

# NOTICES

## CAPITOL PRESERVATION COMMITTEE

### Request for Proposals

**CPC 19.170: Clock Conservation and Maintenance.** This project involves the following cyclical maintenance: onsite oiling; studio cleaning; installation of temporary clocks; weekly winding and general maintenance; condition assessment reports; and documentation of historic wall and mantle clocks.

A \$50 deposit is required for each issuance of project documents; awardee and those entities returning the documents in good condition will be reimbursed. The issue date of the request for proposals will be on August 3, 2020. A mandatory preproposal conference and walk through will be held on August 11, 2020, at 11:30 a.m. in Room 630 of the Main Capitol Building. The proposal receipt date is September 1, 2020, at 2 p.m. Project documents may be obtained in Room 630, Main Capitol Building, Harrisburg, PA or by contacting Tara Pyle at (717) 783-6484.

DAVID L. CRAIG,  
*Executive Director*

[Pa.B. Doc. No. 20-847. Filed for public inspection July 2, 2020, 9:00 a.m.]

## CAPITOL PRESERVATION COMMITTEE

### Request for Proposals

**CPC 20.174: Mercer Tile Preservation Maintenance.** This project involves the following: cyclical cleaning and routine maintenance of the first floor Mercer Tile areas; marble base; second floor marble floor areas; elevator terrazzo floors and metal saddles; and miscellaneous bronze items at the Main Capitol Building. Specific task sets will be scheduled on a biweekly basis (each 2-week period) and special tasks on a yearly basis.

A \$50 deposit is required for each issuance of project documents. The issue date of the request for proposals will be on August 3, 2020. A mandatory preproposal conference and walk through will be held on August 11, 2020, at 10 a.m. in Room 630 of the Main Capitol Building. The proposal receipt date is September 1, 2020, at 2 p.m. Project documents may be obtained in Room 630, Main Capitol Building, Harrisburg, PA or by contacting Tara Pyle at (717) 783-6484.

DAVID L. CRAIG,  
*Executive Director*

[Pa.B. Doc. No. 20-848. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF BANKING AND SECURITIES

### Actions on Applications

The Department of Banking and Securities (Department), under the authority in the Banking Code of 1965 (7 P.S. §§ 101—2204), the Department of Banking and Securities Code (71 P.S. §§ 733-1—733-1203) and 17 Pa.C.S. (relating to Credit Union Code), has taken the following actions on applications received for the week ending June 23, 2020.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, with the exception of branch applications, may file comments in writing with the Department of Banking and Securities, Bank Supervision or Credit Union and Trust Supervision (as applicable), 17 North Second Street, Suite 1300, Harrisburg, PA 17101-2290. Comments must be received no later than 30 days from the date notice regarding receipt of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, for banks (717) 783-8240 and for credit unions and trust companies (717) 783-2253. Photocopies of the nonconfidential portions of the applications may be requested consistent with the Department's Right-to-Know Law Records Request policy.

### BANKING INSTITUTIONS

#### Interim Incorporations

<i>Date</i>	<i>Name and Location of Applicant</i>	<i>Action</i>
06-22-2020	Interim Clarion County Community Bank Clarion Clarion County	Approved
	The purpose of incorporation of Interim Clarion County Community Bank is to facilitate the formation of a bank holding company structure for Clarion County Community Bank and it will merge with Clarion County Community Bank and become the wholly-owned subsidiary of CCCB Bancorp, Inc.	

**Consolidations, Mergers and Absorptions**

<i>Date</i>	<i>Name and Location of Applicant</i>	<i>Action</i>
06-22-2020	Clarion County Community Bank Clarion Clarion County  Application for approval to merge Clarion County Community Bank with Interim Clarion County Community Bank to facilitate the formation of a bank holding company structure for Clarion County Community Bank.	Approved

**Branch Applications****De Novo Branches**

<i>Date</i>	<i>Name and Location of Applicant</i>	<i>Location of Branch</i>	<i>Action</i>
06-22-2020	Jersey Shore State Bank Jersey Shore Lycoming County	835 East Bishop Street Bellefonte Centre County	Approved

**Articles of Amendment**

<i>Date</i>	<i>Name and Location of Institution</i>	<i>Action</i>
06-18-2020	Huntingdon Valley Bank Huntingdon Valley Montgomery County  Amendment to Article II of the institution's Articles of Incorporation provides for the principal place of business of the bank to be relocated from 2617 Huntingdon Pike, Huntingdon Valley, Montgomery County, PA, to 2005 South Easton Road, Suite 304, Doylestown, Bucks County, PA.  Articles of Amendment provide for the institution's Articles of Incorporation to be amended and restated in their entirety.	Effective

**CREDIT UNIONS**

No activity.

The Department's web site at [www.dobs.pa.gov](http://www.dobs.pa.gov) includes public notices for more recently filed applications.

RICHARD VAGUE,  
*Acting Secretary*

[Pa.B. Doc. No. 20-849. Filed for public inspection July 2, 2020, 9:00 a.m.]

**DEPARTMENT OF EDUCATION****Cyber Charter School Application; Virtual Hearing**

The Department of Education (Department) will conduct a virtual public hearing regarding a revised and resubmitted cyber charter school application previously received on or before October 1, 2019. The hearing will be held on Monday, August 3, 2020. This hearing will take place virtually, beginning at 9 a.m.

Login information to access the hearing will be posted to the Division of Charter School's Applications webpage at <https://www.education.pa.gov/K-12/Charter%20Schools/Pages/Charter-Applications.aspx>.

The hearing pertains to applicants seeking to operate a cyber charter school beginning in the 2020-2021 school year. The purpose of the hearing is to gather information from the applicants about the revised proposed cyber charter schools as well as receive comments from interested individuals regarding the revised applications. The names of the applicants, copies of the revised applications and a listing of the dates and times scheduled for the hearing on each revised applications can be viewed on the Department's web site after July 13, 2020, at [www.education.pa.gov](http://www.education.pa.gov).

Individuals who wish to provide comments on a revised application during the hearing must provide a copy of their written comments to the Department and the

applicant on or before July 27, 2020. Comments provided by this deadline and presented at the hearing will become part of the certified record. Failure to comply with this deadline will preclude the individual from providing comments at the hearing. Verbal comments may be limited based on the number of individuals requesting time to provide comments and may be limited if the comments are duplicative or repetitive of another individual's comments. Persons who are unable to attend the hearing may provide the Department and the applicant with written comments on or before July 27, 2020. Any written comments provided to the Department by this deadline will also become part of the certified record.

The hearing will be conducted by a panel of individuals who have completed an initial review of the revised application. The panel members may question the applicant on issues identified during their review, as well as issues raised in the written comments filed by the deadline. Panel members may also question individuals who offer verbal comments. Commentators will not be permitted to question either the applicant or the panel members.

Comments sent to the Department should be addressed to the Division of Charter Schools, 333 Market Street, 3rd Floor, Harrisburg, PA 17126-0333, [ra-charterschools@pa.gov](mailto:ra-charterschools@pa.gov). Hearing agendas will be prepared no later than July 31, 2020, when the Department is aware of the number of

individuals who wish to provide verbal comments at the hearing. The hearing agenda will provide the order of presentation, as well as specify the amount of time allotted to each commentator.

Hearing agendas will be posted under Charter School Applications on the Department's web site at <http://www.education.pa.gov/K-12/Charter%20Schools/Pages/Charter-Applications.aspx>.

For questions regarding this hearing, contact Division of Charter Schools at [ra-charterschools@pa.gov](mailto:ra-charterschools@pa.gov).

PEDRO A. RIVERA,  
*Secretary*

[Pa.B. Doc. No. 20-850. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Applications, Actions and Special Notices

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### APPLICATIONS

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### THE CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

### APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS

This notice provides information about persons who have applied for a new, amended or renewed NPDES or WQM permit, a permit waiver for certain stormwater discharges or submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications concern, but are not limited to, discharges regarding industrial, animal or sewage waste, discharges to groundwater, discharges associated with municipal separate storm sewer systems (MS4), stormwater associated with construction activities or concentrated animal feeding operations (CAFO). This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

<i>Location</i>	<i>Permit Authority</i>	<i>Application Type or Category</i>
Section I	NPDES	Renewals
Section II	NPDES	New or Amendment
Section III	WQM	Industrial, Sewage or Animal Waste; Discharge into Groundwater
Section IV	NPDES	MS4 Individual Permit
Section V	NPDES	MS4 Permit Waiver
Section VI	NPDES	Individual Permit Stormwater Construction
Section VII	NPDES	NOI for Coverage under NPDES General Permits

For NPDES renewal applications in Section I, the Department of Environmental Protection (Department) has made a tentative determination to reissue these permits for 5 years subject to effluent limitations and monitoring and reporting requirements in their current permits, with appropriate and necessary updated requirements to reflect new and changed regulations and other requirements.

For applications for new NPDES permits and renewal applications with major changes in Section II, as well as applications for MS4 Individual Permits and Individual Stormwater Construction Permits in Sections IV and VI, the Department, based upon preliminary reviews, has made tentative determinations of proposed effluent limitations and other terms and conditions for the permit applications. In accordance with 25 Pa. Code § 92a.32(d), the proposed discharge of stormwater associated with construction activities will be managed in accordance with the requirements of 25 Pa. Code Chapter 102. These determinations are published as proposed actions for comments prior to taking final actions.

Unless indicated otherwise, the United States Environmental Protection Agency (EPA) Region III Administrator has waived the right to review or object to proposed NPDES permit actions under the waiver provision in 40 CFR 123.24(d).

Persons wishing to comment on NPDES applications are invited to submit statements to the contact office noted before the application within 30-days from the date of this public notice. Persons wishing to comment on WQM permit applications are invited to submit statements to the office noted before the application within 15-days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests for public hearings on applications. A public hearing may be held if the responsible office considers the public response significant. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. The Department will postpone its final determination until after a public hearing is held.

Persons with a disability who require an auxiliary aid, service, including TDD users, or other accommodations to seek additional information should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**I. NPDES Renewal Applications.**

*Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, Email: RA-EPNPDES\_SCRO@pa.gov.*

NPDES No. (Type)	Facility Name & Address	County & Municipality	Stream Name (Watershed #)	EPA Waived Y/N?
PA0265969 (Sewage)	Happy Hollow Restaurant 10924 Raystown Road Saxton, PA 16678	Bedford County/ Liberty Township	UNT Sugar Camp Run/11-D	Yes

*Southwest Region: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Email: RA-EPNPDES\_SWRO@pa.gov.*

NPDES No. (Type)	Facility Name & Address	County & Municipality	Stream Name (Watershed #)	EPA Waived Y/N?
PA0096326 (Sewage)	Elevate Jeannette LLC DBA Hilltop Estates MHP P.O. Box 927215 San Diego, CA 92192	Westmoreland County Hempfield Township	Unnamed Tributary of Brush Creek (TSF) (19-A)	Yes

**III. WQM Industrial Waste and Sewerage Applications under The Clean Streams Law (35 P.S. §§ 691.1—691.1001).**

*Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401, 484.250.5900.*

**WQM Permit No. 4601405**, Sewage, Amendment, **Montgomery Township Municipal Sewer Authority**, 1001 Stump Road, Montgomeryville, PA 18936.

This proposed facility is located in Montgomery Township, **Montgomery County**.

Description of Action/Activity: Change from liquid sodium hypochlorite to gaseous chlorine.

**WQM Permit No. WQG02091421**, Sewage, Amendment, **Bucks County Water & Sewer Authority**, 1275 Almshouse Road, Warrington, PA 18976.

This proposed facility is located in Doylestown Township, **Bucks County**.

Description of Action/Activity: Addition of a small grinder pump station in the collection system.

**WQM Permit No. 0920404**, Sewage, **Warminster Municipal Authority**, 415 Gibson Avenue, P.O. Box 2279, Doylestown, PA 18974

This proposed facility is located in Warminster Township, **Bucks County**.

Description of Action/Activity: Replace 2 existing pumps and associated valves and piping.

*Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**WQM Permit No. 0609404**, Amendment, Sewerage, **Spring Township**, 2850 Windmill Road, Sinking Spring, PA 19608-1668.

This proposed facility is located in Spring Township, **Berks County**.

Description of Proposed Action/Activity: Seeking permit approval for addition of third clarifier to WWTP No. 3.

**WQM Permit No. 0605404**, Amendment, Sewerage, **Bally Borough**, 425 Chestnut Street, Bally, PA 19503.

This proposed facility is located in Washington Township, **Berks County**.

Description of Proposed Action/Activity: Seeking permit approval for the replacement of chlorine gas cylinders to liquid sodium hypochlorite for disinfection.

**WQM Permit No. 2190401**, Amendment, **Upper Allen Township**, 100 Gettysburg Road, Mechanicsburg, PA 17055-5698.

This proposed facility is located in Upper Allen Township, **Cumberland County**.

Description of Proposed Action/Activity: Seeking permit approval for plant rerate.

**WQM Permit No. WQG02672003**, Sewerage, **Lower Allen Township Authority**, 120 Limekiln Road, New Cumberland, PA 17070-2428.

This proposed facility is located in Lower Allen Township, **Cumberland County**.

Description of Proposed Action/Activity: Seeking permit approval for replacement of the Linda Lane pump station.

**WQM Permit No. WQG02212001**, Sewerage, **Silver Spring Township Authority**, 5 Willow Mill Park Road, Suite 3, Mechanicsburg, PA 17050.

This proposed facility is located in Silver Spring Township, **Cumberland County**.

Description of Proposed Action/Activity: Seeking permit approval for the construction of the Hunter's Glen Residential Subdivision pump station and sewer extension.

*Southwest Region: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**WQM Permit No. 0220401**, Sewage, **Moon Township Municipal Authority**, 1700 Beaver Grade Road, Moon Township, PA 15108.

This proposed facility is located in Moon Township, **Allegheny County**.

Description of Proposed Action/Activity: The applicant proposed to construct a sanitary sewer extension along Hershinger Road to serve Phase 1 of the Village at Marketplace Residential Land Development.

**WQM Permit No. 0272419 A-2**, Sewage, **McCandless Township Sanitary Authority Allegheny County**, 418 W Arcadia Drive, Pittsburgh, PA 15237-5506.

This existing facility is located in Hampton Township, **Allegheny County**.

Description of Proposed Action/Activity: sewage treatment plant pumping, aeration and disinfection improvements.

#### **IV. NPDES Individual Permit Applications for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4s).**

*Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401, Email: RA-EPNPDES\_SERO@pa.gov.*

**PAI130507**, MS4, **Charlestown Township**, 4030 Whitehorse Road, Devault, PA 19432. The application is for a renewal of an individual NPDES permit for the discharge of stormwater from a regulated municipal separate storm sewer system (MS4) to waters of the Commonwealth in Charlestown Township, **Chester County**. The receiving streams, Unnamed Tributary of French Creek (TSF, MF), Unnamed Tributary to Valley Creek (CWF, MF), and Unnamed Tributary to Pickering Creek (HQ-TSF, MF), are located in State Water Plan watershed 3-H, 3-F, and 3-D and are classified for Exceptional Value Waters, Migratory Fishes, Cold Water Fishes, Migratory Fish, Trout Stocking, and High Quality Waters—Trout Stocking, aquatic life, water supply and recreation. The applicant is classified as a small MS4.

The applicant has submitted the following plan(s) with the application to reduce pollutant loads to impaired waters:

- A Pollutant Reduction Plan (PRP)

The Department has made a tentative determination to issue the NPDES permit. Written comments on the application and draft permit will be accepted for 30 days following publication of this notice. The period for comment may be extended at the discretion of DEP for one additional 15-day period. You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA waiver is in effect for small MS4s and is not in effect for large MS4s.

#### **VI. NPDES Individual Permit Applications for Discharges of Stormwater Associated with Construction Activities.**

*Southeast Region: Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401, Telephone 484-250-5160, Email: ra-epww-sero@pa.gov.*

<i>NPDES Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>County</i>	<i>Municipality</i>	<i>Receiving Water/Use</i>
PAD090059	SKAOS, LLC 3265 New Hill Way Springtown, PA 18055-9630	Bucks	Milford Township	Unami Creek HQ-TSF-MF
PAD230042	Industrial Highway, LLC c/o Novaya Foxfield Industrial, LLC 265 Franklin Street Boston, MA 02110	Delaware	Eddystone Borough	Delaware River WWF-MF
PAD150166	The Hankin Group 707 Eagleview Boulevard Exton, PA 19341	Chester	Uwchlan Township	Unnamed Tributary to Shamona Creek
PAD150176	Planebrook Partners 2298 Horseshoe Pike Honey Brook, PA 19344	Chester	East Whiteland Township	Valley Creek EV

*Southcentral Region: Waterways & Wetlands Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, 717 705-4802.*

<i>NPDES Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>County</i>	<i>Municipality</i>	<i>Receiving Water/Use</i>
PAD060037	City of Reading 815 Washington Street Reading, PA 19601-3515	Berks	City of Reading	Schuylkill River (WWF, MF)

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**VII. List of NOIs for NPDES and/or Other General Permit Types.**


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PAG-12            CAFOs

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**CAFO Notices of Intent Received.**


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*Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, Email: RA-EPNPDES\_SCRO@pa.gov.*

**NPDES Permit No. PAG123819 A-1**, CAFO, **Hard Earned Acres Inc.**, 1317 Ritner Highway, Shippensburg, PA 17257-9798.

This existing facility is located in Southampton Township, **Cumberland County**.

Description of size and scope of existing operation/activity: Dairy (Cows, Heifers, Calves): 1,423.48 AEUs.

The receiving stream, Unnamed Tributary to Bulls Head Branch (CWF, MF), is in watershed 7-B and classified for: Cold Water Fishes and Migratory Fishes.

The proposed effluent limits for the operation/activity include: Except for the chronic or catastrophic rainfall events defined as over the 25-year/24-hour rain storms, the CAFO general permit is a non-discharge NPDES permit. Where applicable, compliance with 40 CFR Federal effluent limitation guidelines is required. The general permit requires no other numeric effluent limitations and compliance with the Pennsylvania Nutrient Management Act and the Clean Stream Law constitutes compliance with the State narrative water quality standards.

### STATE CONSERVATION COMMISSION

#### PROPOSED NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs

This notice provides information about agricultural operations that have submitted nutrient management plans (NMPs) for approval under 3 Pa.C.S. Chapter 5 and that have or anticipate submitting applications for new, amended or renewed (National Pollutant Discharge Elimination System) NPDES permits, or Notices of Intent (NOIs) for coverage under a general permit, for CAFOs, under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Based upon preliminary reviews, the State Conservation Commission (SCC) or County Conservation Districts (CCD) working under a delegation agreement with the SCC have completed an administrative review of NMPs described. These NMPs are published as proposed plans for comment prior to taking final actions. The NMPs are available for review at the CCD office for the county where the agricultural operation is located. A list of CCD office locations is available at <http://www.nacdnet.org/about/districts/directory/pa.phtml> or can be obtained from the SCC at the office address listed or by calling (717) 787-8821.

Persons wishing to comment on an NMP are invited to submit a statement outlining their comments on the plan to the CCD, with a copy to the SCC for each NMP, within 30-days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the NMPs. Comments should include the name, address and telephone number of the writer and a concise statement to inform the SCC of the exact basis of the comments and the relevant facts upon which they are based. Comments should be sent to the SCC, Agriculture Building, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110.

Persons with a disability who require an auxiliary aid, service, including TDD users or other accommodations to seek additional information should contact the SCC through the Pennsylvania AT&T Relay Service at (800) 654-5984.

#### ACT 38 NUTRIENT MANAGEMENT PLANS

#### CAFO PUBLIC NOTICE SPREADSHEET—APPLICATIONS

<i>Agricultural Operation Name and Address</i>	<i>County</i>	<i>Total Acres</i>	<i>Animal Equivalent Units</i>	<i>Animal Type</i>	<i>Special Protection Waters (HQ or EV or NA)</i>	<i>Renewal/ New</i>
JMA Farms, LLC James Adams 179 Finishing Lane Beavertown, PA 17813	Snyder	52.8	1,812.51	Swine	NA	Renewal
Glendon Nolt 222 Long Lane Lenhartsville, PA 19534	Berks	133.8	109.6	Ducks	NA	New
Dream Farms 13689 Dream Highway Newburg, PA 17240	Franklin	253.1	2,562.31	Heifers	NA	Renewal
Larry Breneman 774 Bunker Hill Rd Strasburg, PA 17579	Lancaster	155	413.72	Swine	NA	Renewal

<i>Agricultural Operation Name and Address</i>	<i>County</i>	<i>Total Acres</i>	<i>Animal Equivalent Units</i>	<i>Animal Type</i>	<i>Special Protection Waters (HQ or EV or NA)</i>	<i>Renewal / New</i>
Chickies Creek Farm LLC Dustin Grinder 2537 Risser Mill Road Mount Joy, PA 17552	Lancaster	11.3	1,111.5	Layer	NA	Renewal

**PUBLIC WATER SUPPLY PERMITS**

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for PWS permits to construct or substantially modify public water systems.

Persons wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30 days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, the Department will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Persons with a disability that require an auxiliary aid, service or other accommodations to participate during the 30-day public comment period should contact the office listed before the application. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**SAFE DRINKING WATER**

**Applications Received Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northeast Region: Watershed Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, 570-826-2511.*

Contact: Gillian Ostrum, Clerk Typist 2, 570-830-3077.

**Application No. 4820502, Public Water Supply.**

Applicant **Lehigh Township Municipal Authority**  
1069 Municipal Road  
Walnutport, PA 18088

Township and County **Lehigh Township Northampton County**  
Responsible Official **Mr. Carl Sharpe**  
Chairman  
Lehigh Township Municipal Authority  
1069 Municipal Road  
Walnutport, PA 18088  
Type of Facility PWS  
Consulting Engineer **Mr. Frederick E. Ebert, P.E.**  
Ebert Engineering, Inc.  
4397 Skippack Pike  
Skippack, PA 19474  
Application Received Date **May 26, 2020**  
Description of Action Application proposes the construction of a new community PWS system including all necessary appurtenances (i.e. distribution system piping, fire hydrants, shut-offs, booster station, emergency power provisions, booster chlorination facilities, etc.) with the source of supply being finished water from the Bethlehem Authority supplied via an interconnection.

**Application No. 4520502, Public Water Supply.**

Applicant **Spruce Lake Retreat Center**  
5389 Route 447  
Canadensis, PA 18325  
Township and County **Barrett Township Monroe County**  
Responsible Official **Mr. Steve Ykema**  
Facilities Director  
Spruce Lake Retreat Center  
5389 Route 447  
Canadensis, PA 18325  
Type of Facility PWS  
Consulting Engineer **Mr. Douglas Berg PE**  
Entech Engineering Inc.  
8 Silk Mill Drive  
Suite 211  
Hawley PA 18428  
Application Received Date **June 4, 2020**  
Description of Action The applicant proposed the construction of corrosion control treatment facilities per the Department’s Lead and Copper Rule, 25 Pa. Code Chapter 109, Subchapter K.

Northcentral Region: Safe Drinking Water Program Manager, 208 West Third Street, Williamsport, PA 17701.

**Permit No. 5320501**, Major Amendment, Public Water Supply.

Applicant	<b>Shinglehouse Borough Water Department</b> P.O. Box 156 Shinglehouse, PA 16748
Borough	Shinglehouse Borough
County	<b>Potter</b>
Responsible Official	Barry Church
Type of Facility	Public Water Supply Permit—Construction
Consulting Engineer	Mr. Justin J. Medinsky, P.E. Herbert, Rowland, & Grubic, Inc. 396 East Park Drive Harrisburg, PA 17111
Application Received Date	June 12, 2020
Description of Action	Demolition of the existing well house and construction of a new Well House No. 2 with a new iron and manganese treatment system in order to reduce the contaminants below their respective MCLs.

**Permit No. 4920506**, Major Amendment, Public Water Supply.

Applicant	<b>Aqua Pennsylvania—East Cameron</b>
Township	East Cameron Township
County	<b>Northumberland</b>
Type of Facility	Public Water Supply Permit—Construction
Consulting Engineer	Mr. David Knapton GHD, Inc. 4068 Mt. Royal Blvd. Alison Park, PA 15101
Application Received Date	June 15, 2020
Description of Action	Replacement of existing Well # 1 (abandoned in 2019) with Well # 3. Construction of new raw-water line from Well # 3 to the existing Well # 2 well station where Well # 3 will be treated, new chlorine contact piping, interior well-station modifications, and new transmission main to convey the finished water from the well station to the existing system.

## AIR QUALITY

### PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department has developed an “integrated” plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for the De-

partment, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The Department received applications for Plan Approvals or Operating Permits from the following facilities. Copies of the application, the Department’s analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate Department Regional Office. Appointments for scheduling a review must be made by calling the appropriate Department Regional Office. The address and phone number of the Regional Office is listed before the application notices.

Persons wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the Department’s Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

A person wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if the Department, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when the Department determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate Department Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the Regional Office listed before the application. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

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**Intent to Issue Operating Permits under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, (484) 250-5920.*

**23-00103: Elwyn** (111 Elwyn Road, Elwyn, PA 19063) for a Non-Title V Facility, State-Only, Synthetic Minor Permit in Middletown Township, **Delaware County**. Elwyn is a facility caring for the needs of the developmentally disabled and disadvantaged. The sources of emissions include boilers and emergency generators. The company took an emission limit of 24.9 tons per year of NO<sub>x</sub>. The facility is subject to 40 C.F.R. 60 Subpart IIII and 40 C.F.R. 63 Subpart JJJJJJ. Monitoring, recordkeeping and reporting requirements have been added to the permit to address applicable limitations.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, (717) 705-4862, Thomas Bianca, New Source Review Chief, (717) 705-4863, or William Weaver, Regional Air Quality Manager, (717) 705-4702.*

**07-05037: Cove Shoe Company** (107 Highland Street, Martinsburg, PA 16662), to issue a State Only Operating Permit renewal for the shoe manufacturing at Martinsburg Borough, **Blair County**. The primary emissions from the facility are VOC. The facility's actual 2019 emissions are VOC 17.3 and HAPs 3.81 tons. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping, and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions for Sources derived from 25 Pa. Code §§ 129.52d and 129.77.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**59-00029: UGI Texas Creek, LLC** (835 Knitting Mills Way, Wyomissing, PA 19610) to issue a renewal State Only Operating Permit for their Pierson 810 Compressor Station located in Gaines Township, **Tioga County**. The facility is currently operating under State Only Operating Permit 59-00029. The facility's main emission sources include a 380 bhp natural gas-fired compressor engine and two TEG dehydrators.

The facility has potential emissions of 2.3 tons per year (tpy) of NO<sub>x</sub>, 0.01 tpy of SO<sub>x</sub>, 0.2 tpy of PM<sub>10</sub>, 7.7 tpy of CO, 3.5 tpy of VOCs, 0.3 tpy of total HAPs, and 8,914 tpy of GHGs. No emission or equipment changes are being proposed by this action.

The emission limits, throughput limitations and work practice standards along with testing, monitoring, recordkeeping and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. These operating permit conditions have been derived from the applicable requirements of 25 Pa. Code Chapters 121—145 and 40 CFR Parts 60 and 63.

All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-0550.

*Philadelphia: Air Management Services, 321 University Avenue, Philadelphia, PA 19104-4543, Contact: Edward Wiener, Chief, Source Registration at 215-685-9426.*

The City of Philadelphia, Air Management Services (AMS) intends to issue a renewal for a Minor State Only Operating Permit for the following facility:

**OP20-000006: RR Donnelley Philadelphia** (9985 Gantry Road, Philadelphia, PA 19115) for the operation of a commercial printing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include five (5) non-heatset sheetfed lithographic printing presses ranging from a capacity of 10,000—16,000 impressions per hour, and a 30-gallon remote reservoir parts washer.

The operating permit will be issued under 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection at AMS, 321 University Avenue, Philadelphia, PA 19104. For further information, contact Edward Wiener at (215) 685-9426.

Persons wishing to file protest, comments, or request a public hearing on the previously listed operating permit must submit the protest, comments or request for public hearing within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the operating permit or schedule a public hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a local newspaper at least thirty days before the hearing.

The City of Philadelphia, Air Management Services (AMS) intends to issue an initial Natural Minor (State Only) Operating Permit for the following facility:

**OP19-000037: Amtrak 30th Street Station and Penn Coach Yard** (2955 Market Street, Philadelphia, PA 19104) for the operation of air pollution sources at a railroad station, in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources are three (3) boilers firing No. 2 oil rated 0.31 MMBtu/hr, 3.50 MMBtu/hr, and 0.375 MMBtu/hr, three (3) boilers firing natural gas each rated less than or equal to 1 MMBtu/hr, one (1) air handling unit firing natural gas rated 3.025 MMBtu/hr, and three (3) emergency generators firing diesel fuel each rated less than or equal to 565 kW. Additionally, one (1) insignificant boiler firing No. 2 Oil rated 0.249 MMBtu/hr is also included in the Natural Minor Operating Permit for facility-wide emission calculation, and it is required to follow the applicable requirements in the operating permit.

The operating permit will be issued under 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection at AMS, 321 University Avenue, Philadelphia, PA 19104. For further information, contact Edward Wiener at (215) 685-9426.

Persons wishing to file protest, comments, or request a public hearing on the previously listed operating permit must submit the protest, comments or request for public hearing within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the operating

permit or schedule a public hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a local newspaper at least thirty days before the hearing.

## COAL & NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21). Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection. A copy of the application is available for inspection at the District Mining Office indicated above each application. Notices of requests for 401 Water Quality Certifications are included in individual application notices, as noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the address of the District Mining Office indicated above each application within 30-days of this publication,

or within 30-days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences).

Written comments or objections related to a mining permit application should contain the name, address and telephone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based.

Requests for an informal conference, or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 (relating to public hearing-informal conferences) or § 86.34 (relating to informal conferences), must contain the name, address and telephone number of the requestor; the application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

Where a National Pollutant Discharge Elimination System (NPDES) number is listed, the mining activity permit application was accompanied by an application for an individual NPDES permit. A separate notice will be provided after the draft NPDES permit is prepared.

### *Coal Applications Received*

*Effluent Limits*—The following range of effluent limits will apply to NPDES permits issued in conjunction with the associated coal mining activity permit and, in some cases, noncoal mining permits:

*Table 1*

<i>Parameter</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instantaneous Maximum</i>
Iron (total)	1.5 to 3.0 mg/l	3.0 to 6.0 mg/l	3.5 to 7.0 mg/l
Manganese (total)	1.0 to 2.0 mg/l	2.0 to 4.0 mg/l	2.5 to 5.0 mg/l
Suspended solids	10 to 35 mg/l	20 to 70 mg/l	25 to 90 mg/l
Aluminum (Total)	0.75 to 2.0 mg/l	1.5 to 4.0 mg/l	2.0 to 5.0 mg/l
pH <sup>1</sup>		greater than 6.0; less than 9.0	
Alkalinity greater than acidity <sup>1</sup>			

<sup>1</sup> The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applied to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; and mined areas backfilled and revegetated; and drainage (resulting from a precipitation event of less than or equal to a 1-year 24-hour event) from coal refuse disposal piles.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900, (Contact: Melanie Wigfield).*

**Permit 56130104 and NPDES No. PA0269417. Fieg Brothers**, P.O. Box 38, Berlin, PA 15530, permit renewal for the commencement, operation and restoration of a bituminous surface and auger mine in Stonycreek Township, **Somerset County** affecting 86.5 acres. Receiving streams: unnamed tributaries to Stonycreek River classified for the following use: cold water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: June 17, 2020.

*Moshannon District Mining Office, 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200, (Contact: Ashley Smith).*

**SMP 17070112. RES Coal LLC**, 224 Grange Hall Road, P.O. Box 228, Armagh, PA 15920, revision to an existing bituminous surface and auger mine to change the post-mining land use from forestland to pastureland located in Bell and Gaskill Townships, **Clearfield and Jefferson Counties** affecting 295.0 acres. Receiving stream(s): Unnamed Tributaries to Bear Run and Unnamed Tributaries to Whiskey Run classified for the following uses: CWF. There are no potable water supply intakes within 10 miles downstream. Application received: June 12, 2020.

*New Stanton District Office: P.O. Box 133, New Stanton, PA 15672, (724) 925-5500, (Contact: Tracy Norbert).*

**30793024 and NPDES No. PA0117650. Beazer East, Inc.,** c/o Three Rivers Management, Inc., 600 River Avenue, Suite 200, Pittsburgh, PA 15212-5994. Renewal application received for continued treatment to an existing surface mine in Morgan Township, **Greene County**, affecting 327.7 acres. Receiving stream(s): unnamed tributaries to South Fork Tenmile Creek and Tenmile Creek classified for the following use(s): WWF. Application received: June 17, 2020.

*Coal Applications Withdrawn*

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118, (Contact: Theresa Reilly-Flannery).*

**Permit No. 54190101. Rausch Creek Coal Mining Branchdale, LLC** (978 Gap Street, Valley View, PA 17983), commencement, operation and restoration of an anthracite surface mine operation in Reilly Township, **Schuylkill County** affecting 473.5 acres. Receiving stream: Swatara Creek. Application received: July 16, 2019. Application withdrawn: June 17, 2020.

*Noncoal Applications Received*

*Effluent Limits*—The following effluent limits will apply to NPDES permits issued in conjunction with a noncoal mining permit:

Table 2

Parameter	30-day Average	Daily Maximum	Instantaneous Maximum
Suspended solids	10 to 35 mg/l	20 to 70 mg/l	25 to 90 mg/l
Alkalinity exceeding acidity* pH*		greater than 6.0; less than 9.0	

\* The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applied to surface runoff resulting from a precipitation event of less than or equal to a 10-year 24-hour event. If coal will be extracted incidental to the extraction of noncoal minerals, at a minimum, the technology-based effluent limitations identified under coal applications will apply to discharges of wastewater to streams.

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, (814) 797-1191, (Contact: Cayleigh Boniger).*

**37100301. Allegheny Mineral Corporation** (P.O. Box 1022, Kittanning, PA 16201), renewal of NPDES Permit No. PA0258890 in Slippery Rock Township, **Lawrence County**. Receiving streams: Slippery Rock Creek, classified for the following uses: CWF. There are no potable surface water supply intakes within 10 miles downstream. Application received: April 28, 2020.

**10020306 and NPDES Permit No. PA0242250. Allegheny Mineral Corporation** (P.O. Box 1022, Kittanning, PA 16201). Revision to an existing large industrial mineral surface mine to add a new sediment pond and relocate a treatment pond in Worth Township, **Butler County**. Receiving streams: Unnamed tributaries to Slippery Rock Creek, Slippery Rock Creek, and Connoquenessing Creek, classified for the following uses: CWF. There are no potable surface water supply intakes within 10 miles downstream. Application received: June 10, 2020.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118, (Contact: Theresa Reilly-Flannery).*

**Permit No. 06970301C15 and NPDES Permit No. PA0223794. H & K Group, Inc.** (P.O. Box 196, Skippack, PA 19474), correction to an existing quarry operation to expand the Phase I mining area and relocate NPDES Discharge Point 002 upslope of its current location in Robeson and Union Townships, **Berks County** affecting 289.6 acres. Receiving stream: Hay Creek, classified for the following use: EV—migratory fishes. Application received: April 27, 2020.

**Permit No. 58150817. Michael & Robert Pavelski** (P.O. Box 86, Susquehanna, PA 18847), Stage I & II bond release of a quarry operation in New Milford Township, **Susquehanna County** affecting 5.0 acres on property owned by Samuel J., Christina and Donna Cosmello. Application received: June 15, 2020.

### MINING ACTIVITY NPDES DRAFT PERMITS

This notice provides information about applications for a new, amended or renewed NPDES permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (Department) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

*Effluent Limits for Coal Mining Activities*

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

<i>Parameter</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instantaneous Maximum</i>
Iron (Total)	3.0 mg/l	6.0 mg/l	7.0 mg/l
Manganese (Total)	2.0 mg/l	4.0 mg/l	5.0 mg/l
Suspended solids	35 mg/l	70 mg/l	90 mg/l
pH*		greater than 6.0; less than 9.0	

Alkalinity greater than acidity\*

\*The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

#### *Effluent Limits for Noncoal Mining Activities*

The limits for noncoal mining activities as provided in 25 Pa. Code Chapter 77 are pH 6 to 9 and other parameters the Department may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

In addition to BAT or WQBEL limits, coal and noncoal NPDES permits establish effluent limitations in the form of implemented Best Management Practices (BMPs) identified in the associated Erosion and Sedimentation Plan, the Reclamation Plan and the NPDES permit application. These BMPs restrict the rates and quantities of associated pollutants from being discharged into surface waters in this Commonwealth.

More restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining that may occur are incorporated into an NPDES permit when necessary for compliance with water quality standards and antidegradation requirements (in accordance with 25 Pa. Code Chapters 91—96).

The procedures for determining the final effluent limits, using a mass-balance equation or model, are found in Technical Guidance Document 563-2112-115, Developing National Pollutant Discharge Elimination System (NPDES) Permits for Mining Activities. Other specific factors to be considered include public comments and Total Maximum Daily Load(s). Additional discharge limitations may apply in the event that unexpected discharges occur.

Discharge rates for surface mining activities are precipitation driven. Discharge rates for proposed discharges associated with underground mining are noted in the permit description.

Persons wishing to comment on an NPDES draft permit should submit a written statement to the Department at the address of the district mining office indicated before each draft permit within 30-days of this public notice. Comments received within the comment period will be considered in the final determinations regarding the NPDES permit applications. Comments must include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests or petitions for a public hearing on NPDES permit applications, as provided in 25 Pa. Code § 92a.82(d). The request or petition for a public hearing shall be filed within 30-days of this public notice and contain the name, address, telephone number and the interest of the party filing the request and state the reasons why a hearing is warranted. A public hearing may be held if the Department considers the public interest significant. If a hearing is scheduled, a notice of the hearing on the NPDES permit application will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. When a public hearing is held, the Department will consider comments from the public hearing in the final determination on the NPDES permit application.

#### *Noncoal NPDES Draft Permits*

*Knox District Mining Office: White Memorial Building, P.O. Box 669, Knox, PA 16232-0669, (814) 797.1191, (Contact: Cayleigh Boniger).*

**NPDES No. PA0259551 (Permit No. 37140301). Amerikohl Aggregates, Inc.** (202 Sunset Drive, Butler, PA 16001) renewal of an NPDES permit for a large industrial mineral surface mine in Wayne Township, **Lawrence County**, affecting 239.4 acres. Receiving streams: Unnamed tributary to Squaw Run, Squaw Run, unnamed tributary to Connoquenessing Creek, and Connoquenessing Creek, classified for the following uses: WWF. TMDL: Duck Run. Application received: April 6, 2020.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for noncoal mining activities.

The following outfall discharges to Squaw Run:

<i>Outfall No.</i>	<i>New Outfall (Y/N)</i>
005	N

The proposed effluent limits for the previously listed outfall are as follows:

<i>Parameter</i>	<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
pH <sup>1</sup> (S.U.)	6.0			9.0
Alkalinity greater than acidity <sup>1</sup>				
Iron (mg/l)		3.0	6.0	7.0
Manganese (mg/l)		2.0	4.0	5.0
Aluminum (mg/l)		0.75	0.75	0.75
Total Suspended Solids (mg/l)		35.0	70.0	90.0

<sup>1</sup> The parameter is applicable at all times.

The following outfalls discharges to unnamed tributary to Squaw Run:

<i>Outfall No.</i>	<i>New Outfall (Y/N)</i>
006	N
010	N

The proposed effluent limits for the previously listed outfalls are as follows:

<i>Parameter</i>	<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
pH <sup>1</sup> (S.U.)	6.0			9.0
Alkalinity greater than acidity <sup>1</sup>				
Iron (mg/l)		3.0	6.0	7.0
Manganese (mg/l)		2.0	4.0	5.0
Aluminum (mg/l)		0.75	0.75	0.75
Total Suspended Solids (mg/l)		35.0	70.0	90.0

<sup>1</sup> The parameter is applicable at all times.

The following outfalls discharge to unnamed tributary to Connoquenessing Creek and Connoquenessing Creek:

<i>Outfall No.</i>	<i>New Outfall (Y/N)</i>
007	N
008	N
009	N

The proposed effluent limits for the previously listed outfalls are as follows:

<i>Parameter</i>	<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
pH <sup>1</sup> (S.U.)	6.0			9.0
Alkalinity greater than acidity <sup>1</sup>				
Iron (mg/l)		3.0	6.0	7.0
Manganese (mg/l)		2.0	4.0	5.0
Aluminum (mg/l)		2.0	4.0	5.0
Total Suspended Solids (mg/l)		35.0	70.0	90.0

<sup>1</sup> The parameter is applicable at all times.

The following outfalls discharge to unnamed tributary to Connoquenessing Creek and Connoquenessing Creek:

<i>Outfall No.</i>	<i>New Outfall (Y/N)</i>
001	N
002	N
003	N
004	N
011	N

The proposed effluent limits for the previously listed outfalls are as follows:

<i>Parameter</i>	<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
pH <sup>1</sup> (S.U.)	6.0			9.0
Alkalinity greater than acidity <sup>1</sup>				
Iron (mg/l)		3.0	6.0	7.0
Manganese (mg/l)		2.0	4.0	5.0
Aluminum (mg/l)		2.0	4.0	5.0
Total Suspended Solids (mg/l)		35.0	70.0	90.0

<sup>1</sup> The parameter is applicable at all times.

## FEDERAL WATER POLLUTION CONTROL ACT, SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection. Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341), requires the State to certify that the involved projects will not violate the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), as well as relevant State requirements. Persons objecting to approval of a request for certification under Section 401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30-days of the date of this notice, as well as any questions to the office noted above the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed, and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Each individual will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8:00 AM and 4:00 PM on each working day at the office noted above the application.

If you are a person with a disability and wish to attend the hearing and you require an auxiliary aid, service or other accommodation to participate in the proceedings, please contact the specified program. TDD users may

contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

### WATER OBSTRUCTIONS AND ENCROACHMENTS

**Applications Received Under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27) and Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification Under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).**

*Northcentral Region: Waterways & Wetlands Program Manager, 208 West Third Street, Williamsport, PA 17701, 570-327-3636.*

**E4104220-025. NBPP LLC Residence**, 111 Church Street, Waterville, PA 17776, in Cummings Township, **Lycoming County**, ACOE District (Waterville, PA Quadrangle N: 41° 18' 29.3" ; W: 77° 21' 50.9").

This project proposes to: demolish existing residential structure and construct a new residential structure. The new structure will be in the same footprint of the existing structure and will not increase the floodway obstruction for either Pine Creek or Little Pine Creek.

### ENVIRONMENTAL ASSESSMENTS

*Northwest Region: Waterways and Wetlands Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**EA2006220-021, PA DCNR**, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17105. Messeral Bridge Removal, in Oil Creek Township, **Crawford County**, ACOE Pittsburgh District (Titusville South, PA Quadrangle N: 41°, 37', 20.71"; W: -79°, 38', 11.89").

To remove the existing 103-foot wrought iron thru truss that spans Pine Creek in Oil Creek Township, Crawford County. The bridge will be rehabilitated and installed at a location in Pymatuning State Park across Linesville Creek as part of a pedestrian trail extension project. No wetland impacts are proposed from the bridge removal.

## ACTIONS

### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS

The Department has taken the following actions on previously received applications for new, amended and renewed NPDES and WQM permits, applications for permit waivers and NOIs for coverage under General Permits. This notice of final action is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

<i>Location</i>	<i>Permit Authority</i>	<i>Application Type or Category</i>
Section I	NPDES	Renewals
Section II	NPDES	New or Amendment
Section III	WQM	Industrial, Sewage or Animal Wastes; Discharges to Groundwater
Section IV	NPDES	MS4 Individual Permit
Section V	NPDES	MS4 Permit Waiver
Section VI	NPDES	Individual Permit Stormwater Construction
Section VII	NPDES	NOI for Coverage under NPDES General Permits

Sections I—VI contain actions regarding industrial, animal or sewage wastes discharges, discharges to groundwater, and discharges associated with MS4, stormwater associated with construction activities and CAFOs. Section VII contains notices for parties who have submitted NOIs for Coverage under General NPDES Permits. The approval for coverage under these General NPDES Permits is subject to applicable effluent limitations, monitoring, reporting requirements and other conditions in each General Permit. The approval of coverage for land application of sewage sludge or residential septage under applicable general permit is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions in the respective

permit. The permits and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted before the action.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law). The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should contact a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

### I. NPDES Renewal Permit Actions.

*Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401, Phone: 484.250.5970.*

NPDES No. (Type)	Facility Name & Address	County & Municipality	Stream Name (Watershed)	EPA Waived Y/N?
PA0244465 (Storm Water)	Royersford PA Bulk Petroleum Storage Plant P.O. Box 699 Royersford, PA 19468-0699	Montgomery County Limerick Township	Unnamed Tributary to Mingo Creek (WWF, MF) 3-D	Yes

*Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, Email: RA-EPNPDES\_SCRO@pa.gov.*

NPDES No. (Type)	Facility Name & Address	County & Municipality	Stream Name (Watershed #)	EPA Waived Y/N
PA0248185 A-1 (Sewage) Issued	Jackson Township STP 60 N Ramona Road Myerstown, PA 17067-2149	Lebanon County Jackson Township	Unnamed Tributary to Tulpehocken Creek (CWF) Watershed(s) (3-C)	Yes
PA0080004 (Sewage) Issued	Gibble Foods Manufacturing Snack Plant 6647 Molly Pitcher Highway Chambersburg, PA 17202-7713	Franklin County Antrim Township	Unnamed Tributary of Conococheague Creek (WWF, MF) Watershed(s) (13-C)	Yes

*Southwest Region: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Email: RA-EPNPDES\_SWRO@pa.gov.*

NPDES No. (Type)	Facility Name & Address	County & Municipality	Stream Name (Watershed #)	EPA Waived Y/N
PA0205796 (Sewage)	Wilpen Fire Co. STP 379 Wilpen Road Ligonier, PA 15658	Westmoreland County Ligonier Township	Unnamed Tributary of Hannas Run (CWF) (18-C)	Yes

### II. New or Expanded Facility Permits, Renewal of Major Permits and EPA Nonwaived Permit Actions.

*Southeast Region: Water Management Program Manager, 2 East Main Street, Norristown, PA 19401.*

**NPDES Permit PA0050105**, Sewage, **Lower Frederick Township Montgomery County**, 53 Spring Mount Road, Schwenksville, PA 19473-1738.

This existing facility is located in Lower Frederick Township, **Montgomery County**.

Description of Existing Action/Activity: Issuance of an NPDES Permit for an existing discharge of treated sewage.

**NPDES Permit PA0058963**, Storm Water, **Eureka Stone Quarry Inc.**, 851 County Line Road, Huntingdon Valley, PA 19006-1111.

This existing facility is located in Telford Borough, **Bucks County**.

Description of Existing Action/Activity: Issuance of an NPDES Permit for an existing discharge of treated storm water.

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**III. WQM Industrial Waste and Sewerage Actions under The Clean Streams Law.**


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*Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, Email: RA-EPNPDES\_SCRO@pa.gov.*

**WQM Permit No. 0687201**, Industrial, SIC Code 4911, **Genon Rema LLC**, 315 Riegelsville Road, Milford, NJ 08848.

This existing facility is located in Cumru Township, **Berks County**.

Description of Proposed Action/Activity: Termination. Coal Pile Runoff Basins. Groundwater Monitoring Wells can be abandoned.

**WQM Permit No. 2203401 A1**, Sewerage, SIC Code 4952, **Derry Township Municipal Authority**, 670 Clearwater Road, Hershey, PA 17033-2453.

This existing facility is located in Derry Township, **Dauphin County**.

Description of Proposed Action/Activity:

This amendment approves the modification and operation of sewage facilities consisting of:

- Re-rate organic loading capacity of the treatment plant

**WQM Permit No. 6706411 A-4**, Sewerage, SIC Code 4952, **The York Water Co.**, 130 E Market Street, York, PA 17401-1219.

This existing facility is located in Lower Windsor Township, **York County**.

Description of Proposed Action/Activity:

This amendment approves the modification and of sewage facilities consisting of:

1. Modifying the approved design such that new sludge holding tanks will be constructed in lieu of modifying existing structures for the same purpose. The effective sludge holding volume (70,700 gallons) is unchanged from the original design.

2. The addition of a soda ash feed system (with related appurtenances) for alkalinity supplementation is proposed.

3. The replacement of the existing UV disinfection system is proposed instead of modifying the existing system. The proposed system is a Trojan 3200K-PTP rated for at least 0.175 mgd of flow.

4. The aeration system will be modified such that separate air lines will be extended to each aeration train in lieu of manifolding the supply lines together.

5. A post-disinfection re-aeration basin downstream of the UV disinfection units is proposed to meet the facility's DO limits.

**WQM Permit No. 3886404 A3**, Sewerage, SIC Code 4952, **Summit International School of Ministry**, 74 Harrison School Road, Grantville, PA 17028-8222.

This existing facility is located in East Hanover Township, **Lebanon County**.

Description of Proposed Action/Activity:

This amendment approves the modification of sewage facilities consisting of:

- Elimination of tertiary filter from the treatment system at the site

**WQM Permit No. 0620402**, Sewerage, SIC Code 1623, **Douglass Township Berks County**, 1068 Douglass Drive, Boyertown, PA 19512.

This existing facility is located in Douglass Township, **Berks County**.

Description of Proposed Action/Activity:

This permit approves the construction of sewage facilities consisting of:

- Meter Pit
- Flow Meter

**WQM Permit No. 6720401**, Sewerage, SIC Code 4952, **Hudson Rdg.**, 1454-A Baltimore Street, Hanover, PA 17331.

This existing facility is located in York Township, **York County**.

Description of Proposed Action/Activity:

This permit approves the construction of sewage facilities consisting of:

A new sewer extension from the proposed 454 EDU Hudson Ridge residential community (Chapel Church Road and Yoe Drive, York Township) to an existing sewer main at MH 657 operated by Windsor Township and located in York Township.

Southwest Region: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Email: RA-EPNPDES\_SWRO@pa.gov.

**WQM Permit No. 0471411 A-3**, Sewage, **Monaca Borough Beaver County**, 928 Pennsylvania Avenue, Monaca, PA 15061-1800.

This existing facility is in Monaca Borough, **Beaver County**.

Description of Proposed Action/Activity: Secondary clarifier improvements at the Monaca WWTP.

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#### IV. NPDES Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4) Individual Permits Issued.

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Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401, Phone: 484-250-5970.

NPDES Permit No.	Permittee Name & Address	Municipality, County	Receiving Water(s)/Use(s)	TMDL Plan Submitted (Y/N)	Pollutant Reduction Plan Submitted (Y/N)
PAI130033	Warrington Township 852 Easton Road Warrington, PA 18976	Warrington Township Bucks County	Mill Creek (TSF, MF), Little Neshaminy Creek (WWF, MF), Unnamed Tributary to Neshaminy Creek (TSF, MF), Trib # 3 of Neshaminy Creek (TSF, MF)	Y	Y
PAI130037	Newtown Township 100 Municipal Drive Newtown, PA 18940-3900	Newtown Township Bucks County	Unnamed Tributary to Neshaminy Creek (WWF, MF), Neshaminy Creek, (WWF, MF), Houghs Creek (WWF, MF), Core Creek (CWF, MF) and Newtown Creek (WWF, MF)	N	Y

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#### VII. Approvals to Use NPDES and/or Other General Permits.

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The EPA Region III Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.23(d).

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#### List of NPDES and/or Other General Permit Types.

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PAG-01	General Permit for Discharges for Stormwater Discharges Associated with Small Construction Activities.
PAG-02	General Permit for Discharges of Stormwater Associated with Construction Activities
PAG-03	General Permit for Discharges of Stormwater from Industrial Activities
PAG-04	General Permit for Discharges from Small Flow Treatment Facilities
PAG-05	General Permit for Discharges from Petroleum Product Contaminated Groundwater Remediation Systems
PAG-06	General Permit for Wet Weather Overflow Discharges from Combined Sewer Systems (CSO)
PAG-07	General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application
PAG-08	General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site
PAG-08 (SSN)	Site Suitability Notice for Land Application Under Approved PAG-08 General Permit Coverage
PAG-09	General Permit for Beneficial Use of Residential Septage by Land Application to Agricultural Land, Forest, or a Land Reclamation Site
PAG-09 (SSN)	Site Suitability Notice for Land Application Under Approved PAG-09 General Permit Coverage
PAG-10	General Permit for Discharges from Hydrostatic Testing of Tanks and Pipelines
PAG-11	General Permit for Discharges from Aquatic Animal Production Facilities
PAG-12	Concentrated Animal Feeding Operations (CAFOs)

PAG-13	Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4)
PAG-14	(To Be Announced)
PAG-15	General Permit for Discharges from the Application of Pesticides

*General Permit Type—PAG-02*

*Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Gillian Ostrum, Clerk Typist 2, 570-830-3077.*

<i>NPDES Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>County</i>	<i>Municipality</i>	<i>Receiving Water/Use</i>	<i>Contact Office &amp; Phone Number</i>
PAC480092 A-1 Authorization/ Issuance	Robert De Beer Peron Development LLC 60 W Broad St Ste 99d Bethlehem, PA 18018	Northampton	Bethlehem City	Lehigh River (WWF, MF)	Northampton County Conservation District 14 Gracedale Ave Greystone Building Nazareth, PA 18064-9211 610-829-6276

*Northcentral Region: Watershed Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Facility Location: Municipality &amp; County</i>		<i>Receiving Water/Use</i>	<i>Contact Office &amp; Phone No.</i>
PAC140099	1751 N. Atherton St Associates, LP 210 West Hamilton Ave Suite 360 State College, PA 16803	Patton Twp	Centre Cnty	UNT Big Hollow CWF	Centre County Conservation District 414 Holmes Ave Ste 4 Bellefonte, PA 16823 (814) 355-6817
PAC170038	Frances J. Palo Inc. 309 South Fourth Ave Clarion, PA 16214	Bradford Twp	Clearfield Cnty	Sulphur Run CWF	Clearfield County Conservation District 511 Spruce St Ste 6 Clearfield, PA 16830 (814) 765-2629
PAC600053	Arthur Keister 211 River Breeze Ave Winfield, PA 17889	White Deer Twp	Union Cnty	UNT to West Branch Susquehanna River WWF	Union County Conservation District Union County Government Center 155 N 15th St Lewisburg, PA 17837 (570) 524-3860

*Northwest Region: Waterways & Wetlands Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Facility Location: Municipality &amp; County</i>		<i>Receiving Water/Use</i>	<i>Contact Office &amp; Phone No.</i>
PAC320041	Pennsylvania American Water Company 425 Waterworks Road Clarion, PA 16214	White Township	Indiana County	UNT to Ramsey Run CWF	Indiana County Conservation District 280 Indian Springs Road Suite 124 Indiana, PA 15701 724-471-4751

*General Permit Type—PAG-03*

*Southwest Region: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Email: RA-EPNPDES\_SWRO@pa.gov.*

\*Correction\*

<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Facility Location: Municipality &amp; County</i>	<i>Receiving Water/Use</i>	<i>Contact Office &amp; Phone No.</i>
PAG036226 A-1	Wheeling & Lake Erie Railway Co. 100 E First Street Brewster, OH 44613-0000	Green Tree Borough Allegheny County	Unnamed Tributary to Chartiers Creek (WWF) 20-F	DEP Southwest Regional Office Clean Water Program 400 Waterfront Drive Pittsburgh, PA 15222-4745 412.442.4000

*General Permit Type—PAG-10*

*Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, Email: RA-EPNPDES\_SCRO@pa.gov.*

<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Facility Location: Municipality &amp; County</i>	<i>Receiving Water/Use</i>	<i>Contact Office &amp; Phone No.</i>
PAG103584 Issued	Texas Eastern Transmission LP 890 Winter Street Suite 320 Waltham, MA 02451-1470	East Hanover Township Dauphin County	Unnamed Tributary to Bow Creek (WWF, MF) in Watershed(s) 7-D	Clean Water Program 717-705-4812

## STATE CONSERVATION COMMISSION

### NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs

The State Conservation Commission has taken the following actions on previously received applications for nutrient management plans under 3 Pa.C.S. Chapter 5, for agricultural operations that have or anticipate submitting applications for new, amended or renewed NPDES permits or NOIs for coverage under a general permit for CAFOs under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Persons aggrieved by an action may appeal under 3 Pa.C.S. § 517, section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704 to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania AT&T Relay Service at (800) 654-5984. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge actions, appeals must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary of the Board at (717) 787-3483 for more information.

#### NUTRIENT MANAGEMENT PLAN

#### CAFO PUBLIC NOTICE SPREADSHEET—ACTIONS

<i>Agricultural Operation Name and Address</i>	<i>County</i>	<i>Total Acres</i>	<i>AEU's</i>	<i>Animal Type</i>	<i>Special Protection Waters (HQ or EV or NA)</i>	<i>Approved or Disapproved</i>
Daniel Lukens 7075 Old Stage Rd. McClure, PA 17841	Mifflin	2.7	363.45	Swine	NA	Approved
Country View Family Farm, LLC Pine Hill Farm 2547 Hickory Road Columbia Crossroads, PA 16914	Bradford	260	3,632.40	Swine	NA	Approved

<i>Agricultural Operation Name and Address</i>	<i>County</i>	<i>Total Acres</i>	<i>AEU's</i>	<i>Animal Type</i>	<i>Special Protection Waters (HQ or EV or NA)</i>	<i>Approved or Disapproved</i>
Country View Family Farm, LLC VanBlarcom Sow Farm 2271 Fairbanks Road Columbia Crossroads, PA 16914	Bradford	18	3,001.95	Swine	NA	Approved
Gerald Musser Providence Egg Producers 118 Killinger Road Annville, PA 17003	Lebanon	56	793.36	Poultry	NA	Approved
Troy Miller 170 Werner Road Fredericksburg, PA 17026	Lebanon	106.4	289.51	Broiler	NA	Approved
Leon Snyder Misty Glen Properties 150 Hain Avenue Lebanon, PA 17046	Lebanon	86.9	1,884.0	Layer	NA	Approved

## PUBLIC WATER SUPPLY PERMITS

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

### SAFE DRINKING WATER

#### Actions taken under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).

*Northcentral Region: Safe Drinking Water Program Manager, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Mark R. Stephens, P.G., 570-327-3422.*

**Adams Township Municipal Authority** (Public Water Supply), **Snyder County:** On April 13, 2020, the Safe

Drinking Water Program approved the Source Water Protection (SWP) plan for the Adams Township Municipal Authority community water system. The personnel involved with the development of this SWP are to be commended for taking these proactive steps to protect these water sources for their community. Development of the SWP plan was funded by the Department of Environmental Protection.

**Spring Township Water Authority** (Public Water Supply), **Centre County:** On March 25, 2020, the Safe Drinking Water Program approved the Source Water Protection (SWP) plan for the Spring Township Water Authority community water system. The personnel involved with the development of this SWP are to be commended for taking these proactive steps to protect these water sources for their community. Development of the SWP plan was funded by the Department of Environmental Protection.

**Freeburg Municipal Authority** (Public Water Supply), **Snyder County:** On April 14, 2020, the Safe Drinking Water Program approved the Source Water Protection (SWP) plan for the Freeburg Municipal Authority community water system. The personnel involved with the development of this SWP are to be commended for taking these proactive steps to protect these water sources for their community. Development of the SWP plan was funded by the Department of Environmental Protection.

**The Gardens at Orangeville** (Public Water Supply), **Columbia County:** On April 28, 2020, the Safe Drinking Water Program approved the Source Water Protection (SWP) plan for The Gardens at Orangeville community water system. The personnel involved with the development of this SWP are to be commended for taking these proactive steps to protect these water sources for their community. Development of the SWP plan was funded by the Department of Environmental Protection.

### SEWAGE FACILITIES ACT PLAN APPROVAL

#### Plan Approvals Granted Under the Pennsylvania Sewage Facilities Act, Act of January 24, 1966, P.L. 1535, as amended, 35 P.S. § 750.5.

*Northcentral Region: Clean Water Program Manager, 208 West Third Street, Williamsport, PA 17701.*

*Plan Location:*

<i>Borough or Township</i>	<i>Borough or Township Address</i>	<i>County</i>
Lawrence Township	45 George Street Clearfield, PA 16830	Clearfield
Clearfield Borough	16 South Front Street Clearfield, PA 16830	Clearfield

*Plan Description:* The approved plan provides for the Clearfield Municipal Authority (CMA) acquiring the sewage collection and conveyance systems currently owned and operated by Lawrence Township (Township) and Clearfield Borough (Borough). The plan also includes CMA acquiring the existing sewerage related debt of both the Borough and Township, consisting of approximately \$16,865,148 in Pennvest loans currently owed by the Borough, and \$5,521,913 in Pennvest and bank loans currently owed by the Township. Upon completion of all asset transfer arrangements and agreements, CMA will own, operate and maintain the entire collection, conveyance and treatment systems in the Borough and Township. CMA will be responsible for implementation of the existing Consent Order and Agreement with the Department, which requires permanent closure of the Montgomery Run Sanitary Sewer Overflow. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES Permits or WQM Permits must be obtained in the name of the municipality or authority as appropriate.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 2

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The following plans and reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).

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Provisions of Sections 301—308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301—6026.308) require the Department to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated

substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, contact the environmental cleanup program manager in the Department Regional Office under which the notice of receipt of plans or reports appears. If information concerning plans or reports is required in an alternative form, contact the community relations coordinator at the appropriate Regional Office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Northeast Region: Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

**Stewart Silk Mill**, 620 Coal Street, Easton City, **Northampton County**. Moonstone Environmental, LLC, 1150 Glenlivet Drive, Suite A-23, Allentown, PA 18106, on behalf of TCH Realty & Development Company, 900 South Avenue, Suite 300, Staten Island, NY 10314, submitted a combined Risk Assessment and Final Report concerning remediation of soil at this former industrial and manufacturing site was contaminated with metals, volatile organic compounds, semi-volatile organic compounds, and polychlorinated biphenyls. The report is intended to document plans to remediate the site to meet a combination of Site-Specific and Statewide Health Standards.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 3

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The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).

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Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to

achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, contact the environmental cleanup program manager in the Department Regional Office under which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate Regional Office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Southeast Region: Environmental Cleanup Program Manager, 2 East Main Street, Norristown, PA 19401.*

**Philadelphia Gas Works-Passyunk Facility-Naphtha Tank Area**, 3100 Passyunk Avenue, City of Philadelphia, **Philadelphia County**, Tim Silar, P.G., Silar Services Inc., 3213 Back Acres Road, Efland, NC 27243 on behalf of Kevin Grooms, Philadelphia Gas Works, 800 West Montgomery Avenue, Philadelphia, PA 19122 submitted a Cleanup Plan/Final Report concerning the remediation of site soil contaminated with benzene, ethylbenzene, toluene, styrene, xylenes and naphthalene. The Final Report demonstrated attainment of the non-residential site-specific standard and was approved by the Department on June 15, 2020.

**Moses Residence**, 114 West Barnard Street, Borough of West Chester, **Chester County**. Alyssa Suder, Trident Environmental, 1856 Route 9, Toms River, NJ 08732 on behalf of Ken Matteson, Nationwide Agribusiness Insurance, P.O. Box 182067, Columbus, OH 43218-2067 submitted a Final Report concerning the remediation of site soil contaminated with No. 2 fuel oil. The Final Report demonstrated attainment of the residential Statewide health standard and was approved by the Department on June 16, 2020.

**Tioga Marine Terminal Pier 179 North**, 330 North Delaware Avenue, City of Philadelphia, **Philadelphia County**. Gregory Rosenzweig, PG, Groundwater and Environmental Services, Inc., 440 Creamery Way, Suite 500, Exton, PA 19341 on behalf of Richard Sherman, Kinder Morgan Liquids Terminal, LLC, 1 Terminal Road, Carteret, NJ 07008 submitted a Final Report concerning the remediation of site soil and groundwater contaminated with unleaded gasoline. The Final Report demonstrated attainment of the non-residential Statewide health standard and was approved by the Department on June 3, 2020.

*Northeast Region: Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

**Saint Timothy's Lutheran Church**, 140 South Ott Street, Allentown, PA 18104, Allentown City, **Lehigh County**. JMT Industrial & Environmental Contracting Services, 710 Uhler Road, Easton, PA 18040, on behalf of

Saint Timothy's Lutheran Church, 140 South Ott Street, Allentown, PA 18104, submitted a final report concerning remediation of soil contaminated by a release of heating oil from an underground storage tank. The report documented remediation of the site to meet Statewide Health Standards and was approved by DEP on June 20, 2020.

*Southcentral Region: Environmental Cleanup and Brownfields Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Hake's Grocery & Filling Station—Estate of Esther M. Hake**, 898 Canal Road, Dover, PA 17315, Conewago Township, **York County**. BL Companies, 4242 Carlisle Pike, Suite 260, Camp Hill, PA 17011, on behalf of Douglas P. France, Esquire, 2675 Eastern Boulevard, York, PA 17402, and Ricky Hake, 898 Canal Road, Dover, PA 17315, submitted a Remedial Investigation Report and Cleanup Plan concerning remediation of site soil and groundwater contaminated with historic impacts from leaded and unleaded gasoline. The Report and Plan were approved by the Department on June 8, 2020.

**Lincoln Nursery Property**, Exeter Township, **Berks County**. Environmental Maintenance Company, Inc., 1420 East Mermaid Lane, Glenside, PA 19038, on behalf of Borough of South Coatesville, 136 Modena Road, South Coatesville, PA 19320, and Lincoln Nursery Corporation, P.O. Box 264, Birdsboro, PA 19508, submitted a Final Report concerning remediation of site soil and groundwater contaminated with hydraulic fuel. The Final Report was administratively incomplete and was disapproved by the Department on June 17, 2020.

**Thomasville Quarry**, 555 South Biesecker Road, Thomasville, PA 17364, Jackson Township, **York County**. Reliance Environmental, Inc., 235 North Duke Street, Lancaster, PA 17602, on behalf of Pennsy Supply, 2400 Thea Drive, Suite 3A, submitted a Final Report concerning remediation of site soil contaminated with diesel fuel. The Final Report demonstrated attainment of the Residential Statewide Health Standard and was approved by the Department on June 16, 2020.

**Titus Combustion Turbine Site**, Tract 5, 296 Poplar Neck Road, Birdsboro, PA 19508, Cumru Township, **Berks County**. GES, Inc., 440 Creamery Way, Suite 500, Exton, PA 19341, on behalf of GenOn, 315 Riegelsville Road, Milford, NJ 08848, submitted a Remedial Investigation Report and Cleanup Plan concerning remediation of site groundwater contaminated with No. 2 fuel oil and lubricating oil. The Report and Plan were approved by the Department on June 17, 2020.

#### INFECTIOUS AND CHEMOTHERAPEUTIC WASTE TRANSPORTER LICENSE

**Actions on applications for Infectious and Chemotherapeutic Waste Transporter License received under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003) and Act 93 of June 28, 1988 (P.L. 525, No. 93) and regulations to transport infectious and chemotherapeutic waste.**

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**67-05120A: Magnesita Refractories Co.** (425 South Salem Church Road, York, PA 17408-5955) on June 18,

2020, for the quarry operation associated with the refractories manufacturing facility in West Manchester Township, **York County**. Plan Approval No. 67-05120A will authorize installation of a replacement primary crusher circuit. The replacement of the crushing circuit will not change the throughput capacity of 700 tph limestone and will be controlled by a wet suppression system as required. The plan approval was extended.

#### HAZARDOUS WASTE TREATMENT, STORAGE & DISPOSAL FACILITIES

**Permits issued, suspended, expired, denied, revoked, reinstated or returned under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003) and Regulations to Operate a Hazardous Waste Treatment, Storage, or Disposal Facility.**

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**06-05063: Boyertown Foundry Co.** (Ninth Street & Rothermel Drive, P.O. Box 443, New Berlinville, PA 19545-0443) on June 16, 2020, for the gray iron foundry located in Boyertown Borough, **Berks County**. The Title V permit was renewed.

#### HAZARDOUS WASTE TREATMENT, STORAGE & DISPOSAL FACILITIES

**Draft permits issued, revised or withdrawn under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003) and Regulations to Operate a Hazardous Waste Treatment, Storage, or Disposal Facility.**

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**01-03017: Premier Magnesia LLC** (75 Giles Pl., Waynesville, NC 28786-1938) on June 17, 2020, for the mineral ore milling facility in Menallen Township, **Adams County**. The State-Only Permit was renewed.

**06-05016: Grafika Commercial Printing, Inc.** (710 Johnston Street, Sinking Spring, PA 19608-1437) on June 15, 2020, for the printing facility in the Borough of Sinking Spring, **Berks County**.

### AIR QUALITY

**General Plan Approval and Operating Permit Usage Authorized under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Program Manager, (570) 327-3648.*

**AG5-08-00006A: HEP Pennsylvania Gathering, LLC** (16211 LaCantera Parkway, Suite 202, San Antonio, TX 78256) on June 18, 2020, to continue to operate three (3) dehydrators and two (2) storage tanks at the Stagecoach facility pursuant to the General Plan Approval and/or General Operating Permit for Compression Stations, Processing Plants and Transmission Stations (BAQ-GPA/GP-5) located in Herrick Township, **Bradford County**.

*Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Edward Orris, New Source Review Chief, 412.442.4168.*

**GP3-63-00963C: Boord, Benchek, and Associates, Inc.** (345 Southpointe Boulevard, Suite 202, Canonsburg, PA 15317) on June 17, 2020, to allow the construction and operation of one (1) Jaw Crusher rated at 400 tph, one (1) vibratory screen rated at 300 tph, and four (4) conveyors at their Ostop/Schneider Borrow Site located in Smith Township, **Washington County**.

**GP9-63-00963B: Boord, Benchek, and Associates, Inc.** (345 Southpointe Boulevard, Suite 202, Canonsburg, PA 15317) on June 17, 2020, to allow the construction and operation of one (1) Cummins diesel engine rated at 305 tph, and one Deutz diesel engine rated at 74 bhp at their Ostop/Schneider Borrow Site located in Smith Township, **Washington County**.

**Plan Approvals Issued under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and regulations in 25 Pa. Code Chapter 127, Subchapter B relating to construction, modification and reactivation of air contamination sources and associated air cleaning devices.**

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: David Balog, New Source Review Chief—Telephone: 814-332-6940.*

**03-00975D: Armstrong Power, LLC** (2313 State Route 156, Shelocta, PA 15774-3005) on June 18, 2020 issued a plan approval that authorizes the increase in the total combined natural gas consumption limit for all turbines to 16.688 x 109 standard cubic feet per consecutive 12-month rolling total, an increase in the turbine Volatile Organic Compound (VOC) emission rate (lb/hr) to 3.2 lb/hr, and a request for decreasing the Particulate Matter less than 2.5 micrometers (PM<sub>2.5</sub>) emission rate (lb/hr) to 14 lb/hr located at their Armstrong Power Electric Generating Station in South Bend Township, **Armstrong County**. This is a Title V facility.

**Plan Approval Revisions Issued including Extensions, Minor Modifications and Transfers of Ownership under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.**

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**67-05120A: Magnesita Refractories Co.** (425 South Salem Church Road, York, PA 17408-5955) on June 18,

2020, for the quarry operation associated with the refractories manufacturing facility in West Manchester Township, **York County**. Plan Approval No. 67-05120A will authorize installation of a replacement primary crusher circuit. The replacement of the crushing circuit will not change the throughput capacity of 700 tph limestone and will be controlled by a wet suppression system as required. The plan approval was extended.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Program Manager; (570) 327-3648.*

**14-00002T: Graymont (PA) Inc.** (375 Graymont Rd., Bellefonte, PA 16823) on June 16, 2020, to extend the plan approval expiration date to December 28, 2020 to authorize continued operation of several sources for the production of quicklime and hydrated lime at the Pleasant Gap facility in Spring Township, **Centre County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: David Balog, New Source Review Chief—Telephone: 814-332-6940.*

**24-131S: SGL Carbon LLC** (900 Theresia Street, Saint Mary's, PA 15857) on June 1, 2020, effective June 1, 2020, has issued a plan approval extension for the construction and operation of a replacement scrubber control device in Saint Mary's City, **Elk County**. This is a State Only facility. This will expire on November 27, 2020.

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**Title V Operating Permits Issued under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

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*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**06-05063: Boyertown Foundry Co.** (Ninth Street & Rothermel Drive, P.O. Box 443, New Berlinville, PA 19545-0443) on June 16, 2020, for the gray iron foundry located in Boyertown Borough, **Berks County**. The Title V permit was renewed.

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**Operating Permits for Non-Title V Facilities Issued under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**01-03017: Premier Magnesia LLC** (75 Giles Pl., Waynesville, NC 28786-1938) on June 17, 2020, for the mineral ore milling facility in Menallen Township, **Adams County**. The State-Only Permit was renewed.

**06-05016: Grafika Commercial Printing, Inc.** (710 Johnston Street, Sinking Spring, PA 19608-1437) on June 15, 2020, for the printing facility in the Borough of Sinking Spring, **Berks County**.

*Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Thomas Joseph, Facilities Permitting Chief, 412.442.4336.*

**OP-11-00090: DLP Conemaugh Memorial Medical Center, LLC** (1086 Franklin Street, Johnstown, PA 15905). On June 17, 2020, the Department issued a renewal State Only Synthetic Minor Operating Permit for operation of the Conemaugh Medical Center located in the City of Johnstown, **Cambria County**. Equipment at this facility includes three (3) 29.2 MMBtu/hr natural gas-fired water tube boilers with No. 2 fuel oil as back-up and one (1) 20.9 MMBtu/hr natural gas-fired back-up boiler which also has the capability to burn fuel oil in the event of natural gas curtailment. There are also eight (8) diesel-fired and three (3) natural gas-fired emergency generators located at the hospital. The facility is subject to the applicable requirements of 25 Pa. Code Chapters 121—145. The proposed Operating Permit contains applicable emission limits, as well as testing, monitoring, recordkeeping, work practice standards, and reporting requirements.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: Matthew Williams, Facilities Permitting Chief—Telephone: 814-332-6940.*

**03-00271: Diversified Products LLC, Stubrick Compressor Station** (101 McQuiston Drive, Jackson Center, PA 16133). On June 17, 2020 the Department issued a Natural Minor State Only Operating Permit for compression and transfer of natural gas located in Valley Township, **Armstrong County**. The subject facility consists of a 99 hp 4SRB gas compressor engines, a 50 Bbl Tank for produced water, venting/blow downs, pneumatic devices, and fugitive emissions. The actual emissions reported (TPY) for 2019 were: 17.79 NO<sub>x</sub>, 6.19 CO, 0.25 VOC, 0.0002 SO<sub>x</sub>, 0.0033 PM, 0.078 Formaldehyde, and 309.46 CO<sub>2</sub>. The facility is subject to State Regulations and Federal Regulations (40 CFR Part 63 Subpart ZZZZ). The permit includes additional operation requirements, monitoring requirements, and recordkeeping requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

**32-00444: Diversified Products LLC, McCoy Compressor Station** (101 McQuiston Drive, Jackson Center, PA 16133). On June 17, 2020 the Department issued a Natural Minor State Only Operating Permit for compression and transfer of natural gas located in Green Township, **Indiana County**. The subject facility consists of a 72.3 hp 4SRB gas compressor engines, a 50 Bbl Tank for produced water, venting/blow downs and fugitive emissions. The actual emissions reported (TPY) for 2019 were: 14.53 NO<sub>x</sub>, 5.05 CO, 0.16 VOC, 0.0013 SO<sub>x</sub>, 0.021 PM, 0.047 Formaldehyde, and 252.73 CO<sub>2</sub>. The facility is subject to State Regulations and Federal Regulations (40 CFR Part 63 Subpart ZZZZ). The permit includes additional operation requirements, monitoring requirements, and recordkeeping requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

*Philadelphia: Air Management Services, 321 University Avenue, Philadelphia, PA 19104-4543.*

*Contact: Edward Wiener, Chief, Source Registration at 215-685-9426.*

The City of Philadelphia, Air Management Services (AMS) issued on June 17, 2020 a renewal for a Minor State Only Operating Permit for the following facility:

**OP20-000002: St. Christopher's Hospital for Children** (160 East Erie Avenue, Philadelphia, PA 19134) for the operation of a hospital facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include the following:

- One (1) boiler rated at 6.695 MMBtu/hr, one (1) boiler rated at 10.042 MMBtu/hr, and one (1) boiler rated at 20.923 MMBtu/hr, each firing natural gas or No. 2 fuel oil.
- One (1) boiler rated at 0.81 MMBtu/hr and one (1) boiler rated at 1.51 MMBtu/hr, each firing natural gas.
- Four (4) emergency generators firing diesel fuel oil: two (2) rated 1,620 HP, one rated at 2,346 HP, and one (1) rated 290 HP.

## ACTIONS ON COAL AND NONCOAL MINING ACTIVITY APPLICATIONS

**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the NPDES permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to such applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).**

### Coal Permits Issued

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, 814-472-1900, (Contact: Melanie Wigfield).*

**Permit 11813039 and NPDES No. PA0125474. Cooney Brothers Coal Co.,** P.O. Box 246, Cresson, PA 16630, permit renewal for the reclamation only of a bituminous surface mine in Adams Township, **Cambria County**, affecting 1,353 acres. Receiving streams: unnamed tributary to/and Paint Creek; unnamed tributary to/and Sulphur Creek, classified for the following use: cold water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: March 27, 2020. Permit issued: June 15, 2020.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118, (Contact: Theresa Reilly-Flannery).*

**Permit No. 40110201T. Stell Enterprises, Inc.** (16 East Ann Street, Plains, PA 18705), transfer of an existing anthracite surface mine, coal refuse reprocessing and coal refuse disposal in Avoca and Dupont Boroughs, **Luzerne County** affecting 25.3 acres. Receiving stream: Mill Creek. Application received: October 25, 2019. Transfer issued: June 18, 2020.

**Permit No. PAM119024. Stell Enterprises, Inc.** (16 East Ann Street, Plains, PA 18705), coverage under the General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface

Mining Permit No. 40110201 in Dupont and Avoca Boroughs, **Luzerne County**, receiving stream: Mill Creek. Application received: October 25, 2019. Permit issued: June 18, 2020.

### Noncoal Permits Issued

*New Stanton District Office: P.O. Box 133, New Stanton, PA 15672, 724-925-5500, (Contact: Tracy Norbert).*

**03122001 and NPDES Permit No. PA0252417. Allegheny Mineral Corporation,** P.O. Box 1022, Kittanning, PA 16201. Renewal application for continued mining to an existing large noncoal surface mine located in West Franklin Township, **Armstrong County** and Clearfield and Winfield Townships, **Butler County**, affecting 193.3 acres. Receiving stream(s): unnamed tributaries to Buffalo Creek and Buffalo Creek. Application received: July 15, 2019. Permit issued: June 18, 2020.

## ACTIONS ON BLASTING ACTIVITY APPLICATIONS

**Actions on applications under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting activity performed as part of a coal or noncoal mining activity will be regulated by the mining permit for that coal or noncoal mining activity.**

### Blasting Permits Issued

*Moshannon District Mining Office, 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200, (Contact: Ashley Smith).*

**08204101. John H Brainard,** P.O. Box 66, Clifford, PA 18413-0066. Blasting for mine/quarry located in Athens Township, **Bradford County** with an expiration date of December 31, 2020. Permit issued: June 16, 2020.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901-2522, 570.621.3118, (Contact: Theresa Flannery).*

**Permit No. 40204110. John H. Brainard** (P.O. Box 66, Clifford, PA 18413), construction blasting for Andy Bloom house foundation in Hunlock Township, **Luzerne County** with an expiration date of December 31, 2020. Permit issued: June 16, 2020.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, the Department has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), and that the construction will not violate applicable Federal and State Water Quality Standards.

Any person aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. Section 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact

the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

If you want to challenge this action, your appeal must reach the Board within 30-days. You do not need a lawyer to file an appeal with the Board.

Important legal rights are at stake, however, so you should show this notice to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the Secretary to the Board (717) 787-3483 for more information.

#### **WATER OBSTRUCTIONS AND ENCROACHMENTS**

**Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and The Clean Streams Law and Notice of Final Action for Certification under section 401 of the FWPCA.**

*Southeast Region: Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401, Telephone 484.250.5160, E-mail: ra-epww-sero@pa.gov.*

**Permit No. E0901220-023, PECO Energy Company,** 2301 Market Street, Philadelphia, PA 19103, New Hope Borough, **Bucks County,** ACOE Philadelphia District.

To construct and maintain 320 L.F. of a new 2-inch plastic gas main service line in and along the Delaware Canal crossing the Delaware Canal at the existing Southern Bridge at The River House at Odette's (E09-990).

The site is located at 274 South River Road (Latitude: 40.355505; Longitude: -74.948712) in New Hope Borough, Bucks County. Permit issued June 17, 2020.

#### **EROSION AND SEDIMENT CONTROL**

The following Erosion and Sediment Control permits have been issued. Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania*

*Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

*Eastern Region: Oil and Gas Management Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

ESCGP-3 # ESG294120007-00

Applicant Name Pennsylvania General Energy Company, LLC

Contact Person David Straub

Address 120 Market Street

City, State, Zip Warren, PA 16365-2510

County Lycoming

Township(s) Upper Fairfield and Fairfield

Receiving Stream(s) and Classification(s) Mill Creek and its Tributaries (HQ-TSF), Little Mill Creek and its Tributaries (HQ-TSF), UNT Twin Run (WWF)

Secondary: Loyalsock Creek (TSF, EV), Loyalsock Creek (TSF, EV), UNT Twin Run (WWF)

*Northwest Region: Oil and Gas Program Manager, 230 Chestnut St., Meadville, PA 16335.*

ESCGP-3 # ESG080320003-00-Biblical Life Institute Well Site ESGP-2

Applicant MDS Energy Dev LLC

Contact Randy Morris

Address 409 Butler Rd, Ste A

City, State, Zip Kittanning, PA 16201-4403

County Armstrong

Township South Buffalo Township

Receiving Stream(s) and Classification(s) Trib 42615 to Pine Run HQ-TSF

Secondary: Pine Run HQ-TSF

ESCGP-3 # ESG080320002-00 Mudlick Well Site

Applicant Snyder Bros Inc.

Contact Carl Rose

Address P.O. Box 1022, One Glade Park East

City, State, Zip Kittanning, PA 16201

County Armstrong

Township Redbank

Receiving Stream(s) and Classification(s) Mahoning Creek (WWF), Trib 47325 to Mahoning Creek (CWF), and Little Mudlick Creek (CWF)

Secondary: Allegheny River (WWF) and Mahoning Creek (WWF).

**STORAGE TANKS  
SITE-SPECIFIC INSTALLATION PERMITS**

The following Storage Tank Site-Specific Installation Permits, under the authority of the Storage Tank Spill Prevention Act (35 P.S. §§ 6021.304, 6021.504, 6021.1101 and 6021.1102) and under 25 Pa. Code Chapter 245, Subchapter C, have been issued by the Bureau of Environmental Cleanup and Brownfields, Director, P.O. Box 8763, Harrisburg, PA 17105-8763.

*Bureau of Environmental Cleanup and Brownfields, 400 Market Street, Harrisburg, PA 17101.*

SSIP Permit No.	Applicant Name & Address	County	Municipality	Tank Type	Tank Capacity
20-21-014	Penn State Health P.O. Box 855 Mail Code A330 Hershey, PA 17033 Attn: Marvin Smith	Cumberland	Hampden Township	3 ASTs storing diesel fuel	24,000 gallons total

**CORRECTIVE ACTION UNDER  
ACT 32, 1989**

**PREAMBLE 2**

The following plans and reports were submitted under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).

Provisions of 25 Pa. Code Chapter 245 Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or non-residential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning plans or reports, please contact the Environmental Cleanup Program Manager in the DEP Regional Office under which the notice of receipt of plans or reports appears. If information concerning plans or reports is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the DEP through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Northeast Region: Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

**Carriage Stop Plaza Sunoco**, Storage Tank ID # 40-38017, 2500 East End Boulevard, Wilkes-Barre, PA 18702, Plains Township, **Luzerne County**. MEA, 1365

Ackermanville Road, Bangor, PA 18013, on behalf of Anup Patel, 2500 East End Boulevard, Wilkes-Barre, PA 18702, has submitted a combined Site Characterization Report and Remedial Action Plan concerning remediation of soil and groundwater contaminated with gasoline. The report is intended to document remediation of the site to meet Statewide Health Standards.

**CORRECTIVE ACTION UNDER  
ACT 32, 1989**

**PREAMBLE 3**

The DEP has taken action on the following plans and reports under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).

Provisions of 25 Pa. Code Chapter 245 Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports.

A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or non-residential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

The DEP may approve or disapprove plans and reports submitted. This notice provides the DEP's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, please contact the Environmental Cleanup Program Manager in the DEP Regional Office under which the notice of the plan or report appears. If information concerning a report is required in an alternative form, contact the Community Relations Coordinator at the

appropriate Regional Office listed. TDD users may telephone the DEP through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The DEP has received the following plans and reports:

*Southcentral Regional Office: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110, 717-705-4705.*

*Contact: Cynthia Stine, Licensed Professional Geologist.*

**Park Station**, Storage Tank Facility ID # 29-60120, 29558 Great Cove Rd, Fort Littleton, PA 17223-9636, Dublin Township, **Fulton County**. McKee Environmental, Inc., 86 Quartz Drive, Bellefonte, PA 16823 on behalf of Park Station, 29558 Great Cove Rd, Fort Littleton, PA 17223-9636 submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum constituents. The Remedial Action Plan was acceptable to meet a combination of the Statewide Health Standard and the Site-Specific Standard and was approved by DEP on June 17, 2020.

**SPECIAL NOTICES**

**WATER MANAGEMENT**

**Termination of National Pollutant Discharge Elimination System (NPDES) Permit to Discharge to State Waters Public Notice.**

*Southcentral Region: Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**WQM Permit No. 0687201**, Industrial, SIC Code 4911, **Genon Rema LLC**, 315 Riegelsville Road, Milford, NJ 08848.

This existing facility is located in Cumru Township, **Berks County**.

Description of Proposed Action/Activity: Termination. Coal Pile Runoff Basins. Groundwater Monitoring Wells can be abandoned. Termination is effective June 8, 2020.

**Proposed Total Maximum Daily Load (TMDL) for the Switzer Creek Watershed in Lehigh Count Request for Comment.**

*Central Office: Bureau of Clean Water, P.O. Box 8774, Harrisburg, PA 17105-8774.*

The Department of Environmental Protection will accept comments on the proposed TMDLs developed for the Switzer Creek Watershed in Lehigh County. The TMDLs were established in accordance with the requirements of Section 303(d) of the Clean Water Act. The Pennsylvania Integrated Water Quality Monitoring and Assessment Report included impaired stream segments in the watershed. The listings of these segments were due to aquatic life use impairments caused by excessive siltation from agriculture.

There currently are no State or Federal in-stream numerical water quality criteria for sediment. Therefore, the Department utilized a reference watershed approach to implement the applicable narrative criteria. The proposed TMDL document sets allowable loading of sediment and nutrients in the Switzer Creek Watershed. The TMDLs included allocations for nonpoint sources, reserves for future point sources, as well as margin of safety factors. Nonpoint source load allocations were made for cropland, hay/pasture land and streambank source sectors present in the watershed. Data used in establishing the TMDL were primarily generated using a water quality analysis model (Model My Watershed) made available through the Stroud Water Research Center.

The following table shows the estimated current sediment loading within the watershed, the prescribed "TMDL" value, and % reductions needed under annual average conditions.

*Summary of "TMDL"—Based Load Reductions (expressed as annual averages) in the Switzer Creek Watershed*

<i>Watershed</i>	<i>Pollutant</i>	<i>Existing Load (lbs/yr)</i>	<i>"TMDL" (lbs/yr)</i>	<i>% Reduction</i>
Switzer Creek	Sediment	2,510,749	2,053,651	18

The proposed TMDL document can be viewed at <http://www.dep.state.pa.us/dep/deputate/watermgt/wqp/wqstandards/tmdl/SwitzerCreekTMDL.pdf>.

Otherwise, copies of the proposed TMDL document or supporting information may be requested by emailing Scott Heidel at [scheidel@pa.gov](mailto:scheidel@pa.gov).

Written/typed comments will be accepted at the previously listed email address. Comment submissions must be submitted within 30 days after publication of this notice in the July 4, 2020 issue of the *PA Bulletin*. The Department will consider all written/typed comments submitted within the deadline prior to submitting the final TMDL to EPA for approval. To ensure timely receipt of comments given the office closure and work from home order, please do not mail hard copies of comments. Rather please submit them by email at [scheidel@pa.gov](mailto:scheidel@pa.gov). If comments cannot be emailed, please call Scott Heidel at 717.772.5647 to request another method of comment submission.

[Pa.B. Doc. No. 20-851. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Availability of Grants through the Driving PA Forward DC Fast Charging and Hydrogen Fueling Grant Program

The Department of Environmental Protection (Department) announces an opportunity to apply for up to \$1.8 million in grants offered through the DC Fast Charging and Hydrogen Fueling Grant Program (Program), one of the new Programs under the Driving PA Forward Initiative. This funding is available for light-duty zero emission vehicle supply equipment projects that will improve air quality and protect public health and the environment in this Commonwealth by reducing emissions through expanded use of DC fast charging infrastructure and hydrogen refueling infrastructure.

The Department is seeking applications for projects that will install DC fast charging or hydrogen fueling equipment in community hubs, transportation corridors and destinations, as defined in the Program guidelines. Funding is available for public and private entities that own or enter into agreements with the owner of one or more of these location types throughout this Commonwealth. These entities may include school districts, municipal authorities, political subdivisions, state agencies, nonprofit entities, corporations, limited liability companies or partnerships incorporated or registered in this Commonwealth, air quality or transportation organizations, and metropolitan or rural planning organizations.

The Department will not reimburse grant recipients for project costs incurred prior to the grant performance period set forth in the applicable grant agreement. The Program guidelines and application instructions are available on the Department's Driving PA Forward webpage at [www.dep.pa.gov/drivepafoward](http://www.dep.pa.gov/drivepafoward) or by contacting the Bureau of Air Quality at [ra-epvwmitigation@pa.gov](mailto:ra-epvwmitigation@pa.gov) or (717) 787-9495.

A recorded presentation providing an overview of the Program and application process will be available on the Department's Driving PA Forward webpage during the application period. Applicants can contact the Bureau of Air Quality at [ra-epvwmitigation@pa.gov](mailto:ra-epvwmitigation@pa.gov) or (717) 787-9495 with questions or to request clarification about the presentation or the Program documents.

Applications must be submitted through the Department of Community and Economic Development's Electronic Single Application web site, eGrants at <https://www.esa.dced.state.pa.us/Login.aspx>. The Program will remain open continuously through February 26, 2021. The Department will review and score applications after each submission period end date. Submission period end dates are 4 p.m. on September 4, 2020, and February 26, 2021.

PATRICK McDONNELL,  
*Secretary*

[Pa.B. Doc. No. 20-852. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Bid Opportunity

**OSM 02(1726,0385)102.1, Abandoned Mine Reclamation Project, Penn Hills, Penn Hills Township, Allegheny County.** The principal items of work and approximate quantities include: removal and disposal of garage and solid waste disposal, 10 tons; diversion and care of water, 1 lump sum; boring, 250 linear feet; siphon pipe and siphoning process, 400 linear feet; polyethylene pipe, 200 linear feet; channel excavation, 65 cubic yards; cement concrete floor and driveway, 100 square yards; and replacement of garage, 1 lump sum.

This bid issues on June 26, 2020, and bids will be opened on July 23, 2020, at 2 p.m. Bid documents, including drawings in PDF format and AutoCAD Map 3D format, may be downloaded for free beginning on the issue date from the Department of Environmental Protection by going to [www.BidExpress.com](http://www.BidExpress.com). This project is financed by the Federal government under the authority given it by the Surface Mining Control and Reclamation Act of 1977 (act) (30 U.S.C.A. §§ 1201—1328) and is subject to the act and to the Federal grant for this project. Contact the Construction Contracts Section at (717) 787-7820 or [RA-ConstructionContr@pa.gov](mailto:RA-ConstructionContr@pa.gov) for more information on this bid. Note this is a Small Construction Business Program bid opportunity.

PATRICK McDONNELL,  
*Secretary*

[Pa.B. Doc. No. 20-853. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Citizens Advisory Council Virtual Meeting; Change to Meeting Start Time

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Citizens Advisory Council (Council) meeting scheduled for Tuesday, July 21, 2020, will be held as a virtual meeting and will begin at 12:30 p.m. (previously scheduled to start at 10 a.m.)

Individuals who wish to join the meeting may do so remotely. Information will be provided on the Council's webpage. Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting Keith Salador at [ksalador@pa.gov](mailto:ksalador@pa.gov) or (717) 787-8171.

Information on how to join the meeting, as well as agenda and meeting materials, will be available on the Council's webpage, found through the Public Participation tab on the Department of Environmental Protection's (Department) web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Public Participation," then "Citizens Advisory Council," then "Meetings").

Individuals are encouraged to visit the Council's webpage to confirm meeting date, time and location prior

to each meeting. Questions concerning the July 21, 2020, meeting can be directed to Keith Salador at [ksalador@pa.gov](mailto:ksalador@pa.gov) or (717) 787-8171.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact Keith Salador at (717) 787-8171 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Department may accommodate their needs.

PATRICK McDONNELL,  
*Secretary*

[Pa.B. Doc. No. 20-854. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Long-Term Care Nursing Facilities; Requests for Exception

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 205.67(k) (relating to electric requirements for existing and new construction):

Villa Crest, LLC  
1451 Frankstown Road  
Johnstown, PA 15902  
FAC ID # 24720201

This request is on file with the Department of Health (Department). Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Nursing Care Facilities, Room 526, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816, fax (717) 772-2163, [ra-paexcept@pa.gov](mailto:ra-paexcept@pa.gov).

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed address.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Division at the previously listed address or phone number, or for speech and/or hearing-impaired persons, call the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

RACHEL L. LEVINE, MD,  
*Secretary*

[Pa.B. Doc. No. 20-855. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Spinal Cord Research Advisory Committee Virtual Meeting

The Department of Health's Spinal Cord Research Advisory Committee (Committee), established by section 903.1(b) of the Tobacco Settlement Act (35 P.S. § 5701.903A(b)), will hold a public meeting on Thursday,

July 16, 2020, from 9:30 a.m. to 11 a.m. The meeting will be held virtually by means of Skype at +1 (267) 332-8737, conference ID: 245582025.

The purpose of the meeting is to review the work of the Committee and to continue the planning process to establish the spinal cord research priorities for the State Fiscal Year (FY) 2019-2020 as well as looking forward to FY 2020-2021.

For additional information or persons with disabilities who wish to attend the meeting and require an auxiliary aid, service or other accommodation, contact Penny E. Harris, MEd, CAC, LPC, Director, Health Research Office, or Pamela Brown, Management Technician, Health Research Office, (717) 231-2825, [ra-healthresearch@pa.gov](mailto:ra-healthresearch@pa.gov), by mail to the Health and Welfare Building, Room 833, 625 Forster Street, Harrisburg, PA 17120-0701, or for speech and/or hearing-impaired persons, call the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

This meeting is subject to cancellation without notice.

RACHEL L. LEVINE, MD,  
*Secretary*

[Pa.B. Doc. No. 20-856. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Designated Exceptional Durable Medical Equipment

In accordance with the Department of Human Services' (Department) currently approved State Plan, the Department is required to publish an annual list of exceptional Durable Medical Equipment (DME) by notice in the *Pennsylvania Bulletin* in July of each year for nursing facilities Statewide. Interested persons may petition the Department to consider additions to the exceptional DME list by submitting a written request to the Department. Requests received on or before December 31 will be considered in developing the list for the following July.

During calendar year 2019, the Department received a request to expand the requirements of the program, allowing additional individuals to be served under the program. In addition, the Department received a subsequent request to include additional items to the approved DME supplies list. The following requested items are currently covered by the program under ventilators and related supplies: Ambu bag and Mask, tubing (related to cost of transportation to medical appointments), Neb Tee with valve, adapter attached to Neb Tee adapter, Respiratory Medical Supply Bag—Yankauer, and Heat and Moisture Exchanging Filters—HMEF. The following requested items do not meet the definition of DME: mobile respiratory therapist services, maintenance contracts for ventilators owned by the nursing facility, and oxygen. For the following items, the requestor did not respond to the Department's request for additional information: portable vents related to ambulance transportation for medical appointments and Microtek Medical Waste Solidifiers. This notice makes no changes to the scope of the program, the acquisition cost or the list of qualifying DME.

"Exceptional DME" is defined as DME that has an acquisition cost of \$5,000 or more and is either specially

adapted DME or other DME that is designated as exceptional DME by the Department annually by notice in the *Pennsylvania Bulletin*.

“Specially Adapted DME” is DME that is uniquely constructed or substantially adapted or modified in accordance with the written orders of a physician for the particular use of one resident, making its contemporaneous use by another resident unsuitable.

The list of exceptional DME that has been designated by the Department is as follows:

(1) *Air fluidized beds*. The pressure relief provided by this therapy uses a high rate of airflow to fluidize fine particulate material (for example, beads or sand) to produce a support medium that has characteristics similar to liquid. It may have a Gore-Tex cover.

(2) *Powered air flotation bed (low air loss therapy)*. A semielectric or total electric bed with a fully integrated powered pressure-reducing mattress, which is characterized by all of the following:

(a) An air pump or blower with a series of interconnected woven fabric air pillows which provides sequential inflation and deflation of the air cells or a low interface pressure throughout the mattress allowing some air to escape through the support surface to the resident. It may have a Gore-Tex cover.

(b) Inflated cell height of the air cells through which air is being circulated is 5 inches or greater.

(c) Height of the air chambers, proximity of the air chambers to one another, frequency of air cycling (for alternating pressure mattresses) and air pressure provide adequate patient lift, reducing pressure and prevent bottoming out.

(d) A surface designed to reduce friction and shear.

(e) May be placed directly on a hospital bed frame.

(f) Automatically readjusts inflation pressures with change in position of bed (for example, head elevation).

(3) *Augmentative communication devices*. Used by residents who are unable to use natural oral speech as a primary means of communication. The specific device requested must be appropriate for use by the resident and the resident must demonstrate the abilities or potential abilities to use the device selected. Portable devices need to supplement, aid or serve as an alternative to natural speech for residents with severe expressive communication disorders. Nonportable devices may be covered only if required for visual enhancement or physical access needs that cannot be accommodated by a portable device.

(4) *Ventilators (and related supplies)*.

(a) Used by residents 21 years of age and older who require full ventilator support for a minimum of 8 hours per day to sustain life.

(b) Used by residents 20 years of age and younger who require ventilator support to sustain life (no minimum time requirement).

#### *Effective Date*

This notice is effective upon publication in the *Pennsylvania Bulletin*.

#### *Public Comment*

Interested persons are invited to submit petitions for the Department to consider additions to the exceptional DME list or written comments regarding these designated

DME items to the Department of Human Services, Office of Long-Term Living, Bureau of Policy Development and Communications Management, Attention: Danielle Cyphert, P.O. Box 8025, Harrisburg, PA 17105-8025, RA-NFcomments@pa.gov. Comments received within 30 days will be reviewed and considered.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania AT&T Relay Service by calling (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

TERESA D. MILLER,  
*Secretary*

**Fiscal Note:** 14-NOT-1398. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 20-857. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Campground Cash Fast Play Game 5089

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name:* The name of the lottery game is Pennsylvania Campground Cash (hereinafter “Campground Cash”). The game number is PA-5089.

#### 2. *Definitions:*

(a) *Authorized retailer or retailer:* A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(b) *Bar code:* The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(c) *Game Ticket:* A bearer instrument produced through a Lottery Terminal that is the player’s record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(d) *Lottery Central Computer System:* The computer gaming system on which all Fast Play plays are recorded.

(e) *Lottery Terminal:* A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, transmitting reports, and performing inventory functions.

(f) *Play:* A chance to participate in a particular Fast Play lottery game.

(g) *Play Area:* The area on a ticket, which contains one or more play symbols.

(h) *Play Symbol:* A number, letter, symbol, image or other character found in the play area, which is used to determine whether a player wins a prize.

(i) *Prize:* A non-monetary item, money, or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(j) *PROGRESSIVE TOP PRIZE*: The top prize available for this game that begins with a minimum prize amount that grows at a pre-determined rate every time a ticket is purchased, and then resets to the minimum prize amount whenever a top prize winning ticket is sold.

(k) *WINNING SYMBOLS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the “YOUR SYMBOLS” play symbols, determine whether a player wins a prize.

(l) *Winning ticket*: A game ticket which has been validated and qualifies for a prize.

(m) *WIN S'MORE*: The area on the ticket that contains instructions on how to build a S'more with a Marshmallow (MRSHMLW) symbol, Chocolate (CHOCLTE) symbol and a Graham Cracker (GRAHAM) symbol that, when all three play symbols are found in the “YOUR SYMBOLS” area, determine whether the player wins a prize of \$30.

(n) *YOUR SYMBOLS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the “WINNING SYMBOLS” play symbols, determine whether a player wins a prize.

3. *Price*: The price of a Campground Cash ticket is \$10.

4. *Description of the Campground Cash Fast Play lottery game*:

(a) The Campground Cash lottery game is an instant win game printed from a Lottery Terminal. With the exception of the “PROGRESSIVE TOP PRIZE” amount, all prizes are predetermined, and the player does not have the ability to select their own play symbols. Campground Cash tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) Campground Cash has two ways to win a prize. A bet slip is not used to play this game.

(1) *Key Symbol Match*: Campground Cash is played by matching the play symbols located in the “YOUR SYMBOLS” area to the play symbols located in the “WINNING SYMBOLS” area. A player correctly matching a “YOUR SYMBOLS” play symbol to a “WINNING SYMBOLS” play symbol wins the prize shown under the matching “YOUR SYMBOLS” play symbol.

(2) *WIN S'MORE*: Campground Cash is also played by matching a Marshmallow (MRSHMLW) symbol, Chocolate (CHOCLTE) symbol and a Graham Cracker (GRAHAM) symbol in the “YOUR SYMBOLS” area according to the WIN S'MORE instructions. A player matching the three play symbols in this manner will build a S'more and win a prize of \$30. WIN S'MORE is played separately.

(c) Players can win the prize identified in section 6 (relating to prizes available to be won and determination of prize winners).

(d) A Campground Cash game ticket cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(e) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer and verbally request a Campground Cash game ticket. The

ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(f) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total purchase price of a Campground Cash game ticket and select the Campground Cash option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

5. *Campground Cash ticket characteristics*:

(a) A Campground Cash ticket shall contain a play area, the cost of the play, the date of sale, and a bar code.

(b) *Play Symbols*: Each Campground Cash ticket will contain a “WINNING SYMBOLS” area and a “YOUR SYMBOLS” area. The play symbols and their captions, located in the “WINNING SYMBOLS” area and the “YOUR SYMBOLS” area, are: Truck (TRUCK) symbol, Bag (BAG) symbol, Camera (CAMERA) symbol, Clover (CLOVER) symbol, Tent (TENT) symbol, Signs (SIGNS) symbol, Boot (BOOT) symbol, Sun (SUN) symbol, Peaks (PEAKS) symbol, Soup (SOUP) symbol, Shades (SHADES) symbol, Plane (PLANE) symbol, Bicycle (BICYCLE) symbol, Jacket (JACKET) symbol, Rain (RAIN) symbol, Clock (CLOCK) symbol, Compass (COMPSS) symbol, Trees (TREES) symbol, Moon (MOON) symbol, Fire (FIRE) symbol, Axe (AXE) symbol, Squirrel (SQUIRL) symbol, Bear (BEAR) symbol, Deer (DEER) symbol, Chipmunk (CHPMNK) symbol, Raccoon (RACCN) symbol, Marshmallow (MRSHMLW) symbol, Chocolate (CHOCLTE) symbol and a Graham Cracker (GRAHAM) symbol.

(c) *Prize Symbols*: The prize symbols and their captions located in the play area are: \$10 (TEN), \$15 (FIFTEEN), \$20 (TWENTY), \$30 (THIRTY), \$50 (FIFTY), \$100 (ONE HUN), \$500 (FIV HUN), \$1,000 (ONE THO), \$5,000 (FIV THO) and PROG (TOP PRIZE).

(d) *Prizes*: The prizes that can be won in this game are: \$10, \$15, \$20, \$30, \$50, \$100, \$500, \$1,000, \$5,000 and the “PROGRESSIVE TOP PRIZE.” The “PROGRESSIVE TOP PRIZE” amount starts at \$100,000 and increases by \$1.70 every time a Campground Cash ticket is purchased. When a “PROGRESSIVE TOP PRIZE” winning ticket is sold, the “PROGRESSIVE TOP PRIZE” resets to \$100,000. A player can win up to 13 times on a ticket.

(e) *Approximate number of tickets available for the game*: Approximately 4,800,000 tickets will be available for sale for the Campground Cash lottery game.

6. *Prizes available to be won and determination of prize winners*:

(a) All Campground Cash prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING SYMBOLS” play symbols and a prize symbol of PROG (TOP PRIZE) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of a “PROGRESSIVE TOP PRIZE.” The amount won under this paragraph is the amount of the “PROGRESSIVE TOP PRIZE,” determined by the Lottery Central Computer System, as of the time the winning ticket was purchased. The amount won will be a minimum of \$100,000.

(c) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING

SYMBOLS” play symbols and a prize symbol of \$5,000 (FIV THO) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of \$5,000.

(d) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING SYMBOLS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of \$1,000.

(e) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING SYMBOLS” play symbols and a prize symbol of \$500 (FIV HUN) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of \$500.

(f) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING SYMBOLS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of \$100.

(g) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING SYMBOLS” play symbols and a prize symbol of \$50 (FIFTY) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of \$50.

(h) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING SYMBOLS” play symbols and a prize symbol

of \$30 (THIRTY) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of \$30.

(i) Holders of tickets upon which a Marshmallow (MRSHMLW) symbol, a Chocolate (CHOCLTE) symbol and a Graham Cracker (GRAHAM) symbol appear in the “YOUR SYMBOLS” area, on a single ticket, shall be entitled to a prize of \$30.

(j) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING SYMBOLS” play symbols and a prize symbol of \$20 (TWENTY) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of \$20.

(k) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING SYMBOLS” play symbols and a prize symbol of \$15 (FIFTEEN) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of \$15.

(l) Holders of tickets upon which any one of the “YOUR SYMBOLS” play symbols matches any of the “WINNING SYMBOLS” play symbols and a prize symbol of \$10 (TEN DOL) appears in the “Prize” area, on a single ticket, shall be entitled to a prize of \$10.

7. *Number and description of prizes and approximate chances of winning.* The following table sets forth the approximate number of winners, amounts of prizes, and approximate chances of winning:

<i>When Any Of YOUR SYMBOLS Match Any WINNING SYMBOL, Win Prize Shown Under The Matching Symbol. Win With:</i>	<i>WIN S'MORE With:</i>	<i>Win:</i>	<i>Approximate Chances Of Winning Are 1 In:</i>	<i>Approximate No. Of Winners Per 4,800,000 Tickets:</i>
\$10		\$10	7.14	672,000
\$15		\$15	11.76	408,000
\$10 × 2		\$20	100	48,000
\$20		\$20	50	96,000
\$10 × 3		\$30	166.67	28,800
\$15 × 2		\$30	166.67	28,800
\$20 + \$10		\$30	166.67	28,800
	\$30 w/ S'MORE	\$30	62.5	76,800
\$30		\$30	166.67	28,800
\$10 × 2	\$30 w/ S'MORE	\$50	333.33	14,400
\$10 × 5		\$50	2,000	2,400
(\$15 × 2) + (\$10 × 2)		\$50	2,000	2,400
(\$10 × 3) + \$20		\$50	2,000	2,400
(\$15 × 2) + \$20		\$50	2,000	2,400
(\$20 × 2) + \$10		\$50	2,000	2,400
\$30 + \$20		\$50	2,000	2,400
\$20	\$30 w/ S'MORE	\$50	250	19,200
\$50		\$50	2,000	2,400
\$10 × 7	\$30 w/ S'MORE	\$100	12,000	400
(\$20 × 2) + (\$10 × 3)	\$30 w/ S'MORE	\$100	12,000	400
(\$20 × 2) + (\$15 × 2)	\$30 w/ S'MORE	\$100	12,000	400
(\$15 × 2) + (\$10 × 2) + \$20	\$30 w/ S'MORE	\$100	12,000	400
(\$10 × 2) + \$50	\$30 w/ S'MORE	\$100	12,000	400
(\$20 × 2) + \$30	\$30 w/ S'MORE	\$100	12,000	400

<i>When Any Of YOUR SYMBOLS Match Any WINNING SYMBOL, Win Prize Shown Under The Matching Symbol. Win With:</i>	<i>WIN S'MORE With:</i>	<i>Win:</i>	<i>Approximate Chances Of Winning Are 1 In:</i>	<i>Approximate No. Of Winners Per 4,800,000 Tickets:</i>
(\$30 × 2) + \$10	\$30 w/ S'MORE	\$100	12,000	400
\$50 + \$30 + \$20		\$100	24,000	200
\$50 + \$20	\$30 w/ S'MORE	\$100	12,000	400
\$100		\$100	24,000	200
\$100 × 5		\$500	120,000	40
(\$100 × 2) + (\$50 × 4) + (\$15 × 2) + (\$10 × 4)	\$30 w/ S'MORE	\$500	10,909	440
(\$100 × 3) + (\$30 × 2) + (\$20 × 3) + (\$15 × 2) + (\$10 × 2)	\$30 w/ S'MORE	\$500	120,000	40
(\$100 × 3) + (\$50 × 2) + (\$20 × 2) + (\$15 × 2)	\$30 w/ S'MORE	\$500	120,000	40
(\$100 × 4) + (\$30 × 2) + \$10	\$30 w/ S'MORE	\$500	120,000	40
\$500		\$500	120,000	40
\$500 × 2		\$1,000	480,000	10
(\$100 × 2) + (\$50 × 4) + (\$15 × 4) + \$500 + \$10	\$30 w/ S'MORE	\$1,000	240,000	20
(\$100 × 3) + (\$50 × 2) + (\$20 × 3) + \$500 + \$10	\$30 w/ S'MORE	\$1,000	240,000	20
(\$100 × 4) + \$500 + \$50 + \$20	\$30 w/ S'MORE	\$1,000	240,000	20
(\$100 × 5) + \$500		\$1,000	480,000	10
\$1,000		\$1,000	480,000	10
\$1,000 × 5		\$5,000	480,000	10
\$5,000		\$5,000	480,000	10
PROGRESSIVE TOP PRIZE		\$100,000*	240,000	20

WIN S'MORE: When each of the three symbols below appear in the YOUR SYMBOLS area above to build a S'MORE, win \$30 instantly! WIN S'MORE played separately.

\*PROGRESSIVE TOP PRIZE: The minimum value of the PROGRESSIVE TOP PRIZE is \$100,000. The PROGRESSIVE TOP PRIZE increases by \$1.70 every time a ticket is purchased, and resets to \$100,000 whenever a top prize winning ticket is sold.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Ticket responsibility:*

(a) A Fast Play lottery game ticket is a bearer document deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of the game ticket, the person named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or for a Fast Play ticket redeemed by a player in error.

9. *Ticket validation and requirements:*

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets:* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) The holder of a game ticket evidencing a winning play shall present the ticket, in person, to an authorized retailer, Lottery Headquarters or a Lottery District Office. The retailer or the Lottery will issue payment if:

(1) The game ticket is scanned and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery game ticket. If no claim is made within 1 year from the sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery, Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *"PROGRESSIVE TOP PRIZE" restrictions:*

(a) An amount of \$1.70 from the sale of each Campground Cash ticket will be accumulated in the "PROGRESSIVE TOP PRIZE" pool.

(b) *Prize Amount:* The amount of the "PROGRESSIVE TOP PRIZE" at the time a ticket is purchased can only be verified through the Lottery's Central Computer System. Any advertisement or any materials describing the amount of the "PROGRESSIVE TOP PRIZE" are only valid as of the time they are posted. If any discrepancy exists between this notice and any material describing or advertising the Campground Cash game, this notice and the data contained in the Lottery's Central Computer System shall govern.

(c) The "PROGRESSIVE TOP PRIZE" and all other prizes are subject to availability at the time of purchase. The Lottery is not responsible for prizes that are not awarded due to technical issues. In the event of a "PROGRESSIVE TOP PRIZE" being reset without the actual sale of a "PROGRESSIVE TOP PRIZE" winning ticket, all prize money that had accumulated into the "PROGRESSIVE TOP PRIZE" pool (i.e. \$1.70 from the sale of each ticket) shall be awarded as part of the next "PROGRESSIVE TOP PRIZE" won.

(d) Prizes payable to "PROGRESSIVE TOP PRIZE" winners will be paid as a one-time cash payment. For the purposes of calculation of the prize to be paid to "PROGRESSIVE TOP PRIZE" winners, the "PROGRESSIVE TOP PRIZE" amount will be rounded up to the nearest \$0.50.

15. *Governing law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary, and procedures established by the Secretary for the conduct of the Fast Play Campground Cash lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

16. *Retailer compensation:*

(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand, or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursuant to the Lottery retailer's license without the Lottery's prior written authorization.

17. *Retailer Incentive Programs:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play Campground Cash lottery game tickets.

18. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single

installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

19. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Campground Cash or through normal communications methods.

20. *Applicability:* This notice applies only to the Campground Cash lottery game announced in this notice.

C. DANIEL HASSELL,  
Secretary

[Pa.B. Doc. No. 20-858. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Double Dip Fast Play Game 5090

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name:* The name of the lottery game is Pennsylvania Double Dip (hereinafter “Double Dip”). The game number is PA-5090.

2. *Definitions:*

(a) *Authorized retailer or retailer:* A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(b) *Bar code:* The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(c) *CONE:* A specific, pre-defined portion of the play area, which contains two play symbols and a prize symbol that, when played according to the instructions, determine whether a player wins a prize. Each CONE is played separately.

(d) *Game Ticket:* A bearer instrument produced through a Lottery Terminal that is the player’s record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(e) *Lottery Central Computer System:* The computer gaming system on which all Fast Play plays are recorded.

(f) *Lottery Terminal:* A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, transmitting reports, and performing inventory functions.

(g) *Play:* A chance to participate in a particular Fast Play lottery game.

(h) *Play Area:* The area on a ticket which contains one or more play symbols.

(i) *Play Symbol:* A number, letter, symbol, image or other character found in the play area which is used to determine whether a player wins a prize.

(j) *Prize:* A non-monetary item, money, or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(k) *WINNING NUMBERS:* The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in any “CONE,” determine whether a player wins a prize.

(l) *Winning ticket:* A game ticket which has been validated and qualifies for a prize.

(m) *YOUR NUMBERS:* The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the “WINNING NUMBERS” area, determine whether a player wins a prize.

3. *Price:* The price of a Double Dip ticket is \$2.

4. *Description of the Double Dip Fast Play lottery game:*

(a) The Double Dip lottery game is an instant win game printed from a Lottery Terminal. All prizes are predetermined, and the player does not have the ability to select their own play symbols. Double Dip tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) Double Dip is played by matching any of the play symbols in the “WINNING NUMBERS” area to the “YOUR NUMBERS” play symbols located in any “CONE.” A player matching either play symbol in this manner will win the prize shown under that “CONE.” A player matching both “YOUR NUMBERS” play symbols in this manner will double the prize shown for that “CONE.” A bet slip is not used to play this game.

(c) Players can win the prize identified in section 6 (relating to prizes available to be won and determination of prize winners).

(d) A Double Dip game ticket cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(e) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer and verbally request a Double Dip game ticket. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(f) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total purchase price of a Double Dip game ticket and select the Double Dip option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

5. *Double Dip ticket characteristics:*

(a) A Double Dip ticket shall contain a play area, the cost of the play, the date of sale, and a bar code. Each

ticket consists of nine "CONE" areas designated as "CONE 1," "CONE 2," "CONE 3," "CONE 4," "CONE 5," "CONE 6," "CONE 7," "CONE 8," and "CONE 9." Each "CONE" is played separately.

(b) *Play Symbols:* Each Double Dip ticket will contain a "WINNING NUMBERS" area and a "YOUR NUMBERS" area consisting of nine "CONE" areas. The play symbols and their captions, located in the "WINNING NUMBERS" area and the nine "CONE" areas, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT).

(c) *Prize Symbols:* The prize symbols and their captions located in the play area are: \$2<sup>00</sup> (TWO DOL), \$4<sup>00</sup> (FOR DOL), \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$20<sup>00</sup> (TWENTY), \$30<sup>00</sup> (THIRTY), \$40<sup>00</sup> (FORTY), \$100 (ONE HUN), \$200 (TWO HUN), \$400 (FOR HUN) and \$10,000 (TEN THO).

(d) *Prizes:* The prizes that can be won in this game are: \$2, \$4, \$5, \$10, \$20, \$30, \$40, \$100, \$200, \$400 and \$10,000. Double Dip contains a feature that can double the prize in any "CONE" as detailed in section 4 (relating to description of the Double Dip Fast Play lottery game). For a complete list of prizes that can be won in this game, including multiplied prizes, see section 7 (relating to number and description of prizes and approximate chances of winning). A player can win up to seven times on a ticket.

(e) *Approximate number of tickets available for the game:* Approximately 1,200,000 tickets will be available for sale for the Double Dip lottery game.

**6. Prizes available to be won and determination of prize winners:**

(a) All Double Dip prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols matches one of the "YOUR NUMBERS" play symbols in any "CONE," and a prize symbol of \$10,000 (TEN THO) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$10,000.

(c) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols matches one of the "YOUR NUMBERS" play symbols in any "CONE," and a prize symbol of \$400 (FOR HUN) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$400.

(d) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols match both of the "YOUR NUMBERS" play symbols in the same "CONE," and a prize symbol of \$200 (TWO HUN) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$400.

(e) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols matches one of the "YOUR NUMBERS" play symbols in any "CONE," and a prize symbol of \$200 (TWO HUN) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$200.

(f) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols match both of the "YOUR NUMBERS" play symbols in the same "CONE," and a prize symbol of \$100 (ONE HUN) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$200.

(g) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols matches one of the "YOUR NUMBERS" play symbols in any "CONE," and a prize symbol of \$100 (ONE HUN) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$100.

(h) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols match both of the "YOUR NUMBERS" play symbols in the same "CONE," and a prize symbol of \$40<sup>00</sup> (FORTY) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$80.

(i) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols match both of the "YOUR NUMBERS" play symbols in the same "CONE," and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$60.

(j) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols matches one of the "YOUR NUMBERS" play symbols in any "CONE," and a prize symbol of \$40<sup>00</sup> (FORTY) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$40.

(k) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols match both of the "YOUR NUMBERS" play symbols in the same "CONE," and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$40.

(l) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols matches one of the "YOUR NUMBERS" play symbols in any "CONE," and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$30.

(m) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols matches one of the "YOUR NUMBERS" play symbols in any "CONE," and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$20.

(n) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols match both of the "YOUR NUMBERS" play symbols in the same "CONE," and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$20.

(o) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols matches one of the "YOUR NUMBERS" play symbols in any "CONE," and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$10.

(p) Holders of tickets upon which any of the "WINNING NUMBERS" play symbols match both of the "YOUR NUMBERS" play symbols in the same "CONE," and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in the "Prize" area under that "CONE," on a single ticket, shall be entitled to a prize of \$10.

(q) Holders of tickets upon which any of the “WINNING NUMBERS” play symbols match both of the “YOUR NUMBERS” play symbols in the same “CONE,” and a prize symbol of \$4.<sup>00</sup> (FOR DOL) appears in the “Prize” area under that “CONE,” on a single ticket, shall be entitled to a prize of \$8.

(r) Holders of tickets upon which any of the “WINNING NUMBERS” play symbols matches one of the “YOUR NUMBERS” play symbols in any “CONE,” and a prize symbol of \$5.<sup>00</sup> (FIV DOL) appears in the “Prize” area under that “CONE,” on a single ticket, shall be entitled to a prize of \$5.

(s) Holders of tickets upon which any of the “WINNING NUMBERS” play symbols matches one of the “YOUR NUMBERS” play symbols in any “CONE,” and a prize symbol of \$4.<sup>00</sup> (FOR DOL) appears in the “Prize” area under that “CONE,” on a single ticket, shall be entitled to a prize of \$4.

(t) Holders of tickets upon which any of the “WINNING NUMBERS” play symbols match both of the “YOUR NUMBERS” play symbols in the same “CONE,” and a prize symbol of \$2.<sup>00</sup> (TWO DOL) appears in the “Prize” area under that “CONE,” on a single ticket, shall be entitled to a prize of \$4.

(u) Holders of tickets upon which any of the “WINNING NUMBERS” play symbols matches one of the “YOUR NUMBERS” play symbols in any “CONE,” and a prize symbol of \$2.<sup>00</sup> (TWO DOL) appears in the “Prize” area under that “CONE,” on a single ticket, shall be entitled to a prize of \$2.

7. *Number and description of prizes and approximate chances of winning.* The following table sets forth the approximate number of winners, amounts of prizes, and approximate chances of winning:

<i>When You Match Any WINNING NUMBER To One YOUR NUMBER In Any CONE, Win Prize Shown Under That CONE. Win With:</i>	<i>Win:</i>	<i>Approximate Chances Of Winning Are 1 In:</i>	<i>Approximate No. Of Winners Per 1,200,000 Tickets:</i>
\$2	\$2	9.52	126,000
\$2 × 2	\$4	50	24,000
\$2 w/ DOUBLE	\$4	20	60,000
\$4	\$4	50	24,000
\$5	\$5	66.67	18,000
\$5 × 2	\$10	1,000	1,200
(\$2 w/ DOUBLE) + (\$2 × 3)	\$10	111.11	10,800
(\$4 w/ DOUBLE) + \$2	\$10	125	9,600
\$5 w/ DOUBLE	\$10	125	9,600
\$10	\$10	1,000	1,200
\$10 × 2	\$20	1,000	1,200
(\$5 × 2) + \$10	\$20	1,000	1,200
(((\$4 w/ DOUBLE) × 2) + (\$2 w/ DOUBLE))	\$20	1,000	1,200
(\$5 w/ DOUBLE) × 2	\$20	500	2,400
\$10 w/ DOUBLE	\$20	1,000	1,200
\$20	\$20	1,000	1,200
\$10 × 3	\$30	10,000	120
(\$5 × 2) + \$20	\$30	10,000	120
\$20 + \$10	\$30	5,000	240
(((\$5 w/ DOUBLE) × 2) + \$10)	\$30	5,000	240
(\$5 w/ DOUBLE) × 3	\$30	2,500	480
(\$10 w/ DOUBLE) + (\$5 w/ DOUBLE)	\$30	10,000	120
\$30	\$30	5,000	240
\$10 × 4	\$40	12,000	100
(\$10 w/ DOUBLE) + (((\$5 w/ DOUBLE) × 2))	\$40	1,500	800
(\$10 w/ DOUBLE) × 2	\$40	1,500	800
\$20 w/ DOUBLE	\$40	1,714	700
\$40	\$40	12,000	100
(\$40 × 2) + \$20	\$100	24,000	50
\$40 + \$30 + \$20 + \$10	\$100	24,000	50

<i>When You Match Any WINNING NUMBER To One YOUR NUMBER In Any CONE, Win Prize Shown Under That CONE. Win With:</i>	<i>Win:</i>	<i>Approximate Chances Of Winning Are 1 In:</i>	<i>Approximate No. Of Winners Per 1,200,000 Tickets:</i>
$(\$20 \text{ w/ DOUBLE}) + ((\$10 \text{ w/ DOUBLE}) \times 2) + ((\$5 \text{ w/ DOUBLE}) \times 2)$	\$100	12,000	100
$(\$30 \text{ w/ DOUBLE}) + (\$20 \text{ w/ DOUBLE})$	\$100	12,000	100
$(\$40 \text{ w/ DOUBLE}) + (\$10 \text{ w/ DOUBLE})$	\$100	24,000	50
\$100	\$100	24,000	50
$\$100 \times 2$	\$200	60,000	20
$(\$30 \text{ w/ DOUBLE}) + ((\$20 \text{ w/ DOUBLE}) \times 2) + ((\$10 \text{ w/ DOUBLE}) \times 2) + ((\$5 \text{ w/ DOUBLE}) \times 2)$	\$200	60,000	20
$((\$40 \text{ w/ DOUBLE}) \times 2) + (\$20 \times 2)$	\$200	60,000	20
\$100 w/ DOUBLE	\$200	60,000	20
\$200	\$200	60,000	20
$\$100 \times 4$	\$400	120,000	10
\$200 w/ DOUBLE	\$400	120,000	10
\$400	\$400	120,000	10
\$10,000	\$10,000	120,000	10

When you match any WINNING NUMBERS to both YOUR NUMBERS in the same CONE, DOUBLE the prize shown under that CONE. Each CONE is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Ticket responsibility:*

(a) A Fast Play lottery game ticket is a bearer document deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of the game ticket, the person named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or for a Fast Play ticket redeemed by a player in error.

9. *Ticket validation and requirements:*

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets:* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) The holder of a game ticket evidencing a winning play shall present the ticket, in person, to an authorized retailer, Lottery Headquarters or a Lottery District Office. The retailer or the Lottery will issue payment if:

(1) The game ticket is scanned and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery game ticket. If no claim is made within 1 year from the sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery, Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *Governing law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary, and procedures established by the Secretary for the conduct of the Fast Play Double Dip lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

15. *Retailer compensation:*

(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand, or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursuant to the Lottery retailer's license without the Lottery's prior written authorization.

16. *Retailer Incentive Programs:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play Double Dip lottery game tickets.

17. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaran-

teed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

18. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Double Dip or through normal communications methods.

19. *Applicability:* This notice applies only to the Double Dip lottery game announced in this notice.

C. DANIEL HASSELL,  
Secretary

[Pa.B. Doc. No. 20-859. Filed for public inspection July 2, 2020, 9:00 a.m.]

## DEPARTMENT OF REVEUNE

### Realty Transfer Tax; 2019 Common Level Ratio; Real Estate Valuation Factors

The following real estate valuation factors are based on sales data compiled by the State Tax Equalization Board in 2019. These factors are the mathematical reciprocals of the actual common level ratio (CLR). For Pennsylvania Realty Transfer Tax purposes, these factors are applicable for documents accepted from July 1, 2020, to June 30, 2021. The date of acceptance of a document is rebuttably presumed to be its date of execution, that is, the date specified in the body of the document as the date of the instrument (61 Pa. Code § 91.102 (relating to acceptance of documents)).

County	CLR Factor
Adams	.96
Allegheny	1.14
Armstrong	3.62
Beaver	5.52
Bedford	1.22
Berks	1.78
Blair	1.04
Bradford	3.86
Bucks	11.24
Butler	11.63
Cambria	5.32
Cameron	3.52
Carbon	2.96
Centre	4.13

<i>County</i>	<i>CLR Factor</i>
Chester	2.13
Clarion	2.92
Clearfield	8.20
Clinton	1.28
Columbia	4.76
Crawford	3.85
Cumberland	1.08
Dauphin	1.57
Delaware	2.00
Elk	3.70
Erie	1.16
Fayette	1.70
Forest	5.56
Franklin	9.09
Fulton	3.08
Greene	1.91
Huntingdon	5.56
Indiana	1.01
Jefferson	3.12
Juniata	8.00
Lackawanna	10.75
Lancaster	1.20
Lawrence	1.36
Lebanon	1.14
Lehigh	1.28
Luzerne	1.05
Lycoming	1.54
McKean	1.18
Mercer	6.10
Mifflin	2.86
Monroe	1.00
Montgomery	2.13
Montour	1.58
Northampton	3.68
Northumberland	6.94
Perry	1.14
Philadelphia	1.06
Pike	5.95
Potter	3.95
Schuylkill	3.06
Snyder	7.09
Somerset	3.45
Sullivan	1.68
Susquehanna	3.89
Tioga	1.66
Union	1.52
Venango	1.32

<i>County</i>	<i>CLR Factor</i>
Warren	4.41
Washington	1.17
Wayne	1.23
Westmoreland	7.63
Wyoming	6.10
York	1.24

C. DANIEL HASSELL,  
*Secretary*

[Pa.B. Doc. No. 20-860. Filed for public inspection July 2, 2020, 9:00 a.m.]

## ENVIRONMENTAL QUALITY BOARD

### Virtual Meeting

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Environmental Quality Board (Board) meeting scheduled for Tuesday, July 21, 2020, will be held as a virtual meeting and will begin at 9 a.m. Individuals who wish to join the meeting may do so remotely.

Information on how to join the meeting, as well as agenda and meeting materials, will be available on the Board's webpage, found through the Public Participation tab on the Department of Environmental Protection's (Department) web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Public Participation," then "Environmental Quality Board," then "2020 Meetings").

Individuals are encouraged to visit the Board's webpage to confirm meeting date, time and location prior to each meeting. Questions concerning the July 21, 2020, meeting can be directed to Laura Edinger at [ledinger@pa.gov](mailto:ledinger@pa.gov) or (717) 783-8727.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact Laura Edinger at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Department may accommodate their needs.

PATRICK McDONNELL,  
*Chairperson*

[Pa.B. Doc. No. 20-861. Filed for public inspection July 2, 2020, 9:00 a.m.]

## HEALTH CARE COST CONTAINMENT COUNCIL

### Teleconference Meeting Scheduled

The Health Care Cost Containment Council (Council) has scheduled the following meeting by teleconference: Thursday, July 9, 2020—Council meeting at 10 a.m.

The public is invited to participate. To do so contact Renee Greenawalt, rgreenawalt@phc4.org at least 24 hours in advance so that arrangements can be made.

JOE MARTIN,  
*Executive Director*

[Pa.B. Doc. No. 20-862. Filed for public inspection July 2, 2020, 9:00 a.m.]

## HOUSING FINANCE AGENCY

### CARES Rent Relief Program Guidelines

The Housing Finance Agency (Agency) hereby provides notice of the CARES Rent Relief Program (CARES RRP). CARES RRP was established under the Federal Coronavirus Aid, Relief, and Economic Security Act (Pub.L. No. 116-136) (act). The act established CARES RRP as an emergency response to the novel coronavirus (COVID-19) pandemic to disburse funds to counties throughout this Commonwealth to provide financial assistance on behalf of low to moderate income renters experiencing difficulty making rent payments as a result of the COVID-19 pandemic. Assistance shall be made available in the form of a grant and funds will be paid directly to landlords or property owners.

This notice describes the eligibility criteria, as well as the application submission and evaluation process. In addition, this notice identifies the timelines applicable to application submission and funding disbursement. Applications will be available on the Agency's CARES web site at <https://www.phfa.org/pacares/>. Participating organizations will accept CARES RRP applications beginning July 6, 2020, until September 30, 2020.

#### 1. *Eligibility Guidelines.*

When calculating eligible assistance or household income, married lessees will be viewed under the CARES RRP program as one lessee. This means that a married couple's combined income shall be used when determining income eligibility and the couple may only receive assistance as one lessee. The individual incomes of unmarried lessees who reside in the same housing unit shall be used to determine eligibility and each may individually be eligible for the maximum amount of monthly assistance, not to exceed their monthly rent amount.

CARES RRP funds that will be disbursed to participating counties may be used to assist lessees that became unemployed after March 1, 2020, due to the COVID-19 pandemic, or lessees that are experiencing at least a 30% reduction in annual income related to COVID-19. The term "Unemployed" shall have the meaning as set forth in the act of December 5, 1936 (P.L. 2897, No. 1), known as the Unemployment Compensation Law.

Assistance may be provided to support lessees who are at least 30 days past due on their monthly rent payments and can verify job loss or loss of income related to COVID-19 rendering the lessee unable to pay rent. All CARES RRP assistance is subject to the availability of funding.

CARES RRP funds may only be used to cover rent incurred between March 1, 2020, and December 30, 2020. Property owners are eligible to apply on behalf of lessees. The maximum amount of monthly assistance is \$750.

The maximum CARES RRP funding available is \$4,500 throughout a period of 6 months.

For eligible lessees with current income of less than the pre-pandemic level, continuing assistance may be provided for a total of 6 months or until such time as the household income increases to the pre-pandemic level or to an amount which is no longer a 30% reduction, whichever comes first.

Eligible lessees must have an annualized current income of no more than the upper limit of "median income" as defined in guidelines published annually by the United States Department of Housing and Urban Development. To find the median income for a specific county, visit <https://www.huduser.gov/portal/datasets/il.html>. Select 2020 as the year and choose the "Click Here for FY 20 IL Documentation" link to view the income limit per household size.

The CARES RRP income limit can be calculated by doubling the 50% limit (adjusted by household size), compared with the annualized current income amount. Applicant will not be eligible if the annualized current income exceeds that 100% median income amount.

Lessees will be required to submit verification of income from January 2020 to the date of application in order for the Agency to determine the pre-circumstance level and post-circumstance level so that a determination can be made as to whether there was a 30% reduction in income. Income limits per household size may also be found on the CARES RRP section of Agency's web site.

Lessees who became unemployed after March 1, 2020, must be verified with the Department of Labor and Industry's Bureau of Unemployment Compensation. Lessees seeking CARES RRP assistance must be able to provide the following information to demonstrate CARES RRP eligibility, including but not limited to:

- (a) Tenant pay stubs or income statements for the period beginning January 2020 until the date of application.
- (b) A copy of the lease to verify rent.
- (c) Documentation to verify unemployment with the Department of Labor and Industry's Bureau of Unemployment Compensation.
- (d) Required CARES RRP executed documents.
  - (i) Landlord Application.
  - (ii) Landlord/Property Certification Form.
  - (iii) Lessee Household Certification.

#### 2. *CARES RRP Timeline.*

Program begins taking applications from Landlords/Renters	July 6, 2020
Application Deadline for Landlords/Renters	September 30, 2020
End of CARES Rent Relief Funding	November 30, 2020
CARES Report Due to Legislature	December 31, 2020

#### 3. *CARES RRP Compliance.*

(a) *County Requirements.* Counties are required to track and monitor landlords and lessees benefiting from the use of CARES RRP funds, including, but not limited to, all of the following information for each lessee:

- (i) Lessee's name.
- (ii) Lessee's address.

- (iii) City, state and zip code.
- (iv) County.
- (v) Lease effective dates.
- (vi) Phone number.
- (vii) E-mail (if available).
- (viii) Landlord names.
- (ix) Monthly rent amount.
- (x) Dates of delinquent rent (rent due before March 1, 2020, is not eligible).
- (xi) List months with late/missed rent payments.
- (xii) Documents required by the Department of Labor and Industry to verify unemployment.

Counties must verify the eligibility of all CARES RRP award recipients as outlined by the CARES RRP checklist. A copy of the completed checklist must be saved until December 31, 2023. All lessees benefiting from CARES RRP funding must be notified of the amount of assistance payments made to the landlord on their behalf in a manner similar to the CARES RRP Lessee Award Notification document.

Monthly reports by the county/county designee will be required in a form and timeframe sufficient to allow the Agency to comply with the provisions of the act and the Fiscal Code, as amended by Act 24 of 2020. Awardees are also required to submit a final report to the Agency by December 8, 2020, which shall include the final, cumulative expenditure of awarded CARES RRP funds. In addition to the following identified requirements, any additional reporting requirements will be included in the contract documents.

(b) *Property Owner Requirements.* Property owners seeking CARES RRP assistance on behalf of tenant households and lessees applying for CARES RRP funding must complete and submit the necessary documents, described as follows, directly to the office/agency designated by the county:

- (i) Landlord Application.
- (ii) Landlord/Property Certification Form.
- (iii) Lessee Household Certification.

Copies of the all executed, included but not limited to all CARES RRP Landlord Application, Landlord/Property Certification Forms, Lessee Household Certifications and any other documents required by the Agency must be saved until December 31, 2023.

Property owners receiving CARES RRP funds must attest that they will not hold the lessee responsible for any remaining obligation for any past due or future rent for which CARES RRP assistance is provided.

#### 4. CARES RRP Reporting Requirements.

Each participating county's designated organization must submit monthly CARES RRP reports to the Agency by using the CARES RRP web site at <https://caresrrp.phfa.org>. CARES RRP funds will be provided to counties monthly based on the monthly reporting data and the availability of funds until November 30, 2020. No more than 5% of the funds disbursed may be used for expenses related to the administration of CARES RRP. All other funds must be used to provide direct rent assistance.

Counties must submit monthly reports including data from the most recent month of program implementation only. (For example: The July report (due July 31, 2020)

should only include data occurring between July 6, 2020, and July 31, 2020.) Reports will be due to the Agency at 5 p.m. in accordance with the following schedule deadlines:

1st Program Reporting Deadline	July 31, 2020
2nd Program Reporting Deadline	August 28, 2020
3rd Program Reporting Deadline	September 25, 2020
4th Program Reporting Deadline	October 30, 2020
Final Program Reporting Deadline	December 8, 2020

Monthly CARES RRP reports must include all of the following information:

- (a) Total number of landlords who applied for assistance.
- (b) Total number of lessees who applied for assistance.
- (c) Total amount of CARES funds expended.
- (d) Total amount of CARES funding sought.
- (e) Total amount of CARES RRP funds provided per lessee.
- (f) Number of households served/impacted.
- (g) Total number of landlords who received CARES RRP assistance.
- (h) Household size (tracked for each individual household assisted).
- (i) Household income (tracked for each individual household assisted).
- (j) Use of administrative funds (capped at 5%).

The final report to the Agency (due December 8, 2020) should include cumulative CARES RRP data from July 6, 2020, through November 30, 2020.

CARES reporting must be submitted to the Agency electronically by means of the CARES RRP web site.

ROBIN L. WIESSMANN,  
*Executive Director*

[Pa.B. Doc. No. 20-863. Filed for public inspection July 2, 2020, 9:00 a.m.]

## HOUSING FINANCE AGENCY

### Pandemic Mortgage Assistance Program Guidelines

The Housing Finance Agency (Agency) hereby provides notice of the Pandemic Mortgage Assistance Program (Program). The Program was established under the Federal Coronavirus Aid, Relief, and Economic Security Act (Pub.L. No. 116-136) (act). The act establishes the Program to be administered by the Agency for the purpose of providing emergency mortgage assistance on behalf of homeowners who are delinquent in their mortgage payments and who have experienced job loss or reduced income as a result of the novel coronavirus (COVID-19) pandemic. Assistance shall be made available in the form of a grant and funds will be paid directly to lenders. The provision of assistance shall, at all times, remain subject to the availability of funding.

This notice describes the eligibility criteria, as well as the application submission and evaluation process. In addition, this notice identifies the Program timelines applicable to application submission and funding disbursement. Applications are available on the Agency's web site at [www.phfa.org](http://www.phfa.org). The Agency will accept Program applications beginning July 6, 2020, until September 30, 2020.

#### 1. Program Objective.

The purpose of the Program is to aid in foreclosure prevention by providing emergency assistance in the form of a grant on behalf of homeowners in this Commonwealth who are delinquent in their monthly mortgage payments due to job loss or reduced work hours and wages as a result of the COVID-19 pandemic.

#### 2. Definitions.

The following words and terms shall have the following meanings.

*“Applicant.”* A homeowner or a lender applying on behalf of a homeowner.

*“Homeowner.”* The owner-occupant of a dwelling consisting of one or two separate units who became unemployed after March 1, 2020, due to the COVID-19 pandemic, or who is experiencing a 30% or more reduction in annual household income due to reduced work hours or wages as a result of the COVID-19 pandemic. This term is interchangeable with the term “mortgagor.”

*“Installment sales contract or agreement.”* An agreement or contract under which the seller of residential real property conveys ownership of or an equitable interest in real estate which constitutes the principal residence of the buyer wherein the seller finances the purchase by the buyer through contract, agreement, note or other security interest, if that contract or agreement does not constitute a default under the terms of a pre-existing mortgage between the seller and the seller's mortgagee.

*“Lender.”* A mortgagee whose debt is secured by a mortgage in first or second lien position on the property of a homeowner. This term is interchangeable with the term “mortgagee.”

*“Mortgage.”* A lien, other than a judgment, on a fee simple or leasehold interest in real property which constitutes the principal residence of the homeowner, located in this Commonwealth together with credit instruments secured thereby. The term includes an installment sales agreement or installment sales contract. The term also includes an obligation evidenced by a security lien on real property upon which an owner-occupied mobile home is located.

*“Mortgagee.”* A lender whose debt is secured by a mortgage in first or second lien position on the property of a homeowner. This term is interchangeable with the term “lender.”

*“Mortgagor.”* The owner-occupant of a dwelling consisting of one or two separate units who became unemployed after March 1, 2020, due to the COVID-19 pandemic, or who is experiencing a 30% or more reduction in annual household income due to reduced work hours or wages as a result of the COVID-19 pandemic. This term is interchangeable with the term “homeowner.”

*“Unemployed.”* The meaning as set forth in the act of December 5, 1936 (P.L. 2897, No. 1), known as the Unemployment Compensation Law.

#### 3. Limitation on Assistance.

(a) *Total funds available.* A total of \$25 million is available under the Program. The issuance of Program assistance shall at all times be subject to the availability of funding.

(b) *Covered timeframe.* Program assistance may be available to eligible applicants to cover mortgage payments due between March 2020 and December 2020 on homeowners' first and second mortgages. Assistance may be provided on a mortgage in first or second lien position only.

(c) *Types of assistance.* Assistance will be provided in the form of a grant, with no repayment terms and may be approved on either a continuing or noncontinuing basis depending on the homeowner's current employment or income status at the time of application.

(d) *Assistance cap and applicability.*

(1) Assistance is limited to a maximum of \$1,000 per month, per mortgage for up to 6 months of mortgage payments for mortgage payments due the between March 2020 and December 2020. Assistance is available for mortgages secured in either first or second lien position on the property of an eligible homeowner.

(2) Applicants may be eligible for assistance when the monthly mortgage payment exceeds \$1,000; however, the Program may only provide up to the maximum amount of assistance of \$1,000 per month, per mortgage. Lenders accepting the Program on behalf of any homeowner must agree to release the homeowner from any remaining obligation for any past due or future mortgage payment for which the Program assistance is provided.

(3) Program assistance may not be applied to mortgage payments included in an active forbearance.

(4) Assistance will include payment of the monthly amortized mortgage payment only and may not be applied to late charges, legal fees, property inspections, or any other fees owed to the mortgagee before, during or after the covered timeframe.

#### 4. Eligibility for Assistance.

(a) A property must be all of the following:

(1) An owner-occupied dwelling consisting of one or two separate units; and

(2) Secured by a mortgage or other security interest in cases where the property is subject to an installment sales contract or agreement; and

(3) Located in the Commonwealth of Pennsylvania.

(b) Assistance may be provided on behalf of a homeowner or to a lender applying on behalf of a homeowner when the following eligibility criteria have been demonstrated:

(1) The homeowners must have become unemployed after March 1, 2020, or had their annual household income reduced by 30% or more due to reduced work hours and wages as a result of the COVID-19 pandemic. A homeowner who became unemployed after March 1, 2020, must be verified with the Department of Labor and Industry's Bureau of Unemployment Compensation.

(2) The homeowners must have an annualized current income of no more than the upper limit of “median income” as defined in guidelines published annually by the United States Department of Housing and Urban

Development. Applicants may find the Area Median Income for a specific county by visiting <https://www.huduser.gov/portal/datasets/il.html>.

(3) The homeowners must hold legal or equitable title. In an effort to assist families with tangled titles and intergenerational family homes, as well as applicants with an installment sales contract or agreement, equitable owners, who are not the sole record owner or mortgagor, may be eligible.

(4) Mortgage payments for which assistance is requested must be at least 30 days delinquent and due between March 2020 and December 2020.

(5) The mortgages for which assistance is requested must be in first or second lien position on the property.

#### 5. *Application and Review Process.*

(a) *Application process.* Applicants will be able to apply through a web-based application at <https://PMAP.phfa.org> or by mail utilizing a printable application, which is available on the Agency's web site at [www.phfa.org](http://www.phfa.org). The completed application, with all required supporting documentation may be mailed directly to the Agency. Applicants may submit applications beginning July 6, 2020, until September 30, 2020. All owners of a property for which assistance is sought must complete and execute the application; however, a homeowner may be eligible if a co-owner is absent, unable or unwilling to complete the application. In addition to completing the application, to be eligible for assistance, an applicant must provide all of the requested documentation as applicable. The following must be included with the submitted application.

(1) *Required Documentation.* The required supporting documentation shall consist of the following:

(i) A copy of any Act 6 Notice of Intent to Foreclose or Act 91 Notice if the homeowner has received such documentation. If the Act 6 Notice or Act 91 Notice is outdated, the applicant must provide a current notice that reflects the months and amounts owed on the mortgage for which assistance is sought.

(ii) If the homeowner has not received either an Act 6 Notice of Intent to Foreclose or an Act 91 Notice, the applicant must provide the most recent mortgage statement or a Reinstatement Quote from the lender verifying that the homeowner's monthly mortgage payments are at least 30 days delinquent.

(iii) Verification of homeowner's household income from January 2020 to the date of the application in order for the Agency to assess the pre-pandemic level and post-pandemic level of income so that a determination can be made as to whether there has been a 30% reduction in income.

#### (2) *Required Attestation and Certification.*

(i) *Homeowner attestation and certification.* In addition to certifying that the information provided on the application is accurate, the homeowner must certify that such homeowner, if approved for Program assistance, will not accept additional mortgage assistance for any mortgage payment amounts for which the Program assistance has been provided.

(ii) *Lender attestation and certification.* In addition to certifying that the information provided in the application is accurate, any lender that applies for or receives the Program on behalf of any homeowner must agree to apply the the Program funds to mortgage payments only and for the designated period, as approved by the Agency. The lender must also attest that the lender releases the homeowner of any remaining obligation for any past due or future mortgage payment for which the Agency pays the lender.

(b) *Application Review.* The Agency will review complete applications to determine fulfillment of the eligibility criteria. As part of the application review, for homeowners who were unemployed, the Agency shall verify homeowners' names with the Department of Labor and Industry's Bureau of Unemployment Compensation to ensure the homeowner became unemployed after March 1, 2020.

(c) *Disbursement timeframe.* All approved Program assistance, subject to the availability of funding, will be disbursed no later than November 30, 2020.

#### 6. *Notice of Determination.*

(a) Within 60 days of receipt of a completed application, the Agency will provide written notice of its determination regarding eligibility.

(1) If the application for assistance is approved, an approval letter will be issued to the homeowner and each lender to which assistance funds will be provided.

(i) Applicants will be notified of the amount of assistance to be disbursed on the homeowner's behalf.

(ii) A Program Verification Form will be sent with the lender copy of the approval letter, which will request an updated verification of the months and amounts due on the mortgage. The Program Verification Form must be completed by the lender and returned to the Agency.

(2) If the application for assistance is denied, a denial letter will be issued to the homeowner. The denial letter will provide the reason for the denial and advise that it is a final Agency decision.

(b) There will be no appeal process for applicants that are denied.

#### 7. *Acknowledgement.*

(a) *Homeowner acknowledgement.* If approved, all homeowners will be required to sign an acknowledgement regardless of whether assistance is approved as either continuing or noncontinuing.

(b) *Lender acknowledgement.* Lenders that have agreed to accept Program assistance will receive an acknowledgement with the Program payment indicating that processing of the check indicates the lender's agreement to apply the Program funds to mortgage payments only and for the designated period indicated on the itemization provided with the check and affirming that the lender releases the homeowner for whom assistance was provided of any remaining obligation for the months for which Program assistance was applied.

ROBIN L. WIESSMANN,  
*Executive Director*

[Pa.B. Doc. No. 20-864. Filed for public inspection July 2, 2020, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Actions Taken by the Commission

The Independent Regulatory Review Commission met publicly at 10 a.m., Thursday, June 18, 2020, and announced the following:

#### *Actions Taken—Regulations Approved:*

Department of Conservation and Natural Resources # 7B-9: Snowmobile and All-Terrain Vehicle Grants (amends 17 Pa. Code Chapter 53)

State Board of Dentistry # 16A-4626: Child Abuse Reporting Requirements (amends 49 Pa. Code §§ 33.1, 33.250—33.257 and 33.401)

Environmental Quality Board # 7-543: Hazardous Waste Generator Improvements Rule (amends 25 Pa. Code Chapters 261a—265a)

Environmental Quality Board # 7-542: Unconventional Well Permit Application Fee Amendments (amends 25 Pa. Code Chapter 78a)

Environmental Quality Board # 7-546: Revision of the Maximum Allowable Sulfur Content Limit for No. 2 and Light Commercial Fuel Oil (amends 25 Pa. Code Chapter 123)

Pennsylvania Public Utility Commission # 57-319: Electricity Generation Customer Choice (amends 52 Pa. Code Chapter 54)

*Action Taken—Regulation Disapproved: Order Not Yet Issued*

\*Pennsylvania Gaming Control Board # 125-228: General Table Games Provisions; Table Game Equipment; Electronic Table Games; Gaming Related Gaming Service Providers; Table Game Rules of Play

\*Will advise when order is issued.

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### Approval Order

Public Meeting Held  
June 18, 2020

*Commissioners Voting:* George D. Bedwick, Chairperson; John F. Mizner, Esq., Vice Chairperson; John J. Soroko, Esq.; Murray Ufberg, Esq.; Dennis A. Watson, Esq.

*Department of Conservation and Natural Resources  
Snowmobile and All-Terrain Vehicle Grants  
Regulation No. 7B-9 (# 3188)*

On January 9, 2018, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the Department of Conservation and Natural Resources (Department). This rulemaking amends 17 Pa. Code Chapter 53. The proposed regulation was published in the January 20, 2018 *Pennsylvania Bulletin* with a public comment period ending on February 20, 2018. The final-form regulation was submitted to the Commission on January 23, 2020.

This regulation adds Chapter 53 to establish the criteria for ATV and snowmobile activities grant applicants to apply and be selected for a grant, as well as to establish the types of applicants and projects eligible for funding.

We have determined this regulation is consistent with the statutory authority of the Department (75 Pa.C.S. § 7706(b.1)) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

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### Approval Order

Public Meeting Held  
June 18, 2020

*Commissioners Voting:* George D. Bedwick, Chairperson; John F. Mizner, Esq., Vice Chairperson; John J. Soroko, Esq.; Murray Ufberg, Esq.; Dennis A. Watson, Esq.

*State Board of Dentistry  
Child Abuse Reporting Requirements  
Regulation No. 16A-4626 (# 3198)*

On February 9, 2018, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the State Board of Dentistry (Board). This rulemaking amends 49 Pa. Code §§ 33.1, 33.250—33.257 and 33.401. The proposed regulation was published in the February 24, 2018 *Pennsylvania Bulletin* with a public comment period ending on March 26, 2018. The final-form regulation was submitted to the Commission on February 13, 2020.

The regulation implements amendments to the Child Protective Services Law (23 Pa.C.S. §§ 6301—6386), including the requirements imposed by Act 31 of 2014 (P.L. 411, No. 31) on all health-related boards, to require licensees who are considered “mandated reporters” to complete mandatory training in child abuse recognition and reporting.

We have determined this regulation is consistent with the statutory authority of the Board (23 Pa.C.S. § 6383(b)(2)) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

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### Approval Order

Public Meeting Held  
June 18, 2020

*Commissioners Voting:* George D. Bedwick, Chairperson; John F. Mizner, Esq., Vice Chairperson; John J. Soroko, Esq.; Murray Ufberg, Esq.; Dennis A. Watson, Esq.

*Environmental Quality Board  
Hazardous Waste Generator Improvements Rule  
Regulation No. 7-543 (# 3253)*

On February 14, 2020, the Independent Regulatory Review Commission (Commission) received this regulation from the Environmental Quality Board (Board). This rulemaking amends 25 Pa. Code Chapters 261a—265a. Notice of proposed rulemaking was omitted for this regulation; it will become effective upon publication in the *Pennsylvania Bulletin*.

This final-omitted regulation contains minor corrections and clarifications to ensure that Commonwealth regula-

tions are consistent with provisions of the Federal Hazardous Waste Generator Improvements Rule regulations already incorporated by reference.

We have determined this regulation is consistent with the statutory authority of the Board (35 P.S. §§ 6018.105 and 6018.402, and 35 P.S. §§ 6020.303 and 6018.305(e)(2)) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

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**Approval Order**

Public Meeting Held  
June 18, 2020

*Commissioners Voting:* George D. Bedwick, Chairperson; John F. Mizner, Esq., Vice Chairperson; John J. Soroko, Esq.; Murray Ufberg, Esq.; Dennis A. Watson, Esq.

*Environmental Quality Board  
Unconventional Well Permit Application Fee Amendments  
Regulation No. 7-542 (# 3206)*

On July 2, 2018, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the Environmental Quality Board (EQB). This rulemaking amends 25 Pa. Code Chapter 78a. The proposed regulation was published in the July 14, 2018 *Pennsylvania Bulletin* with a public comment period ending on August 13, 2018. The final-form regulation was submitted to the Commission on February 14, 2020.

This final-form rulemaking increases the well permit application fees to \$12,500 for all unconventional well permit applications. It also removes the definitions of “nonvertical unconventional well” and “vertical unconventional well” from EQB’s existing regulations on unconventional wells.

We have determined this regulation is consistent with the statutory authority of EQB (58 Pa.C.S. §§ 3211(d), 3274 and 71 P.S. § 510-20) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

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**Approval Order**

Public Meeting Held  
June 18, 2020

*Commissioners Voting:* George D. Bedwick, Chairperson; John F. Mizner, Esq., Vice Chairperson; John J. Soroko, Esq.; Murray Ufberg, Esq.; Dennis A. Watson, Esq.

*Environmental Quality Board  
Revision of the Maximum Allowable Sulfur Content Limit  
for No. 2 and Lighter Commercial Fuel Oil  
Regulation No. 7-546 (# 3238)*

On June 19, 2019, the Independent Regulatory Review Commission (Commission) received this proposed regula-

tion from the Environmental Quality Board (Board). This rulemaking amends 25 Pa. Code Chapter 123. The proposed regulation was published in the July 6, 2019 *Pennsylvania Bulletin* with a public comment period ending on September 9, 2019. The final-form regulation was submitted to the Commission on February 14, 2020.

This final-form regulation lowers the maximum allowable sulfur content limit for No. 2 and lighter commercial fuel oil from 500 parts per million to 15 parts per million.

We have determined this regulation is consistent with the statutory authority of the Board (35 P.S. § 4005(a)(1) and (8)) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

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**Approval Order**

Public Meeting Held  
June 18, 2020

*Commissioners Voting:* George D. Bedwick, Chairperson; John F. Mizner, Esq., Vice Chairperson; John J. Soroko, Esq.; Murray Ufberg, Esq.; Dennis A. Watson, Esq.

*Pennsylvania Public Utility Commission  
Electricity Generation Customer Choice  
Regulation No. 57-319 (# 3201)*

On March 13, 2018, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the Pennsylvania Public Utility Commission (PUC). This rulemaking amends 52 Pa. Code Chapter 54. The proposed regulation was published in the March 24, 2018 *Pennsylvania Bulletin* with a public comment period ending on May 22, 2018. The final-form regulation was submitted to the Commission on April 17, 2020.

This rulemaking amends the PUC’s customer information regulations by requiring Electric Generation Suppliers (EGS) to provide customers with additional information regarding their EGS contracts. It also prohibits the imposition of early termination fees between the date an options notice is issued and the expiration of the contract.

We have determined this regulation is consistent with the statutory authority of the PUC (66 Pa.C.S. §§ 501(b), 2807(d)(2), 2809(b), 2802(9) and 2802(14)) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

GEORGE D. BEDWICK,  
Chairperson

[Pa.B. Doc. No. 20-865. Filed for public inspection July 2, 2020, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Notice of Filing of Final Rulemaking

The Independent Regulatory Review Commission (Commission) received the following regulation. It is scheduled to be considered on the date noted. The Commission's public meetings are held at 333 Market Street, 14th Floor, Harrisburg, PA at 10 a.m. To obtain a copy of the regulation, interested parties should first contact the promulgating agency. If a copy cannot be obtained from the promulgating agency, the Commission will provide a copy or it can be viewed on the Commission's web site at [www.irrc.state.pa.us](http://www.irrc.state.pa.us).

<i>Final-Form Reg. No.</i>	<i>Agency/Title</i>	<i>Received</i>	<i>Public Meeting</i>
16A-5334	State Board of Osteopathic Medicine Fees	6/15/20	7/16/20

GEORGE D. BEDWICK,  
*Chairperson*

[Pa.B. Doc. No. 20-866. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Electric Generation Supplier License Cancellations of Companies with an Expired Financial Security, Insufficient Financial Security Amount or Language

Public Meeting held  
June 18, 2020

*Commissioners Present:* Gladys Brown Dutrieuille, Chairperson; David W. Sweet, Vice Chairperson; John F. Coleman, Jr.; Ralph V. Yanora

*Electric Generation Supplier License Cancellations of  
Companies with an Expired Financial Security,  
Insufficient Financial Security Amount or Language;  
M-2020-3015227*

#### Tentative Order

*By the Commission:*

The Commission's regulations at 52 Pa. Code § 54.40(a) state that an Electric Generation Supplier (EGS) license will not be issued or remain in force until the licensee furnishes a bond or other security approved by the Commission. In addition, 52 Pa. Code § 54.40(d) states that the maintenance of an EGS license is contingent on the licensee providing proof to the Commission that a bond or other approved security in the amount directed by the Commission has been obtained.

Each EGS must file an original bond, letter of credit, continuation certificate, amendment, or other approved financial instrument with Rosemary Chiavetta, Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120 prior to the EGS's current security expiration date. Each financial instrument must be an original document that displays a "wet" signature or digital signature, preferable in blue ink, and displays a "raised seal" or original notary stamp. The name of the principal on the original financial instrument must match exactly with the name that appears on the EGS's license issued by the Commission.

Failure to file before the financial security's expiration date may cause Commission staff to initiate a formal proceeding that may lead to the following: cancellation of each company's electric supplier license, removal of each

company's information from the Commission's website and notification to all electric distribution companies, in which each company is licensed to do business, of the cancellation of the license.

As of June 9, 2020, each EGS listed in Supplier Tables 1 and 2 has not provided proof to the Commission that it has a bond or other approved security in the amount or language directed by the Commission, to replace a bond which is expired or which is non-compliant with Commission regulations.

While we recognize that the COVID-19 pandemic has provided some challenges related to the continuance of normal business operations, it is imperative that the Commission have an approved financial security in place with each EGS to ensure compliance with 52 Pa. Code § 54.40(d). On March 25, 2020, Commission staff issued an EGS Financial Security Filing Guidance Memo that stated the following:

- Where practical, EGSs should file an original bond, letter of credit, continuation certificate, amendment, or other financial instrument. These original financial instruments should display "wet" signatures or digital signatures, preferably in blue ink, and display a "raised seal" or original notary stamp.
- EGSs should email a copy of the original financial instrument directly to Secretary Chiavetta at [rchlavetta@pa.gov](mailto:rchlavetta@pa.gov). Secretary Chiavetta has waived the restriction on emailed filings that contain confidential and proprietary material. As such, financial security instruments will be permitted to be filed by email for the duration of the Commission's work from home order.
- If an EGS is unable to acquire a "raised seal" or original notary stamp on the financial security during the pendency of the COVID-19 emergency, the Secretary's Bureau will not reject the financial security.
- If an EGS has been granted a reduction in its financial security, and it is time to renew the annual reduction, please file an original annual compliance filing with the Secretary's Bureau and a copy via email at [rchlavetta@pa.gov](mailto:rchlavetta@pa.gov).

Please note that the requirement that EGSs maintain a valid financial security on file with the Commission, remains in effect.

Be advised that emailed financial security instruments—after review and acceptance of the Secretary's

Bureau and the Bureau of Technical Utility Services—will be *provisionally* approved by the Commission until Commission staff resume working in the Keystone Building. EGSs must still mail the original bond with original signatures and notary stamp as per the Commission's normal practice.

Based on the Commission's records, the EGSs listed in Supplier Table 1 have not provided an original approved financial security, nor have they emailed a copy of the original financial instrument to Secretary Chiavetta as directed by the staff memo.

*Supplier Table 1—List of Electric Generation Suppliers that failed to email a copy or provide an original financial security document to the Commission.*

<i>Docket Number</i>	<i>Company Name</i>	<i>Financial Security Expiration Date</i>	<i>Commission Approved Amount or Language</i>
A-2017-2616814	AEGEAN ENERGY ADVISORS, LLC	5/11/2020	Yes
A-2016-2576290	BENCHMARK SERVICES, INC.	6/8/2020	Yes
A-2012-2306196	CURVIN W. MARTIN	5/1/2020	Yes
A-2012-2338686	DEFINITIVE ENERGY GROUP, INC.	5/9/2020	Yes
A-2012-2305629	EGP ENERGY SOLUTIONS, LLC	5/11/2020	Yes
A-2019-3013327	ELITE ENERGY SOLUTIONS, LLC	5/7/2020	Yes
A-2016-2552191	ENERGY ADVISORY SERVICE, LLC	5/9/2020	Yes
A-2014-2425963	ENERGY CHOICE SOLUTIONS, LLC	3/10/2020	Yes
A-2015-2500373	ENERGY DEALS, LLC	5/1/2020	Yes
A-2013-2360865	FRONT LINE POWER SOLUTIONS, LLC	4/10/2020	Yes
A-2015-2519872	GRID ENERGY, LLC	3/27/2020	Yes
A-2013-2370842	GROUNDSWELL, INC.	5/31/2020	Yes
A-2012-2304910	HP TECHNOLOGIES, INC.	5/3/2020	Yes
A-2010-2175245	INTEGRITY COMMUNICATIONS OF OHIO, LLC	4/1/2020	Yes
A-2019-3009003	JMI CONSULTANTS, LLC	3/30/2020	Yes
A-2018-3006006	JOHN ORR	5/27/2020	Yes
A-2019-3009239	LOUELLA ENTERPRISES, LLC	3/1/2020	Yes
A-2019-3010177	MERETZ ENERGY GROUP, LLC	4/25/2020	Yes
A-2019-3011319*	PURE ENERGY USA PA, LLC	6/3/2020	Yes
A-2011-2272097	SOUTHEAST ENERGY CONSULTANTS, LLC	3/10/2020	Yes
A-2019-3009734	TRUENERGY SERVICES, LLC	4/9/2020	Yes
A-2011-2238331	UNITY ELECTRIC DISCOUNT, LLC	3/10/2020	Yes
A-2019-3012181	US ENERGY SOLUTIONS OF NJ, INC.	5/29/2020	Yes
A-2015-2511999	VOLTARRO	4/9/2020	Yes
A-2016-2554726	WESTERN RESERVE ENERGY SERVICES, LLC	5/31/2020	Yes

\*Taking title to electricity

Based on the Commission's records, each EGS listed in Supplier Table 2 emailed a copy of its financial security to Secretary Chiavetta as directed in the staff memo but failed to submit an original financial security to the Commission.

*Supplier Table 2—List of Electric Generation Suppliers that emailed a copy of their financial security but failed to submit an original financial security to the Commission.*

<i>Docket Number</i>	<i>Company Name</i>	<i>Financial Security Expiration Date</i>	<i>Commission Approved Amount or Language</i>
A-2012-2313100	ENERGY AUCTION EXCHANGE, LLC	5/30/2020	Yes
A-110142*	DUQUESNE LIGHT ENERGY, LLC	5/15/2020	Yes
A-2010-2188300	LIVE ENERGY, INC.	5/27/2020	Yes
A-2015-2496354*	MIDAMERICAN ENERGY SERVICES, LLC	7/1/2020	Yes

<i>Docket Number</i>	<i>Company Name</i>	<i>Financial Security Expiration Date</i>	<i>Commission Approved Amount or Language</i>
A-2014-2437023	NAVIGATE POWER, LLC	5/30/2020	Yes
A-2011-2260255*	NORDIC ENERGY SERVICES, LLC	6/1/2020	Yes
A-2012-2321411	SOUTH SHORE TRADING AND DISTRIBUTORS, INC.	4/8/2020	Yes
A-2017-2618308*	SPRING ENERGY RRH, LLC	5/31/2020	Yes
A-2015-2500554	TITAN ENERGY—NEW ENGLAND, INC.	5/31/2020	Yes

\*Taking title to electricity

An EGS listed in either table that believes it has provided its original financial security to the Commission and was listed in error, should contact the Commission's Bureau of Technical Services at pc-puc-tus-energy@pagov.onmicrosoft.com.

As part of its EGS license validation procedures, the Commission's Bureau of Technical Utility Services sent a 90-day Security Renewal Notice Letter to each entity in the Supplier Tables above stating that original documentation of a bond, or other approved security in the amount and language directed by the Commission, must be filed within 30 days prior to each entity's security expiration date. None of the companies listed in the Supplier Tables provided the required documentation.

Based on the above facts, we tentatively conclude that the EGSs listed in Supplier Tables 1 and 2 are not in compliance with 52 Pa. Code § 54.40(a) and (d) and therefore it is appropriate to initiate the cancellation process for the EGS license of each company listed in Supplier Tables 1 and 2, without the necessity of a formal complaint, as being in the public interest; *Therefore,*

*It Is Ordered That:*

1. Cancellation of the Electric Generation Supplier License of each company listed in Supplier Tables 1 and 2 is hereby tentatively approved as being in the public interest.

2. The Secretary serve a copy of this Tentative Order upon the Office of Consumer Advocate, the Office of Small Business Advocate, the Bureau of Investigation & Enforcement, all electric distribution companies, all of the Electric Generation Suppliers in Supplier Tables 1 and 2, and publish a copy of this Tentative Order in the *Pennsylvania Bulletin* with a 45-day comment period.

3. The Secretary serve a copy of this Tentative Order upon the Pennsylvania Department of Revenue—Bureau of Compliance, Business License Clearance Division.

4. Absent the filing of adverse public comment or the filing of an approved security within 45 days after publication in the *Pennsylvania Bulletin*, the Bureau of Technical Utility Services shall prepare a Final Order for entry by the Secretary.

5. Upon entry of the Final Order described in Ordering Paragraph No. 4 above, each company listed in Supplier Tables 1 and 2 will be stricken from all active utility lists maintained by the Commission's Bureau of Technical Utility Services and the Assessment Section of the Bureau of Administration, removed from the Commission's website, and notifications be sent to all electric distribution companies in which the Electric Generation Suppliers are licensed to do business.

6. Upon entry of the Final Order described in Ordering Paragraph No. 4, each electric distribution company in which the Electric Generation Suppliers are licensed to do business, shall return the customers of the Electric Generation Suppliers to default service.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-867. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission. Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities). A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Protests may only be filed if there is evidence that the applicant lacks fitness. Protests based on endangering or impairing operations of an existing carrier will not be honored. Filings must be made with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant by July 20, 2020. Documents filed in support of the applications are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the business address of the respective applicant.

**Application of the following for approval to *begin operating as common carriers for transportation of persons as described under the application.***

**A-2019-3020405. STH Holdings, LLC** (478 Westmont Drive, Collingdale, Delaware County, PA 19023) persons, in limousine service, from points in Delaware County, to points in Pennsylvania, and return; excluding service that is under the jurisdiction of the Philadelphia Parking Authority. *Attorney:* Michael Eichert, 7102 Frankford Avenue, Philadelphia, PA 19135.

[Pa.B. Doc. No. 20-868. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020410. Verizon North, LLC and CenturyLink Communications, LLC.** Joint petition of Verizon North, LLC and CenturyLink Communications, LLC for approval of an interconnection agreement amendment under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and CenturyLink Communications, LLC, by their counsel, filed on June 15, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC and CenturyLink Communications, LLC joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-869. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020412. Verizon North, LLC and Broadview NP Acquisition Corp.** Joint petition of Verizon North, LLC and Broadview NP Acquisition Corp. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and Broadview NP Acquisition Corp., by their counsel, filed on June 15, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC and Broadview NP Acquisition Corp. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-870. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020413. Verizon Pennsylvania, LLC and Broadview Networks, Inc.** Joint petition of Verizon Pennsylvania, LLC and Broadview Networks, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and Broadview Networks, Inc., by their counsel, filed on June 15, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and Broadview Networks, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-871. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020417. Verizon North, LLC and Broadview Networks, Inc.** Joint petition of Verizon North, LLC and Broadview Networks, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and Broadview Networks, Inc., by their counsel, filed on June 15, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC and Broadview Networks, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-872. Filed for public inspection July 2, 2020, 9:00 a.m.]

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**PENNSYLVANIA PUBLIC  
UTILITY COMMISSION**  
Telecommunications

**A-2020-3020424. Verizon Pennsylvania, LLC and BullsEye Telecom, Inc.** Joint petition of Verizon Pennsylvania, LLC and BullsEye Telecom, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and BullsEye Telecom, Inc., by their counsel, filed on June 15, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and BullsEye Telecom, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-873. Filed for public inspection July 2, 2020, 9:00 a.m.]

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**PENNSYLVANIA PUBLIC  
UTILITY COMMISSION**  
Telecommunications

**A-2020-3020430. Verizon Pennsylvania, LLC and CenturyLink Communications, LLC.** Joint petition of Verizon Pennsylvania, LLC and CenturyLink Communi-

cations, LLC for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and CenturyLink Communications, LLC, by their counsel, filed on June 15, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and CenturyLink Communications, LLC joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-874. Filed for public inspection July 2, 2020, 9:00 a.m.]

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**PENNSYLVANIA PUBLIC  
UTILITY COMMISSION**  
Telecommunications

**A-2020-3020432. Verizon Pennsylvania, LLC and WiTel Communications, LLC.** Joint petition of Verizon Pennsylvania, LLC and WiTel Communications, LLC for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and WiTel Communications, LLC, by their counsel, filed on June 18, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and WiTel Communications, LLC joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-875. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020433. Verizon Pennsylvania, LLC and Talk America Services, LLC.** Joint petition of Verizon Pennsylvania, LLC and Talk America Services, LLC for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and Talk America Services, LLC, by their counsel, filed on June 18, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and Talk America Services, LLC joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-876. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020435. Verizon Pennsylvania, LLC and Broadview NP Acquisition Corp.** Joint petition of Verizon Pennsylvania, LLC and Broadview NP Acquisition Corp. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and Broadview NP Acquisition Corp., by their counsel, filed on June 15, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and Broadview NP Acquisition Corp. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-877. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020437. Verizon Pennsylvania, LLC and Global Crossing Local Services, Inc.** Joint petition of Verizon Pennsylvania, LLC and Global Crossing Local Services, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and Global Crossing Local Services, Inc., by their counsel, filed on June 18, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and Global Crossing Local Services, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-878. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020439. Verizon North, LLC and Level 3 Communications, Inc.** Joint petition of Verizon North, LLC and Level 3 Communications, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and Level 3 Communications, Inc., by their counsel, filed on June 18, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after

the date of publication of this notice. The documents filed in support of Verizon North, LLC and Level 3 Communications, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-879. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020448. Verizon North, LLC and Broadwing Communications, LLC.** Joint petition of Verizon North, LLC and Broadwing Communications, LLC for approval of an interconnection agreement amendment under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and Broadwing Communications, LLC, by their counsel, filed on June 15, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC and Broadwing Communications, LLC joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-880. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020450. Verizon Pennsylvania, LLC and Choice One Communications of Pennsylvania, Inc.** Joint petition of Verizon Pennsylvania, LLC and Choice One Communications of Pennsylvania, Inc. for approval of

an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and Choice One Communications of Pennsylvania, Inc., by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and Choice One Communications of Pennsylvania, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-881. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020451. Verizon Pennsylvania, LLC and Cavalier Telephone Mid-Atlantic, LLC.** Joint petition of Verizon Pennsylvania, LLC and Cavalier Telephone Mid-Atlantic, LLC for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and Cavalier Telephone Mid-Atlantic, LLC, by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and Cavalier Telephone Mid-Atlantic, LLC joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-882. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020452. Verizon North, LLC and BullsEye Telecom, Inc.** Joint petition of Verizon North, LLC and BullsEye Telecom, Inc. for approval of an interconnection agreement amendment under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and BullsEye Telecom, Inc., by their counsel, filed on June 15, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC and BullsEye Telecom, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-883. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020455. Verizon Pennsylvania, LLC and Business Telecom, Inc.** Joint petition of Verizon Pennsylvania, LLC and Business Telecom, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and Business Telecom, Inc., by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and Business Telecom, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-884. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020462. Verizon Pennsylvania, LLC and ATX Licensing, Inc.** Joint petition of Verizon Pennsylvania, LLC and ATX Licensing, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and ATX Licensing, Inc., by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and ATX Licensing, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-885. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020467. Verizon Pennsylvania, LLC and A.R.C. Networks, Inc.** Joint petition of Verizon Pennsylvania, LLC and A.R.C. Networks, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, LLC and A.R.C. Networks, Inc., by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg,

PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon Pennsylvania, LLC and A.R.C. Networks, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-886. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020474. Verizon North, LLC and Choice One Communications of Pennsylvania, Inc.** Joint petition of Verizon North, LLC and Choice One Communications of Pennsylvania, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and Choice One Communications of Pennsylvania, Inc., by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC and Choice One Communications of Pennsylvania, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-887. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020480. Verizon North, LLC, TelCove Operations, LLC and TelCove of Pennsylvania, LLC.** Joint petition of Verizon North, LLC, TelCove Operations, LLC and TelCove of Pennsylvania, LLC for approval of an

interconnection agreement amendment under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC, TelCove Operations, LLC and TelCove of Pennsylvania, LLC, by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC, TelCove Operations, LLC and TelCove of Pennsylvania, LLC joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-888. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020482. Verizon North, LLC and Comcast Business Communications, LLC.** Joint petition of Verizon North, LLC and Comcast Business Communications, LLC for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and Comcast Business Communications, LLC, by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC and Comcast Business Communications, LLC joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-889. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020489. Verizon North, LLC and Delta Telecom, Inc.** Joint petition of Verizon North, LLC and Delta Telecom, Inc. for approval of an amendment to interconnection agreement under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and Delta Telecom, Inc., by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an amendment to interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC and Delta Telecom, Inc. joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-890. Filed for public inspection July 2, 2020, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2020-3020494. Verizon North, LLC and Comcast Phone of Pennsylvania, LLC.** Joint petition of Verizon North, LLC and Comcast Phone of Pennsylvania, LLC for approval of an interconnection agreement amendment under section 252(i) of the Telecommunications Act of 1996.

Verizon North, LLC and Comcast Phone of Pennsylvania, LLC, by their counsel, filed on June 22, 2020, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania

Public Utility Commission, 400 North Street, Harrisburg, PA 17120. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of Verizon North, LLC and Comcast Phone of Pennsylvania, LLC joint petition are available for inspection at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business web site.

The contact person is Kathryn Sophy, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 20-891. Filed for public inspection July 2, 2020, 9:00 a.m.]

## STATE CHARTER SCHOOL APPEAL BOARD

### Schedule of Meetings

The State Charter School Appeal Board will meet as follows\*:

July 21, 2020	1 p.m.	Heritage Suite A
September 22, 2020	1 p.m.	Honors Suite
October 27, 2020	1 p.m.	Heritage Suite A
December 1, 2020	1 p.m.	Heritage Suite A
January 12, 2021	1 p.m.	Heritage Suite A
February 23, 2021	1 p.m.	Honors Suite
April 13, 2021	1 p.m.	Honors Suite
May 18, 2021	1 p.m.	Honors Suite
June 15, 2021	1 p.m.	Honors Suite

Unless due and timely notice to the contrary is given, these meetings will be held as previously stated. The Department of Education is located at 333 Market Street, Harrisburg, PA. Heritage A is located off the lobby immediately past the security gates, and the Honors Suite is on the 1st Floor (take second bank of elevators to 1st Floor).

Persons with disabilities needing special accommodations to attend the meetings may contact Sara Hockenberry, Counsel to the Board, 333 Market Street, Harrisburg, PA 17126-0333, (717) 787-5500, or the Pennsylvania AT&T Relay Service, (800) 654-5984 at least 24 hours in advance so that arrangements can be made.

\*Locations are subject to change due to the novel coronavirus (COVID-19) pandemic restrictions.

SARA M. HOCKENBERRY,  
*Board Counsel*

[Pa.B. Doc. No. 20-892. Filed for public inspection July 2, 2020, 9:00 a.m.]

# THADDEUS STEVENS COLLEGE OF TECHNOLOGY

## Request for Bids

Thaddeus Stevens College of Technology is soliciting bids for Project 20-0001 for a variety of construction products such as lumber, insulation, stair stringers, wall plates, fasteners, hardware and finish materials to complete an entire duplex residence. Bid documents can be obtained from Carrie Harmon, Thaddeus Stevens College, 750 East King Street, Lancaster, PA 17602, Harmon@stevenscollege.edu.

BETTY TOMPOS,  
*Interim President*

[Pa.B. Doc. No. 20-893. Filed for public inspection July 2, 2020, 9:00 a.m.]

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