Monitoring—The Department retains the right to specify additional studies or monitoring to ensure that the receiving water quality is not adversely impacted by any operational and construction process that may be employed by Applicant.

5. *Operation*—Applicant shall at all times properly operate and maintain all Project facilities and systems of treatment and control (and related appurtenances) which are installed to achieve compliance with the terms and conditions of this State Water Quality Certification and all required permits, authorizations and approvals.

Proper operation and maintenance includes adequate laboratory controls, appropriate quality assurance procedures, and the operation of backup or auxiliary facilities or similar systems installed by Applicant.

6. Inspection—The Project, including all relevant records, are subject to inspection at reasonable hours and intervals by an authorized representative of the Department to determine compliance with this State Water Quality Certification, including all required State water quality permits and State water quality standards. A copy of this certification shall be available for inspection by the Department during such inspections of the Project.

7. Transfer of Projects—If Applicant intends to transfer any legal or equitable interest in the Project which is affected by this State Water Quality Certification, Applicant shall serve a copy of this certification upon the prospective transferee of the legal and equitable interest at least thirty (30) days prior to the contemplated transfer and shall simultaneously inform the Department Regional Office of such intent. Notice to the Department shall include a transfer agreement signed by the existing and new owner containing a specific date for transfer of certification responsibility, coverage, and liability between them.

8. Correspondence—All correspondence with and submittals to the Department concerning this State Water Quality Certification shall be addressed to the Department of Environmental Protection, Southwest Regional Office, Dana Drake, P.E., Waterways and Wetlands Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222.

9. *Reservation of Rights*—The Department may suspend or revoke this State Water Quality Certification if it determines that Applicant has not complied with the terms and conditions of this certification. The Department may require additional measures to achieve compliance with applicable law, subject to Applicant's applicable procedural and substantive rights.

10. Other Laws—Nothing in this State Water Quality Certification shall be construed to preclude the institution of any legal action or relieve Applicant from any responsibilities, liabilities, or penalties established pursuant to any applicable Federal or State law or regulation.

11. Severability—The provisions of this State Water Quality Certification are severable and should any provision of this certification be declared invalid or unenforceable, the remainder of the certification shall not be affected thereby.

12. Mitigation—The Department has determined that the Permittee has satisfied the compensatory mitigation requirements for 0.23 wetland credits through the purchase of 0.23 wetland credits from the approved compensatory mitigation provider First Pennsylvania Resource (DEP File No.: MB9915-0001) from an approved compensation site(s) (DEP File No.: MB990563-003) in Service Area 20. Within 60 days from the date of issuance of this State Water Quality Certification, Permittee shall provide to the Department proof of transfer of the approved credit amounts and types and First Pennsylvania Resource's acceptance of liability to provide the compensatory miti-gation requirements. Failure to provide such proof of transfer of credits and First Pennsylvania Resource's acceptance of liability of compensatory mitigation requirements shall violate the terms and conditions of this State Water Quality Certification. This failure may result in the modification, suspension or revocation of this State Water

Quality Certification, in whole or in part, and/or the Department may, in addition, institute appropriate legal proceedings.

Any person aggrieved by this action may file a petition for review pursuant to Section 19(d) of the Federal Natural Gas Act, 15 U.S.C.A. § 717r(d), with the Office of the Clerk, United States Court of Appeals for the Third Circuit, 21400 U.S. Courthouse, 601 Market Street, Philadelphia, PA 19106-1790 within 30 days of publication of this notice, or within 30 days of receipt of written notice of this action, whichever occurs first. Important legal rights are at stake, so you should show this document to a lawyer at once.

[Pa.B. Doc. No. 17-2035. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Application Period for County Planning and Household Hazardous Waste Grant Applications under Act 101, Section 901 of the Municipal Waste Planning, Recycling and Waste Reduction Act of 1988

The Department of Environmental Protection announces a request for applications effective January 1, 2018, from counties in this Commonwealth for grant assistance for municipal solid waste planning and household hazardous waste (HHW) education under section 901 of the Municipal Waste Planning, Recycling and Waste Reduction Act (Act 101) (53 P.S. § 4000.901).

Planning grants are awarded to counties for 80% of approved costs for preparing municipal waste management plans, as required by Act 101, for carrying out related studies, surveys, investigations, inquiries, research and analysis, including those related to siting, environmental mediation, education programs on pollution prevention and HHW and providing technical assistance to small businesses for pollution prevention. Grants may be awarded for feasibility studies and project development for municipal waste processing or disposal facilities, except for facilities for the combustion of municipal waste that are not proposed to be operated for the recovery of energy. Grant awards are predicated on the receipt of recycling fees required by sections 701 and 702 of Act 101 (53 P.S. §§ 4000.701 and 4000.702), and the availability of money in the recycling fund.

The maximum grant to a county cannot exceed \$75,000 per calendar year for planning and is limited to direct costs attributable exclusively to the grant project. Additionally, a county may also request up to \$75,000 every 2 years for costs associated with HHW educational programs. HHW educational costs incurred on or beyond January 1, 2016, will be eligible for grant funding.

Potential applicants are required to meet with their Regional Planning and Recycling Coordinator prior to submitting an application for funding consideration. Applications must be submitted electronically utilizing the eGrants system web site at http://www.esa.dced.state.pa. us/login.aspx.

Questions regarding the electronic submission of these grants should be directed to the Department of Community and Economic Development's Customer Service line at (800) 379-7448 or ra-dcedcs@pa.gov. Inquiries concerning this notice should be directed to Mark Vottero, Bureau of Waste Management, Department of Environmental Protection, Rachel Carson State Office Building, P.O. Box 8472, Harrisburg, PA 17105-8472 or mvottero@pa.gov.

This solicitation is in effect until further notice.

Secretary

[Pa.B. Doc. No. 17-2036. Filed for public inspection December 8, 2017, 9:00 a.m.]

#### Availability of Technical Guidance

Technical guidance documents are available on the Department of Environmental Protection's (Department) web site at www.elibrary.dep.state.pa.us. The "Technical Guidance Final Documents" heading is the link to a menu of the various Department bureaus where each bureau's final technical guidance documents are posted. The "Technical Guidance Draft Documents" heading is the link to the Department's draft TGDs.

#### Ordering Paper Copies of Department Technical Guidance

The Department encourages the use of the Internet to view and download technical guidance documents. When this option is not available, persons can order a paper copy of any of the Department's draft or final technical guidance documents by contacting the Department at (717) 783-8727.

In addition, bound copies of some of the Department's documents are available as Department publications. Check with the appropriate bureau for more information about the availability of a particular document as a publication.

#### Changes to Technical Guidance Documents

Following is the current list of recent changes. Persons who have questions or comments about a particular document should call the contact person whose name and phone number is listed with each document.

#### Rescission of Technical Guidance

DEP ID: 391-3200-004. Title: Aquatic Life—Use Attainability Studies for Flowing and Impounded Water Bodies. Description: Established procedures to conduct Use Attainability studies. The contents of this document were updated and published as part of the Assessment and Listing Methodology as Federally required. The guidance is now obsolete and the information is available to the public by accessing Department's web site at www.dep.pa.gov (search "Assessment and Listing Methodology").

Contact: M. Josh Lookenbill, mlookenbil@pa.gov or (717) 787-9637.

Effective Date: December 9, 2017

#### PATRICK McDONNELL,

Secretary

[Pa.B. Doc. No. 17-2037. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Extension of Erosion and Sediment Control General Permit (ESCGP-2) for Earth Disturbance Associated with Oil and Gas Exploration, Production, Processing or Treatment Operations or Transmission Facilities

Under 25 Pa. Code § 102.5(m) (relating to permit requirements), The Clean Streams Law (35 P.S. §§ 691.1— 691.1001), 58 Pa.C.S. §§ 3201—3274 (relating to development), and sections 1905-A, 1917-A and 1920-A of The Administrative Code of 1929 (71 P.S. §§ 510-5, 510-17 and 510-20), the Department of Environmental Protection (Department) is, by this notice, extending for 12 months the availability of the current Erosion and Sediment Control General Permit (ESCGP-2) for Earth Disturbance Associated with Oil and Gas Exploration, Production, Processing or Treatment Operations or Transmission Facilities.

The existing ESCGP-2 will expire on December 29, 2017. By this notice, the Department is administratively extending ESCGP-2 to December 29, 2018. Persons that are operating under the ESCGP-2 may continue to oper-

ate until December 29, 2018, or the expiration date of coverage identified on the permit coverage approval page, whichever is later. Persons may also continue to seek coverage under the ESCGP-2 during this administrative extension or until the new ESCGP-3 is issued if that issuance occurs before December 29, 2018. The Department is extending the availability of this permit to adequately complete preparation of the issuance of ESCGP-3.

To access the ESCGP-2 Permit and related documents, visit www.elibrary.dep.state.pa.us (select "Permit and Authorization Packages," then "Oil and Gas," then "Environmental Controls," then "Erosion and Sediment Control General Permit (ESCGP-2)").

Questions regarding ESCGP-2 should be directed to Joseph Kelly, Chief, Division of Well Development and Surface Activities at (717) 772-5991 or josephkel@pa.gov.

PATRICK McDONNELL,

Secretary

[Pa.B. Doc. No. 17-2038. Filed for public inspection December 8, 2017, 9:00 a.m.]

# Planning Grant Awards under Section 901 of the Municipal Waste Planning, Recycling and Waste Reduction Act, Act 101 of 1988

The Department of Environmental Protection hereby announces the following grants to Montgomery County, Westmoreland County and Elk County under section 901 of the Municipal Waste Planning, Recycling and Waste Program Reduction Act (Act 101) (53 P.S. § 4000.901) and section 208 of the Small Business and Household Pollution Prevention Program Act (35 P.S. § 6029.208).

Planning grants are awarded to counties for 80% of approved costs for preparing municipal waste management plans as required by Act 101 for carrying out related studies, surveys, investigations, inquiries, research and analysis, including those related to siting, environmental mediation, education programs on pollution prevention and household hazardous, waste and providing technical assistance to small businesses for pollution prevention. Grants may be awarded for feasibility studies and project development for municipal waste processing or disposal facilities, except for facilities for the combustion of municipal waste that are not proposed to be operated for the recovery of energy. All grant awards are predicated on the receipt of recycling fees required by sections 701 and 702 of Act 101 (53 P.S. §§ 4000.701 and 4000.702) and the availability of funds in the Recycling Fund.

Inquiries regarding the grant offerings should be directed to Mark Vottero, Department of Environmental Protection, Bureau of Waste Management, Division of Waste Minimization and Planning, P.O. Box 8472, Harrisburg, PA 17105-8472 at (717) 772-5719 or mvottero@pa.gov.

| Act 101, Section 901 Planning Grant |              |                     |          |                   |
|-------------------------------------|--------------|---------------------|----------|-------------------|
| Region                              | County       | Applicant           | Project  | Grant             |
| Southeast                           | Montgomery   | Montgomery County   | Planning | \$53,696          |
| Southwest                           | Westmoreland | Westmoreland County | Planning | \$43,224          |
| Northwest                           | Elk          | Elk County          | Planning | \$52,969          |
|                                     |              |                     |          | DATRICK MODONNELI |

PATRICK McDONNELL,

Secretary

[Pa.B. Doc. No. 17-2039. Filed for public inspection December 8, 2017, 9:00 a.m.]

## DEPARTMENT OF GENERAL SERVICES

## **Exemption from Requirements**

A study to determine if the Record Center building on the Department of General Services (Department) Annex site located in Harrisburg, Dauphin County, should be exempted from the requirements of section 2420 of The Administrative Code of 1929 (71 P.S. § 650) will be performed within the next 90 days. The results of this study may result in the removal of the Record Center's coal fired heating system to a fuel other than coal.

For additional information, contact Douglas Hatcher, Director, Bureau of Energy and Resource Management, Department of General Services, 4th Floor, North Office Building, 401 North Street, Harrisburg, PA 17120, (717) 787-4762, dhatcher@pa.gov.

> CURTIS M. TOPPER, Secretary

[Pa.B. Doc. No. 17-2040. Filed for public inspection December 8, 2017, 9:00 a.m.]

## DEPARTMENT OF HEALTH

## Long-Term Care Nursing Facilities; Requests for Exception

The following long-term care nursing facilities are seeking exceptions to 28 Pa. Code § 201.3 (relating to definitions):

Baptist Homes of Western Pennsylvania 489 Castle Shannon Boulevard Pittsburgh, PA 15243 FAC ID # 280102

Providence Point Healthcare Residence 200 Adams Avenue Pittsburgh, PA 15243 FAC ID # 21600201

The following long-term nursing facility is seeking an exception to 28 Pa. Code § 205.20(a) (relating to resident bedrooms):

ManorCare Health Services—Elizabethtown 320 South Market Street Elizabethtown, PA 17022 FAC ID # 023202

These requests are on file with the Department of Health (Department). Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Nursing Care Facilities, Room 526, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816, fax (717) 772-2163, ra-paexcept@pa.gov.

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed address.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary, aid service or other accommodation to do so should contact the Division at the previously listed address or phone number, or for speech and/or hearing-impaired persons, call the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

> RACHEL L. LEVINE, MD, Acting Secretary

[Pa.B. Doc. No. 17-2041. Filed for public inspection December 8, 2017, 9:00 a.m.]

## DEPARTMENT OF REVENUE

## Rates of Tax on Aviation Gasoline and Jet Fuel for 2018; Oil Company Franchise Tax Rate for 2018; Alternative Fuels Tax Rates for 2018

## I. Aviation Gasoline and Jet Fuels

A. Aviation Gasoline Rate for 2018

Under 74 Pa.C.S. § 6121(b) (relating to tax on aviation fuels), the Secretary of Revenue (Secretary) announces

that for calendar year 2018 the rate of tax on aviation gasoline and all other liquid fuels used or sold and delivered by distributors within this Commonwealth for use as fuel in propeller-driven piston engine aircraft or aircraft engines will increase to the rate of  $5.7 \varphi^1$  per gallon or fractional part thereof.

#### B. Jet Fuel Rate for 2018

Under 74 Pa.C.S. § 6131(b) (relating to tax on jet fuels), the Secretary announces that for calendar year 2018 the rate of tax on jet fuels used or sold and delivered by distributors within this Commonwealth for use as fuel in turbine-propeller jet, turbojet and jet-driven aircraft and aircraft engines will increase to the rate of  $1.8\varphi$  per gallon or fractional part thereof.

C. Calculating the 2018 Aviation Gasoline and Jet Fuel Rates  $% \mathcal{L}_{\mathrm{rel}}$ 

The rate of tax on aviation gasoline is adjusted annually beginning on January 1, 1985, and each January 1 thereafter.

The rate of tax on jet fuels is adjusted annually beginning on January 1, 1986, and each January 1 thereafter. Under 74 Pa.C.S. §§ 6121(b) and 6131(b) the rate of each tax increases or decreases  $0.1 \varphi$  per gallon for each 10% increase or decrease in the producer price index for jet fuel as determined by the United States Department of Labor, Bureau of Labor Statistics, for the most recent 12-month period available as of November 1, 2017, subject to a maximum rate of  $6.0 \varphi$  per gallon for aviation gasoline and  $2.0 \varphi$  per gallon for jet fuels.

On October 20, 2017, the most recently available 12-month period was September 2016 to September 2017, as reported in the Bureau of Labor Statistics, United States Department of Labor, Producer Price Indexes, September 2017, USDL-17-1367, released October 12, 2017, for which the percentage change was an increase of 26.4%. Accordingly, the aviation gasoline tax rate will increase to the rate of  $5.7\phi$  per gallon; the jet fuel tax rate also will increase to the rate of  $1.8\phi$  per gallon.

#### **II. Oil Company Franchise Tax**

#### A. Transportation Funding Act of 2013

Governor Corbett signed into law the act of November 25, 2013 (P.L. 974, No. 89) which amended 75 Pa.C.S. (relating to Vehicle Code) to both eliminate the inflationary cap on the Oil Company Franchise Tax and the fixed 12¢ per gallon Liquid Fuels and Fuels tax. Specifically, 75 Pa.C.S. § 9002 (relating to definitions) provides for the future removal of the cap and specific wholesale prices for use in the interim years.

B. Calculating the 2018 Oil Company Franchise Tax Rate

The rate of the oil company franchise tax imposed under 75 Pa.C.S. Chapter 95 (relating to taxes for highway maintenance and construction), 75 Pa.C.S. § 9502 (relating to imposition of tax), and collected under 75 Pa.C.S. Chapter 90 (relating to Liquid Fuels and Fuels Tax Act), 75 Pa.C.S. § 9004(b) (relating to imposition of tax, exemptions and deductions), is determined annually by the Department of Revenue (Department) and announced by each December 15 for the following calendar year. The tax rate is determined on a "cents per gallon equivalent basis," which is defined by 75 Pa.C.S. § 9002 as:

 $<sup>^{-1}</sup>$  The rate of 5.7¢ per gallon consists of the 1.5¢ per gallon tax imposed by 75 Pa.C.S.  $\S$  9004(c)(1) and an additional 4.2¢ per gallon imposed by 74 Pa.C.S.  $\S$  6121. As limited by 74 Pa.C.S.  $\S$  6121(b), the combined rate of these two component taxes may never exceed 6¢ per gallon or be less than 3¢ per gallon.

The average wholesale price per gallon multiplied by the decimal equivalent of any tax imposed by section 9502 (relating to imposition of tax), the product of which is rounded to the next highest tenth of a cent per gallon. The rate of tax shall be determined by the Department of Revenue on an annual basis beginning every January 1 and shall be published as a notice in the *Pennsylvania Bulletin* no later than the preceding December 15. In the event of a change in the rate of tax imposed by section 9502, the department shall redetermine the rate of tax as of the effective date of such change and give notice as soon as possible.

"Average wholesale price" as used previously is defined by 75 Pa.C.S. § 9002 as:

The average wholesale price of all taxable liquid fuels and fuels, excluding the Federal excise tax and all liquid fuels taxes, shall be as follows:

(1) After December 31, 2013, and before January 1, 2015, the average wholesale price shall be \$1.87 per gallon.

(2) After December 31, 2014, and before January 1, 2017, the average wholesale price shall be \$2.49 per gallon.

(3) After December 31, 2016, the average wholesale price shall be as determined by the Department of Revenue for the 12-month period ending on the September 30 immediately prior to January 1 of the year for which the rate is to be set. In no case shall the average wholesale price be less than \$2.99 per gallon.

For the 12-month period ending September 30, 2017, the Department has determined that the average wholesale price for all grades of gasoline and diesel fuel is \$1.68 per gallon, which was less than the statutory minimum; therefore, the average wholesale price for 2018 is set at the floor of \$2.99 per gallon.

The oil company franchise tax imposed under 75 Pa.C.S. § 9502 is separated into two portions: mills per gallon not subject to discount (NSTD); and mills per gallon subject to discount (STD). The following table details the underlying calculations:

Composition of Oil Company Franchise Tax (OCFT)

OCFT Per Gallon NSTD

| Imposed By:                                                                       | Liquid Fuels | Fuels    |
|-----------------------------------------------------------------------------------|--------------|----------|
| 75 Pa.C.S. § 9502(a)(1)                                                           | 60.0         | 60.0     |
| 75 Pa.C.S. § 9502(a)(2)                                                           | 55.0         | 55.0     |
| 75 Pa.C.S. § 9502(a)(3)                                                           | 38.5         | 38.5     |
| 75 Pa.C.S. § 9502(a)(4)                                                           | 00.0         | 55.0     |
| NSTD Mills per Gallon:                                                            | 153.5        | 208.5    |
|                                                                                   |              |          |
| Decimal Equivalent:                                                               | 0.1535       | 0.2085   |
| Average Wholesale Price:                                                          | × \$2.99     | × \$2.99 |
| Product:                                                                          | 45.90¢       | 62.34¢   |
| OCFT per Gallon, NSTD,<br>rounded to next highest tenth<br>per 75 Pa.C.S. § 9002: | 45.9¢        | 62.4¢    |

| OCFT Per Gallon STD |  |  |
|---------------------|--|--|
|---------------------|--|--|

| Imposed By:             | Liquid Fuels | Fuels |
|-------------------------|--------------|-------|
| 75 Pa.C.S. § 9502(a)(5) | 39.0         | 39.0  |
| STD Mills per Gallon:   | 39.0         | 39.0  |

| Decimal Equivalent:                                           | 0.0390   | 0.0390     |
|---------------------------------------------------------------|----------|------------|
| Average Wholesale Price:                                      | × \$2.99 | × \$2.99   |
| Product:                                                      | 11.66¢   | 11.66¢     |
| OCFT per Gallon, STD, rounded<br>to next highest tenth per 75 |          |            |
| Pa.C.S. § 9002:                                               | 11.7¢    | $11.7\phi$ |

Total OCFT per Gallon, rounded to next highest tenth

|                          | Liquid Fuels | Fuels |
|--------------------------|--------------|-------|
| Total OCFT = NSTD + STD: | 57.6¢        | 74.1¢ |

C. Imposition of Oil Company Franchise Tax on Liquid Fuels and Fuels

The act of April 17, 1997 (P.L. 6, No. 3) provides that the oil company franchise tax as previously computed is imposed when liquid fuels or fuels are used or sold and delivered in this Commonwealth. Accordingly, the tax imposed upon the use or sale and delivery of 1 gallon of liquid fuels (primarily gasoline) shall be  $57.6\varphi$ , and the tax imposed upon the use or sale and delivery of one gallon of fuels (primarily undyed diesel fuel) shall be  $74.1\varphi$ .

#### **III.** Alternative Fuels Tax Rates for 2018

Under 75 Pa.C.S. § 9004(d) the Secretary is required to compute the rate of tax applicable to each alternative fuel on a gallon-equivalent-basis. Under 75 Pa.C.S. § 9002 "gallon-equivalent-basis" is defined as the "amount of any alternative fuel as determined by the department to contain 114,500 BTU's." The amount determined on a "gallon-equivalent-basis" for each alternative fuel is subject to the oil company franchise tax currently imposed on 1 gallon of gasoline. The rate of tax on 1 gallon of gasoline during the period of this notice is 57.6¢ which is equal to the Oil Company Franchise Tax.

The 2018 tax rates for Compressed Natural Gas (CNG) and Hydrogen are calculated by utilizing the unit of measurement referred to as the gasoline gallon equivalent (GGE). A GGE is the amount of alternative fuel it takes to equal the energy content of one liquid gallon of gasoline.

The 2018 tax rate for Liquefied Natural Gas (LNG) is calculated by utilizing the unit of measurement referred to as the diesel gallon equivalent (DGE). A DGE is the amount of alternative fuel it takes to equal the energy content of one liquid gallon of diesel.

GGE and DGE are the most common forms of measurement for these products at the retail level. Measuring alternative fuels by GGE and DGE allows the consumer to make energy and cost comparisons with gasoline and diesel.

The Secretary announces that the 2018 tax rates for alternative fuels are as follows:

| Alternative<br>Fuel (Liquids)                               | Rate of Conversion<br>(BTU/Gal of<br>Alternative Fuel) | Tax Rate per Gallon<br>of Alternative Fuel |  |
|-------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|--|
| Ethanol                                                     | 76,330                                                 | \$0.384                                    |  |
| Methanol                                                    | 57,250                                                 | \$0.289                                    |  |
| Propane/LPG                                                 | 84,250                                                 | \$0.425                                    |  |
| E-85                                                        | 82,056                                                 | \$0.413                                    |  |
| M-85                                                        | 65,838                                                 | \$0.332                                    |  |
| Electricity                                                 | 3,414 BTU/kWh                                          | \$.0172/kWh                                |  |
| Alternative Fuels under GGE<br>Formula (Gaseous)            | GGE Equivalent to One Gallon of Gasoline               | Tax Rate per GGE                           |  |
| CNG                                                         | 1                                                      | \$0.576                                    |  |
| Hydrogen                                                    | 1                                                      | \$0.576                                    |  |
| Alternative Fuels under DGE<br>Formula (1 DGE =1.7 gallons) | DGE Equivalent<br>to One Gallon<br>of Diesel           | Tax Rate per DGE                           |  |
| LNG                                                         | 1                                                      | \$0.648                                    |  |
|                                                             |                                                        | C. DANIEL HASSELL,<br>Secretary            |  |

[Pa.B. Doc. No. 17-2042. Filed for public inspection December 8, 2017, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### State Transportation Commission Meeting

The State Transportation Commission will hold a meeting on Thursday, December 14, 2017, from 10 a.m. to 12 p.m. in Conference Room 8N1, Commonwealth Keystone Building, Harrisburg, PA. For more information, contact Ellen E. Sweeney, PhD, (717) 787-2913, ellsweeney@pa. gov.

> LESLIE S. RICHARDS, Secretary

[Pa.B. Doc. No. 17-2043. Filed for public inspection December 8, 2017, 9:00 a.m.]

## ENVIRONMENTAL HEARING BOARD

### David H. Martin Excavating, Inc. v. Department of Environmental Protection; EHB Doc. No. 2017-106-C

David H. Martin Excavating, Inc. has appealed the issuance by the Department of Environmental Protection of an NPDES Permit No. PA0121606 to David H. Martin Excavating, Inc. for the Martin Shale Pit # 3 operation located in Antrim Township, Franklin County.

A date for the hearing on the appeal has not yet been scheduled.

The appeal is filed with the Environmental Hearing Board (Board) at its office on the Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, and may be reviewed by any interested party on request during normal business hours. If information concerning this notice is required in an alternative form contact the Secretary to the Board at (717) 787-3483. TDD users may telephone the Board through the Pennsylvania AT&T Relay Center at (800) 654-5984.

Petitions to intervene in the appeal may be filed with the Board by interested parties under 25 Pa. Code § 1021.81 (relating to intervention). Copies of the Board's rules of practice and procedure are available upon request from the Board.

THOMAS W. RENWAND,

Chair person

[Pa.B. Doc. No. 17-2044. Filed for public inspection December 8, 2017, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

## 2018 Public Meeting Schedule

The Independent Regulatory Review Commission (Commission) will hold public meetings in 2018 as follows: January 18, 2018 10 a.m. 14th Floor Conference Room 333 Market Street February 22, 2018 10 a.m. 14th Floor Conference Room 333 Market Street March 22, 2018 10 a.m. 14th Floor Conference Room 333 Market Street April 19, 2018 10 a.m. 14th Floor Conference Room 333 Market Street 14th Floor Conference Room May 17, 2018 10 a.m. 333 Market Street 14th Floor Conference Room June 14, 2018 10 a.m. 333 Market Street 10 a.m. July 19, 2018 14th Floor Conference Room 333 Market Street 14th Floor Conference Room August 16, 2018 10 a.m. 333 Market Street September 13, 2018 10 a.m. 14th Floor Conference Room 333 Market Street October 18, 2018 10 a.m. 14th Floor Conference Room 333 Market Street November 15, 2018 10 a.m. 14th Floor Conference Room 333 Market Street December 6, 2018 10 a.m. 14th Floor Conference Room 333 Market Street

Individuals who are planning on attending or speaking at a public meeting should notify the Commission no later than 72 hours prior to the date of the meeting. For any changes to the meeting schedule, refer to the Commission web site at www.irrc.state.pa.us. If an executive session is deemed necessary, it shall be held immediately following the close of the public meeting in the 14th Floor Conference Room, 333 Market Street, Harrisburg, PA. Persons in need of special accommodations as provided for in the Americans with Disabilities Act of 1990 should contact Cheryl Yohn at (717) 772-3455.

GEORGE D. BEDWICK, Chairperson

IRRC

[Pa.B. Doc. No. 17-2045. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Notice of Comments Issued

Section 5(g) of the Regulatory Review Act (71 P.S. § 745.5(g)) provides that the Independent Regulatory Review Commission (Commission) may issue comments within 30 days of the close of the public comment period. The Commission comments are based upon the criteria contained in section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b).

The Commission has issued comments on the following proposed regulation. The agency must consider these comments in preparing the final-form regulation. The final-form regulation must be submitted within 2 years of the close of the public comment period or it will be deemed withdrawn.

| Reg. No. | Agency / Title                                                                  | Close of the Public<br>Comment Period | Comments<br>Issued |
|----------|---------------------------------------------------------------------------------|---------------------------------------|--------------------|
| # 2-187  | Department of Agriculture<br>Weighmasters<br>47 Pa.B. 5952 (September 23, 2017) | 10/23/17                              | 11/21/17           |

#### Department of Agriculture Regulation # 2-187 (IRRC # 3179)

#### Weighmasters

#### November 21, 2017

We submit for your consideration the following comments on the proposed rulemaking published in the September 23, 2017 *Pennsylvania Bulletin*. Our comments are based on criteria in Section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b). Section 5.1(a) of the Regulatory Review Act (71 P.S. § 745.5a(a)) directs the Department of Agriculture (Department) to respond to all comments received from us or any other source.

#### 1. Section 9.24. Limitations of certificate for anthracite.—Clarity.

Under this section, the Department proposes the following amendment:

A certificate of quality **[shall] must** be sufficiently mucilaged at the left end to permit it to be securely attached to the corresponding copies of the certificate of the weighmaster as provided in subsection (b).

In response to RAF # 10, the Department states the regulation is needed in order to rescind outdated provisions requiring weighmaster's certificates and certificates of quality for anthracite coal to be prepared in triplicate. The Department should either explain the need for this language and how it is consistent with the stated purpose of the proposed regulation or delete it from the final-form regulation.

#### 2. Miscellaneous clarity.

The Department should amend its response to RAF # 29 (C, D and E) to reflect an updated estimate of the timeline for the final-form regulation.

GEORGE D. BEDWICK, Chairperson

[Pa.B. Doc. No. 17-2046. Filed for public inspection December 8, 2017, 9:00 a.m.]

## **INSURANCE DEPARTMENT**

Brighthouse Life Insurance Company (SERFF # MILL-131123551); Rate Increase Filing for Individual LTC Form H-LTC2J-5

Brighthouse Life Insurance Company is requesting approval to increase the premium 36% on 391 policyholders of form H-LTC2J-5 (Series name is LTC2 NQ COMP).

Unless formal administrative action is taken prior to February 22, 2018, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's (Department) web site at www.insurance. pa.gov (hover the cursor over the "Consumers" tab, then select "Long Term Care Rate Filings").

Copies of the filing are also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg office.

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, jlaverty@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN,

Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2047. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Brighthouse Life Insurance Company (SERFF # MILL-131126040); Rate Increase Filing for Individual LTC Forms H-LTC3JP and H-LTC3JP27

Brighthouse Life Insurance Company is requesting approval to increase the premium 71.7% on 757 policyholders of forms H-LTC3JP and H-LTC3JP27 (Series name is LTC3+ NQ COMP).

Unless formal administrative action is taken prior to February 22, 2018, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's (Department) web site at www.insurance. pa.gov (hover the cursor over the "Consumers" tab, then select "Long Term Care Rate Filings").

Copies of the filing are also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg office.

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, jlaverty@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN,

Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2048. Filed for public inspection December 8, 2017, 9:00 a.m.]

### Brighthouse Life Insurance Company (SERFF # MILL-131126102); Rate Increase Filing for Individual LTC Form H-LTC3J-2

Brighthouse Life Insurance Company is requesting approval to increase the premium 36% on 48 policyholders of form H-LTC3J-2 (Series name is LTC3 NQ COMP).

Unless formal administrative action is taken prior to February 22, 2018, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's (Department) web site at www.insurance. pa.gov (hover the cursor over the "Consumers" tab, then select "Long Term Care Rate Filings").

Copies of the filing are also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg office.

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, jlaverty@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN, Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2049. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Brighthouse Life Insurance Company (SERFF # MILL-131126109); Rate Increase Filing for Individual LTC Form H-LTC4JQ7

Brighthouse Life Insurance Company is requesting approval to increase the premium 33.7% on 820 policyholders of form H-LTC4JQ7 (Series name is LTC4 TQ COMP).

Unless formal administrative action is taken prior to February 22, 2018, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's (Department) web site at www.insurance. pa.gov (hover the cursor over the "Consumers" tab, then select "Long Term Care Rate Filings").

Copies of the filing are also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg office.

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, jlaverty@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

> JESSICA K. ALTMAN, Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2050. Filed for public inspection December 8, 2017, 9:00 a.m.]

### Brighthouse Life Insurance Company (SERFF # MILL-131126122); Rate Increase Filing for Individual LTC Form H-LTC3JFO26

Brighthouse Life Insurance Company is requesting approval to increase the premium 36% on 65 policyholders of form H-LTC3JFO26 (Series name is LTC3+ NQ FO).

Unless formal administrative action is taken prior to February 22, 2018, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's (Department) web site at www.insurance. pa.gov (hover the cursor over the "Consumers" tab, then select "Long Term Care Rate Filings").

Copies of the filing are also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg office.

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, jlaverty@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN,

Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2051. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Brighthouse Life Insurance Company (SERFF # MILL-131126126); Rate Increase Filing for Individual LTC Form H-LTC4JFQ15

Brighthouse Life Insurance Company is requesting approval to increase the premium 33.7% on 34 policyholders of form H-LTC4JFQ15 (Series name is LTC4 TQ FO).

Unless formal administrative action is taken prior to February 22, 2018, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's (Department) web site at www.insurance. pa.gov (hover the cursor over the "Consumers" tab, then select "Long Term Care Rate Filings").

Copies of the filing are also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg office.

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, jlaverty@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN,

Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2052. Filed for public inspection December 8, 2017, 9:00 a.m.]

### Brighthouse Life Insurance Company (SERFF # MILL-131126145); Rate Increase Filing for Individual LTC Form H-LTC3JQ3

Brighthouse Life Insurance Company is requesting approval to increase the premium 33.3% on 387 policyholders of form H-LTC3JQ3 (Series name is LTC3+ TQ COMP).

Unless formal administrative action is taken prior to February 22, 2018, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's (Department) web site at www.insurance. pa.gov (hover the cursor over the "Consumers" tab, then select "Long Term Care Rate Filings").

Copies of the filing are also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg office.

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, jlaverty@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN, Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2053. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Brighthouse Life Insurance Company (SERFF # MILL-131126147); Rate Increase Filing for Individual LTC Form H-LTC3JFQ7

Brighthouse Life Insurance Company is requesting approval to increase the premium 38.5% on 66 policyholders of form H-LTC3JFQ7 (Series name is LTC3+ TQ FO).

Unless formal administrative action is taken prior to February 22, 2018, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's (Department) web site at www.insurance. pa.gov (hover the cursor over the "Consumers" tab, then select "Long Term Care Rate Filings").

Copies of the filing are also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg office.

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, jlaverty@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN, Acting Insurance Commissioner [Pa.B. Doc. No. 17-2054. Filed for public inspection December 8, 2017, 9:00 a.m.]

#### Coal Mine Compensation Rating Bureau; Workers' Compensation Loss Cost Filing

On November 21, 2017, the Insurance Department received from the Coal Mine Compensation Rating Bureau (Bureau) a filing for a loss cost level change for workers' compensation insurance. This filing was made in accordance with section 705 of the Workers' Compensation Act (77 P.S. § 1035.5).

The Bureau requests an overall 2.1% decrease in loss costs, effective April 1, 2018, on a new and renewal basis. Additionally, the Bureau has calculated the Employer Assessment Factor effective April 1, 2018, to be 2.18%, as compared to the currently approved provision of 2.32%.

The entire April 1, 2018, loss cost filing is available for review on the Bureau's web site at www.cmcrbpa.com under "Filings."

Interested parties are invited to submit written comments, suggestions or objections to Eric Zhou, Insurance Department, Office of Insurance Product Regulation, 1311 Strawberry Square, Harrisburg, PA 17120, gzhou@pa.gov, within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN, Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2055. Filed for public inspection December 8, 2017, 9:00 a.m.]

### Pennsylvania Compensation Rating Bureau; United States Longshore and Harbor Workers' Compensation Act; Rate Filing

On November 29, 2017, the Insurance Department received from the Pennsylvania Compensation Rating Bureau (Bureau) proposed revisions to rates applicable to workers eligible for benefits under the Longshore and Harbor Workers' Compensation Act (33 U.S.C.A. §§ 901—950).

The filing proposes an overall rate level decrease of 9.97% effective April 1, 2018. (This overall figure represents an average; the effect of this filing on the rates for individual insureds will vary.) The filing is available for review on the Bureau's web site at www.pcrb.com in the "Filings" section.

Interested parties are invited to submit written comments, suggestions or objections to Eric Zhou, Insurance Department, Insurance Product Regulation, 1311 Strawberry Square, Harrisburg, PA 17120, gzhou@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN, Acting Insurance Commissioner [Pa.B. Doc. No. 17-2056. Filed for public inspection December 8, 2017, 9:00 a.m.]

# Pennsylvania Compensation Rating Bureau; Workers' Compensation Loss Cost Filing

On November 22, 2017, the Insurance Department received from the Pennsylvania Compensation Rating Bureau (Bureau) a filing for a loss cost level change for workers' compensation insurance. The filing was made in accordance with section 705 of the Workers' Compensation Act (77 P.S. § 1035.5).

The filing proposes an April 1, 2018, effective date for both new and renewal business and includes the following revisions:

• An overall 0.70% increase in collectible loss costs above those proposed in Bureau's Filing No. C-369.

• An overall 6.80% increase in collectible loss costs above those in place as of the date on which this notice was prepared (November 27, 2017).

• An Employer Assessment Factor of 2.17%, as compared to the currently approved provision of 2.32%.

• Updates to a variety of other rating values to reflect the most recent available experience.

The entire April 1, 2018, loss cost filing is available for review on the Bureau's web site at www.pcrb.com in the "Filings" section. Interested parties are invited to submit written comments, suggestions or objections to Eric Zhou, Insurance Department, Office of Insurance Product Regulation, 1311 Strawberry Square, Harrisburg, PA 17120, gzhou@pa.gov, within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JESSICA K. ALTMAN, Acting Insurance Commissioner [Pa.B. Doc. No. 17-2057. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insurer has requested a hearing as authorized by the act of June 17, 1998 (P.L. 464, No. 68) (Act 68) in connection with the termination of the insured's automobile insurance policy. The hearing will be held in accordance with the requirements of Act 68; 2 Pa.C.S. §§ 501—508, 561—588 and 701—704 (relating to Administrative Agency Law); 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). The administrative hearing will be held as follows. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The hearing will be held in the Administrative Hearings Office, Capitol Associates Building, Room 200, 901 North Seventh Street, Harrisburg, PA 17102.

Appeal of Erie Insurance Exchange; File No. 17-198-216198; Jason Heiser; Doc. No. P17-11-019; January 9, 2018, 10 a.m.

Following the hearing and receipt of the stenographic transcript, the Acting Insurance Commissioner (Acting Commissioner) will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Acting Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Acting Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the previously-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing, should contact Human Resources at (717) 783-4308.

JESSICA K. ALTMAN, Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2058. Filed for public inspection December 8, 2017, 9:00 a.m.]

### Review Procedure Hearings under the Unfair Insurance Practices Act

The following insured has requested a hearing as authorized by section 8 of the Unfair Insurance Practices Act (act) (40 P.S. § 1171.8) in connection with the company's termination of the insured's homeowners policy. The hearing will be held in accordance with the requirements of the act; 2 Pa.C.S. §§ 501—508, 561—588 and 701—704 (relating to Administrative Agency Law); 1 Pa. Code Part II (relating to Administrative Rules of Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). The administrative hearing will be held as follows. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The following hearing will be held in the Administrative Hearings Office, Capitol Associates Building, Room 200, 901 North Seventh Street, Harrisburg, PA 17102.

Appeal of Alfonso Matrone; File No. 17-119-216079; Travelers Home and Marine Insurance Company; Doc. No. P17-11-006; December 19, 2017, 10 a.m.

Following the hearing and receipt of the stenographic transcript, the Acting Insurance Commissioner (Acting Commissioner) will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Acting Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Acting Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the previously-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing, should contact Human Resources at (717) 783-4308.

JESSICA K. ALTMAN, Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2059. Filed for public inspection December 8, 2017, 9:00 a.m.]

# Jerome Sacco, Sr.; License Denial Appeal; Doc. No. AG17-11-016

Under Article VI-A of The Insurance Department Act of 1921 (40 P.S. §§ 310.1—310.99a), Jerome Sacco, Sr. has appealed the denial of an application for an insurance producer's license. The proceedings in this matter will be governed by 2 Pa.C.S. §§ 501—508, 561—588 and 701— 704 (relating to Administrative Agency Law), 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) and 31 Pa. Code Chapter 56 (relating to Special Rules of Administrative Practice and Procedure).

A prehearing telephone conference initiated by this office is scheduled for January 3, 2018, at 9:30 a.m. Each party shall provide the Hearings Administrator a telephone number to be used for the telephone conference on or before December 29, 2017. A hearing shall occur on January 17, 2018, in the Administrative Hearings Office, Capitol Associates Building, Room 200, 901 North Seventh Street, Harrisburg, PA.

Motions preliminary to those at hearing, protests, petitions to intervene or notices of intervention, if any, must be filed on or before December 20, 2017, with the Hearings Administrator, Administrative Hearings Office, Capitol Associates Building, Room 200, 901 North Seventh Street, Harrisburg, PA 17102. Answer to preliminary motions, protests, petitions to intervene or notices of intervention, if any shall be filed on or before December 29, 2017.

Persons with a disability who wish to attend the previously referenced administrative hearing and require

an auxiliary aid, service or other accommodations to participate in the hearing should contact Human Resources (717) 783-4308.

JESSICA K. ALTMAN, Acting Insurance Commissioner

[Pa.B. Doc. No. 17-2060. Filed for public inspection December 8, 2017, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Certificate of Public Convenience and Affiliate Interest Agreement

A-2017-2635618, A-2017-2635620, G-2017-2635622 and G-2017-2635623. Mid-Atlantic Interstate Transmission, LLC and Metropolitan Edison Company Joint application of Mid-Atlantic Interstate Transmission, LLC (MAIT) and Metropolitan Edison Company (Met-Ed) for: (1) expedited approval of a certificate of public convenience under 66 Pa.C.S. § 1102(a)(3) (relating to enumeration of acts requiring certificate) authorizing the lease of two tracts of land totaling 4.97 acres from Met-Ed to MAIT; and (2) expedited approval of an affiliate interest agreement under 66 Pa.C.S. § 2102 (relating to approval of contracts with affiliated interests) that will govern Met-Ed leasing two tracts of land totaling 4.97 acres to MAIT.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before December 19, 2017. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, on the Pennsylvania Public Utility Commission's web site at www.puc.pa.gov and at the applicant's business address.

Applicants: Metropolitan Edison Company; Mid-Atlantic Interstate Transmission, LLC

Through and By Counsel: Lauren M. Lepkoski, Esquire, FirstEnergy Service Company, 2800 Pottsville Pike, P.O. Box 16001, Reading, PA 19612-6001

ROSEMARY CHIAVETTA,

Secretary

[Pa.B. Doc. No. 17-2061. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission. Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities). A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Filings must be made with the Secretary, Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant by December 26, 2017. Documents filed in support of the applications are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the business address of the respective applicant.

Applications of the following for approval to *begin* operating as *common carriers* for transportation of *persons* as described under each application.

A-2017-2615148 (Amended). Obligated Transportation, LLC (616 East Clementine Street, Philadelphia, Philadelphia County, PA 19134) for the right to transport as a common carrier, nonemergency medical transportation by motor vehicle, persons in paratransit service, from points in the City of Philadelphia, to treatment facilities in Pennsylvania, and return.

**A-2017-2630358.** Moscato Coach, LLC (1437 Brittany Coach Drive, York, York County, PA 17404) persons in group and party service, in vehicles seating between 11 and 15 passengers, including the driver, within a 100mile radius of the City of York, York County, and return; excluding areas under the jurisdiction of the Philadelphia Parking Authority.

A-2017-2632643. Peace of Mind Social Service, LLC (P.O. Box 30271, 7900 Old York Road, Suite 700A, Elkins Park, Montgomery County, PA 19027) for the right to transport as a common carrier, by motor vehicle, persons in paratransit service, from points in the Counties of Berks, Bucks, Chester, Lancaster, Lehigh, Montgomery and Philadelphia, to points in Pennsylvania, and return.

**A-2017-2633045.** Connie Kepner (17156 State Route 44, Allenwood, Lycoming County, PA 17810) persons in paratransit service, limited to persons whose personal convictions prevent them from owning or operating a motor vehicle, from points in the Counties of Clinton, Lycoming and Union, to points in Pennsylvania; and return.

**A-2017-2635017.** Metro Transportation, LLC (915 Hamilton Street, # 278, Allentown, Bucks County, PA 18101) persons upon call or demand, in the City of Lancaster, Lancaster County.

Application of the following for approval of the *beginning* of the exercise of the right and privilege of operating motor vehicles as *common carriers* for the transportation of *persons* by *transfer* of rights as described under the application.

A-2017-2634910. Pennsylvania Corporate Transportation Services, LLC (167 Keystone Street, Chichester, Chester County, PA 19013) limousine service, between points in Pennsylvania; excluding Allegheny County and areas under the jurisdiction of the Philadelphia Parking Authority, which is to be a transfer of all rights authorized under the certificate issued at A-6410690, to Colonial Limousine Service, Inc., subject to the same limitations and conditions.

Application of the following for approval of the *beginning* of the exercise of the right and privilege of operating motor vehicles as *common carriers* for the transportation of *household goods* as described under the application.

**A-2017-2634792. G.I. Haul, LLC** (4716 Ellsworth Avenue, Pittsburgh, Allegheny County, PA 15213) for the right to begin to transport, as a common carrier, by motor vehicle, household goods in use, between points in Pennsylvania.

## Applications of the following for the approval of the right and privilege to *discontinue/abandon* operating as *common carriers* by motor vehicle and for cancellation of the certificate of public convenience as described under each application.

**A-2017-2633535. L.A. Lewis, Inc.** (P.O. Box 73-WS, 2401, Luzerne Street, Scranton, Lackawanna County, PA 18504) discontinuance of service and cancellation of its certificate, to transport, as a common carrier, by motor vehicle, household goods in use, from points in the Counties of Lackawanna, Susquehanna, Wayne, Pike, Wyoming, Luzerne and Monroe, to points in Pennsylvania, and vice versa, as more thoroughly described in the original ordering paragraphs at A-00097509, F.1, Am-A and Am-B.

**A-2017-2634854. Premier Limousine, LLC** (106 Anderson Road, Curwensville, PA 16833) for the discontinuance of service and cancellation of its certificate, to transport, as a common carrier, by motor vehicle, persons in airport transfer service, between points in Blair County and the Altoona-Blair County Airport, excluding service that is under the jurisdiction of the Philadelphia Parking Authority.

**A-2017-2634916. Hazle Yellow Cab Company, Inc.** (5077 Old Airport Road, Hazleton Township, Luzerne County, PA 18202) discontinuance of service and cancellation of its certificate, to transport, as a common carrier, by motor vehicle, persons upon call or demand in the City of Hazleton, Lehigh County, and within an airline distance of 10 statute miles of the limits of said city.

**A-2017-2635005.** Limo Now, LLC (116 East Main Street Rear, Leola, Lancaster County, PA 17540) discontinuance of service and cancellation of its certificate, to transport, as a common carrier, by motor vehicle, persons, in limousine service, from points in the Counties of Chester, Lancaster and York, to points in Pennsylvania, and return; excluding areas under the jurisdiction of the Philadelphia Parking Authority.

#### ROSEMARY CHIAVETTA,

Secretary

[Pa.B. Doc. No. 17-2062. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Service of Notice of Motor Carrier Formal Complaints

Formal complaints have been issued by the Pennsylvania Public Utility Commission. Answers must be filed in accordance with 52 Pa. Code (relating to public utilities). Answers are due December 26, 2017, and must be made with the Secretary, Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265, with a copy to the First Deputy Chief Prosecutor, Pennsylvania Public Utility Commission.

#### Pennsylvania Public Utility Commission; Bureau of Investigation and Enforcement v. Cordon Blue Management Services, LLC; Docket No. C-2017-2629207

### COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Investigation and Enforcement and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Investigation and Enforcement hereby represents as follows:

1. That all authority issued to Cordon Blue Management Services, LLC, (respondent) is under suspension effective October 05, 2017 for failure to maintain evidence of insurance on file with this Commission.

2. That respondent maintains a principal place of business at 214 South 4th Street, Womelsdorf, PA 19567-1428.

3. That respondent was issued a Certificate of Public Convenience by this Commission on February 23, 2015, at A-8917243.

4. That respondent has failed to maintain evidence of Cargo insurance on file with this Commission. The Bureau of Investigation and Enforcement's proposed civil penalty for this violation is \$500 and cancellation of the Certificate of Public Convenience.

5. That respondent, by failing to maintain evidence of insurance on file with this Commission, violated 66 Pa.C.S. § 512, 52 Pa. Code § 32.2(c), and 52 Pa. Code § 32.11(a), § 32.12(a) or § 32.13(a).

Wherefore, unless respondent pays the penalty of \$500 or files an answer in compliance with the attached notice and/or causes its insurer to file evidence of insurance with this Commission within twenty (20) days of the date of service of this Complaint, the Bureau of Investigation and Enforcement will request that the Commission issue an Order which (1) cancels the Certificate of Public Convenience held by respondent at A-8917243 for failure to maintain evidence of current insurance on file with the Commission, (2) fines Respondent the sum of five hundred dollars (\$500.00) for the illegal activity described in this Complaint, (3) orders such other remedy as the Commission may deem to be appropriate, which may include the suspension of a vehicle registration and (4) imposes an additional fine on the respondent should cancellation occur.

Respectfully submitted, David W. Loucks, Chief Motor Carrier Enforcement Bureau of Investigation and Enforcement P.O. Box 3265 Harrisburg, PA 17105-3265

#### VERIFICATION

I, David W. Loucks, Chief, Motor Carrier Enforcement, Bureau of Investigation and Enforcement, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: 10/18/2017

David W. Loucks, Chief Motor Carrier Enforcement Bureau of Investigation and Enforcement

A. You must file an Answer within 20 days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Letter. See 52 Pa. Code § 1.56(a). The Answer must raise all factual and legal arguments that you wish to claim in your defense, include the docket number of this Complaint, and be verified. You may file your Answer by mailing an original to:

> Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

Or, you may eFile your Answer using the Commission's website at www.puc.pa.gov. The link to eFiling is located under the Filing & Resources tab on the homepage. If your Answer is 250 pages or less, you are not required to file a paper copy. If your Answer exceeds 250 pages, you must file a paper copy with the Secretary's Bureau.

Additionally, a copy should either be mailed to:

Michael L. Swindler, Deputy Chief Prosecutor Pennsylvania Public Utility Commission Bureau of Investigation and Enforcement P.O. Box 3265 Harrisburg, PA 17105-3265

Or, emailed to Mr. Swindler at: RA-PCCmplntResp@ pa.gov  $% \mathcal{A} = \mathcal{A}$ 

B. If you fail to answer this Complaint within 20 days, the Bureau of Investigation and Enforcement will request that the Commission issue an Order imposing the penalty.

C. You may elect not to contest this Complaint by causing your insurer to file proper evidence of current insurance in accordance with the Commission's regulations and by paying the fine proposed in this Complaint by certified check or money order within twenty (20) days of the date of service of this Complaint. Accord certificates of insurance and faxed form Es and Hs are unacceptable as evidence of insurance.

The proof of insurance must be filed with the:

Compliance Office, Bureau of Technical Utility Services Pennsylvania Public Utility Commission P.O. Box 3265

Harrisburg, PA 17105-3265

Payment of the fine must be made to the Commonwealth of Pennsylvania and should be forwarded to:

> Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

Your payment is an admission that you committed the alleged violation and an agreement to cease and desist from further violations. Upon receipt of the evidence of insurance from your insurer, and upon receipt of your payment, the Complaint proceeding shall be closed.

D. If you file an Answer which either admits or fails to deny the allegations of the Complaint, the Bureau of Investigation and Enforcement will request the Commission to issue an Order imposing the penalty set forth in this Complaint.

E. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The Judge is not bound by the penalty set forth in the Complaint, and may impose additional and/or alternative penalties as appropriate.

F. If you are a corporation, you must be represented by legal counsel. 52 Pa. Code § 1.21.

Alternative formats of this material are available for persons with disabilities by contacting the Commission's ADA Coordinator at 717-787-8714. Do not call this number if you have questions as to why you received this complaint. For those questions you may call 717-783-3847.

#### Pennsylvania Public Utility Commission; Bureau of Investigation and Enforcement v. Lok Logistics, LLC; Docket No. C-2017-2627984

### COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Investigation and Enforcement and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Investigation and Enforcement hereby represents as follows:

1. That all authority issued to Lok Logistics, LLC, (respondent) is under suspension effective September 26, 2017 for failure to maintain evidence of insurance on file with this Commission.

2. That respondent maintains a principal place of business at P.O. Box 5788, Pittsburgh, PA 15208.

3. That respondent was issued a Certificate of Public Convenience by this Commission on December 17, 2015, at A-8918327.

4. That respondent has failed to maintain evidence of Liability insurance on file with this Commission. The Bureau of Investigation and Enforcement's proposed civil penalty for this violation is \$500 and cancellation of the Certificate of Public Convenience.

5. That respondent, by failing to maintain evidence of insurance on file with this Commission, violated 66 Pa.C.S. § 512, 52 Pa. Code § 32.2(c), and 52 Pa. Code § 32.11(a), § 32.12(a) or § 32.13(a).

Wherefore, unless respondent pays the penalty of \$500 or files an answer in compliance with the attached notice and/or causes its insurer to file evidence of insurance with this Commission within twenty (20) days of the date of service of this Complaint, the Bureau of Investigation and Enforcement will request that the Commission issue an Order which (1) cancels the Certificate of Public Convenience held by respondent at A-8918327 for failure to maintain evidence of current insurance on file with the Commission, (2) fines Respondent the sum of five hundred dollars (\$500.00) for the illegal activity described in this Complaint, (3) orders such other remedy as the Commission may deem to be appropriate, which may include the suspension of a vehicle registration and (4) imposes an additional fine on the respondent should cancellation occur.

Respectfully submitted, David W. Loucks, Chief Motor Carrier Enforcement Bureau of Investigation and Enforcement P.O. Box 3265 Harrisburg, PA 17105-3265

#### VERIFICATION

I, David W. Loucks, Chief, Motor Carrier Enforcement, Bureau of Investigation and Enforcement, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: 10/10/2017

David W. Loucks, Chief Motor Carrier Enforcement Bureau of Investigation and Enforcement

#### NOTICE

A. You must file an Answer within 20 days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Letter. See 52 Pa. Code § 1.56(a). The Answer must raise all factual and legal arguments that you wish to claim in your defense, include the docket number of this Complaint, and be verified. You may file your Answer by mailing an original to:

> Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

Or, you may eFile your Answer using the Commission's website at www.puc.pa.gov. The link to eFiling is located under the Filing & Resources tab on the homepage. If your Answer is 250 pages or less, you are not required to file a paper copy. If your Answer exceeds 250 pages, you must file a paper copy with the Secretary's Bureau.

Additionally, a copy should either be mailed to:

Michael L. Swindler, Deputy Chief Prosecutor Pennsylvania Public Utility Commission Bureau of Investigation and Enforcement P.O. Box 3265 Harrisburg, PA 17105-3265

Or, emailed to Mr. Swindler at: RA-PCCmplntResp@ pa.gov

B. If you fail to answer this Complaint within 20 days, the Bureau of Investigation and Enforcement will request that the Commission issue an Order imposing the penalty.

C. You may elect not to contest this Complaint by causing your insurer to file proper evidence of current insurance in accordance with the Commission's regulations and by paying the fine proposed in this Complaint by certified check or money order within twenty (20) days of the date of service of this Complaint. Accord certificates of insurance and faxed form Es and Hs are unacceptable as evidence of insurance. The proof of insurance must be filed with the:

Compliance Office, Bureau of Technical Utility Services Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

Payment of the fine must be made to the Commonwealth of Pennsylvania and should be forwarded to:

> Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

Your payment is an admission that you committed the alleged violation and an agreement to cease and desist from further violations. Upon receipt of the evidence of insurance from your insurer, and upon receipt of your payment, the Complaint proceeding shall be closed.

D. If you file an Answer which either admits or fails to deny the allegations of the Complaint, the Bureau of Investigation and Enforcement will request the Commission to issue an Order imposing the penalty set forth in this Complaint.

E. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The Judge is not bound by the penalty set forth in the Complaint, and may impose additional and/or alternative penalties as appropriate.

F. If you are a corporation, you must be represented by legal counsel. 52 Pa. Code § 1.21.

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#### ROSEMARY CHIAVETTA,

Secretary

[Pa.B. Doc. No. 17-2063. Filed for public inspection December 8, 2017, 9:00 a.m.]

## STATE BOARD OF NURSING

### Bureau of Professional and Occupational Affairs v. Sandra Fitterer Roth, RN; File No. 14-51-01713; Doc. No. 0691-51-16

On September 15, 2017, Sandra Fitterer Roth, RN, Pennsylvania license No. RN543766, last known of Bismarck, ND, had her registered nurse license publicly reprimanded and was assessed a \$500 civil penalty based on receiving disciplinary action by the proper licensing authority of another state and failing to report same to the State Board of Nursing (Board).

Individuals may obtain a copy of the adjudication by writing to Judith Pachter Schulder, Board Counsel, State Board of Nursing, P.O. Box 69523, Harrisburg, PA 17106-9523.

This order represents the final Board decision in this matter. It may be appealed to the Commonwealth Court of Pennsylvania by the filing of a petition for review with that court in accordance with the Pennsylvania Rules of Appellate Procedure. Individuals who take an appeal to the Commonwealth Court must serve the Board with a copy of their petition for review. The Board contact for receiving service of appeals is the previously-named Board counsel.

> LINDA L. KMETZ, PhD, RN, Chairperson

[Pa.B. Doc. No. 17-2064. Filed for public inspection December 8, 2017, 9:00 a.m.]

## Bureau of Professional and Occupational Affairs v. Dennis R. Wolfe, RN; File No. 13-51-07813; Doc. No. 1940-51-15

On September 27, 2017, Dennis R. Wolfe, RN, Pennsylvania license No. RN614609, last known of Jupiter, FL, had his registered nurse license revoked based on disciplinary action taken by other states and failing to disclose his criminal conviction.

Individuals may obtain a copy of the adjudication by writing to Ariel E. O'Malley, Board Counsel, State Board of Nursing, P.O. Box 69523, Harrisburg, PA 17106-9523.

This order represents the final State Board of Nursing (Board) decision in this matter. It may be appealed to the Commonwealth Court of Pennsylvania by the filing of a petition for review with that court in accordance with the Pennsylvania Rules of Appellate Procedure. Individuals who take an appeal to the Commonwealth Court must serve the Board with a copy of their petition for review. The Board contact for receiving service of appeals is the previously-named Board counsel.

> LINDA L. KMETZ, PhD, RN, Chairperson

[Pa.B. Doc. No. 17-2065. Filed for public inspection December 8, 2017, 9:00 a.m.]

## STATE BOARD OF VEHICLE MANUFACTURERS, DEALERS AND SALESPERSONS

## Bureau of Professional and Occupational Affairs v. Arsenio T. Northern; Doc. No. 1857-60-17; File No. 17-60-09888

On September 28, 2017, Arsenio T. Northern, license No. MV219702 York, York County, was suspended for failing to pay a previously imposed civil penalty.

Individuals may obtain a copy of the order by writing to Juan A. Ruiz, Board Counsel, State Board of Vehicle Manufacturers, Dealers and Salespersons, P.O. Box 69523, Harrisburg, PA 17105-2649.

> DAN G. MURPHY, III, Chairperson

[Pa.B. Doc. No. 17-2066. Filed for public inspection December 8, 2017, 9:00 a.m.]

# STATE REAL ESTATE COMMISSION

## Bureau of Professional and Occupational Affairs v. Andrew W. Kopp; Doc. No. 1864-56-17

On September 28, 2017, Andrew W. Kopp, license No. RS333220, last known of Stewartstown, York County, was suspended under the Order of the Court of Common Pleas of York County dated September 11, 2017, which the court issued under 23 Pa.C.S. § 4355 (relating to denial or suspension of licenses). The suspension is effective immediately.

Individuals may obtain a copy of the order by writing to Cynthia K. Montgomery, Deputy Chief Counsel, State Real Estate Commission, P.O. Box 69523, Harrisburg, PA 17106-9523.

ARMAND FERRARA, Jr.,

Chairperson

[Pa.B. Doc. No. 17-2067. Filed for public inspection December 8, 2017, 9:00 a.m.]