

# STATEMENTS OF POLICY

## Title 4—ADMINISTRATION

### PART II. EXECUTIVE BOARD

#### [ 4 PA. CODE CH. 9 ]

#### Reorganization of the Department of Human Services

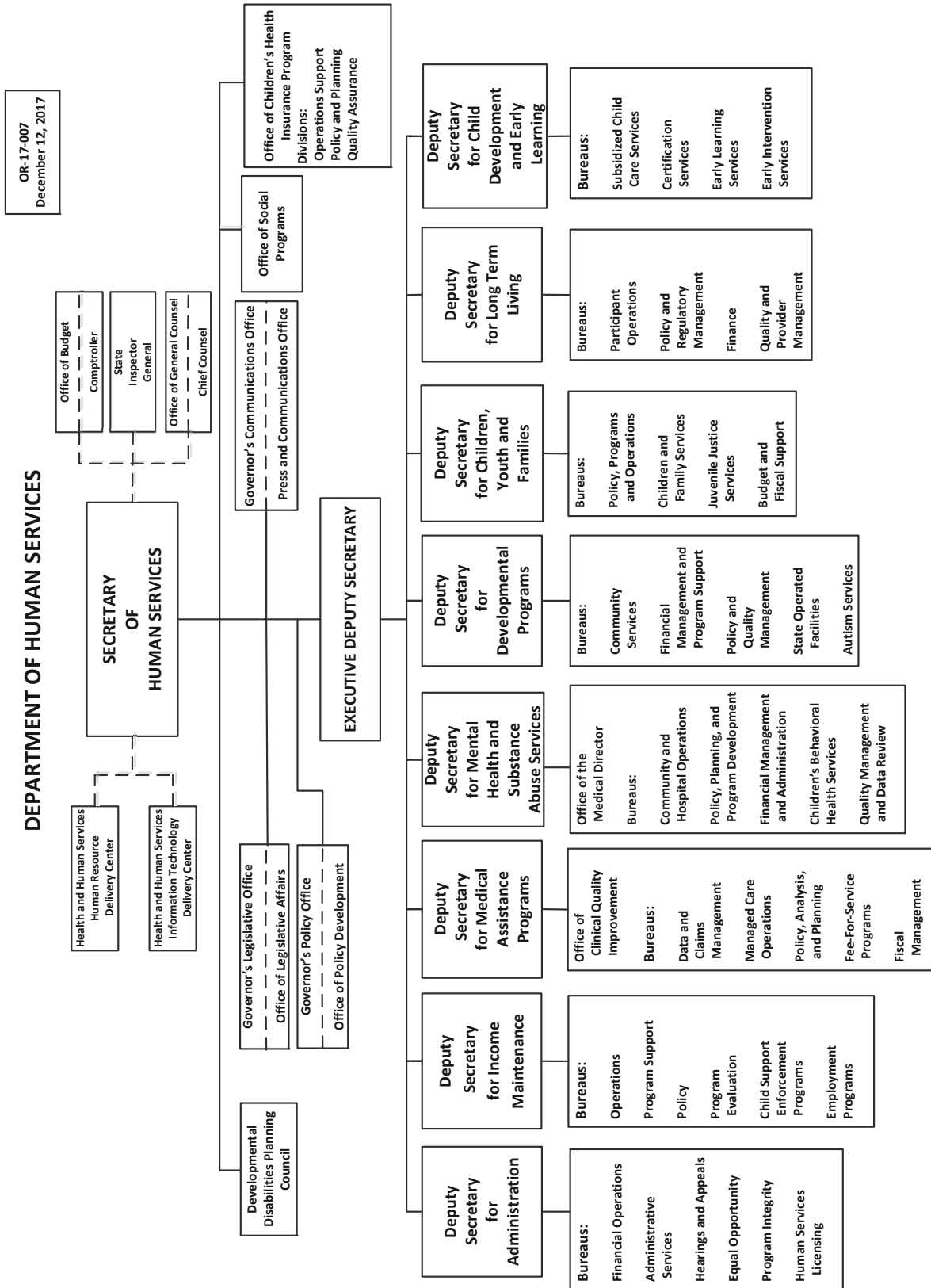
The Executive Board approved a reorganization of the Department of Human Services effective December 12, 2017.

The organization chart at 47 Pa.B. 7858 (December 30, 2017) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of *Code*).

*(Editor's Note: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of Pennsylvania Code) as a document general and permanent in nature which shall be codified in the Pennsylvania Code.)*

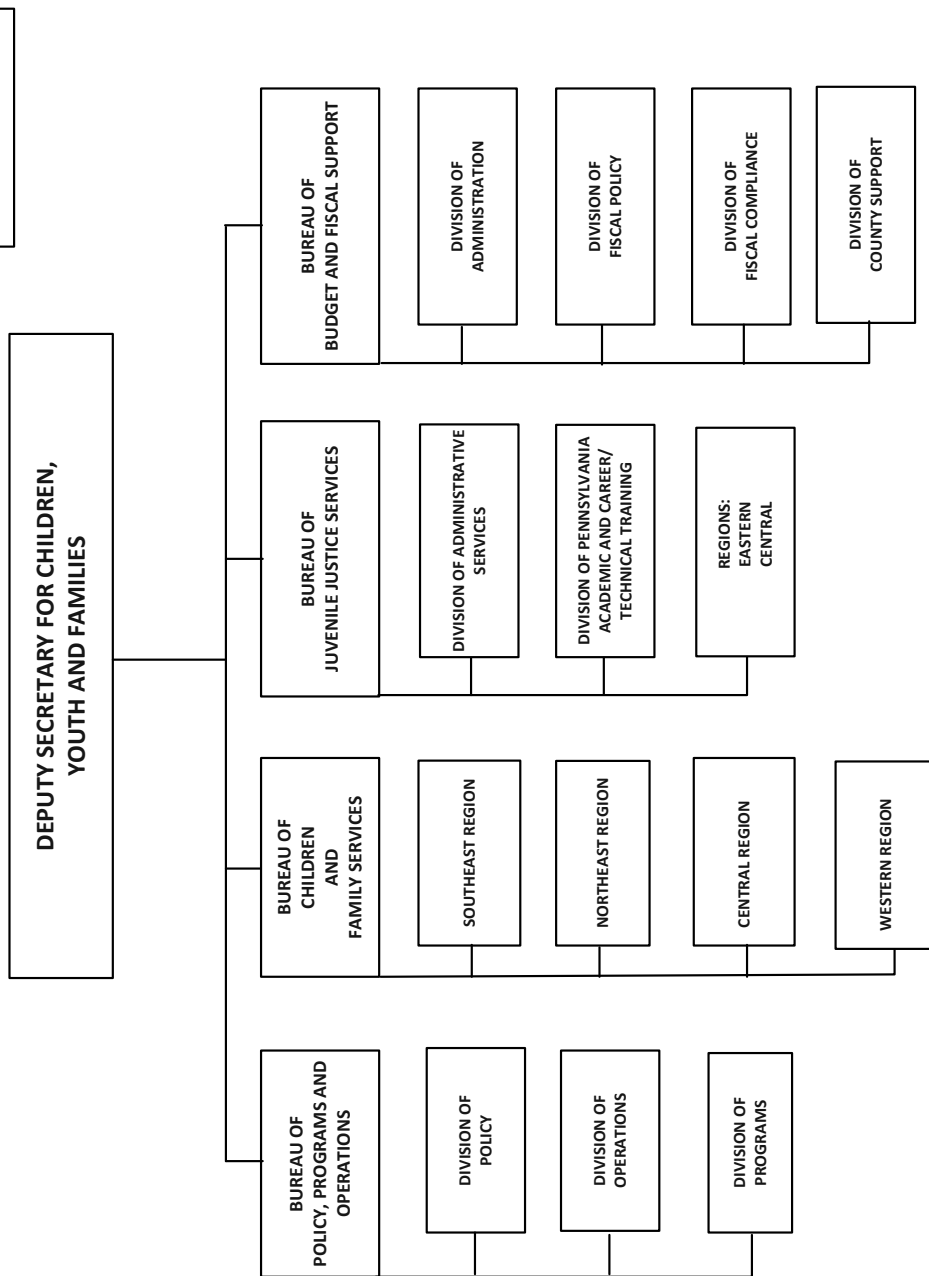
[Pa.B. Doc. No. 17-2173. Filed for public inspection December 29, 2017, 9:00 a.m.]

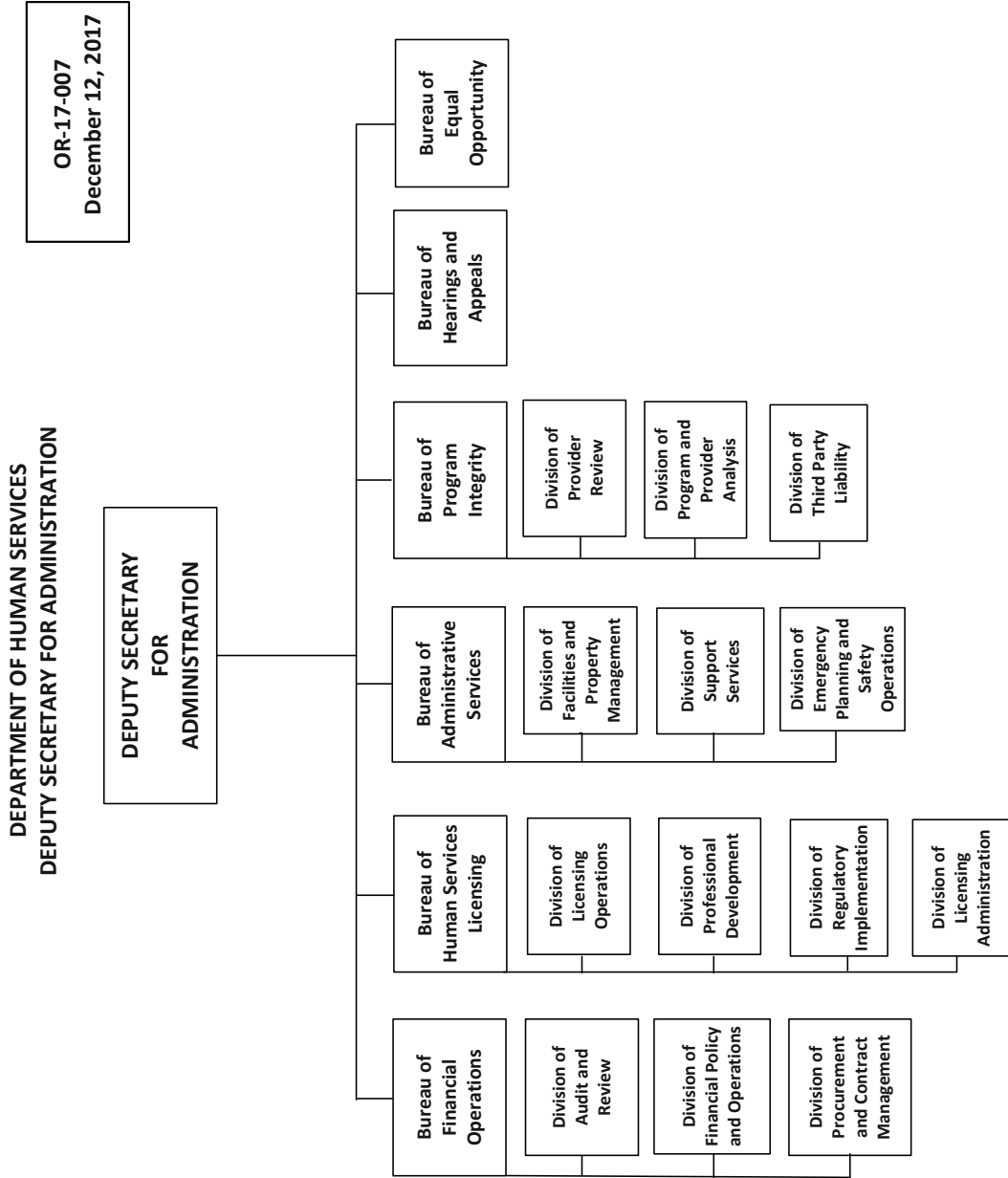
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DEPARTMENT OF HUMAN SERVICES  
DEPUTY SECRETARY FOR CHILDREN, YOUTH AND FAMILIES

OR-17-007  
December 12, 2017





# DEPARTMENT OF ENVIRONMENTAL PROTECTION

[ 25 PA. CODE CH. 16 ]

## Water Quality Toxics Management Strategy; Public Comment Period Extension and Additional Public Hearing

By this notice, the public comment period on the proposed statement of policy published at 47 Pa.B. 6703 (October 21, 2017) is extended to February 16, 2018. In addition to the public comment period extension, the Department of Environmental Protection (Department) will be holding one additional public hearing.

The hearing will be held beginning at 1 p.m. on the following date:

January 30, 2018    Department of Environmental Protection  
Southeast Regional Office  
Delaware and Schuylkill Conference Rooms  
2 East Main Street  
Norristown, PA 19401

Persons wishing to present testimony at this hearing are requested to contact Thomas A. Barron at (717) 787-9637 or tbarron@pa.gov at least 1 week in advance of

the hearing to reserve a time to present testimony. Verbal testimony is limited to 5 minutes for each witness. Witnesses are requested to submit three written copies of their testimony to the hearing chairperson. Organizations are limited to designating one witness to present testimony on their behalf at the hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact Thomas A. Barron at (717) 787-9637 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

The Department invites public comments on this proposed statement of policy and will accept comments through February 16, 2018. Comments, including comments submitted by e-mail, must include the originator's name and address. A subject heading of the proposal and return name and address must also be included in each transmission. Commentators are urged to submit comments using the Department's online eComment system at [www.ahs.dep.pa.gov/eComment](http://www.ahs.dep.pa.gov/eComment). Written comments should be submitted by e-mail to [ecomment@pa.gov](mailto:ecomment@pa.gov) or by mail to the Department of Environmental Protection, Policy Office, Rachel Carson State Office Building, P.O. Box 2063, Harrisburg, PA 17105-2063. Comments submitted by facsimile will not be accepted.

PATRICK McDONNELL,  
*Secretary*

[Pa.B. Doc. No. 17-2174. Filed for public inspection December 29, 2017, 9:00 a.m.]