

# PENNSYLVANIA BULLETIN

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for the Subject Index for  
January—September 2024

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Department of Environmental Protection  
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Independent Regulatory Review Commission  
Insurance Department  
Pennsylvania Public Utility Commission  
Philadelphia Parking Authority  
State Board of Podiatry  
State Horse Racing Commission  
Susquehanna River Basin Commission



**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

**No. 599, October 2024**

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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND THE PENNSYLVANIA CODE

## *Pennsylvania Bulletin*

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published weekly. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. It is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations, Statewide court rules, and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, rescission, repeal or emergency action, must be published in the *Pennsylvania Bulletin*.

The following documents are published in the *Pennsylvania Bulletin*: Governor's Executive Orders; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Pennsylvania Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

### **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or rescind regulations must first publish in the *Pennsylvania Bulletin* a Proposed Rulemaking. There are limited instances when the agency may omit the proposal step; it still must publish the adopted version.

The Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. A Final Rulemaking must be published in the *Pennsylvania Bulletin* before the changes can take effect. If the agency wishes to adopt changes to the Proposed Rulemaking to enlarge the scope, it must repropose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number, a page number and date. Example: Volume 1, *Pennsylvania Bulletin*, page 801, January 9, 1971 (short form: 1 Pa.B. 801 (January 9, 1971)).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies, Statewide court rules and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes when they are adopted. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code* § 1.1 (short form: 10 Pa. Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government.

### **How to Find Rules and Regulations**

Search for your area of interest in the *Pennsylvania Code*. The *Pennsylvania Code* is available at [www.pacodeandbulletin.gov](http://www.pacodeandbulletin.gov).

Source Notes give the history of regulations. To see if there have been recent changes not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

A chronological table of the history of *Pennsylvania Code* sections may be found at [www.legis.state.pa.us/cfdocs/legis/CH/Public/pcde\\_index.cfm](http://www.legis.state.pa.us/cfdocs/legis/CH/Public/pcde_index.cfm).

A quarterly List of *Pennsylvania Code* Sections Affected lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

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*Rules, Regulations and Statements of Policy in Titles 1—107 of the Pennsylvania Code*

Text proposed to be added is printed in **underscored bold face**. Text proposed to be deleted is enclosed in brackets [ ] and printed in **bold face**.

Proposed new chapters and sections are printed in regular type to enhance readability. Final rulemakings and statements of policy are printed in regular type.

Ellipses, a series of five asterisks, indicate text that is not amended.

In Proposed Rulemakings and proposed Statements of Policy, existing text corresponds to the official codified text in the *Pennsylvania Code*.

*Court Rules in Titles 201—246 of the Pennsylvania Code*

Added text in proposed and adopted court rules is printed in **underscored bold face**. Deleted text in proposed and adopted court rules is enclosed in brackets [ ] and printed in **bold face**.

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Ellipses, a series of five asterisks, indicate text that is not amended.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires the Governor's Budget Office to prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions and authorities receiving money from the State Treasury. The fiscal note states whether the action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions. The fiscal note is required to be published in the *Pennsylvania Bulletin* at the same time as the change is advertised.

A fiscal note provides the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the 5 succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the 5 succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; and (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years. In item (8) the recommendation, if any, made by the Secretary of the Budget is published with the fiscal note. "No fiscal impact" means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended. See 4 Pa. Code Chapter 7, Subchapter R (relating to fiscal notes).

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# List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 2024.

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# THE COURTS

## Title 231—RULES OF CIVIL PROCEDURE

### PART I. GENERAL

#### [ 231 PA. CODE CH. 1915 ]

#### Proposed Amendment of Pa.R.Civ.P. 1915.10 and 1915.15

The Domestic Relations Procedural Rules Committee is considering proposing to the Supreme Court of Pennsylvania the adoption of Pennsylvania Rules of Civil Procedure 1915.10 and 1915.15 to provide forms for the use of non-professional custody supervisors for the reasons set forth in the accompanying publication report. Pursuant to Pa.R.J.A. 103(a)(1), the proposal is being published in the *Pennsylvania Bulletin* for comments, suggestions, or objections prior to submission to the Supreme Court.

Any report accompanying this proposal was prepared by the Committee to indicate the rationale for the proposed rulemaking. It will neither constitute a part of the rules nor be adopted by the Supreme Court.

The Committee invites all interested persons to submit comments, suggestions, or objections in writing to:

Daniel A. Durst, Chief Counsel  
Domestic Relations Procedural Rules Committee  
Supreme Court of Pennsylvania  
Pennsylvania Judicial Center  
P.O. Box 62635  
Harrisburg, PA 17106-2635  
FAX: 717-231-9541  
domesticrules@pacourts.us

All communications in reference to the proposal should be received by November 22, 2024. E-mail is the preferred method for submitting comments, suggestions, or objections; any e-mailed submission need not be reproduced and resubmitted via mail. The Committee will acknowledge receipt of all submissions.

*By the Domestic Relations  
Procedural Rules Committee*

CAROLYN MORAN ZACK, Esq.,  
*Chair*

(Caption)

#### AFFIDAVIT OF ACCOUNTABILITY OF NON-PROFESSIONAL CUSTODY SUPERVISOR

I, \_\_\_\_\_, hereby agree to serve as a non-professional custody supervisor of \_\_\_\_\_ (name of party) during any and all time that he/she will exercise periods of supervised custody with the following child(ren):

| NAME  | AGE   | D.O.B. |
|-------|-------|--------|
| _____ | _____ | _____  |
| _____ | _____ | _____  |
| _____ | _____ | _____  |

### Annex A

#### TITLE 231. RULES OF CIVIL PROCEDURE

##### PART I. GENERAL

#### CHAPTER 1915. ACTIONS FOR CUSTODY OF MINOR CHILDREN

##### Rule 1915.10. Decision. Order.

\* \* \* \* \*

(b) The court shall enter a custody order as a separate written order or in a separate section of a written opinion.

\* \* \* \* \*

**(5) If the court orders supervised custody by a non-professional custody supervisor, the court shall require the non-professional custody supervisor to execute an affidavit of accountability using the form located in Rule 1915.15(d) after the court makes a finding on the record that the individual is capable of promoting the safety of the child. The party requiring supervision shall file the completed form with the court and serve a time-stamped copy on all other parties prior to the start of supervised visits.**

**(6) A non-professional custody supervisor may revoke an affidavit of accountability by using the form located in Rule 1915.15(e) and providing the completed form to the parties. The party requiring supervision shall file the completed form with the court and serve a time-stamped copy on all parties prior to the end of supervised visits. The party requiring supervision may, contemporaneous with filing the completed form or thereafter, petition the court to designate another custody supervisor.**

\* \* \* \* \*

Rule 1915.15. Form of Complaint. Caption. Order. Petition to Modify a Custody Order. **Non-Professional Custody Supervisor.**

*(Editor's Note: The following text is proposed to be added and printed in regular type to enhance readability.)*

*(The following rule text is entirely new.)*

\* \* \* \* \*

(d) The affidavit of accountability of a non-professional custody supervisor pursuant to 23 Pa.C.S. § 5323(e.1)(2) shall be substantially in the following form:

The supervised physical custody is provided for in an Order dated \_\_\_\_\_ . A copy of the Order is attached to this Affidavit as Exhibit "A."

My relationship to the aforesaid minor child(ren) is that of \_\_\_\_\_.

I agree to abide by and fulfill the following requirements and conditions of the role of supervisor: (Check boxes of all those that apply)

- I am aware that circumstances have arisen showing a need for supervised physical custody.
- I will not, under any circumstances, allow the minor child(ren) and the person to be supervised to be alone at any time.
- I understand that the role of a supervisor requires my constant physical presence with the child(ren) and the person to be supervised for the period of time that supervision is required pursuant to the custody order, i.e., the whole visit, overnight only.
- I understand that I must accompany the minor child(ren) and the person to be supervised on any and all excursions, no matter how short or long in duration, as required by the custody order and if such excursions are permissible in this case.
- I will make prompt notations of any behavior of the person to be supervised which I believe to be harmful to the best interest of the child(ren) in this matter and I will make a prompt report of those observations, in writing via email or text message, to counsel for both parties or to any self-represented party within 24 hours.
- I agree to immediately terminate any period of custody where the supervised party appears to be under the influence of alcohol, illegal drugs, or unprescribed or excessive prescription medication. I will make a prompt report of the ended visit and the circumstances requiring the termination of the visit, in writing via email or text message, to counsel for both parties or to any self-represented party as soon as practicable.
- I will not permit the person to be supervised to drive a motor vehicle after having consumed alcoholic beverages or controlled substances, or while under the influence of alcohol or controlled substances, with the child(ren) present in the motor vehicle. At all times, I shall ensure that the child(ren) are securely fastened in an appropriate passenger restraint.
- I will not permit the person to be supervised to operate dangerous machinery, including any firearms or weapons, in the presence of the children whether or not he or she has consumed alcoholic beverages or controlled substances, or while under the influence of alcohol or controlled substances.
- I understand that I cannot delegate my responsibility as a supervisor to anyone else without the prior approval of the Court.
- I understand that my obligation as a supervisor remains in effect as long as I am authorized or until I sign a Revocation of Supervision and provide it to all the parties.
- Additional provisions:

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I agree to be fully accountable to the Court as a supervisor in this matter. I further verify that the statements made in this Affidavit are true and correct. I understand that false statements herein are made subject to penalties of 18 Pa.C.S. § 4904, relating to unsworn falsifications.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Supervisor

\_\_\_\_\_  
Signature of Supervisor

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
Home Telephone

\_\_\_\_\_  
Cellular Telephone

\_\_\_\_\_  
Email Address

The affiant has been found capable of promoting the child's safety.

Date Colloquized: \_\_\_\_\_ J.

NOTICE: THE PARTY SUBJECT TO SUPERVISION SHALL FILE THE COMPLETED AND SIGNED AFFIDAVIT OF ACCOUNTABILITY WITH THE COURT AND SERVE A TIME-STAMPED COPY ON ALL OTHER PARTIES PRIOR TO THE START OF SUPERVISED VISITS.

(e) The revocation of the affidavit of accountability by a non-professional custody supervisor shall be substantially in the following form:

(Caption)

REVOCATION OF AFFIDAVIT OF ACCOUNTABILITY OF NON-PROFESSIONAL CUSTODY SUPERVISOR

I, \_\_\_\_\_, hereby revoke the Affidavit of Accountability of Supervisor, executed on \_\_\_\_\_ . The revocation is effective on \_\_\_\_\_ and I have notified \_\_\_\_\_, Plaintiff and \_\_\_\_\_, Defendant of my intention to revoke my Affidavit of Accountability on \_\_\_\_\_ .

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Supervisor

\_\_\_\_\_  
Signature of Supervisor

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
Home Telephone

\_\_\_\_\_  
Cellular Telephone

\_\_\_\_\_  
Email Address

NOTICE: THE PARTY SUBJECT TO SUPERVISION RECEIVING THE COMPLETED AND SIGNED REVOCATION OF AFFIDAVIT OF ACCOUNTABILITY SHALL FILE IT WITH THE COURT AND SERVE A TIME-STAMPED COPY ON ALL OTHER PARTIES PRIOR TO THE END OF SUPERVISED VISITS.

\* \* \* \* \*

**SUPREME COURT OF PENNSYLVANIA  
DOMESTIC RELATIONS PROCEDURAL RULES  
COMMITTEE  
PUBLICATION REPORT**

**Proposed Amendment of Pa.R.Civ.P. 1915.10  
and 1915.15**

The Domestic Relations Procedural Rules Committee (Committee) is considering proposing the amendment of Pennsylvania Rules of Civil Procedure 1915.10 and 1915.15 to provide forms for the use of non-professional custody supervisors.

Following the Act of April 15, 2024, P.L. 24, No. 8, colloquially known as “Kayden’s Law,” the Committee was asked to propose a statewide form for a non-professional custody supervisor’s affidavit of accountability. If a non-professional custody supervisor is “designated” by the court, the non-professional custody supervisor is required to execute an affidavit of accountability. *See* 23 Pa.C.S. § 5323(e.1)(2). At present, there are various local forms being used to satisfy the affidavit of accountability requirement.

Initially, the Committee considered whether to propose an appointment order form to facilitate the court’s “designation” of a non-professional custody supervisor. An appointment order was thought necessary to be able to hold a non-professional custody supervisor in contempt for not fulfilling the role of custody supervisor. However, the Committee concluded that it would be the party requiring supervision, and not the supervisor, who should be sanctioned if that person exercised custody in conflict with the custody order. Further, the custody order itself will have the requirement for a supervisor and, therefore, another order would be redundant. Instead, the non-professional custody supervisor would be designated by an affidavit of accountability, as well as identified on the record pursuant to 23 Pa.C.S. § 5323(e.1)(2).

Concerning the applicability of the affidavit of accountability requirement, the Committee considered expanding the requirement to include professional custody supervisors but ultimately favored retaining the scope required by statute, *i.e.*, non-professional custody supervisors. Presumably, a custody supervisor deemed a “professional” would understand and be obligated to fulfill the role of a custody supervisor without the necessity of an affidavit.

After reviewing several different local forms, the Committee crafted a proposed affidavit of accountability form for non-professional supervisors to be located in Pa.R.Civ.P. 1915.15(d). The form identifies the supervisor, the party to be supervised, the children with whom custody is to be supervised, the relationship between the supervisor and the children, and a series of checkboxes setting forth the requirements and conditions of the supervision. There is a place for the court to record the date of the colloquy and the judge’s signature to satisfy the requirement of the statute. The affidavit would also have the custody order attached. While titled as an “affidavit” for consistency with the statute, the form only requires the supervisor’s signature subject to 18 Pa.C.S. § 4904. *See* Pa.R.Civ.P. 76 (defining “affidavit”); 42 Pa.C.S. § 102 (same).

Pa.R.Civ.P. 1915.10(b)(5) will require the use of the affidavit of accountability. The party subject to the supervised custody will be responsible for filing the completed form with the court and serving the other parties with a time-stamped copy prior to the start of supervised visits. This procedure is also described at the bottom of the form in Pa.R.Civ.P. 1915.15(d).

The Committee next discussed whether to propose a procedure and form for a non-professional custody supervisor to revoke an affidavit of accountability. Circumstances would likely arise when a non-professional custody supervisor is either unable or unwilling to continue in that role. The Committee concluded that the best interest of the child would be furthered with a procedure that requires notice by the non-professional custody supervisor to be given to the parties prior to the end of supervised visits.

Pa.R.Civ.P. 1915.10(b)(6) will require the use of a form by a non-professional custody supervisor to revoke an affidavit of accountability. The revocation form, to be located in Pa.R.Civ.P. 1915.15(e), solicits an effective date for the revocation and the date on which the parties have been notified. Like the affidavit of accountability, the party subject to the supervised custody would be responsible for filing the completed form with the court and serving the other parties with a time-stamped copy prior to the end of supervised visits.

Pa.R.Civ.P. 1915.10(b)(6) also states that the party requiring supervision “may” also seek the designation of another custody supervisor. The use of “may” is not intended to foreclose the party from seeking a review of the risk of harm and need for continued supervision pursuant to 23 Pa.C.S. § 5323(e)(2). The language is intended to signal that it is the party requiring supervision, not the court, who is to initiate the designation of another custody supervisor. The rule does not specify whether the new custody supervisor sought to be designated should be a professional or non-professional custody supervisor—that is a matter to be decided anew by the court based on the availability of a professional supervisor and the party’s ability to pay for a professional supervisor.

All comments, concerns, and suggestions concerning this rule proposal are welcome.

[Pa.B. Doc. No. 24-1410. Filed for public inspection October 4, 2024, 9:00 a.m.]

## Title 25—LOCAL COURT RULES

### MONROE COUNTY

#### Local Rule of Judicial Administration 4007 Amended; 5 CV 2024

#### Order

*And Now*, this 24th day of September, 2024, it is *Ordered* that Monroe County Rule of Judicial Administration 4007 (Monroe Co.R.J.A. 4007) is amended as indi-

cated in the following document, effective thirty (30) days after publication in the *Pennsylvania Bulletin*.

*It Is Further Ordered* that the District Court Administrator shall:

1. File one (1) electronic copy of these Rules with the Administrative Office of Pennsylvania Courts via email to [adminrules@pacourts.us](mailto:adminrules@pacourts.us).

2. File two (2) paper copies of this Order and Rules with the Legislative Reference Bureau and one (1) electronic copy in Microsoft Word format only via email to [bulletin@palrb.us](mailto:bulletin@palrb.us) for publication in the *Pennsylvania Bulletin*.

3. Arrange to have these Rules published on the Monroe County Bar Association website at [www.monroebar.org](http://www.monroebar.org).

4. Arrange to have these Rules, as well as all local rules, published on the 43rd Judicial District website at [www.monroepacourts.us](http://www.monroepacourts.us).

5. Keep these Rules, as well as all local rules of this Court, continuously available for public inspection and copying in the respective Monroe County filing office.

a. Upon request and payment of reasonable cost of reproduction and mailing, the respective filing office shall furnish to any person a copy of any local rule.

*By the Court*

MARGHERITA PATTI-WORTHINGTON,  
*President Judge*

**LOCAL RULES OF JUDICIAL ADMINISTRATION  
COURT OF COMMON PLEAS  
43RD JUDICIAL DISTRICT  
MONROE COUNTY**

**Rule 4007. Requests for Transcripts.**

**(A) *General***

**a. These rules shall be read in conjunction with the Pennsylvania Rules of Judicial Administration 4001 et seq.**

**b.** Rough draft transcripts shall not be available in this Court.

**(B) *Deposit or Partial Payment Amounts***

**a. For transcript requests filed prior to a notice of appeal** deposit or partial payment amounts shall be 95% of the total transcript cost estimated by the Office of Court Administration and ordered by the Judge of record. **Such** deposit or partial payment amounts shall be made within fourteen (14) days of the date of the court order directing deposit or partial payment amount **or at the time a notice of appeal is filed, whichever is first.**

**b. For transcript requests filed concurrent with a notice of appeal, the requesting party shall pay a deposit of \$250.00, unless the appellant is requesting a waiver of cost because of economic hardship.**

**c.** Orders directing deposit payments and ordering transcription will be vacated if deposit or partial payment amounts are not remitted within the stated timeframe.

(C) Upon completion of the transcript, the Court Reporter, Recorder or Transcriptionist shall file of record Form A—Notice of Completion of Transcript and serve a copy on the requesting party by **electronic mail, if available, or** regular mail and the District Court Administrator.

**a. For transcript requests where a balance is due, the Form A shall include the amount of the balance owed by the requesting party. Any balance shall be**

**paid within 30 days of the filing of the Form A or at the time a notice of appeal is filed, whichever is first.**

**b. For transcript requests that are filed concurrent with a notice of appeal, the requesting party shall comply with Pa.R.A.P. 1922(a) for payment of any balance.**

. . .

(The remainder of Monroe Co.R.J.A. 4007 remains unchanged.)

[Pa.B. Doc. No. 24-1411. Filed for public inspection October 4, 2024, 9:00 a.m.]

**Title 255—LOCAL COURT RULES**

**YORK COUNTY**

**Amendment of Local Rule of Criminal Procedure 600; CP-67-AD-35-2024**

**Administrative Order Amending York County Local Rule of Criminal Procedure 600**

*And Now*, this 23rd day of September, 2024, it is *Ordered* that York County Local Rule of Criminal Procedure 600 is amended, effective November 1, 2024.

The District Court Administrator shall publish this order as may be required.

*By the Court*

MARIA MUSTI COOK,  
*President Judge*

Material to be added is bolded and underlined.

Material to be deleted is bolded and bracketed.

**York R.Crim.P. 600. Prompt Trial.**

.  
. . .

(C) No later than ten business days prior to the first day of each week in which jury trials will be held, the district attorney shall provide to the district court administrator, in a format to be prescribed by the district court administrator, a written list of all cases the district attorney intends to call to trial in that week.

(1) The district attorney shall compile the list in order of priority for which the district attorney desires the court to allocate judicial resources for trial.

.  
. . .

**(4) Each defendant's attorney or self-represented defendant shall, within five business days, provide a written response to the district attorney regarding the information sought in (C)(3) above.**

[Pa.B. Doc. No. 24-1412. Filed for public inspection October 4, 2024, 9:00 a.m.]

**SUPREME COURT****WESTERN DISTRICT**

**Petition of the Seventh Judicial District Pursuant  
to Pa.R.Crim.P. No. 131 Requesting Approval of  
DUI Central Court Program; No. 623 Judicial  
Administration Docket**

**Order**

*Per Curiam*

*And Now*, this 23rd day of September, 2024, upon consideration of the Petition for Approval of DUI Central Court Program in Bucks County, it is *Ordered* that the Petition is *Denied*.

[Pa.B. Doc. No. 24-1413. Filed for public inspection October 4, 2024, 9:00 a.m.]

\_\_\_\_\_

# RULES AND REGULATIONS

## Title 49—PROFESSIONAL AND VOCATIONAL STANDARDS

### STATE BOARD OF PODIATRY

#### [ 49 PA. CODE CH. 29 ]

#### Child Abuse Reporting Requirements

The State Board of Podiatry (Board) amends §§ 29.52, 29.55, 29.61 and 29.91—29.97, and adds §§ 29.98 and 29.99 (relating to child abuse recognition and reporting—mandatory training requirement; and child abuse recognition and reporting course approval process) to read as set forth in Annex A.

#### *Effective Date*

This final-form rulemaking will be effective upon publication in the *Pennsylvania Bulletin*.

#### *Statutory Authority*

Section 15 of the Podiatry Practice Act (63 P.S. § 42.15) sets forth the Board's general rulemaking authority. Under 23 Pa.C.S. Chapter 63 (relating to Child Protective Services Law) (CPSL), specifically section 6383(b)(2) of the CPSL (relating to education and training), the Board is required to promulgate regulations to implement the mandatory reporting requirements for licensees of the Board.

#### *Background and Need for this Final-Form Rulemaking*

Since 2014, the General Assembly has made numerous amendments to the CPSL, including the requirement imposed by the act of April 15, 2014 (P.L. 411, No. 31) (Act 31) on all health-related Boards to require training in child abuse recognition and reporting for licensees who are considered "mandated reporters" under the CPSL. Section 2 of Act 31 provided that these training requirements would apply to all persons applying for a license, or applying for renewal of a license, on or after January 1, 2015, and were implemented as of that date. This final-form rulemaking is required to update the Board's existing regulations on the subject of child abuse reporting to comport to the numerous amendments made to the CPSL, and to incorporate the mandatory training requirements required by Act 31.

Specifically, the Board amends §§ 29.52 and 29.55 (relating to requirements for applicants; and volunteer license) to incorporate the mandatory child abuse recognition and reporting training requirements. The Board is also taking this opportunity to replace the outdated reference to the repealed Health Care Services Malpractice Act with its successor—the Medical Care Availability and Reduction of Error (MCARE) Act (40 P.S. §§ 1303.101—1301.910).

The Board amends § 29.61 (relating to requirements for biennial renewal and eligibility to conduct educational conferences) to incorporate the requirement that podiatrists seeking to renew a license shall complete at least 2 hours of approved courses in child abuse recognition and reporting as required under section 6383(b)(3)(ii) of the CPSL.

The Board makes comprehensive amendments to the Board's existing child abuse reporting requirements in §§ 29.91—29.97 (relating to child abuse reporting requirements) to comport to the amendments to the CPSL since 2014. Additionally, the Board adds two sections to

incorporate the mandatory training requirements set forth in section 6383(b)(3)(i) and (ii) of the CPSL. Section 29.98 sets forth the requirements that all individuals applying to the Board for an initial license are required to complete at least 3 hours of training in child abuse recognition and reporting and that all licensees seeking biennial renewal are required to complete at least 2 hours of continuing education in approved courses in child abuse recognition and reporting as a requirement of renewal. This section also includes the process for applying for an exemption from the mandatory training requirements as set forth in section 6383(b)(4) and (6) of the CPSL, for individuals who have already completed similar training or who otherwise should be exempt from the training requirements.

Finally, the Board adds § 29.99 to set forth the administrative process developed by the Bureau of Professional and Occupational Affairs (Bureau) in conjunction with the Department of Human Services, for individuals, entities and organizations to apply for approval to deliver the mandatory training in child abuse recognition and reporting required under Act 31. To be approved to provide the mandatory training in child abuse recognition and reporting, an individual, entity or organization must be able to report participation or attendance electronically to the Bureau. In this manner, the completion of the training is automatically imported into the applicant's or licensee's record with the Board at the time the course is completed.

#### *Summary and Response to Comments*

Notice of the proposed rulemaking was published at 53 Pa.B. 7497 (December 2, 2023). Publication was followed by a 30-day public comment period during which the Board received no public comments. Additionally, there were no comments received from the Independent Regulatory Review Commission (IRRC) other than to say that they have no objections, comments or recommendations to offer. The Consumer Protection and Professional Licensure Committee of the Senate (SCP/PLC) and the Professional Licensure Committee of the House of Representatives (HPLC) did not submit comments.

#### *Description of Amendments to the Final-form Rulemaking*

Upon review of this final-form rulemaking, it became apparent that an amendment was needed. Because the Bureau recently moved to a new location, it was necessary to amend the street address to which individuals, organizations and entities may mail their course materials for approval as set forth in § 29.99.

#### *Fiscal Impact and Paperwork Requirements*

The Board does not anticipate any significant fiscal impact or paperwork requirements relating to these amendments. Because licensees are already required to complete mandatory continuing education, and these 2 hours in child abuse recognition and reporting are incorporated in the existing requirement, there would be no increased burden. Only applicants for licensure would incur an additional requirement, and as there are many low-cost and free options available to complete the training, the Board anticipates this impact to also be minimal. Because all approved training providers of the mandatory training in child abuse recognition and reporting are required to report attendance/participation electronically, there are no additional paperwork requirements imposed on licensees. In addition, the implementation of an elec-



tronic reporting system for mandated reporters of child abuse under the CPSL by the Department of Human Services has decreased the paperwork requirements related to the mandatory reporting requirements.

*Sunset Date*

The Board continuously monitors the effectiveness of its regulations on a fiscal year and biennial basis. Therefore, no sunset date has been assigned.

*Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P.S. § 745.5(a)), on November 13, 2023, the Board submitted a copy of the notice of proposed rulemaking published at 53 Pa.B. 7497 and a copy of a Regulatory Analysis Form to IRRC and to the chairperson of the SCP/PLC and the chairperson of the HPLC. A copy of this material is available to the public upon request.

Under section 5(c) of the Regulatory Review Act, IRRC, the SCP/PLC and the HPLC were provided with copies of the comments received during the public comment period, as well as other documents when requested. In preparing the final-form rulemaking, the Board has made no substantive revisions based on a lack of comments received from the public, IRRC, the SCP/PLC and the HPLC.

Under section 5.1(a) of the Regulatory Review Act (71 P.S. § 745.5a(a)), on May 22, 2024, the Board delivered this final-form rulemaking to IRRC, the SCP/PLC and the HPLC. Under section 5.1(j.2) of the Regulatory Review Act, the final-form rulemaking was deemed approved by the SCP/PLC and the HPLC on August 14, 2024. Under section 5(g) of the Regulatory Review Act the final-form rulemaking was deemed approved by IRRC effective August 14, 2024.

*Additional Information*

Additional information may be obtained by writing to Priscilla Turek, Board Administrator, State Board of Podiatry, P.O. Box 2649, Harrisburg, PA 17105-2649, ST-PODIATRY@pa.gov.

*Findings*

The Board finds that:

- (1) Public notice of proposed rulemaking was given under sections 201 and 202 of the act of July 31, 1968 (P.L. 769, No. 240) (45 P.S. §§ 1201 and 1202), referred to as the Commonwealth Documents Law, and the regulations promulgated under those sections at 1 Pa. Code §§ 7.1 and 7.2 (relating to notice of proposed rulemaking required; and adoption of regulations).
- (2) A public comment period was provided as required by law and no comments were received.
- (3) Amendments made to this final-form rulemaking do not enlarge the original purpose of the proposed rulemaking published at 53 Pa.B. 7497.
- (4) This final-form rulemaking is necessary and appropriate for the administration of the relevant provisions of the CPSL.

*Order*

The Board, acting under its authorizing statute, orders that:

- (a) The regulations of the Board at 49 Pa. Code Chapter 29, are amended by amending §§ 29.52, 29.55, 29.61 and 29.91—29.97 and adding §§ 29.98 and 29.99 to read as set forth in Annex A, with ellipses referring to the existing text of the regulations.

(b) The Board shall submit a copy of this final-form rulemaking to the Office of Attorney General and the Office of General Counsel for approval as required by law.

(c) The Board shall submit this final-form rulemaking to IRRC, the SCP/PLC and the HPLC as required by law.

(d) The Board shall certify this final-form rulemaking and shall deposit it with the Legislative Reference Bureau as required by law.

(e) This final-form rulemaking shall take effect immediately upon publication in the *Pennsylvania Bulletin*.

ERIC B. GREENBERG, DPM, JD,  
*Chairperson*

*(Editor’s Note: See 54 Pa.B. 5591 (August 31, 2024) for IRRC’s approval.)*

**Fiscal Note:** Fiscal Note 16A-4412 remains valid for the final adoption of the subject regulations.

**Annex A**

**TITLE 49. PROFESSIONAL AND VOCATIONAL STANDARDS**

**PART I. DEPARTMENT OF STATE**

**Subpart A. PROFESSIONAL AND OCCUPATIONAL AFFAIRS**

**CHAPTER 29. STATE BOARD OF PODIATRY LICENSURE APPLICATIONS**

**§ 29.52. Requirements for applicants.**

(a) *Professional liability insurance requirements.* Applicants for licensure or licensees applying for biennial renewal, who practice in this Commonwealth, shall comply with the following:

(1) Applicants shall furnish satisfactory proof to the Board that they are complying with the Medical Care Availability and Reduction of Error (MCARE) Act (40 P.S. §§ 1303.101—1303.910), in that the applicant or licensee, if required by the act and the rules and regulations pertaining thereto, is maintaining the required amount of professional liability insurance or an approved self-insurance plan and has paid the required fees and surcharges.

(2) Licensees practicing solely as Federal employees are not required to participate in the professional liability insurance program, nor are they required to comply with the MCARE Act.

(3) Licensees practicing podiatry in this Commonwealth shall carry at least the minimum amount of professional liability insurance or an approved self-insurance plan as set forth in the MCARE Act. The licensee shall carry liability insurance or an approved self-insurance plan to cover all professional services performed by the licensee. Licensees who do not practice in this Commonwealth are not required to comply with the MCARE Act.

(b) *Mandatory child abuse recognition and reporting training requirements.* Applicants for licensure or licensees applying for biennial renewal shall comply with the requirements of § 29.98 (relating to child abuse recognition and reporting—mandatory training requirement).

**§ 29.55. Volunteer license.**

\* \* \* \* \*

(c) *Applications.* An applicant for a volunteer license shall complete an application obtained from the Board. In addition to providing information requested by the Board, the applicant shall provide, or cause to be provided:

(1) An executed verification on forms provided by the Board certifying that the applicant intends to practice exclusively as follows:

(i) Without personal remuneration for professional services.

(ii) In an approved clinic.

(2) A letter signed by the director or chief operating officer of an approved clinic that the applicant has been authorized to provide volunteer services in the named clinic by the governing body or responsible officer of the clinic.

(3) Evidence that the applicant has completed at least 3 hours of approved training in child abuse recognition and reporting in accordance with § 29.98(a) (relating to child abuse recognition and reporting—mandatory training requirement).

(d) *Validity of a license.* A volunteer license shall be valid for the biennial period for which it is issued, subject to biennial renewal. During each biennial renewal period, the volunteer license holder shall notify the Board of any change in clinic or volunteer status within 30 days of the date of a change, or at the time of renewal, whichever occurs first.

(e) *Renewal of license.* A volunteer license shall be renewed biennially on forms provided by the Board.

(1) As a condition of biennial renewal, the applicant shall satisfy the same continuing education requirements as the holder of an active, unrestricted license, including at least 2 hours of approved courses in child abuse recognition and reporting in accordance with § 29.98(b).

(2) The applicant shall be exempt from § 29.13 (relating to fees) pertaining to the biennial renewal fee and shall be exempt from the requirements with regard to maintenance of liability insurance coverage under section 711 of the Medical Care Availability and Reduction of Error (MCARE) Act (40 P.S. § 1303.711) and §§ 29.51—29.54.

(f) *Return to active practice.* A volunteer license holder who desires to return to active practice shall notify the Board and apply for biennial registration on forms provided by the Board in accordance with §§ 29.51 and 29.52 (relating to applicants; and requirements for applicants).

(g) *Disciplinary provisions.* A volunteer license holder shall be subject to the disciplinary provisions of the act and this chapter. Failure of the licensee to comply with the Volunteer Health Services Act (35 P.S. §§ 449.41—449.53) or this chapter may also constitute grounds for disciplinary action.

#### CONTINUING EDUCATION

##### § 29.61. Requirements for biennial renewal and eligibility to conduct educational conferences.

(a) A licensee applying for biennial renewal of a license shall have completed 50 clock hours of continuing education in approved courses and programs during the preceding biennium, in accordance with the following:

(1) At least 30 of the clock hours must be in courses and programs in podiatry approved by the Board under § 29.64 (relating to applications for approval of educational conferences) or approved by the CPME.

(1.1) At least 2 of the clock hours must be completed in child abuse recognition and reporting in accordance with § 29.98(b) (relating to child abuse recognition and reporting—mandatory training requirement).

(2) The remaining clock hours must be in courses and programs in medical subjects pertinent to the practice of podiatry approved by the American Medical Association, the American Osteopathic Association, the Board or the CPME, or offered by an accredited school or college of podiatric medicine.

(3) A maximum of 10 clock hours may be in approved courses and programs that involve the use of reading professional journals.

(4) Clock hours may be obtained by completing approved synchronous distance education or asynchronous distance education courses and programs. Approved asynchronous distance education courses or programs must include a skill or knowledge assessment component in addition to all other requirements.

(5) Continuing education credit will not be awarded for courses or programs in office management or marketing the practice.

(6) Excess clock hours may not be carried over to the next biennium.

(7) Continuing education courses completed in accordance with a disciplinary order of the Board may not be used to meet the biennial continuing education requirement.

(8) A licensee who wishes to use a course or program for continuing education credit toward licensure renewal is responsible for ensuring that a particular course or program is approved for continuing education credit prior to participating in the course or program.

(b) Providers approved by the Board are eligible to conduct educational conferences.

\* \* \* \* \*

#### CHILD ABUSE REPORTING REQUIREMENTS

##### § 29.91. Definitions relating to child abuse reporting requirements.

The following words and terms, when used in this section and §§ 29.92—29.99, have the following meanings, unless the context clearly indicates otherwise:

*Bodily injury*—Impairment of physical condition or substantial pain.

*Bureau*—Bureau of Professional and Occupational Affairs within the Department of State of the Commonwealth.

*Child*—An individual under 18 years of age.

*Child abuse*—Intentionally, knowingly or recklessly doing any of the following:

(i) Causing bodily injury to a child through any recent act or failure to act.

(ii) Fabricating, feigning or intentionally exaggerating or inducing a medical symptom or disease which results in a potentially harmful medical evaluation or treatment to the child through any recent act.

(iii) Causing or substantially contributing to serious mental injury to a child through any act or failure to act or a series of these acts or failures to act.

(iv) Causing sexual abuse or exploitation of a child through any act or failure to act.

(v) Creating a reasonable likelihood of bodily injury to a child through any recent act or failure to act.

(vi) Creating a likelihood of sexual abuse or exploitation of a child through any recent act or failure to act.

- (vii) Causing serious physical neglect of a child.
- (viii) Engaging in any of the following recent acts:
  - (A) Kicking, biting, throwing, burning, stabbing or cutting a child in a manner that endangers the child.
  - (B) Unreasonably restraining or confining a child, based on consideration of the method, location or duration of the restraint or confinement.
  - (C) Forcefully shaking a child under 1 year of age.
  - (D) Forcefully slapping or otherwise striking a child under 1 year of age.
  - (E) Interfering with the breathing of a child.
  - (F) Causing a child to be present at a location while a violation of 18 Pa.C.S. § 7508.2 (relating to operation of methamphetamine laboratory) is occurring, provided that the violation is being investigated by law enforcement.
  - (G) Leaving a child unsupervised with an individual, other than the child's parent, who the actor knows or reasonably should have known:
    - (I) Is required to register as a Tier II or Tier III sexual offender under 42 Pa.C.S. Chapter 97, Subchapter H (relating to registration of sexual offenders), where the victim of the sexual offense was under 18 years of age when the crime was committed.
    - (II) Has been determined to be a sexually violent predator under 42 Pa.C.S. § 9799.24 (relating to assessments) or any of its predecessors.
    - (III) Has been determined to be a sexually violent delinquent child as defined in 42 Pa.C.S. § 9799.12 (relating to definitions).
    - (IV) Has been determined to be a sexually violent predator under 42 Pa.C.S. § 9799.58 (relating to assessments) or has to register for life under 42 Pa.C.S. § 9799.55(b) (relating to registration).
  - (ix) Causing the death of the child through any act or failure to act.

(x) Engaging a child in a severe form of trafficking in persons or sex trafficking as those terms are defined under section 103 of the Trafficking Victims Protection Act of 2000 (Division A of Pub.L. No. 106-386).

*ChildLine*—An organizational unit of the Department of Human Services, which operates a 24-hour a day Statewide toll-free telephone system for receiving reports of suspected child abuse, referring reports for investigation and maintaining the reports in the appropriate file.

*Mandated reporter*—A person who is required under 23 Pa.C.S. § 6311 (relating to persons required to report suspected child abuse) to make a report of suspected child abuse. For purposes of this chapter, the term includes all licensed podiatrists.

*Parent*—A biological parent, adoptive parent or legal guardian.

*Perpetrator*—A person who has committed child abuse as defined in this section. The following apply:

- (i) This term includes only the following:
  - (A) A parent of the child.
  - (B) A spouse or former spouse of the child's parent.
  - (C) A paramour or former paramour of the child's parent.
  - (D) An individual 14 years of age or older who is a person responsible for the child's welfare or who has

direct contact with children as an employee of child-care services, a school or through a program, activity or service.

(E) An individual 14 years of age or older who resides in the same home as the child.

(F) An individual 18 years of age or older who does not reside in the same home as the child but is related, within the third degree of consanguinity or affinity by birth or adoption, to the child.

(G) An individual 18 years of age or older who engages a child in severe forms of trafficking in persons or sex trafficking, as those terms are defined under section 103 of the Trafficking Victims Protection Act of 2000.

(ii) Only the following may be considered a perpetrator for failing to act, as provided in this section:

- (A) A parent of the child.
- (B) A spouse or former spouse of the child's parent.
- (C) A paramour or former paramour of the child's parent.
- (D) A person responsible for the child's welfare who is 18 years of age or older.
- (E) A person 18 years of age or older who resides in the same home as the child.

*Person responsible for the child's welfare*—A person who provides permanent or temporary care, supervision, mental health diagnosis or treatment, training or control of a child in lieu of parental care, supervision and control.

*Program, activity or service*—Any of the following in which children participate and which is sponsored by a school or a public or private organization:

- (i) A youth camp or program.
- (ii) A recreational camp or program.
- (iii) A sports or athletic program.
- (iv) A community or social outreach program.
- (v) An enrichment or educational program.
- (vi) A troop, club or similar organization.

*Recent act or failure to act*—An act or failure to act committed within 2 years of the date of the report to the Department of Human Services or county agency.

*Serious mental injury*—A psychological condition, as diagnosed by a physician or licensed psychologist, including the refusal of appropriate treatment, that does one or more of the following:

- (i) Renders a child chronically and severely anxious, agitated, depressed, socially withdrawn, psychotic or in reasonable fear that the child's life or safety is threatened.
- (ii) Seriously interferes with a child's ability to accomplish age-appropriate developmental and social tasks.

*Serious physical neglect*—Any of the following when committed by a perpetrator that endangers a child's life or health, threatens a child's well-being, causes bodily injury or impairs a child's health, development or functioning:

- (i) A repeated, prolonged or egregious failure to supervise a child in a manner that is appropriate considering the child's developmental age and abilities.
- (ii) The failure to provide a child with adequate essentials of life, including food, shelter or medical care.

*Sexual abuse or exploitation*—Any of the following:

(i) The employment, use, persuasion, inducement, enticement or coercion of a child to engage in or assist another individual to engage in sexually explicit conduct, which includes the following:

(A) Looking at sexual or other intimate parts of a child or another individual for the purpose of arousing or gratifying sexual desire in any individual.

(B) Participating in sexually explicit conversation either in person, by telephone, by computer or by a computer-aided device for the purpose of sexual stimulation or gratification of any individual.

(C) Actual or simulated sexual activity or nudity for the purpose of sexual stimulation or gratification of any individual.

(D) Actual or simulated sexual activity for the purpose of producing visual depiction, including photographing, videotaping, computer depicting or filming.

(ii) Any of the following offenses committed against a child:

(A) Rape as defined in 18 Pa.C.S. § 3121 (relating to rape).

(B) Statutory sexual assault as defined in 18 Pa.C.S. § 3122.1 (relating to statutory sexual assault).

(C) Involuntary deviate sexual intercourse as defined in 18 Pa.C.S. § 3123 (relating to involuntary deviate sexual intercourse).

(D) Sexual assault as defined in 18 Pa.C.S. § 3124.1 (relating to sexual assault).

(E) Institutional sexual assault as defined in 18 Pa.C.S. § 3124.2 (relating to institutional sexual assault).

(F) Aggravated indecent assault as defined in 18 Pa.C.S. § 3125 (relating to aggravated indecent assault).

(G) Indecent assault as defined in 18 Pa.C.S. § 3126 (relating to indecent assault).

(H) Indecent exposure as defined in 18 Pa.C.S. § 3127 (relating to indecent exposure).

(I) Incest as defined in 18 Pa.C.S. § 4302 (relating to incest).

(J) Prostitution as defined in 18 Pa.C.S. § 5902 (relating to prostitution and related offenses).

(K) Sexual abuse as defined in 18 Pa.C.S. § 6312 (relating to sexual abuse of children).

(L) Unlawful contact with a minor as defined in 18 Pa.C.S. § 6318 (relating to unlawful contact with minor).

(M) Sexual exploitation as defined in 18 Pa.C.S. § 6320 (relating to sexual exploitation of children).

(iii) For the purposes of subparagraph (i), the term does not include consensual activities between a child who is 14 years of age or older and another person who is 14 years of age or older and whose age is within 4 years of the child's age.

**§ 29.92. Suspected child abuse—mandated reporting requirements.**

(a) *General rule.*

(1) Under 23 Pa.C.S. § 6311 (relating to persons required to report suspected child abuse), licensed podiatrists are considered mandated reporters. A mandated reporter shall make a report of suspected child abuse in accordance with this section if the mandated reporter has

reasonable cause to suspect that a child is a victim of child abuse under any of the following circumstances:

(i) The mandated reporter comes into contact with the child in the course of employment, occupation and practice of the profession or through a regularly scheduled program, activity or service.

(ii) The mandated reporter is directly responsible for the care, supervision, guidance or training of the child, or is affiliated with an agency, institution, organization, school, regularly established church or religious organization or other entity that is directly responsible for the care, supervision, guidance or training of the child.

(iii) A person makes a specific disclosure to the mandated reporter that an identifiable child is the victim of child abuse.

(iv) An individual 14 years of age or older makes a specific disclosure to the mandated reporter that the individual has committed child abuse.

(2) Nothing in this subsection shall require a child to come before the mandated reporter in order for the mandated reporter to make a report of suspected child abuse.

(3) Nothing in this subsection shall require the mandated reporter to take steps to identify the person responsible for the child abuse, if unknown, in order for the mandated reporter to make a report of suspected child abuse.

(b) *Staff members of public or private agencies, institutions and facilities.* Whenever a podiatrist is required to make a report under subsection (a) in the capacity as a member of the staff of a medical or other public or private institution, school, facility or agency, the podiatrist shall report immediately in accordance with subsection (c) and shall immediately thereafter notify the person in charge of the institution, school, facility or agency or the designated agent of the person in charge.

(c) *Reporting procedure.* A mandated reporter shall immediately make a report of suspected child abuse to the Department of Human Services by either:

(1) Making an oral report of suspected child abuse by telephone to ChildLine at (800) 932-0313, followed by a written report within 48 hours to the Department of Human Services or the county agency assigned to the case in a manner and format prescribed by the Department of Human Services. The written report submitted under this paragraph may be submitted electronically.

(2) Making an electronic report of suspected child abuse in accordance with 23 Pa.C.S. § 6305 (relating to electronic reporting) through the Department of Human Service's Child Welfare Information Solution self-service portal at [www.compass.state.pa.us/cwis](http://www.compass.state.pa.us/cwis). A confirmation by the Department of Human Services of the receipt of a report of suspected child abuse submitted electronically relieves the mandated reporter of the duty to make an additional oral or written report.

(d) *Written or electronic reports.* A written or electronic report of suspected child abuse shall include the following information, if known:

(1) The names and addresses of the child, the child's parents and any other person responsible for the child's welfare.

(2) Where the suspected child abuse occurred.

(3) The age and sex of each subject of the report.

(4) The nature and extent of the suspected child abuse including any evidence of prior abuse to the child or any sibling of the child.

(5) The name and relationship of each individual responsible for causing the suspected abuse and any evidence of prior abuse by each individual.

(6) Family composition.

(7) The source of the report.

(8) The name, telephone number and e-mail address of the person making the report.

(9) The actions taken by the person making the report, including actions taken under 23 Pa.C.S. §§ 6314—6317.

(10) Other information which the Department of Human Services may require by regulation.

(11) Other information required by Federal law or regulation.

**§ 29.93. Photographs, medical tests and X-rays of child subject to report.**

A podiatrist who is required to report suspected child abuse may take or cause to be taken photographs of the child who is subject to a report and, if clinically indicated, cause to be performed a radiological examination and other medical tests on the child. Medical summaries or reports of the photographs, X-rays and relevant medical tests taken shall be sent to the county children and youth social service agency at the time the written report is sent, or within 48 hours after an electronic report is made under § 29.92(c)(2) (relating to suspected child abuse—mandated reporting requirements), or as soon thereafter as possible. The county children and youth social service agency shall have access to actual photographs or duplicates and X-rays and may obtain them or duplicates of them upon request. Medical summaries or reports of the photographs, X-rays and relevant medical tests shall be made available to law enforcement officials in the course of investigating cases under 23 Pa.C.S. § 6340(a)(9) or (10) (relating to release of information in confidential reports).

**§ 29.94. Suspected death as a result of child abuse—mandated reporting requirement.**

A podiatrist who has reasonable cause to suspect that a child died as a result of child abuse shall report that suspicion to the coroner or medical examiner of the county where death occurred or, in the case where the child is transported to another county for medical treatment, to the coroner or medical examiner of the county where the injuries were sustained.

**§ 29.95. Immunity from liability.**

(a) Under 23 Pa.C.S. § 6318 (relating to immunity from liability) a podiatrist who participates in good faith in the making of a report of suspected child abuse, making a referral for general protective services, cooperating or consulting with an investigation including providing information to a child fatality or near fatality review team, testifying in a proceeding arising out of an instance of suspected child abuse or general protective services or engaging in any action authorized under 23 Pa.C.S. §§ 6314—6317, shall have immunity from civil and criminal liability that might otherwise result by reason of the podiatrist's actions. For the purpose of any civil or criminal proceeding, the good faith of the podiatrist shall be presumed.

(b) The Board will uphold the same good faith presumption in any disciplinary proceeding that might result

by reason of a podiatrist's actions under §§ 29.92—29.94 (relating to suspected child abuse—mandated reporting requirements; photographs, medical tests and X-rays of child subject to report; and suspected death as a result of child abuse—mandated reporting requirement).

**§ 29.96. Confidentiality—waived.**

To protect children from abuse, the reporting requirements of §§ 29.92—29.94 (relating to suspected child abuse—mandated reporting requirements; photographs, medical tests and X-rays of child subject to report; and suspected death as a result of child abuse—mandated reporting requirement) take precedence over the provisions of confidentiality in § 29.23 (relating to confidentiality) and any other ethical principle or professional standard that might otherwise apply to podiatrists. In accordance with 23 Pa.C.S. § 6311.1 (relating to privileged communications), privileged communications between a mandated reporter and a patient does not apply to a situation involving child abuse and does not relieve the mandated reporter of the duty to make a report of suspected child abuse.

**§ 29.97. Noncompliance.**

(a) *Disciplinary action.* A podiatrist who willfully fails to comply with the reporting requirements in §§ 29.92—29.94 (relating to suspected child abuse—mandated reporting requirements; photographs, medical tests and X-rays of child subject to report; and suspected death as a result of child abuse—mandated reporting requirement) will be subject to disciplinary action under section 16 of the act (63 P.S. § 42.16).

(b) *Criminal penalties.* Under 23 Pa.C.S. § 6319 (relating to penalties), a podiatrist who is required to report a case of suspected child abuse or to make a referral to the appropriate authorities, and who willfully fails to do so, commits a criminal offense, as follows:

(1) An offense not otherwise specified in paragraphs (2), (3) or (4) is a misdemeanor of the second degree.

(2) An offense is a felony of the third degree if all of the following apply:

(i) The mandated reporter willfully fails to report.

(ii) The child abuse constitutes a felony of the first degree or higher.

(iii) The mandated reporter has direct knowledge of the nature of the abuse.

(3) If the willful failure to report continues while the mandated reporter knows or has reasonable cause to suspect the child is being subjected to child abuse by the same individual or while the mandated reporter knows or has reasonable cause to suspect that the same individual continues to have direct contact with children through the individual's employment, program, activity or service, the mandated reporter commits a felony of the third degree, except that if the child abuse constitutes a felony of the first degree or higher, the mandated reporter commits a felony of the second degree.

(4) A mandated reporter who, at the time of sentencing for an offense under 23 Pa.C.S. § 6319, has been convicted of a prior offense under 23 Pa.C.S. § 6319, commits a felony of the third degree, except that if the child abuse constitutes a felony of the first degree or higher, the penalty for the second or subsequent offense is a felony of the second degree.

**§ 29.98. Child abuse recognition and reporting—mandatory training requirement.**

(a) Except as provided in subsection (c), individuals applying to the Board for an initial license shall complete

at least 3 hours of training in child abuse recognition and reporting requirements which has been approved by the Department of Human Services and the Bureau, as set forth in § 29.99 (relating to child abuse recognition and reporting course approval process). The applicant shall certify on the application that the applicant has either completed the required training or has been granted an exemption under subsection (c). The Board will not issue a license unless the Bureau has received an electronic report from an approved course provider documenting the attendance or participation by the applicant or the applicant has obtained an exemption under subsection (c).

(b) Except as provided in subsection (c), licensees seeking renewal of a license issued by the Board shall complete, as a condition of biennial renewal of the license, at least 2 hours of approved continuing education in child abuse recognition and reporting, as a portion of the total continuing education required for biennial renewal. For credit to be granted, the continuing education course or program must be approved by the Bureau, in consultation with the Department of Human Services, as set forth in § 29.99. The Board will not renew a license unless the Bureau has received an electronic report from an approved course provider documenting the attendance or participation by the licensee in an approved course within the applicable biennial renewal period or the licensee has obtained an exemption under subsection (c). If a licensee also holds a license issued by another licensing board within the Bureau that requires mandatory training in child abuse recognition and reporting, credit for completion of an approved course will be applied to both licenses.

(c) An applicant or licensee may apply in writing for an exemption from the training/continuing education requirements set forth in subsections (a) and (b) provided the applicant or licensee meets one of the following:

(1) The applicant or licensee submits documentation demonstrating that:

(i) The applicant or licensee has already completed child abuse recognition training as required by section 1205.6 of the Public School Code of 1949 (24 P.S. § 12-1205.6).

(ii) The training was approved by the Department of Education in consultation with the Department of Human Services.

(iii) The amount of training received equals or exceeds the amount of training or continuing education required under subsection (a) or subsection (b), as applicable.

(iv) For purposes of licensure renewal, the training must have been completed during the relevant biennial renewal period.

(2) The applicant or licensee submits documentation demonstrating that:

(i) The applicant or licensee has already completed child abuse recognition training required under 23 Pa.C.S. § 6383(c) (relating to education and training).

(ii) The training was approved by the Department of Human Services.

(iii) The amount of training received equals or exceeds the amount of training or continuing education required under subsection (a) or subsection (b), as applicable.

(iv) For purposes of licensure renewal, the training must have been completed during the relevant biennial renewal period.

(3) The applicant or licensee submits documentation demonstrating why the applicant or licensee should not

be subject to the training or continuing education requirement. The Board will not grant an exemption based solely upon proof that children are not a part of the applicant's or licensee's practice. Each request for an exemption under this paragraph will be considered on a case-by-case basis. The Board may grant the exemption if it finds that completion of the training or continuing education requirement is duplicative or unnecessary under the circumstances.

(d) Exemptions granted under subsection (c) are applicable only for the biennial renewal period for which the exemption is requested. If an exemption is granted, the Board will issue or renew the license, as applicable. If an exemption is denied, the Board will e-mail the applicant or licensee a discrepancy notice notifying them of the need to either complete an approved course or, if warranted, to submit additional documentation in support of their request for an exemption.

#### § 29.99. Child abuse recognition and reporting course approval process.

(a) An individual, entity or organization may apply for approval to provide mandated reporter training as required under 23 Pa.C.S. § 6383(b) (relating to education and training) by submitting the course materials set forth in subsection (b) simultaneously to the Department of Human Services, Office of Children, Youth and Families, and to the Bureau at the following addresses:

(1) Department of Human Services, Office of Children, Youth and Families, Health and Human Services Building, 625 Forster Street, Harrisburg, PA 17120; or electronically at RA-PWOCYFCPSL@pa.gov.

(2) Bureau of Professional and Occupational Affairs, P.O. Box 2649, Harrisburg, PA 17105-2649; or electronically at RA-stcpsl\_course\_app@pa.gov.

(b) Submissions shall include all of the following:

(1) Contact information, such as mailing address, e-mail address and telephone number, for the agency/course administrator.

(2) General description of the training and course delivery method.

(3) Title of the course.

(4) Timed agenda and estimated hours of training.

(5) Learning objectives.

(6) Intended audience.

(7) Course related materials, including as applicable:

(i) Handouts.

(ii) Narrated script or talking points.

(iii) Interactive activities or exercises.

(iv) Videos and audio/visual content.

(v) Knowledge checks, quizzes or other means of assessing a participant's understanding of the material.

(vi) For online courses, a transcript or recording of audio training.

(8) Citation of sources, including written permission to use copyrighted material, if applicable.

(9) Anticipated credentials or experience of the presenter, or biography of presenter, if known.

(10) Printed materials used to market the training.

(11) Evaluation used to assess participants' satisfaction with the training.

(12) Sample certificate of attendance or participation, which shall include all of the following:

- (i) Name of participant.
- (ii) Title of training.
- (iii) Date of training.
- (iv) Length of training (2 hours or 3 hours).
- (v) Name and signature of the authorized representative of the provider. The signature may be an electronic signature.

(vi) Statement affirming the participant attended the entire course.

(13) Verification of ability to report participation or attendance electronically to the Bureau in a format prescribed by the Bureau.

(c) The Bureau will notify the individual, entity or organization in writing upon approval of the course and will post a list of approved courses on the Bureau's web site and the Board's web site.

[Pa.B. Doc. No. 24-1414. Filed for public inspection October 4, 2024, 9:00 a.m.]

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# PROPOSED RULEMAKING

## DEPARTMENT OF LABOR AND INDUSTRY

[ 34 PA. CODE CH. 501 ]

### Examinations, Fees and Provisional Registration Process for Sign Language Interpreters and Translitterators

Under section 3(4) of the Sign Language Interpreter and Translitterator State Registration Act (act) (63 P.S. § 1725.3(4)), the Office for the Deaf and Hard of Hearing (Office) within the Department of Labor and Industry (Department) is submitting this proposed rulemaking for the registration of sign language interpreters and translitterators.

The Department proposes amendments to Chapter 501 (relating to registration of sign language interpreters and translitterators) to read as set forth in Annex A.

#### *Statutory Authority*

The Office is empowered to promulgate regulations that are necessary to carry out the act's provisions in section 3(4). Sections 5(a)(1)(iii) and (d), 8(a)(6) and 9(c)(1) of the act (63 P.S. §§ 1725.5(a)(1)(iii) and (d), 1725.8(a)(6) and 1725.9(c)(1)) also provide specific authority to approve a registration examination and to promulgate rulemakings addressing fees, disciplinary violations and registration reactivation.

#### *Background*

The act requires the Office to register sign language interpreters and translitterators who meet the act's testing requirements. Registration renewal is required every 2 years. The act also allows the Office to charge fees, initiate discipline, impose administrative fines for violations, suspend, deny or revoke registrations and hold hearings concerning alleged violations. The Department may seek an injunction or pursue criminal action against unregistered persons engaged in sign language interpretation or translitterator services or representing themselves as being registered under the act.

The regulations in Chapter 501 currently provide specific names of examinations that test skill and proficiency. Through this proposed rulemaking, the Department seeks to delete the specific names of these examinations because they are no longer being offered. This proposed rulemaking will allow the Office to publish annually the names of the available examinations. In addition, the act of November 23, 2010 (P.L. 1355, No. 124) (Act 124 of 2010) amended the act to allow for provisional registration and, accordingly, the Department seeks to amend Chapter 501 to provide for provisional registration.

The Department engaged in a 30-day public and stakeholder outreach period during the drafting process. On August 9, 2022, the Department sought comment from small businesses; sign language interpreters; certifying organizations; private, public and non-profit organizations; citizens with disabilities and the general public by sending an e-mail to a list of all known stakeholders and posting a notice of the proposed changes to the regulations and an accessible video online on the Department's web site. The Department requested feedback from stakeholders on desired changes to the regulations. The public comment period was open until September 9, 2022, and

the Department received feedback from various stakeholders as a result of this request.

#### *Purpose*

This proposed rulemaking amends Chapter 501 to delete the identified examinations that test knowledge and proficiency, which are no longer offered. The amended language will expand the number of examinations available for sign language interpreters and translitterators by requiring the Office to publish an annual list of approved examinations. Additionally, this proposed rulemaking adds § 501.4.1 (relating to provisional registration) to provide for a provisional registration and amends § 501.2 (relating to fees) to set initial and annual renewal fees for the provisional registration.

#### *Summary of Proposed Rulemaking*

##### *Part XV*

The heading for Part XV is proposed to be amended to correct a minor error. The heading currently states "Office of the Deaf and Hard of Hearing"; however, the proper name for the Office is the "Office for the Deaf and Hard of Hearing."

##### *§ 501.1. Definitions*

Section 501.1 (relating to definitions) is proposed to be amended to delete: (1) the names of examinations previously offered by the Registry of Interpreters for the Deaf, Inc. (RID) and the National Association of the Deaf (NAD), because RID and NAD no longer offer examinations, and (2) the names of the certifications associated with those specific examinations. The Office will now publish an annual list of approved examinations. Because neither the Office nor the Department controls how long specific interpreting and translitterating examinations are provided, this change is necessary to keep the list of examinations current. This section is also proposed to be amended to provide definitions for "interpreter education program," "legal setting," "medical setting" and "mental health setting" as those terms are used in §§ 501.4.1 and 501.5 (relating to exemptions).

##### *§ 501.2. Fees*

Section 501.2 is proposed to be amended to add an annual provisional registration fee of \$50 that is renewable for the same amount. Section 5.1(d) of the act (63 P.S. § 1725.5.1(d)) establishes the provisional registration fee of \$50. The Office currently charges registration and renewal fees for interpreters and translitterators and has not observed that these fees are a barrier to individuals seeking to register.

##### *§ 501.3. Examination*

Section 501.3 (relating to examination) is proposed to be amended to provide for an annual list of examinations that are approved by the Office to test knowledge and proficiency in interpreting and translitterating. This section also includes a requirement that the examinations approved by the Office shall include, but not be limited to, a test to determine ethical decision-making. This will provide the Office with greater flexibility in approving examinations so that there are approved examinations for individuals wishing to register as sign language interpreters and translitterators. It will also allow for an expanded number of examinations available for sign language interpreters and translitterators.



#### § 501.4. Registration

Because the Office will publish an annual list of approved examinations, § 501.4 (relating to registration) is proposed to be amended to delete the requirement to receive proof of certification from only RID and NAD, though other registration and application criteria will remain the same, with future certifying organizations recognized by the Office. This section is also proposed to be amended to delete the specific web address for the Office's web site, since the specific web address has changed and may change again in the future. This section also clarifies that, if the Office denies an application for registration, the applicant may file a request for reconsideration with the Office in accordance with the procedures contained in § 501.9 (relating to request for reconsideration of registration denial). Finally, this section is proposed to be amended to capitalize "Office" to be consistent with this defined term.

##### § 501.4.1. Provisional registration

Act 124 of 2010 amended the act to allow for provisional registration. In this Commonwealth, an interpreter must pass an examination, approved by the Office, that tests knowledge and interpreting or transliterating skills. The examinations are given in two parts. The first part of the examination tests the interpreter's knowledge, which includes ethical decision-making. The second part of the examination is the skills examination. A provisionally registered interpreter has passed only the knowledge portion of the examination, whereas a State-registered interpreter has passed both the knowledge examination and the skills examination. Due to Act 124 of 2010's amendment to the act which allows for provisional registration, § 501.4.1 is proposed to be added to provide the definition, procedure and requirements of an annual provisional registration and a required fee of \$50 that is renewable for the same amount. This amount was set by section 4 of Act 124 of 2010 which added section 5.1 of the act and the Department is not using its authority to change this amount at this time. Section 501.4.1 references that an application for a provisional registration may be obtained from the Office's web site or the Department's web site. Currently, a person seeking an application needs to contact the Office, but the Office is working on changes to its web site to (1) make this application available on the web site and (2) allow an applicant to complete the application through the web site. This section also provides procedural steps if provisional registration is denied, including the applicant's right to file a request for reconsideration with the Office, in accordance with the procedures contained in § 501.9.

#### § 501.5. Exemptions

Section 501.5 is proposed to be amended to update the language of the exemption for "interpreting or transliterating as part of a supervised internship or practicum at an accredited college or university" to be consistent with the language for the corresponding exemption found in section 4(b)(3) of the act (63 P.S. § 1725.4(b)(3)). This section is also proposed to be amended to delete the specific web address for the Office's web site and to correct a typographical error.

#### § 501.7. Violations

Due to Act 124 of 2010's amendment of the act to allow for provisional registration, § 501.7 (relating to violations) is proposed to be amended to include a provisional registration as a circumstance where a violation can occur. This section is also proposed to be amended to capitalize "Office" to be consistent with this defined term.

#### § 501.9. Request for reconsideration of registration denial

Due to Act 124 of 2010's amendment of the act to allow for provisional registration, § 501.9 is proposed to be amended to allow the Office to deny an application for provisional registration and to allow an applicant to seek reconsideration of a denial for a provisional registration.

#### § 501.12. Change of address/name/information

Due to Act 124 of 2010's amendment of the act to allow for provisional registration, § 501.12 (relating to change of address/name/information) is proposed to be amended to require provisional registrants to notify the Office in writing within 10 days if the provisional registrant's name or mailing address changes, or if disciplinary action has been taken against the provisional registrant's "registration, certification or license to provide interpreting or transliterating services by another state or government agency."

#### Affected Persons

The types and numbers of persons, businesses, small businesses and organizations affected by this proposed rulemaking include 1.5 million people who are deaf or hard of hearing, interpreters and interpreter education programs.

#### Fiscal Impact

There is no cost to people who are deaf or hard of hearing. The costs for registration and for approved examinations are to be paid by the candidates who apply and do not account for any candidate or interpreter travel and pretest course fees but are associated with registration and testing. Currently, the cost for registration and testing ranges from \$140 to \$450, depending on the specific course and testing administrator.

There are no fiscal savings or costs associated with implementation and compliance for the regulated community, local government and State government for the current year and 5 subsequent years.

#### Reporting, Recordkeeping and Paperwork Requirements

To implement this proposed rulemaking, the Department has prepared four updated forms, including: (1) the Interpreter Registration Application; (2) the Provisional Registration Application; (3) the Provisional Registration Renewal Application; and (4) the Provisional and State Registration Invoice. Updates to these forms were required to delete the names of specific examinations in accordance with the changes in this proposed rulemaking. These four updated forms are included in the proposed rulemaking package available on the Independent Regulatory Review Commission's (IRRC) web site at [irrc.state.pa.us/regulations/RegSrchRslts.cfm?ID=3430](http://irrc.state.pa.us/regulations/RegSrchRslts.cfm?ID=3430). The Department does not anticipate any other changes to the reporting, recordkeeping and paperwork requirements as a result of this proposed rulemaking.

#### Sunset Date

A sunset date is not appropriate for this proposed rulemaking. The Office will periodically monitor this proposed rulemaking and submit amendments as needed.

#### Effective Date

This proposed rulemaking will be effective 60 days after publication of the final-form rulemaking in the *Pennsylvania Bulletin*.

#### Contact Person

Interested persons are invited to submit written comments, suggestions or objections regarding this proposed rulemaking to Melissa A. Hawkins, Director, Office for

the Deaf and Hard of Hearing, 7th Floor, 651 Boas Street, Harrisburg, PA 17121, ODHHpubliccomments@pa.gov within 30 days of publication in the *Pennsylvania Bulletin*.

Individuals who wish to provide a comment, suggestion or objection in an alternative format, contact the Office for the Deaf and Hard of Hearing for assistance.

#### *Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P.S. § 745.5(a)), on September 18, 2024, the Department submitted a copy of this proposed rulemaking and a copy of a Regulatory Analysis Form to IRRC and to the chairpersons of the Labor and Industry Committee of the Senate and to the chairpersons of the Labor and Industry Committee of the House of Representatives. A copy of this material is available to the public upon request.

Under section 5(g) of the Regulatory Review Act, IRRC may convey any comments, recommendations or objections to the proposed rulemaking within 30 days of the close of the public comment period. The comments, recommendations or objections must specify the regulatory review criteria in section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b) which have not been met. The Regulatory Review Act specifies detailed procedures for review, prior to final publication of the rulemaking by the Department, the General Assembly and the Governor.

NANCY A. WALKER,  
*Secretary*

**Fiscal Note:** 12-119. No fiscal impact; recommends adoption. The department anticipates that the Commonwealth will receive approximately an additional \$5,000 from fees for provisional registrations.

#### **Annex A**

### **TITLE 34. LABOR AND INDUSTRY**

#### **PART XV. OFFICE [ OF ] FOR THE DEAF AND HARD OF HEARING**

#### **CHAPTER 501. REGISTRATION OF SIGN LANGUAGE INTERPRETERS AND TRANSLITERATORS**

##### **§ 501.1. Definitions.**

The following words and terms, when used in this part, have the following meanings, unless the context clearly indicates otherwise:

*Act*—The Sign Language Interpreter and Transliterators State Registration Act (63 P.S. §§ 1725.1—1725.12).

[ *CDI*—*Certified Deaf Interpreter*—A certification issued by RID.

*CI*—Certificate of Interpretation issued by RID.

*CSC*—Comprehensive Skills Certificate issued by RID.

*CT*—Certificate of Transliteration issued by RID. ]

*Department*—The Department of Labor and Industry of the Commonwealth.

*Interpreter Education Program*—A postsecondary program that leads to professional licensure or certification as a qualified sign language interpreter and meets statutory requirements for State registration of individuals providing sign language interpreting and transliterating services to individuals who are deaf or hard of hearing.

*Legal setting*—A court proceeding, including a criminal prosecution, civil suit, attorney-client con-

ference, case settlement negotiation, investigation by law enforcement, deposition, witness interview, real estate settlement or related proceeding in any court; and any judicial or quasi-judicial proceeding before an administrative, legislative or regulatory board, agency or tribunal.

[ *MCSC*—Master Comprehensive Skills Certificate issued by RID. ]

*Medical setting*—A location where health care occurs, including an acute care hospital, urgent care center, outpatient clinic, dental office, birthing center, emergency medical care facility, short-term care facility, long-term care facility, nursing home and medical provider office and the site of home health care services or an emergency medical situation that involves imminent danger to a person's health, whether occurring within or outside of a health care facility.

*Mental health setting*—A location where the diagnosis and treatment of mental and emotional disorders is the primary task of a mental health professional, including a clinic, hospital, social service agency, private professional service provider, residential facility, mental health center or other entity in which a mental health professional provides diagnosis and treatment of mental and emotional disorders.

*NAD*—National Association of the Deaf, an advocacy group for deaf and hard of hearing individuals which previously offered certification in sign language interpreting and transliterating.

[ *NAD National Interpreter Certification Test*—The former performance examinations conducted by the NAD for Level IV (Master) or V (Advanced) certification as a sign language interpreter or transliterator. ]

*NIC*—The National Interpreter Certification test which is the knowledge and proficiency examination conducted for RID's National Interpreter Certification as a sign language interpreter or transliterator. ]

*Office*—The Office for the Deaf and Hard of Hearing within the Department [ , 1521 North 6th Street, Harrisburg, PA 17102 ].

[ *OIC:C*—Oral Interpreting Certificate: Comprehensive issued by RID.

*OTC*—Oral Transliteration Certificate issued by RID. ]

*RID*—Registry of Interpreters for the Deaf, Inc. A National membership organization of professionals and its state [ affiliates ] affiliates that provides certification for sign language interpreters and transliterators.

[ *RID Generalist examinations*—The knowledge and proficiency examinations which are conducted by RID for CI/CT, CDI and OTC certifications in sign language interpreting or transliterating and which were formerly conducted by RID for CSC, MCSC and OIC:C certifications in sign language interpreting and transliterating. ]

*Secretary*—The Secretary of the Department or the Secretary's designee.

*Year*—A calendar year.

§ 501.2. Fees.

The Office will charge the following nonrefundable fees:

|  |             |
|--|-------------|
| (1) Registration   | \$100[ . ]  |
| (2) Biennial renewal of existing registration                | \$100[ . ]  |
| (3) Surcharge for late renewal of biennial registration[ . ] | \$50[ . ]   |
| (4) Reactivation following suspension[ . ]                   | \$100[ . ]  |
| (5) Registration identification card replacement[ . ]        | \$10[ . ]   |
| <b>(6) Provisional registration</b>                          | <b>\$50</b> |
| <b>(7) Annual renewal of provisional registration</b>        | <b>\$50</b> |

§ 501.3. Examination.

(a) [ **The following examinations are approved as the examination which tests knowledge and proficiency under section 5(a)(1)(iii) of the act (63 P.S. § 1725.5(a)(1)(iii)):**

- (1) NAD National Interpreter Certification.
- (2) RID Generalist Examinations.
- (3) NIC. ]

**The Office will annually publish a list of examinations that are approved by the Office to test knowledge and proficiency in interpreting and transliterating. The following apply:**

- (1) The Department will publish the list on its web site and in the Pennsylvania Bulletin.**
- (2) The examinations approved by the Office shall include a test to determine ethical decision-making.**

(b) An applicant for any of the approved examinations shall obtain applications directly from and pay the required examination fee directly to the examination provider.

§ 501.4. Registration.

(a) An applicant for registration shall submit the following to the Office:

- (1) Proof of receiving a passing score on any of the approved examinations. [ **This may include proof of current certification by NAD or RID.** ]
- (2) A completed registration application. Applications may be obtained from the [ **office** ] **Office** or the Department’s web site [ **www.dli.state.pa.us/odhh** ].
- (3) The required registration fee under § 501.2 (relating to fees). Checks shall be made payable to the Commonwealth of Pennsylvania.
- (b) The Office will issue a paper or electronic registration to an applicant within 60 days of the date of receipt of the application if the applicant complies with subsection (a) and meets the following criteria:
  - (1) Is 18 years of age or older.
  - (2) Has passed the examination required by subsection (a).
  - (3) Has paid applicable fees.
  - (4) Possesses the general fitness, competence and reliability sufficient to satisfy the [ **office** ] **Office** that the applicant is worthy of State registration.

(c) The Office may deny an application for registration if the applicant:

- (1) Does not comply with this section.
- (2) Fails to meet the requirements of section 5(a) of the act (63 P.S. § 1725.5(a)).
- (3) Committed a violation enumerated in section 8(a) of the act (63 P.S. § 1725.8(a)) and § 501.7 (relating to violations).

**(d) [ The Office will comply with the procedures contained in § 501.9 (relating to request for reconsideration of registration denial) if an application for registration is denied. ] If the Office denies an application for registration, the applicant may file a request for reconsideration with the Office in accordance with the procedures contained in § 501.9 (relating to request for reconsideration of registration denial).**

*(Editor’s Note: Section 501.4.1 is proposed to be added and is printed in regular type to enhance readability.)*

§ 501.4.1. Provisional registration.

(a) An applicant for provisional registration shall submit all of the following to the Office:

- (1) A completed provisional registration application. Applications may be obtained from the Office or the Department’s web site.
- (2) The required provisional registration fee under § 501.2 (relating to fees). Checks shall be made payable to the Commonwealth of Pennsylvania.
- (3) Proof of graduation from an interpreter education program with an associate degree or higher from an accredited institution of higher education within 5 years prior to the date of application for provisional registration.
- (4) Proof that the applicant has passed a written examination approved by the Office.

(b) The Office will issue a paper or electronic provisional registration valid for 1 year to an applicant within 60 days of the date of receipt of the application if the applicant complies with subsection (a) and meets all of the following criteria:

- (1) Is 18 years of age or older.
- (2) Has graduated from an interpreter education program with an associate degree or higher.
- (3) Has paid applicable fees.
- (4) Possesses the general fitness, competence and reliability sufficient to satisfy the Office that the applicant is worthy of State provisional registration.

(c) An individual who holds provisional registration may not provide interpreter or transliterator services in the following settings:

- (1) A legal setting.
- (2) A mental health setting, unless accompanied by a qualified sign language interpreter or qualified transliterator.
- (3) A physician’s office, unless the patient is informed that:
  - (i) The individual engaged in interpreting or transliterating has obtained a provisional registration and is not State-registered under the act.

(ii) The patient has the right to be provided upon request a qualified sign language interpreter or qualified transliterator.

(4) A critical care or emergency setting.

(d) The Office may deny an application for provisional registration if the applicant meets any of the following:

(1) Does not comply with this section.

(2) Fails to meet the requirements of section 5.1(a) of the act (63 P.S. § 1725.5.1(a)).

(3) Committed a violation enumerated in section 8(a) of the act (63 P.S. § 1725.8(a)) and § 501.7 (relating to violations).

(e) If the Office denies an application for provisional registration, the applicant may file a request for reconsideration with the Office in accordance with the procedures contained in § 501.9 (relating to request for reconsideration of registration denial).

(f) *Renewal.* An individual may annually renew a provisional registration by submitting all of the following to the Office:

(1) The information required by subsection (a).

(2) Proof of completion of at least 20 hours of professional development approved by the Office.

(3) The applicable fee.

(g) The Office may approve only two consecutive renewals under subsection (f).

§ 501.5. Exemptions.

\* \* \* \* \*

(b) An individual engaged in sign language interpreting or transliterating during an emergency when a delay in obtaining a State-registered interpreter or transliterator might lead to injury or loss to the individual requiring the services is exempt.

(c) An individual engaged in interpreting or transliterating as part of a supervised internship or practicum at an accredited college or university [ , RID or NAD if it is not in a legal, medical or mental health setting is exempt. ] is exempt if the engagement is not in any of the following:

(1) A legal setting.

(2) A medical setting or mental health setting, unless accompanied by a qualified sign language interpreter or qualified transliterator.

(d) An individual who does not reside in this Commonwealth is exempt from registration under section 4(b)(4) of the act in accordance with the following:

(1) The individual possesses current certification from NAD or RID.

(2) The individual provides interpreting or transliterating services in this Commonwealth for no longer than 14 days each year.

(3) The individual provides the following to the Office within 5 business days of providing the interpreting or transliterating service:

(i) Written notice of the date and duration of each sign language or transliterating service that the individual provides or intends to provide within this Commonwealth. Forms may be obtained from the Office or the Department's web site [ [www.dli.state.pa.us/odhh](http://www.dli.state.pa.us/odhh) ].

(ii) Proof of current certification.

(4) The Office will provide notice to a sign language interpreter or transliterator that he has provided 14 days of services during the year and that the individual is prohibited from providing any further interpreting or transliterating services within this Commonwealth during the year unless the individual registers with the Office in accordance with section 5 of the act (63 P.S. § 1725.5).

(e) An individual engaged in interpreting or transliterating at the request of a client who is deaf or hard of hearing is exempt from registration under section 4(b)(5) of the act in accordance with the following:

(1) The interpreter or transliterator notifies the client that the individual is not registered with the Office.

(2) The client signs a written confirmation acknowledging that the individual is not registered and acknowledging that the client desires the individual's services. Forms may be obtained from the Office or the Department's web site [ at [www.dli.state.pa.us/odhh](http://www.dli.state.pa.us/odhh) ].

(3) The individual providing services shall provide a copy of the confirmation to the client and maintain a copy of the client's signed statement for 2 years.

(f) An individual who engages in interpreting or transliterating strictly as a volunteer is exempt.

(g) An individual is exempt from registration under section 4(b)(7) of the act for a school-related activity if the individual complies with the State Board of Education regulations establishing criteria for persons providing sign language and interpreting services for a school-related activity. See 22 Pa. Code §§ 14.105 and 711.5 (relating to personnel).

(h) If a sign language interpreter or transliterator is required for effective communication at a physician's office, an individual is exempt from registration under section 4(b)(8) of the act if the individual provides sign language interpreting or transliterating services to a patient who is deaf or hard of hearing in accordance with the following:

(1) The patient signs a written confirmation acknowledging that the individual providing the interpreting or transliterating services is not registered, that the patient has the right to request or provide an interpreter or transliterator who is registered with the Office and the patient desires the services of the unregistered individual. This confirmation must be completed during every office visit. Forms may be obtained from the Office or the Department's web site [ at [www.dli.state.pa.us/odhh](http://www.dli.state.pa.us/odhh) ].

\* \* \* \* \*

(5) A copy of the signed statement shall be provided to the patient.

(i) An individual engaged in interpreting or transliterating in a judicial or in an administrative proceeding is exempt from [ registration ] registration if the individual is providing services under 42 Pa.C.S. Chapter 44 Subchapter C (relating to court interpreters for persons who are deaf) or 2 Pa.C.S. Chapter 5 Subchapter D (relating to administrative proceeding interpreters for persons who are deaf).

§ 501.7. Violations.

The Department may impose disciplinary or corrective measures under section 9(a) of the act (63 P.S. § 1725.9(a)) or levy administrative fines of up to \$500 under section 8(b) of the act (63 P.S. § 1725.8(b)) on a registrant or provisional registrant for doing one or more of the following:

(1) Obtaining a State registration, **provisional registration** or renewal of a registration through fraud, deceit or misrepresentation.

(2) Being convicted of a felony or a crime in this Commonwealth or other jurisdiction relating to the provision of interpreter or transliterator services.

(3) Being the subject of a disciplinary or other administrative action taken against this registration, **provisional registration**, certificate or license to provide interpreting or transliterating services in another state by a government agency.

(4) Committing fraud, gross negligence or misconduct relating to the provision of interpreting or transliterating services as determined by the [ office ] **Office**.

(5) Engaging in any other misconduct relating to the provision of interpreting or transliterating services as determined by the [ office ] **Office**.

(6) Violating the provisions of the act or this chapter.

**§ 501.9. Request for reconsideration of registration denial.**

(a) The Office may deny an application for registration **or provisional registration** if an applicant does not meet the registration requirements of [ section ] **sections 5(a) or 5.1(a)** of the act (63 P.S. § 1725.5(a) **or § 1725.5.1(a)**) or for the grounds contained in section 8(a) of the act (63 P.S. § 1725.8(a)). The Office will provide the applicant with written notification of the denial which states the statutory and regulatory reasons for the denial and sets forth the procedure for requesting reconsideration.

(b) An applicant for registration **or provisional registration** whose application was denied by the Office may file a request for reconsideration with the Office within 30 days of the date of the notice of denial.

(c) The request for reconsideration must be in writing and include the following:

(1) The applicant's name and address.

(2) The facts supporting the applicant's request for reconsideration.

(3) Supporting documentation demonstrating that the applicant meets the requirements for registration **or provisional registration** under section 5(a)(2) **or 5.1(a)** of the act.

(d) The Office will review the request for reconsideration and issue a written determination containing its decision. If reconsideration is denied, the Office will provide a summary of the reasons in the determination.

(e) If the request is granted, the Office will issue a registration **or provisional registration** to the applicant if the applicant pays the renewal fee and completes the application under section 5(a)(1) **or 5.1(a)** of the act.

(f) An applicant may seek a hearing and appeal the denial of registration **or provisional registration** under sections 10 and 11 of the act (63 P.S. §§ 1725.10 and 1725.11). The Office and Department will conduct hearings and resolve appeals under § 501.8 (relating to hearings/appeals).

**§ 501.12. Change of address/name/information.**

A registrant **or provisional registrant** shall notify the Office in writing of the following within 10 days:

(1) Any change of name or mailing address

(2) Disciplinary action taken against the registrant's **or provisional registrant's** registration, certification or license to provide interpreting or transliterating services by another state or government agency.

[Pa.B. Doc. No. 24-1415. Filed for public inspection October 4, 2024, 9:00 a.m.]

# STATEMENTS OF POLICY

## Title 4—ADMINISTRATION

### PART II. EXECUTIVE BOARD

#### [ 4 PA. CODE CH. 9 ]

#### Reorganization of the Department of Health

The Executive Board approved a reorganization of the Department of Health effective September 23, 2024.

The organization chart at 54 Pa.B. 6265 (October 5, 2024) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of *Code*).

*(Editor's Note: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of Pennsylvania Code) as a document general and permanent in nature which shall be codified in the Pennsylvania Code.)*

[Pa.B. Doc. No. 24-1416. Filed for public inspection October 4, 2024, 9:00 a.m.]

## Title 4—ADMINISTRATION

### PART II. EXECUTIVE BOARD

#### [ 4 PA. CODE CH. 9 ]

#### Reorganization of the Department of Human Services

The Executive Board approved a reorganization of the Department of Human Services effective September 23, 2024.

The organization chart at 54 Pa.B. 6266 (October 5, 2024) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of *Code*).

*(Editor's Note: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of Pennsylvania Code) as a document general and permanent in nature which shall be codified in the Pennsylvania Code.)*

[Pa.B. Doc. No. 24-1417. Filed for public inspection October 4, 2024, 9:00 a.m.]

## Title 4—ADMINISTRATION

### PART II. EXECUTIVE BOARD

#### [ 4 PA. CODE CH. 9 ]

#### Reorganization of the Public School Employees' Retirement System

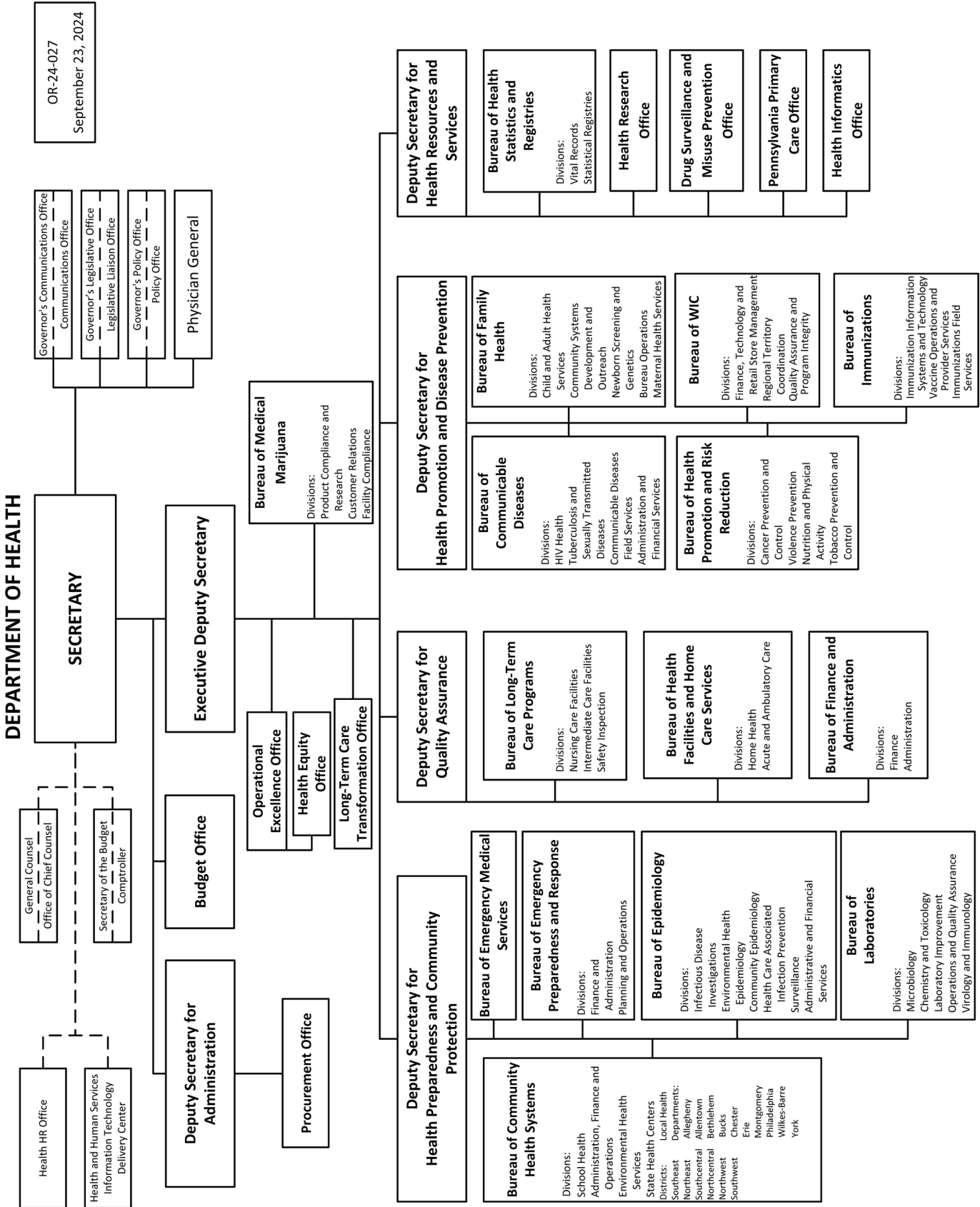
The Executive Board approved a reorganization of the Public School Employees' Retirement System effective September 23, 2024.

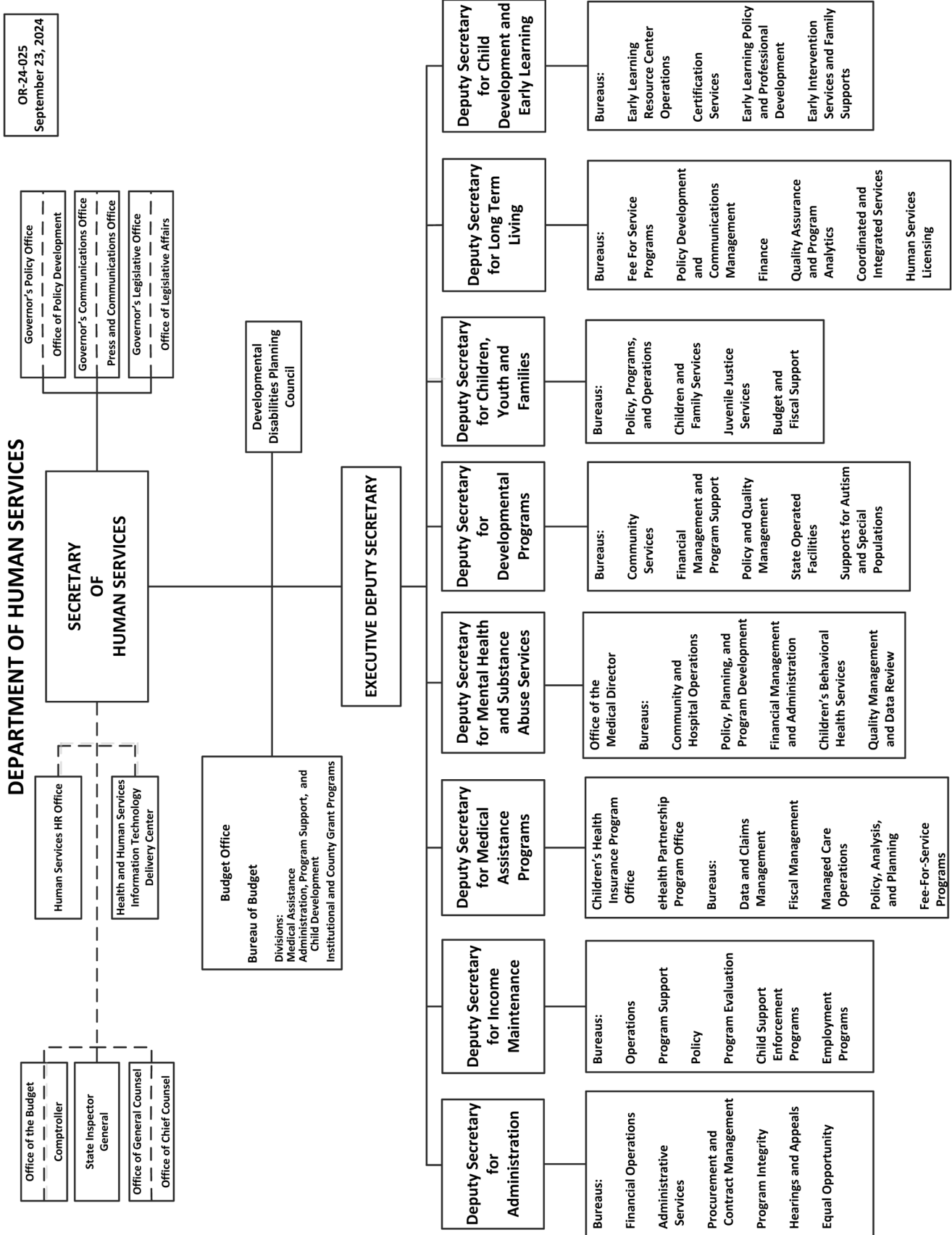
The organization chart at 54 Pa.B. 6268 (October 5, 2024) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of *Code*).

*(Editor's Note: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of Pennsylvania Code) as a document general and permanent in nature which shall be codified in the Pennsylvania Code.)*

[Pa.B. Doc. No. 24-1418. Filed for public inspection October 4, 2024, 9:00 a.m.]

OR-24-027  
September 23, 2024



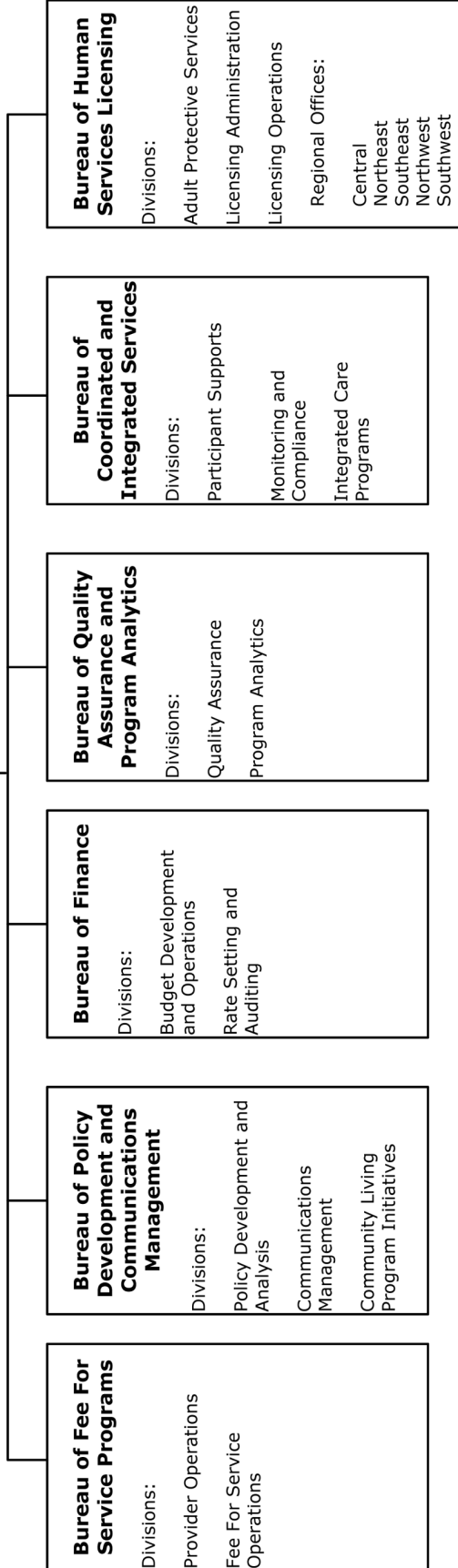




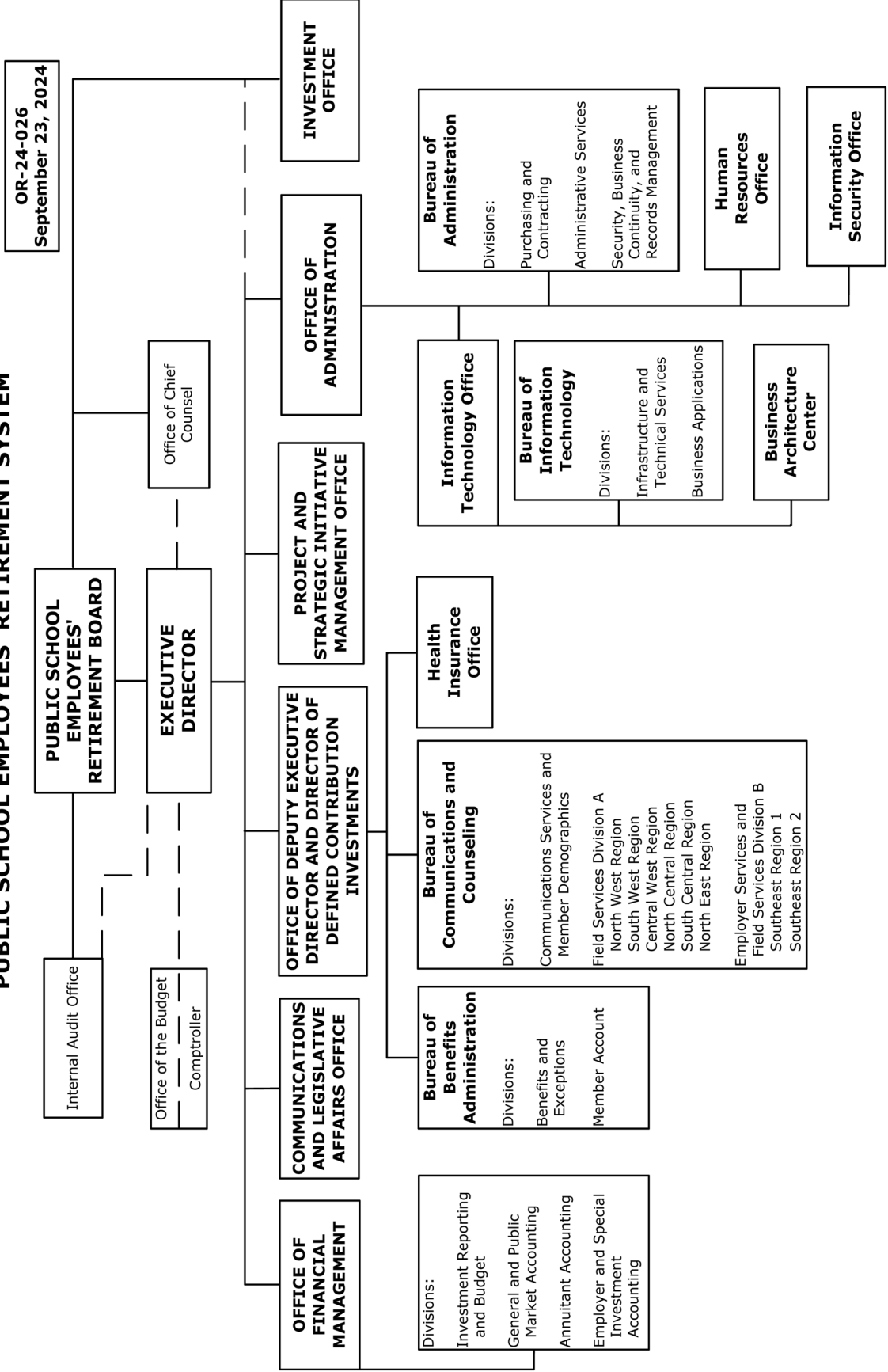
**DEPARTMENT OF HUMAN SERVICES  
DEPUTY SECRETARY FOR LONG TERM LIVING**

OR-24-025  
September 23, 2024

**DEPUTY SECRETARY FOR LONG TERM LIVING**



**PUBLIC SCHOOL EMPLOYEES' RETIREMENT SYSTEM**



# NOTICES

## DEPARTMENT OF BANKING AND SECURITIES

### Actions on Applications

The Department of Banking and Securities (Department), under the authority in the Banking Code of 1965 (7 P.S. §§ 101—2204), the Department of Banking and Securities Code (71 P.S. §§ 733-1—733-1203) and 17 Pa.C.S. (relating to Credit Union Code), has taken the following actions on applications received for the week ending September 24, 2024.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, may file comments in writing with the Department, for Bank Supervision, by e-mail to [ra-bnbnksbmsnspt@pa.gov](mailto:ra-bnbnksbmsnspt@pa.gov) or for credit unions, by e-mail to [ra-bncusubmissions@pa.gov](mailto:ra-bncusubmissions@pa.gov) and trust companies, by e-mail to [ra-bntrustsuprvsninq@pa.gov](mailto:ra-bntrustsuprvsninq@pa.gov). Comments must be received no later than 30 days from the date that the notice regarding acceptance of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, for banks (717) 783-8240, or for credit unions or trust companies (717) 783-2253.

### APPLICATIONS FOR COMMENT

#### BANKING INSTITUTIONS

No activity.

#### CREDIT UNIONS

No activity.

### OTHER APPLICATION ACTIVITY

#### BANKING INSTITUTIONS

##### Articles of Amendment

| <i>Date</i> | <i>Name and Location of Institution</i>   | <i>Status</i> |
|-------------|---|---------------|
| 09-20-2024  | Reliance Savings Bank<br>Altoona<br>Blair County<br><br>Amendment to Article II of the institution's Articles of Incorporation provides for a change in the principal place of business from 1119 12th Street, Altoona, Blair County, PA, to 2424 8th Avenue, Altoona, Blair County, PA 16602.<br><br>Articles of Amendment provide for the institution's Articles of Incorporation to be amended and restated in their entirety. | Approved      |

#### CREDIT UNIONS

##### Consolidations, Mergers and Absorptions

| <i>Date</i> | <i>Name and Location of Applicant</i>   | <i>Status</i> |
|-------------|---|---------------|
| 09-24-2024  | Alcese Credit Union<br>White Oak<br>Allegheny County<br><br>Application for approval to merge Saint Norbert's Credit Union, Pittsburgh, PA, with and into Alcese Credit Union, White Oak, PA. | Approved      |

The Department's web site at [www.dobs.pa.gov](http://www.dobs.pa.gov) includes public notices for more recently filed applications.

WENDY S. SPICHER,  
*Secretary*

[Pa.B. Doc. No. 24-1419. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

### Recovery Housing Program Annual Performance Review; Availability for Public Comment

The Department of Community and Economic Development (Department) is required by "Notice of FY2020 Allocations, Waivers, and Alternative Requirements for

the Pilot Recovery Housing Program" published at 85 FR 75361 (November 25, 2020) to annually report on the performance of the Commonwealth's Recovery Housing Program (Program). The annual report may be found on the Department's web site at <https://dced.pa.gov/library/?wpdmc2=capers-2019-2023/> or the Department of Drug and Alcohol Programs web site at <https://www.ddap.pa.gov/pages/default.aspx>.

Comments on the Program's Annual Performance Report may be electronically submitted to David Grey, Chief

of Compliance, Center for Community and Housing Development, Department of Community and Economic Development, [dgrey@pa.gov](mailto:dgrey@pa.gov). Comments will also be accepted by telephone by calling (717) 787-5327 or through written comments submitted to David Grey, Center for Community and Housing Development, Department of Community and Economic Development, 400 North Street, 4th Floor, Commonwealth Keystone Building, Harrisburg, PA 17120-0225. Comments must be received by 12 p.m. on October 21, 2024.

RICK SIGER,  
*Secretary*

[Pa.B. Doc. No. 24-1420. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

### Regional Housing Advisory Committee Meetings; 2025 Annual Action Plan

The Department of Community and Economic Development (Department) is preparing the Commonwealth's 2025 Annual Action Plan. The document must be submitted to, and approved by, the United States Department of Housing and Urban Development (HUD) for the Commonwealth to receive funding under HUD's housing and community development programs of Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant Program, Housing Opportunities for People with AIDS, the National Housing Trust Fund and Recovery Housing Program.

As part of the planning process, the Department conducts meetings across this Commonwealth to discuss regional needs for housing, homelessness, economic and community development issues and develop priorities for the programs that may affect the method of distribution of the Fiscal Year 2025 funding. In addition, the Department goes over the accomplishments of the year prior (2024) in these programs and discusses if the Commonwealth is meeting its 5-year goals and objectives as listed in the 2024—2028 Consolidated Plan. The first of these meetings is the Regional Housing Advisory Committee (RHAC) meetings.

There are six RHACs across this Commonwealth comprising appointed members that represent specific sectors of the region. Meetings of these RHACs are open to the public under 65 Pa.C.S. §§ 701—716 (relating to Sunshine Act). These RHACs advise the Department regarding housing, homelessness, economic and community development needs, as well as assisting in fair housing planning. The RHAC meetings will take place virtually by means of Microsoft Teams on the following dates and times. For those individuals interested in attending the meetings in person, RSVP to David Grey at (717) 214-5341, [dgrey@pa.gov](mailto:dgrey@pa.gov), at least 1 day prior to the scheduled meeting so accommodations can be made. The meetings will be held at the Department of Community and Economic Development, 400 North Street, 4th Floor, Harrisburg, PA 17120.

If assistance is needed to join any of the meetings, contact David Grey at (717) 214-5341, [dgrey@pa.gov](mailto:dgrey@pa.gov).

Lehigh Valley RHAC Meeting (Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill Counties)

*Date:* October 16, 2024

*Time:* 2 p.m.—3 p.m.

To join by phone call (267) 332-8737. The conference ID number is 287 938 672#.

Southeast RHAC Meeting (Bucks, Chester, Delaware, Montgomery and Philadelphia Counties)

*Date:* October 23, 2024

*Time:* 2 p.m.—3 p.m.

To join by phone call (267) 332-8737. The conference ID number is 226 888 36#.

Northeast RHAC Meeting (Bradford, Columbia, Lackawanna, Luzerne, Lycoming, Montour, Pike, Sullivan, Susquehanna, Tioga, Wayne and Wyoming Counties)

*Date:* October 22, 2024

*Time:* 10 a.m.—11 a.m.

To join by phone call (267) 332-8737. The conference ID number is 198 379 646#.

Central RHAC Meeting (Adams, Centre, Clinton, Cumberland, Dauphin, Franklin, Fulton, Huntingdon, Juniata, Lancaster, Lebanon, Mifflin, Northumberland, Perry, Snyder, Union and York Counties)

*Date:* October 29, 2024

*Time:* 10 a.m.—11 a.m.

To join by phone call (267) 332-8737. The conference ID number is 952 192 738#.

Southwest RHAC Meeting (Allegheny, Armstrong, Beaver, Bedford, Blair, Butler, Cambria, Fayette, Greene, Indiana, Lawrence, Somerset, Washington and Westmoreland Counties)

*Date:* October 30, 2024

*Time:* 10 a.m.—11 a.m.

To join by phone call (267) 332-8737. The conference ID number is 957 674 741#.

Northwest RHAC Meeting (Cameron, Clarion, Clearfield, Crawford, Elk, Erie, Forest, Jefferson, McKean, Mercer, Potter, Venango and Warren Counties)

*Date:* October 28, 2024

*Time:* 2 p.m.—3 p.m.

To join by phone call (267) 332-8737. The conference ID number is 401 978 172#.

Persons with a disability or limited English proficiency who wish to participate in any of the RHAC meetings and require an auxiliary aid, service or other accommodation to participate, should contact David Grey, Department of Community and Economic Development, Center for Community and Housing Development, Commonwealth Keystone Building, 400 North Street, 4th Floor, Harrisburg, PA 17120-0225, (717) 214-5341 or TDD: (717) 346-0308 or [dgrey@pa.gov](mailto:dgrey@pa.gov) at a minimum of 72 hours prior to the meeting to discuss how the Department may best accommodate their needs.

RICK SIGER,  
*Secretary*

[Pa.B. Doc. No. 24-1421. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF EDUCATION

### Cyber Charter School Application; Public Hearings

The Department of Education (Department) will conduct public hearings regarding cyber charter school applications postmarked or submitted on or before October 1,

2024. The hearings are currently scheduled for November 7, 2024; November 12, 2024; November 18, 2024; and November 19, 2024.

The hearings will be able to be viewed virtually but applicants and persons wishing to provide verbal comments at the time of the hearing must attend in person. Members of the public may view the hearing virtually or attend in person. Only individuals who have submitted comments ahead of time will be permitted to comment at the hearings. The hearings will take place in the York and Columbia Rooms at the Harrisburg PaTTAN Office, 6340 Flank Drive, Harrisburg, PA 17112, beginning at 9 a.m. Login information to access the hearings will be posted to the Department's Division of Charter School's (Division) Applications webpage at <https://www.education.pa.gov/K-12/Charter%20Schools/Pages/Charter-Applications.aspx>.

The hearings pertain to applicants seeking to operate a new cyber charter school beginning in the 2025-2026 school year. The purpose of the hearings is to gather information from applicants about the proposed cyber charter schools as well as receive comments from interested individuals regarding any applications. The names of the applicants, copies of the applications and a listing of the dates and times scheduled for the hearings on each application can be viewed on the Department's web site on or before October 14, 2024, at [www.education.pa.gov](http://www.education.pa.gov).

Individuals who wish to provide verbal or written comments on an application must provide a copy of their comments to the Department and the applicant 10 days prior to the scheduled hearing. Comments provided by this deadline will become part of the certified record concerning the applications. Failure to comply with this deadline will preclude the individual from providing comments. Verbal comments may be limited based on the number of individuals requesting time to provide comments.

The hearings will be conducted by a panel of individuals who have completed an initial review of the applications. Panel members may question the applicants on issues identified during the initial review, as well as issues raised in the written comments filed by the deadline. Panel members may also question individuals who offer verbal comments. Commentators will not be permitted to question either the applicant or the panel members.

Comments sent to the Department should be addressed to the Division of Charter Schools, 607 South Drive, 5th Floor Rotunda, Harrisburg, PA 17120, in addition to being e-mailed to the Division at [ra-charterschools@pa.gov](mailto:ra-charterschools@pa.gov).

Comments sent to an applicant should be addressed using the contact information contained within the application by mail, in addition to being e-mailed. Hearing agendas will be prepared no later than 1 week before the scheduled hearing, when the Department is aware of the number of individuals who wish to provide verbal comments at each hearing. The hearing agendas will provide the order of presentation, as well as specify the amount of time allotted to each commentator.

Hearing agendas will be posted under Charter School Applications on the Department's web site at <https://www.education.pa.gov/K-12/Charter%20Schools/Pages/Charter-Applications.aspx>.

For questions regarding these hearings, contact the Division at [ra-charterschools@pa.gov](mailto:ra-charterschools@pa.gov).

DR. KHALID N. MUMIN,  
*Secretary*

[Pa.B. Doc. No. 24-1422. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Applications, Actions and Special Notices

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#### APPLICATIONS

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### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS UNDER THE CLEAN STREAMS LAW AND FEDERAL CLEAN WATER ACT

This notice provides information about persons who have applied to the Department of Environmental Protection (DEP) for a new, renewed, or amended NPDES or WQM permit, or a permit waiver for certain stormwater discharges, or have submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications and NOIs concern, but are not limited to, effluent discharges from sewage treatment facilities and industrial facilities to surface waters or groundwater; stormwater discharges associated with industrial activity (industrial stormwater), construction activity (construction stormwater), and municipal separate storm sewer systems (MS4s); the application of pesticides; the operation of Concentrated Animal Feeding Operations (CAFOs); and the construction of sewage, industrial waste, and manure storage, collection and treatment facilities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). More information on the types of NPDES and WQM permits that are available can be found on DEP's website (visit [www.dep.pa.gov](http://www.dep.pa.gov) and select Businesses, Water, Bureau of Clean Water, Wastewater Management, and NPDES and WQM Permitting Programs).

| <i>Section</i> | <i>Category</i>  |
|----------------|--|
| I              | Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received                                |
| II             | Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs |
| III            | Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity  |

Section I identifies the following applications and NOIs that have been received by DEP:

- Individual and General WQM Permit Applications Received—DEP provides a 15-day public comment period for Individual WQM Permit Applications for new and reissued permits. There is no public comment period for General WQM Permit NOIs.
- General Chapter 92a NPDES Permit NOIs Received—There is no public comment period for General NPDES NOIs received.
- All Transfer and Minor Amendment Applications/NOIs Received—Transfer and Minor Amendment Applications/NOIs received for Individual and General WQM Permits and Individual and General NPDES Permits, excluding PAG-01 and PAG-02, are identified but do not have public comment periods. DEP provides a 15-day public comment period for Individual WQM Permit Applications for amendments.

Additional information on these applications and NOIs may be reviewed by generating the “Applications and NOIs without Comment Periods Report” or, for Individual WQM Permit Applications, the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

Section II identifies individual NPDES permit applications received and draft permits indicating DEP’s tentative determination relating to sewage, industrial waste, industrial stormwater, MS4s, pesticides and CAFOs. A 30-day public comment period applies to these applications and draft permits, except when a site-specific water quality criterion is used to establish effluent limitations, in which case a 45-day public comment period applies. The period for comment may be extended at the discretion of DEP for one additional 15-day period. Additional information, including links to draft permits and fact sheets that explain the basis for DEP’s tentative determinations may be reviewed by generating the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice). Notification of 15-day extensions for comment will be provided in the “Applications Received with Comment Periods Report” (Comments column).

Section III identifies individual NPDES permit applications received and draft permits indicating DEP’s tentative determination relating to stormwater discharges associated with construction activities. A 30-day public comment period applies to these applications and draft permits. The period for comment may be extended at the discretion of the Department for one additional 15-day period. Additional information may be reviewed by generating the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

Applications, NOIs and draft permits, where applicable, may be reviewed at the DEP office that received the application or NOI. Members of the public are encouraged to use DEP’s website to obtain additional information as discussed previously.

Comments received within the appropriate comment periods for WQM and NPDES permit applications will be retained by DEP and considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform DEP of the exact basis of a comment and the relevant facts upon which it is based.

DEP office contact information to review applications and NOIs and to submit comments for those applications, when applicable, is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for permits in Sections I & II; RA-EPWW-SERO@pa.gov for permits in Section III.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for permits in Sections I & II; RA-EPWW-NERO@pa.gov for permits in Section III.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for permits in Sections I & II; RA-EPWW-SCRO@pa.gov for permits in Section III.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for permits in Sections I & II; RA-EPWW-NCRO@pa.gov for permits in Section III.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for permits in Sections I & II; RA-EPWW-SWRO@pa.gov for permits in Section III.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6340. Email: RA-EPNPDES\_NWRO@pa.gov for permits in Sections I & II; RA-EPWW-NWRO@pa.gov for permits in Section III.*

DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.

DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.

DEP will also accept requests or petitions for public hearings on applications. The request or petition must indicate the interest of the party filing and the reasons why a hearing is warranted. A hearing will be held if DEP determines that there is a significant public interest. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. DEP will postpone its final determination until after a public hearing is held.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**I. Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received.**

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                         | <i>DEP Office</i> |
|---------------------------|---|-------------------------|---|---|-------------------|
| 0913940                   | Joint DEP/PFBC Pesticides Permit                                    | Renewal                 | Regency at Northampton<br>975 Easton Road<br>Warrington, PA 18976-1858                            | Northampton Township<br>Bucks County                | SERO              |
| 0924814                   | Joint DEP/PFBC Pesticides Permit                                    | New                     | Rufe Jonathan<br>1900 N 5th Street<br>Perkasie, PA 18944-2215                                     | East Rockhill Township<br>Bucks County              | SERO              |
| 0924815                   | Joint DEP/PFBC Pesticides Permit                                    | New                     | LPC Morrisville LP<br>191 N Wacker Drive<br>Chicago, IL 60606-1615                                | Falls Township<br>Bucks County                      | SERO              |
| 1524817                   | Joint DEP/PFBC Pesticides Permit                                    | New                     | D'Ancona Mary<br>3210 Manor Road<br>Coatesville, PA 19320-1218                                    | West Brandywine<br>Township<br>Chester County       | SERO              |
| PA0008486                 | Minor Industrial Waste Facility with ELG Individual NPDES Permit    | Amendment<br>Minor      | Ahlstrom-Munksjo Filtration LLC<br>122 W Butler Street<br>Mount Holly Springs, PA 17065-1218      | Mount Holly Springs<br>Borough<br>Cumberland County | SCRO              |
| 2196401                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Transfer                | Nebula Realty Trust<br>123 Gilpin Drive<br>West Chester, PA 19382-7412                            | North Middleton<br>Township<br>Cumberland County    | SCRO              |
| 2896402                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Amendment               | Mercersburg Sewer Authority<br>Franklin County<br>113 S Main Street<br>Mercersburg, PA 17236-1517 | Mercersburg Borough<br>Franklin County              | SERO              |
| 6784405                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Amendment               | York Haven Borough<br>Sewer Authority<br>York County<br>P.O. Box 394<br>York Haven, PA 17370-0394 | York Haven Borough<br>York County                   | SCRO              |
| 6788449                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Amendment               | PA American Water Co.<br>852 Wesley Drive<br>Mechanicsburg, PA 17055-4436                         | Fairview Township<br>York County                    | SCRO              |
| 6792402                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Amendment               | PA American Water Co.<br>852 Wesley Drive<br>Mechanicsburg, PA 17055-4436                         | Fairview Township<br>York County                    | SCRO              |
| NOEXNW206                 | No Exposure Certification   | Renewal                 | Corry Manufacturing Co.<br>519 W Main Street<br>Corry, PA 16407-1729                              | Corry City<br>Erie County                           | NWRO              |

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                    | <i>DEP Office</i> |
|---------------------------|---|-------------------------|---|--|-------------------|
| NOEXNW245                 | No Exposure Certification                                       | New                     | Sonneborn LLC<br>100 Sonneborn Lane<br>Petrolia, PA 16050-1412                    | Fairview Township<br>Butler County             | NWRO              |
| NOEXSW178                 | No Exposure Certification                                       | Renewal                 | Rockwood Manufacturing Co.<br>300 Main Street<br>Rockwood, PA 15557-1023          | Rockwood Borough<br>Somerset County            | SWRO              |
| PAG032438                 | PAG-03 NPDES General Permit for Industrial Stormwater           | New                     | Assai Energy LLC<br>201 Helios Way<br>Houston, TX 77079-2678                      | Throop Borough<br>Lackawanna County            | NERO              |
| PAG034090                 | PAG-03 NPDES General Permit for Industrial Stormwater           | New                     | Americold Logistics LLC<br>3800 Hempland Road<br>Mountville, PA 17554-1500        | Mountville Borough<br>Lancaster County         | SCRO              |
| PAG036589                 | PAG-03 NPDES General Permit for Industrial Stormwater           | New                     | Ferguson Enterprises LLC<br>751 Lakefront Cmns<br>Newport News, VA 23606-3322     | Freedom Borough<br>Beaver County               | SWRO              |
| PAG040003                 | PAG-04 NPDES General Permit for Small Flow Treatment Facilities | Transfer                | Davis Nathan J &<br>Jessica Hibbard<br>220 Idell Street<br>Philadelphia, PA 19119 | Lower Gwynedd<br>Township<br>Montgomery County | SERO              |
| PAG044009                 | PAG-04 NPDES General Permit for Small Flow Treatment Facilities | Renewal                 | English Ralph<br>5020 Spring Road<br>Shermansdale, PA 17090-8316                  | Carroll Township<br>Perry County               | SCRO              |
| PAG045062                 | PAG-04 NPDES General Permit for Small Flow Treatment Facilities | Transfer                | Watts Clinton L<br>1897 W Hollow Road<br>Middleburg, PA 17842-8252                | Middlecreek Township<br>Snyder County          | NCRO              |
| PAG046491                 | PAG-04 NPDES General Permit for Small Flow Treatment Facilities | New                     | Dains Abby<br>2785 N Main Street<br>Washington, PA 15301-6176                     | Luzerne Township<br>Fayette County             | SWRO              |
| PAG120001                 | PAG-12 NPDES General Permit for CAFOs                           | Renewal                 | McMichael Custom Spreading<br>LLC<br>791 Street Road<br>Oxford, PA 19363-1135     | Lower Oxford Township<br>Chester County        | SCRO              |
| PAG120002                 | PAG-12 NPDES General Permit for CAFOs                           | Renewal                 | Hickory Hollow Farm LLC<br>491 Barnsley Road<br>Oxford, PA 19363-4105             | East Nottingham<br>Township<br>Chester County  | SCRO              |
| PAG120006                 | PAG-12 NPDES General Permit for CAFOs                           | Renewal                 | Smoker Paul<br>305 Barnsley Road<br>Oxford, PA 19363-4104                         | East Nottingham<br>Township<br>Chester County  | SCRO              |
| PAG120009                 | PAG-12 NPDES General Permit for CAFOs                           | Renewal                 | Windy Pine Farm<br>410 Barnsley Road<br>Oxford, PA 19363-4105                     | East Nottingham<br>Township<br>Chester County  | SCRO              |
| PAG120011                 | PAG-12 NPDES General Permit for CAFOs                           | Renewal                 | Masons Chrome View Ltd<br>86 Chrome Road<br>Nottingham, PA 19362-9205             | East Nottingham<br>Township<br>Chester County  | SCRO              |
| PAG123531                 | PAG-12 NPDES General Permit for CAFOs                           | Renewal                 | Zeager Herman L<br>159 Yoder Road<br>Bainbridge, PA 17502-9597                    | Conoy Township<br>Lancaster County             | SCRO              |
| PAG123643                 | PAG-12 NPDES General Permit for CAFOs                           | Renewal                 | Grand Oak Dairy LLC<br>273 Greentree Road<br>Elizabethtown, PA 17022-9619         | Mount Joy Township<br>Lancaster County         | SCRO              |
| PAG123663                 | PAG-12 NPDES General Permit for CAFOs                           | Renewal                 | Gretna VW Farms LLC<br>3709 N Colebrook Road<br>Manheim, PA 17545-9594            | Mount Joy Township<br>Lancaster County         | SCRO              |



## NOTICES

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| <i>Application Number</i> | <i>Permit Type</i>                           | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                   | <i>DEP Office</i> |
|---------------------------|--|-------------------------|---|---|-------------------|
| PAG123667                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Sensenig Dairy<br>100 Strohm Road<br>Shippensburg, PA 17257-9654  | Wayne Township<br>Dauphin County              | SCRO              |
| PAG123685                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Zartman Farms LLC<br>820 Hilltop Road<br>Ephrata, PA 17522-8401   | Clay Township<br>Lancaster County             | SCRO              |
| PAG123702                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Brook-Corner LLC<br>400 Mount Wilson Road<br>Lebanon, PA 17042-4752   | South Annville<br>Township<br>Lebanon County  | SCRO              |
| PAG123718                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Buser Kieran R<br>665 Woodshead Ter<br>Wrightsville, PA 17368-9330  | Lower Windsor<br>Township<br>York County      | SCRO              |
| PAG123729                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Bacon Acres LLC<br>151 Pequea Creek Road<br>Conestoga, PA 17516-9410  | Conestoga Township<br>Lancaster County        | SCRO              |
| PAG123783                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Meadow Vista Farms LLC<br>166 Risser Road<br>Bainbridge, PA 17502-9407  | Conoy Township<br>Lancaster County            | SCRO              |
| PAG123784                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Todd Chestnut<br>50 Eberly Road<br>Newville, PA 17241-8509  | Upper Mifflin Township<br>Cumberland County   | SCRO              |
| PAG123802                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Green Valley Swine LLC<br>6 S Broad Street<br>Suite 2<br>Lititz, PA 17543-1402                                      | North Codorus<br>Township<br>York County      | SCRO              |
| PAG123833                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Mercer Vu Farms Inc.<br>12275 Mount Pleasant Road<br>Mercersburg, PA 17236-9745                                     | Montgomery Township<br>Franklin County        | SCRO              |
| PAG123837                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Wilt Michael<br>1408 Pointer Road<br>Everett, PA 15537  | East Providence<br>Township<br>Bedford County | SCRO              |
| PAG123853                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | MW Smith Farm<br>562 Bucks Church Road<br>Newport, PA 17074-8240  | Buffalo Township<br>Perry County              | SCRO              |
| PAG123876                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Zimmerman Brendon K<br>2148 Deodate Road<br>Elizabethtown, PA 17022-9106  | Conewago Township<br>Dauphin County           | SCRO              |
| PAG123906                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Bollinger Daniel S &<br>Bollinger Wendi S<br>306 E Lexington Road<br>Lititz, PA 17543-8964                          | Warwick Township<br>Lancaster County          | SCRO              |
| PAG123924                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Shives Jason L<br>455 Lear Road<br>Harrisonville, PA 17228-9155   | Licking Creek Township<br>Fulton County       | SCRO              |
| PAG123928                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Reiff Kenton<br>1775 Pinkerton Road<br>Mount Joy, PA 17552-9319   | Rapho Township<br>Lancaster County            | SCRO              |
| PAG126105                 | PAG-12 NPDES<br>General Permit for<br>CAFOs  | Renewal                 | Saylor Family Farms LLC<br>947 Hatch Hollow Road<br>Rockwood, PA 15557-7885   | Middlecreek Township<br>Somerset County       | SCRO              |
| 2398401                   | Pump Stations<br>Individual WQM<br>Permit    | Amendment               | Middletown Township<br>Sewer Authority<br>Delaware County<br>P.O. Box 9<br>27 N Pennell Road<br>Lima, PA 19037-0009 | Middletown Township<br>Delaware County        | SERO              |
| 0224407                   | Sewer Extensions<br>Individual WQM<br>Permit | New                     | Collier Township<br>Allegheny County<br>3300 Preble Avenue<br>Pittsburgh, PA 15233-1025                             | Pittsburgh City,<br>Allegheny County          | SWRO              |

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>           | <i>DEP Office</i> |
|---------------------------|---|-------------------------|---|---------------------------------------|-------------------|
| PA0267449                 | Single Residence STP Individual NPDES Permit                      | Transfer                | McLean Douglas G<br>301 Mine Bank Road<br>Wellsville, PA 17365-9512             | Washington Township<br>York County    | SCRO              |
| 5585406                   | Single Residence Sewage Treatment Plant Individual WQM Permit     | Transfer                | Watts Clinton L<br>1897 W Hollow Road<br>Middleburg, PA 17842-8252              | Middlecreek Township<br>Snyder County | NCRO              |
| 6721403                   | Single Residence Sewage Treatment Plant Individual WQM Permit     | Transfer                | McLean Douglas G<br>301 Mine Bank Road<br>Wellsville, PA 17365-9512             | Washington Township<br>York County    | SCRO              |
| 01592402                  | WQG-01 Single Residence Sewage Treatment Plant WQM General Permit | New                     | Holly M. and Jeffrey L. Musselman<br>1027 Route 660<br>Mansfield, PA 16933-8853 | Richmond Township<br>Tioga County     | NCRO              |

## II. Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs.

### *Northeast Regional Office*

**PA0060704**, Sewage, SIC Code 8051, **Pleasant Valley Manor**, 4227 Manor Drive, Stroudsburg, PA 18360-9451. Facility Name: Pleasant Valley Manor Sewage Treatment Plant. This existing facility is located in Hamilton Township, **Monroe County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), McMichael Creek (HQ-CWF, MF), is located in State Water Plan watershed 1-E and is classified for High Quality—Cold Water and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.085 MGD.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>   | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|---|-----------------------------|-----------------------|------------------|------------------------------|----------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                  | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| Flow (MGD)  | Report                      | Report<br>Daily Max   | XXX              | XXX                          | XXX            | XXX         |
| pH (S.U.)   | XXX                         | XXX                   | 6.0<br>Inst Min  | XXX                          | XXX            | 9.0         |
| Dissolved Oxygen  | XXX                         | XXX                   | 5.0<br>Daily Min | XXX                          | XXX            | XXX         |
| Total Residual Chlorine (TRC)                               | XXX                         | XXX                   | XXX              | 0.5                          | XXX            | 1.6         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX              | 25.0                         | XXX            | 50.0        |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX              | 30.0                         | XXX            | 60.0        |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                   | XXX              | 2,000                        | XXX            | 10,000      |
| Oct 1 - Apr 30  |                             |                       |                  | Geo Mean                     |                |             |
| May 1 - Sep 30  | XXX                         | XXX                   | XXX              | 200                          | XXX            | 1,000       |
| Ammonia-Nitrogen  | XXX                         | XXX                   | XXX              | Geo Mean<br>9.0              | XXX            | 18.0        |
| Nov 1 - Apr 30  |                             |                       |                  |                              |                |             |
| May 1 - Oct 31  | XXX                         | XXX                   | XXX              | 3.0                          | XXX            | 6.0         |
| E. Coli (No./100 ml)  | XXX                         | XXX                   | XXX              | XXX                          | XXX            | Report      |
| Nitrate-Nitrite as N  | Report                      | XXX                   | XXX              | Report                       | XXX            | XXX         |
| Total Nitrogen  | Annl Avg<br>Report          | XXX                   | XXX              | Annl Avg<br>Report           | XXX            | XXX         |
| Total Kjeldahl Nitrogen                                     | Annl Avg<br>Report          | XXX                   | XXX              | Annl Avg<br>Report           | XXX            | XXX         |
| Total Phosphorus  | Annl Avg<br>Report          | XXX                   | XXX              | Annl Avg<br>Report           | XXX            | XXX         |

In addition, the permit contains the following major special conditions:

- Solids Management

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is in effect.

*Northeast Regional Office*

**PA0065528**, Sewage, SIC Code 8811, **Sara N. Kimble**, 3033 Teakwood Drive, Coopersburg, PA 18036-1254. Facility Name: 3033 Teakwood Drive SRSTP. This existing facility is located in Upper Saucon Township, **Lehigh County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Tumble Brook (CWF, MF), is located in State Water Plan watershed 2-C and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.000450 MGD.

| Parameters  | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX  |
|---|----------------------|----------------|-----------------|-----------------------|---------|-------|
|   | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |       |
| Flow (MGD)  | Report Annl Avg      | XXX            | XXX             | XXX                   | XXX     | XXX   |
| pH (S.U.)   | XXX                  | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0   |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0  |
| Total Suspended Solids                                      | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0  |
| Fecal Coliform (No./100 ml)                                 | XXX                  | XXX            | XXX             | 200                   | XXX     | 1,000 |

In addition, the permit contains the following major special conditions:

- Ultraviolet (UV) Disinfection

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is in effect.

*Northeast Regional Office*

**PA0070246**, Sewage, SIC Code 8211, **Parkland School District**, 2219 N Cedar Crest Boulevard, Allentown, PA 18104-2119. Facility Name: Kernsville Elementary School. This existing facility is located in North Whitehall Township, **Lehigh County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Jordan Creek (TSF, MF), is located in State Water Plan watershed 2-C and is classified for Trout Stocking and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .009 MGD.—Limits.

| Parameters              | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX |
|-------------------------|----------------------|----------------|---------|-----------------------|---------|------|
|                         | Average Monthly      | Average Weekly |         | Average Monthly       | Maximum |      |
| E. Coli (No./100 ml)    | XXX                  | XXX            | XXX     | Report Annl Avg       | XXX     | XXX  |
| Nitrate-Nitrite as N    | XXX                  | XXX            | XXX     | Report Annl Avg       | XXX     | XXX  |
| Total Nitrogen          | XXX                  | XXX            | XXX     | Report Annl Avg       | XXX     | XXX  |
| Total Kjeldahl Nitrogen | XXX                  | XXX            | XXX     | Report Annl Avg       | XXX     | XXX  |
| Total Phosphorus        | XXX                  | XXX            | XXX     | Report Annl Avg       | XXX     | XXX  |

The proposed effluent limits for Outfall 001 are based on a design flow of .009 MGD.—Limits.

| Parameters                    | Mass Units (lbs/day) |                  | Minimum | Concentrations (mg/L) |         | IMAX |
|-------------------------------|----------------------|------------------|---------|-----------------------|---------|------|
|                               | Average Monthly      | Average Weekly   |         | Average Monthly       | Maximum |      |
| Flow (MGD)                    | Report               | Report Daily Max | XXX     | XXX                   | XXX     | XXX  |
| pH (S.U.)                     | XXX                  | XXX              | 6.0     | XXX                   | 9.0     | XXX  |
| Total Residual Chlorine (TRC) | XXX                  | XXX              | XXX     | 1.2                   | XXX     | 2.8  |

| Parameters  | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX   |
|---|----------------------|----------------|---------|-----------------------|---------|--------|
|   | Average Monthly      | Average Weekly |         | Average Monthly       | Maximum |        |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX            | XXX     | 25                    | XXX     | 50     |
| Total Suspended Solids                                      | XXX                  | XXX            | XXX     | 30                    | XXX     | 60     |
| Fecal Coliform (No./100 ml)                                 | XXX                  | XXX            | XXX     | 2,000                 | XXX     | 10,000 |
| Oct 1 - Apr 30  |                      |                |         | Geo Mean              |         |        |
| May 1 - Sep 30  | XXX                  | XXX            | XXX     | 200                   | XXX     | 1,000  |
|   |                      |                |         | Geo Mean              |         |        |

In addition, the permit contains the following major special conditions:

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is in effect.

*Northeast Regional Office*

**PA0276251**, Storm Water, SIC Code 5093, **Alpha Recycling Hwy 80**, 2 Katz Drive, Stroudsburg, PA 18360. Facility Name: Alpha Recycling Hwy 80. This existing facility is located in Stroudsburg Borough, **Monroe County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial stormwater.

The receiving stream(s), McMichael Creek (HQ-CWF, MF), is located in State Water Plan watershed 1-E and is classified for High Quality—Cold Water and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0 MGD.—Limits.

| Parameters                   | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX   |
|------------------------------|----------------------|----------------|-----------------|-----------------------|---------|--------|
|                              | Average Monthly      | Average Weekly |                 | Average Monthly       | Maximum |        |
| pH (S.U.)                    | XXX                  | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0    |
| Chemical Oxygen Demand (COD) | XXX                  | XXX            | XXX             | XXX                   | XXX     | Report |
| Total Suspended Solids       | XXX                  | XXX            | XXX             | XXX                   | XXX     | Report |
| Oil and Grease               | XXX                  | XXX            | XXX             | XXX                   | XXX     | 30.0   |
| Total Nitrogen               | XXX                  | XXX            | XXX             | XXX                   | XXX     | Report |
| Total Phosphorus             | XXX                  | XXX            | XXX             | XXX                   | XXX     | Report |
| Aluminum, Total              | XXX                  | XXX            | XXX             | XXX                   | XXX     | Report |
| Copper, Total                | XXX                  | XXX            | XXX             | XXX                   | XXX     | Report |
| Lead, Total                  | XXX                  | XXX            | XXX             | XXX                   | XXX     | Report |
| Zinc, Total                  | XXX                  | XXX            | XXX             | XXX                   | XXX     | Report |

In addition, the permit contains the following major special conditions:

- Stormwater Outfalls and Authorized Non-Stormwater Discharges
- Best Management Practices (BMPs)
- Routine Inspections
- Preparedness, Prevention and Contingency (PPC) Plan
- Stormwater Monitoring Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0287831**, Sewage, SIC Code 8800, **John Godlesky**, 74 Cedar Lane, Leeper, PA 16233-2324. Facility Name: John C Godlesky SRSTP. This existing facility is located in Farmington Township, **Clarion County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Henry Run (CWF), is located in State Water Plan watershed 17-B and is classified for Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

| Parameters | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX |
|------------|----------------------|----------------|---------|-----------------------|---------|------|
|            | Average Monthly      | Average Weekly |         | Annual Average        | Maximum |      |
| Flow (GPD) | Report<br>Annl Avg   | XXX            | XXX     | XXX                   | XXX     | XXX  |

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|---|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Annual Average</i>        | <i>Maximum</i> |             |
| pH (S.U.)   | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20.0        |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20.0        |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                   | XXX             | 200                          | XXX            | XXX         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0295990**, Sewage, SIC Code 8800, **Robert J Miller**, 8115 Pettis Road, Meadville, PA 16335. Facility Name: Robert J Miller SRSTP. This proposed facility is located in West Salem Township, **Mercer County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Big Run (WWF), is located in State Water Plan watershed 20-A and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0005 MGD.—Limits.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|---|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Annual Average</i>        | <i>Maximum</i> |             |
| Flow (GPD)  | Report<br>Annl Avg          | XXX                   | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)   | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20          |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20          |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                   | XXX             | 200                          | XXX            | XXX         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0296007**, Sewage, SIC Code 8800, **Keith English**, 2148 Prospect Road, Prospect, PA 16052-2020. Facility Name: Keith English SRSTP. This proposed facility is located in Franklin Township, **Butler County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Muddy Creek (HQ-CWF), is located in State Water Plan watershed 20-C and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|---|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Annual Average</i>        | <i>Maximum</i> |             |
| Flow (GPD)  | Report<br>Annl Avg          | XXX                   | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)   | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20          |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20          |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                   | XXX             | 200                          | XXX            | XXX         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PA0081825**, Sewage, SIC Code 4952, 6515, **UMH PA Rolling Hills Estates LLC**, 3499 US Highway 9, Suite 3C, Freehold, NJ 07728-3277. Facility Name: Rolling Hills Estates. This existing facility is located in Lower Frankford Township, **Cumberland County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Conodoguinet Creek (WWF), is located in State Water Plan watershed 7-B and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .023 MGD.—Limits.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|---|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| Flow (MGD)  | Report                      | Report                | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)   | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Dissolved Oxygen  | XXX                         | XXX                   | 5.0<br>Inst Min | XXX                          | XXX            | XXX         |
| Total Residual Chlorine (TRC)                               | XXX                         | XXX                   | XXX             | 0.5                          | XXX            | 1.6         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX             | 25.0                         | XXX            | 50          |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX             | 30.0                         | XXX            | 60          |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                   | XXX             | 2,000                        | XXX            | 10,000      |
| Oct 1 - Apr 30  |                             |                       |                 | Geo Mean                     |                |             |
| May 1 - Sep 30  | XXX                         | XXX                   | XXX             | 200                          | XXX            | 1,000       |
| Total Phosphorus  | XXX                         | XXX                   | XXX             | Geo Mean<br>2.0              | XXX            | XXX         |

The proposed effluent limits for Outfall 001 are based on a design flow of .023 MGD.—Limits.

| <i>Parameters</i>       | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------|
|                         | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| E. Coli (No./100 ml)    | XXX                         | XXX                   | XXX            | XXX                          | XXX            | Report      |
| Nitrate-Nitrite as N    | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Total Nitrogen          | XXX                         | XXX                   | XXX            | Annl Avg<br>Report           | XXX            | XXX         |
| Total Kjeldahl Nitrogen | XXX                         | XXX                   | XXX            | Annl Avg<br>Report           | XXX            | XXX         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PA0084565**, Sewage, SIC Code 4952, **The York Water Co.**, 130 E Market Street, York, PA 17401-1219. Facility Name: East Prospect STP. This existing facility is located in Lower Windsor Township, **York County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Cabin Creek (WWF), is located in State Water Plan watershed 7-I and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .175 MGD.—Limits.

| <i>Parameters</i>    | <i>Mass Units (lbs/day)</i> |                       | <i>Daily Minimum</i> | <i>Concentrations (mg/L)</i> |                       | <i>Instant. Maximum</i> |
|----------------------|-----------------------------|-----------------------|----------------------|------------------------------|-----------------------|-------------------------|
|                      | <i>Average Monthly</i>      | <i>Weekly Average</i> |                      | <i>Average Monthly</i>       | <i>Weekly Average</i> |                         |
| E. Coli (No./100 ml) | XXX                         | XXX                   | XXX                  | XXX                          | XXX                   | Report                  |

The proposed effluent limits for Outfall 001 are based on a design flow of .175 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Daily Minimum</i> | <i>Concentrations (mg/L)</i> |                       | <i>Instant. Maximum</i> |
|-------------------|-----------------------------|-----------------------|----------------------|------------------------------|-----------------------|-------------------------|
|                   | <i>Average Monthly</i>      | <i>Weekly Average</i> |                      | <i>Average Monthly</i>       | <i>Weekly Average</i> |                         |
| Flow (MGD)        | Report                      | Report                | XXX                  | XXX                          | XXX                   | XXX                     |
|                   |                             | Daily Max             |                      |                              |                       |                         |

| <i>Parameters</i>  | <i>Mass Units (lbs/day)</i> |                       | <i>Daily Minimum</i> | <i>Concentrations (mg/L)</i> |                       | <i>Instant. Maximum</i> |
|--|-----------------------------|-----------------------|----------------------|------------------------------|-----------------------|-------------------------|
|  | <i>Average Monthly</i>      | <i>Weekly Average</i> |                      | <i>Average Monthly</i>       | <i>Weekly Average</i> |                         |
| pH (S.U.)  | XXX                         | XXX                   | 6.0                  | XXX                          | XXX                   | 9.0                     |
| Dissolved Oxygen   | XXX                         | XXX                   | Inst Min<br>5.0      | XXX                          | XXX                   | XXX                     |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )          | 36.0                        | 28.0                  | Inst Min<br>XXX      | 25.0                         | 40.0                  | 50                      |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )<br>Raw Sewage Influent | Report                      | Report<br>Daily Max   | XXX                  | Report                       | Report<br>Daily Max   | XXX                     |
| Total Suspended Solids<br>Raw Sewage Influent                        | Report                      | Report<br>Daily Max   | XXX                  | Report                       | Report<br>Daily Max   | XXX                     |
| Total Suspended Solids   | 43.0                        | 65.0                  | XXX                  | 30.0                         | 45.0                  | 60                      |
| Fecal Coliform (No./100 ml)<br>Oct 1 - Apr 30                        | XXX                         | XXX                   | XXX                  | 2,000                        | XXX                   | 10,000                  |
| May 1 - Sep 30   | XXX                         | XXX                   | XXX                  | Geo Mean<br>200              | XXX                   | 1,000                   |
| Ultraviolet light intensity (mW/cm <sup>2</sup> )                    | XXX                         | XXX                   | Report               | Geo Mean<br>Report           | XXX                   | XXX                     |
| Nitrate-Nitrite as N   | XXX                         | XXX                   | XXX                  | Report                       | Report<br>Daily Max   | XXX                     |
| Nitrate-Nitrite as N (Total Load, lbs) (lbs)                         | Report                      | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| Total Nitrogen   | XXX                         | XXX                   | XXX                  | Report                       | XXX                   | XXX                     |
| Total Nitrogen (Total Load, lbs) (lbs)                               | Report                      | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| Ammonia-Nitrogen<br>Nov 1 - Apr 30                                   | Report                      | Report<br>Daily Max   | XXX                  | Report                       | Report<br>Daily Max   | XXX                     |
| May 1 - Oct 31   | 12.4                        | Report<br>Daily Max   | XXX                  | 8.5                          | Report<br>Daily Max   | 17                      |
| Ammonia-Nitrogen (Total Load, lbs) (lbs)                             | Report<br>Total Mo          | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| Total Kjeldahl Nitrogen  | XXX                         | XXX                   | XXX                  | Report                       | Report<br>Daily Max   | XXX                     |
| Total Kjeldahl Nitrogen (Total Load, lbs) (lbs)                      | Report                      | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| Total Phosphorus   | Report                      | XXX                   | XXX                  | Report                       | Report<br>Daily Max   | XXX                     |
| Total Phosphorus (Total Load, lbs) (lbs)                             | Report<br>Total Mo          | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |

The proposed monitoring requirements and effluent limits for implementation of Pennsylvania's Chesapeake Bay Watershed Implementation Plan are as follows for Outfall 001.—Limits.

| <i>Parameters</i>                        | <i>Mass Units (lbs/day)</i> |                        | <i>Monthly</i> | <i>Concentrations (mg/L)</i> |                | <i>Instant. Maximum</i> |
|--|-----------------------------|------------------------|----------------|------------------------------|----------------|-------------------------|
|  | <i>Monthly</i>              | <i>Annual</i>          |                | <i>Monthly Average</i>       | <i>Maximum</i> |                         |
| Total Nitrogen (Total Load, lbs) (lbs)   | XXX                         | 5,859                  | XXX            | XXX                          | XXX            | XXX                     |
| Ammonia-Nitrogen (Total Load, lbs) (lbs) | XXX                         | Total Annual<br>Report | XXX            | XXX                          | XXX            | XXX                     |
| Total Phosphorus (Total Load, lbs) (lbs) | XXX                         | Total Annual<br>974    | XXX            | XXX                          | XXX            | XXX                     |

\* This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PA0009440**, Industrial, SIC Code 4941, **PA American Water**, 852 Wesley Drive, Mechanicsburg, PA 17055-4436. Facility Name: Silver Springs Water Treatment Plant. This existing facility is located in Silver Spring Township, **Cumberland County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Conodoguinet Creek (WWF, MF), is located in State Water Plan watershed 7-B and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0 MGD.—Limits.

| Parameters                    | Mass Units (lbs/day) |               |          | Concentrations (mg/L) |               | IMAX |
|-------------------------------|----------------------|---------------|----------|-----------------------|---------------|------|
|                               | Average Monthly      | Daily Maximum | Minimum  | Average Monthly       | Daily Maximum |      |
| Flow (MGD)                    | Report               | Report        | XXX      | XXX                   | XXX           | XXX  |
| pH (S.U.)                     | XXX                  | XXX           | 6.0      | XXX                   | XXX           | 9.0  |
|                               |                      |               | Inst Min |                       |               |      |
| Total Residual Chlorine (TRC) | XXX                  | XXX           | XXX      | 0.5                   | XXX           | 1.6  |
| Total Suspended Solids        | Report               | Report        | XXX      | 30.0                  | 60.0          | 75   |
| Aluminum, Total               | Report               | Report        | XXX      | 4.0                   | 8.0           | 10   |
| Iron, Total                   | Report               | Report        | XXX      | 2.0                   | 4.0           | 5    |
| Manganese, Total              | Report               | Report        | XXX      | 1.0                   | 2.0           | 2.5  |

The proposed effluent limits for Outfall 002 are based on a design flow of .391 MGD.—Limits.

| Parameters                    | Mass Units (lbs/day) |               |          | Concentrations (mg/L) |               | IMAX |
|-------------------------------|----------------------|---------------|----------|-----------------------|---------------|------|
|                               | Average Monthly      | Daily Maximum | Minimum  | Average Monthly       | Daily Maximum |      |
| Flow (MGD)                    | Report               | Report        | XXX      | XXX                   | XXX           | XXX  |
| pH (S.U.)                     | XXX                  | XXX           | 6.0      | XXX                   | XXX           | 9.0  |
|                               |                      |               | Inst Min |                       |               |      |
| Total Residual Chlorine (TRC) | XXX                  | XXX           | XXX      | 0.5                   | XXX           | 1.6  |
| Total Suspended Solids        | Report               | Report        | XXX      | 30.0                  | 60.0          | 75   |
| Aluminum, Total               | Report               | Report        | XXX      | 4.0                   | 8.0           | 10   |
| Iron, Total                   | Report               | Report        | XXX      | 2.0                   | 4.0           | 5    |
| Manganese, Total              | Report               | Report        | XXX      | 1.0                   | 2.0           | 2.5  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

*Southeast Regional Office*

**PA0244431**, Industrial, SIC Code 3731, **Rhoads Industries Inc.**, 1900 Kitty Hawk Avenue, Philadelphia, PA 19112-1806. Facility Name: Former Phila Navy Yard Dry Dock 3. This existing facility is located in Philadelphia City, **Philadelphia County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Delaware River (WWF, MF), is located in State Water Plan watershed 3-J and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 002 are based on a stormwater.

| Parameters              | Mass Units (lbs/day) |                |         | Concentrations (mg/L) |               | IMAX |
|-------------------------|----------------------|----------------|---------|-----------------------|---------------|------|
|                         | Average Monthly      | Average Weekly | Minimum | Average Monthly       | Daily Maximum |      |
| Total Suspended Solids  | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Oil and Grease          | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Total Kjeldahl Nitrogen | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Iron, Total             | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |

The proposed effluent limits for Outfall 003 are based on a stormwater.

| Parameters              | Mass Units (lbs/day) |                |         | Concentrations (mg/L) |               | IMAX |
|-------------------------|----------------------|----------------|---------|-----------------------|---------------|------|
|                         | Average Monthly      | Average Weekly | Minimum | Average Monthly       | Daily Maximum |      |
| Total Suspended Solids  | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Oil and Grease          | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Total Kjeldahl Nitrogen | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Iron, Total             | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |

The proposed effluent limits for Outfall 004 are based on a stormwater.

| Parameters             | Mass Units (lbs/day) |                |         | Concentrations (mg/L) |               | IMAX |
|------------------------|----------------------|----------------|---------|-----------------------|---------------|------|
|                        | Average Monthly      | Average Weekly | Minimum | Average Monthly       | Daily Maximum |      |
| Total Suspended Solids | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Oil and Grease         | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |



| <i>Parameters</i>       | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                         | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Total Kjeldahl Nitrogen | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 011 are based on a design flow of .875 MGD.—Limits.

| <i>Parameters</i>                             | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>     | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|---|-----------------------------|-----------------------|--------------------|------------------------------|----------------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                    | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| PCBs Dry Weather Analysis (pg/L)              | XXX                         | XXX                   | XXX                | Report<br>Daily Max          | XXX                  | XXX         |
| Flow (MGD)                                    | Report                      | Report<br>Daily Max   | XXX                | XXX                          | XXX                  | XXX         |
| pH (S.U.)<br>Industrial Influent              | XXX                         | XXX                   | Report<br>Inst Min | XXX                          | XXX                  | Report      |
| pH (S.U.)                                     | XXX                         | XXX                   | 6.0<br>Inst Min    | XXX                          | XXX                  | 9.0         |
| Total Suspended Solids<br>Effluent Net        | XXX                         | XXX                   | XXX                | Report<br>100.0              | Report<br>200.0      | XXX<br>XXX  |
| Total Suspended Solids<br>Industrial Influent | XXX                         | XXX                   | XXX                | Report                       | Report               | XXX         |
| Oil and Grease<br>Effluent Net                | XXX                         | XXX                   | XXX                | 15.0                         | XXX                  | 30.0        |
| Oil and Grease<br>Industrial Influent         | XXX                         | XXX                   | XXX                | Report                       | XXX                  | Report      |
| Copper, Total                                 | XXX                         | XXX                   | XXX                | Report                       | Report               | XXX         |
| Iron, Total                                   | XXX                         | XXX                   | XXX                | Report                       | Report               | XXX         |
| Lead, Total                                   | XXX                         | XXX                   | XXX                | Report                       | Report               | XXX         |
| Zinc, Total                                   | XXX                         | XXX                   | XXX                | Report                       | Report               | XXX         |
| Ethylbenzene                                  | XXX                         | XXX                   | XXX                | Report                       | Report               | XXX         |
| Xylenes, Total                                | XXX                         | XXX                   | XXX                | Report                       | Report               | XXX         |

In addition, the permit contains the following major special conditions:

I. Other Requirements

A. Property rights

B. Sludge disposal

C. WQM permit

D. BAT or BCT limits

II. Requirements Applicable to Stormwater outfalls

III. PCB Minimization Plan and Monitoring

IV. BMPs to Address AFFF

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0022004**, Industrial, SIC Code 2819, **Flexsys America LP**, 829 Route 481, Monongahela, PA 15063-3437. Facility Name: Monongahela Plant. This existing facility is located in Carroll Township, **Washington County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for existing discharges of treated industrial waste, storm water runoff, and groundwater.

The receiving streams, Taylors Run (WWF) and Pigeon Creek (WWF), are located in State Water Plan watershed 19-C and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharges are not expected to affect public water supplies.

The proposed effluent limits for Internal Monitoring Point 101 are based on a design flow of 0.0219 MGD.—Limits.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                      | <i>Instant. Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------|-----------------------------|----------------------|-------------------------|------------------------------|----------------------|-------------|
|                        | <i>Average Monthly</i>      | <i>Daily Maximum</i> |                         | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Flow (MGD)             | Report                      | Report               | XXX                     | XXX                          | XXX                  | XXX         |
| pH (S.U.)              | XXX                         | XXX                  | 6.0                     | XXX                          | XXX                  | 9.0         |
| Total Suspended Solids | 5.48                        | 11.0                 | XXX                     | 30.0                         | XXX                  | 60.0        |

| <i>Parameters</i>             | <i>Mass Units (lbs/day)</i> |                      | <i>Instant. Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------------------|-----------------------------|----------------------|-------------------------|------------------------------|----------------------|-------------|
|                               | <i>Average Monthly</i>      | <i>Daily Maximum</i> |                         | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Oil and Grease                | XXX                         | 1.83                 | XXX                     | XXX                          | XXX                  | 10.0        |
| Zinc, Total                   | Report                      | Report               | XXX                     | Report                       | Report               | Report      |
| 1,2,4-Trichlorobenzene (ug/L) | Report                      | Report               | XXX                     | Report                       | Report               | Report      |
| Butyl Benzyl Phthalate (ug/L) | 0.0006                      | 0.001                | XXX                     | 3.55                         | 5.54                 | 8.88        |
| Carbon Disulfide              | XXX                         | 0.0021               | XXX                     | 1.0                          | XXX                  | 1.0         |
| Hexachlorobutadiene (ug/L)    | Report                      | Report               | XXX                     | Report                       | Report               | Report      |
| PFOA (ng/L)                   | XXX                         | XXX                  | XXX                     | XXX                          | XXX                  | Report      |
| PFOS (ng/L)                   | XXX                         | XXX                  | XXX                     | XXX                          | XXX                  | Report      |
| PFBS (ng/L)                   | XXX                         | XXX                  | XXX                     | XXX                          | XXX                  | Report      |
| HFPO-DA (ng/L)                | XXX                         | XXX                  | XXX                     | XXX                          | XXX                  | Report      |

The proposed effluent limits for Outfall 002 are for variable storm water discharges.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 003 are for variable storm water discharges.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 004 for variable storm water and groundwater discharges.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

Outfall 001 is listed as a discharge point without any effluent limits or monitoring requirements.

In addition, the permit contains the following major special conditions: requirements for water quality-based effluent limits below quantitation limits, chemical additives, and storm water.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0035246**, Industrial, SIC Code 4941, **Municipal Authority of Westmoreland County**, P.O. Box 730, Greensburg, PA 15601-0730. Facility Name: Indian Creek Water Filtration Plant. This existing facility is located in Dunbar Township, **Fayette County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Youghiogheny River (HQ-CWF), is located in State Water Plan watershed 19-D and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a discharge flow of 1.9 MGD.—Interim Limits.

| <i>Parameters</i>             | <i>Mass Units (lbs/day)</i> |                       |                | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                               | <i>Average Monthly</i>      | <i>Average Weekly</i> | <i>Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Total Residual Chlorine (TRC) | XXX                         | XXX                   | XXX            | 0.5                          | 1.0                  | XXX         |
| Lead, Total (ug/L)            | XXX                         | XXX                   | XXX            | Report                       | Report               | XXX         |
| Bromide                       | XXX                         | XXX                   | XXX            | Report                       | Report               | XXX         |

The proposed effluent limits for Outfall 001 are based on a discharge flow of 1.9 MGD.—Final Limits.

| <i>Parameters</i>             | <i>Mass Units (lbs/day)</i> |                       |                | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                               | <i>Average Monthly</i>      | <i>Average Weekly</i> | <i>Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Total Residual Chlorine (TRC) | XXX                         | XXX                   | XXX            | 0.26                         | 0.40                 | XXX         |
| Lead, Total (ug/L)            | XXX                         | XXX                   | XXX            | 27.9                         | 43.5                 | XXX         |
| Bromide                       | XXX                         | XXX                   | XXX            | 0.10                         | 0.17                 | XXX         |

The proposed effluent limits for Outfall 001 are based on a discharge flow of 1.9 MGD.—Limits.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                      |                         | <i>Concentrations (mg/L)</i> |                      | <i>Instant. Maximum</i> |
|------------------------|-----------------------------|----------------------|-------------------------|------------------------------|----------------------|-------------------------|
|                        | <i>Average Monthly</i>      | <i>Daily Maximum</i> | <i>Instant. Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |                         |
| Flow (MGD)             | Report                      | Report               | XXX                     | XXX                          | XXX                  | XXX                     |
| pH (S.U.)              | XXX                         | XXX                  | 6.0                     | XXX                          | XXX                  | 9.0                     |
| Total Suspended Solids | XXX                         | XXX                  | XXX                     | 30.0                         | 60.0                 | XXX                     |
| Aluminum, Total        | XXX                         | XXX                  | XXX                     | 4.0                          | 8.0                  | XXX                     |
| Cadmium, Total (ug/L)  | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX                     |
| Iron, Total            | XXX                         | XXX                  | XXX                     | 2.0                          | 4.0                  | XXX                     |
| Manganese, Total       | XXX                         | XXX                  | XXX                     | 1.0                          | 2.0                  | XXX                     |
| Thallium, Total (ug/L) | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX                     |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0205222**, Industrial, SIC Code 3312, **Tenaris Koppel**, P.O. Box 750, Koppel, PA 15010-0750. Facility Name: Tenaris Koppel. This existing facility is located in Koppel Borough, **Beaver County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Beaver River (WWF), is located in State Water Plan watershed 20-B and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001:

| <i>Parameters</i>           | <i>Mass Units (lbs/day)</i> |                       |                | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-----------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                             | <i>Average Monthly</i>      | <i>Average Weekly</i> | <i>Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Total Suspended Solids      | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Oil and Grease              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Fecal Coliform (No./100 ml) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus            | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Copper, Total               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                |                | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------|-----------------------------|----------------|----------------|------------------------------|----------------|-------------|
|                   | <i>Average</i>              | <i>Average</i> | <i>Minimum</i> | <i>Average</i>               | <i>Daily</i>   |             |
|                   | <i>Monthly</i>              | <i>Weekly</i>  |                | <i>Monthly</i>               | <i>Maximum</i> |             |
| Iron, Total       | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Lead, Total       | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Zinc, Total       | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |

The proposed effluent limits for Outfall 002 are based on a design flow of 0.115 MGD.—Limits.

| <i>Parameters</i>             | <i>Mass Units (lbs/day)</i> |                |                 | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------------------|-----------------------------|----------------|-----------------|------------------------------|----------------|-------------|
|                               | <i>Average</i>              | <i>Daily</i>   | <i>Instant.</i> | <i>Average</i>               | <i>Daily</i>   |             |
|                               | <i>Monthly</i>              | <i>Maximum</i> |                 | <i>Monthly</i>               | <i>Maximum</i> |             |
| Flow (MGD)                    | Report                      | Report         | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)                     | XXX                         | XXX            | 6.0             | XXX                          | XXX            | 9.0         |
| Total Residual Chlorine (TRC) | XXX                         | XXX            | XXX             | 0.5                          | 1.0            | XXX         |
| Temperature (°F)              | XXX                         | XXX            | XXX             | Report                       | XXX            | 110         |
| Oil and Grease                | XXX                         | XXX            | XXX             | Report                       | XXX            | 30          |
| Aluminum, Total (µg/L)        | XXX                         | XXX            | XXX             | Report                       | Report         | XXX         |
| Copper, Total (µg/L)          | XXX                         | XXX            | XXX             | Report                       | Report         | XXX         |
| PFOA (ng/L)                   | XXX                         | XXX            | XXX             | XXX                          | Report         | XXX         |
| PFOS (ng/L)                   | XXX                         | XXX            | XXX             | XXX                          | Report         | XXX         |
| PFBS (ng/L)                   | XXX                         | XXX            | XXX             | XXX                          | Report         | XXX         |
| HFPO-DA (ng/L)                | XXX                         | XXX            | XXX             | XXX                          | Report         | XXX         |

The proposed effluent limits for IMP 102:

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                |                 | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|------------------------|-----------------------------|----------------|-----------------|------------------------------|----------------|-------------|
|                        | <i>Average</i>              | <i>Daily</i>   | <i>Instant.</i> | <i>Average</i>               | <i>Daily</i>   |             |
|                        | <i>Monthly</i>              | <i>Maximum</i> |                 | <i>Monthly</i>               | <i>Maximum</i> |             |
| Flow (MGD)             | Report                      | Report         | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)              | XXX                         | XXX            | 6.0             | XXX                          | XXX            | 9.0         |
| Total Suspended Solids | 87.6                        | 263            | XXX             | 25.0                         | 70.0           | 88          |
| Oil and Grease         | 26.3                        | 78.9           | XXX             | 10.0                         | 30.0           | XXX         |
| Iron, Dissolved        | XXX                         | XXX            | XXX             | XXX                          | 7.0            | XXX         |
| Lead, Total            | 0.105                       | 0.316          | XXX             | 0.3                          | 0.9            | 1.13        |
| Zinc, Total            | 0.158                       | 0.475          | XXX             | 0.45                         | 1.35           | 1.69        |

The proposed effluent limits for Outfall 003:

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                |                | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|------------------------|-----------------------------|----------------|----------------|------------------------------|----------------|-------------|
|                        | <i>Average</i>              | <i>Average</i> | <i>Minimum</i> | <i>Average</i>               | <i>Daily</i>   |             |
|                        | <i>Monthly</i>              | <i>Weekly</i>  |                | <i>Monthly</i>               | <i>Maximum</i> |             |
| Total Suspended Solids | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Oil and Grease         | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Total Nitrogen         | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Total Phosphorus       | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Aluminum, Total        | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Copper, Total          | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Iron, Total            | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Lead, Total            | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Zinc, Total            | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |

The proposed effluent limits for Outfall 004:

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                |                | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|------------------------|-----------------------------|----------------|----------------|------------------------------|----------------|-------------|
|                        | <i>Average</i>              | <i>Average</i> | <i>Minimum</i> | <i>Average</i>               | <i>Daily</i>   |             |
|                        | <i>Monthly</i>              | <i>Weekly</i>  |                | <i>Monthly</i>               | <i>Maximum</i> |             |
| Total Suspended Solids | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Oil and Grease         | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Total Nitrogen         | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Total Phosphorus       | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Aluminum, Total        | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Copper, Total          | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Iron, Total            | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Lead, Total            | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |
| Zinc, Total            | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |

The proposed effluent limits for Outfall 005:

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                |                | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|------------------------|-----------------------------|----------------|----------------|------------------------------|----------------|-------------|
|                        | <i>Average</i>              | <i>Average</i> | <i>Minimum</i> | <i>Average</i>               | <i>Daily</i>   |             |
|                        | <i>Monthly</i>              | <i>Weekly</i>  |                | <i>Monthly</i>               | <i>Maximum</i> |             |
| Total Suspended Solids | XXX                         | XXX            | XXX            | XXX                          | Report         | XXX         |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Oil and Grease    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Copper, Total     | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 006:

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|---|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD)                                | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Oil and Grease  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Kjeldahl Nitrogen                                     | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Copper, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 007:

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|---|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD)                                | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Oil and Grease  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Kjeldahl Nitrogen                                     | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Copper, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 009:

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                        | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Total Suspended Solids | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Oil and Grease         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total        | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Copper, Total          | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total            | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total            | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total            | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

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### III. Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity.

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*Southcentral Regional Office*

Applicant: **Philips Ultrasound, Inc.**

Applicant Address: 1 Echo Drive, Reedsville, PA 17084

Application Number: **PAD440034**

Application Type: New

Municipality/County: Armagh Township, **Mifflin County**

Project Site Name: Philips Ultrasound—Reedsville—ECR 2024 Addition

Total Earth Disturbance Area (acres): 2.58 acres

Surface Waters Receiving Stormwater Discharges: UNT to Tea Creek (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Expansion of the existing facility and parking.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Northeast Regional Office*

Applicant: **Lehman Township**

Applicant Address: 193 Municipal Drive, Bushkill, PA 18324

Application Number: **PAD520021**

Application Type: Renewal

Municipality/County: Lehman Township, **Pike County**

Project Site Name: Lehman Township Spoils Site

Total Earth Disturbance Area (acres): 6.30 acres

Surface Waters Receiving Stormwater Discharges: Little Bushkill Creek—Exceptional Value, Migratory Fish (EV, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The project includes the restoration of a former material spoils and laydown area used by Leeward Construction, Inc. which involves the construction of stormwater management features including infiltration basins and vegetated swales as well as restoring formerly gravel areas to grass.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Southcentral Regional Office*

Applicant: **Mercersburg Water Authority**

Applicant Address: 113 South Main Street, Mercersburg, PA 17236-1517

Application Number: **PAD280022**

Application Type: New

Municipality/County: Peters Township, **Franklin County**

Project Site Name: Buck Run WTP & Zimm Well

Total Earth Disturbance Area (acres): 1.30 acres

Surface Waters Receiving Stormwater Discharges: Buck Run (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Construction of a new WTP, new transmission main from Zimm Well to new WTP at Buck Run, and associated work.

Special Conditions: Riparian Forrest Buffer Criteria.

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Northeast Regional Office*

Applicant: **Dwyer Holdings, Inc., c/o Robert Dwyer**

Applicant Address: 1407 Bulldog Drive, Allentown, PA 18104-1972

Application Number: **PAD390324**

Application Type: New

Municipality/County: Upper Macungie Township, **Lehigh County**

Project Site Name: TransEdge Truck Centers

Total Earth Disturbance Area (acres): 7.07 acres

Surface Waters Receiving Stormwater Discharges: Tributary to Little Lehigh Creek (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Proposed development of 7 acres with expansion of an existing auto modification and sales facility. Site will contain new building, parking, access drives, lighting, landscaping, utilities, and stormwater management facilities, including subsurface detention basin and spray irrigation system.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **Maplewood Residential, L.P., c/o Joe Gambone**

Applicant Address: 1030 W. Germantown Pike, E. Norriton, PA 19403-3929

Application Number: **PAD390308**

Application Type: New

Municipality/County: Lower Milford Township, **Lehigh County**

Project Site Name: The Ridings at Saucon Creek—Lot 16

Total Earth Disturbance Area (acres): 1.31 acres

Surface Waters Receiving Stormwater Discharges: Saucon Creek, EV Wetlands (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Construction of a residential single-family dwelling.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Southeast Regional Office*

Applicant: **Southeastern Pennsylvania Transportation Authority**

Applicant Address: 1234 Market Street, Philadelphia, PA 19107-3727

Application Number: **PAD460076 A-2**

Application Type: Major Amendment

Municipality/County: Conshohocken Borough, **Montgomery County**

Project Site Name: SEPTA Conshohocken Railroad Station Phase II Parking Improvements

Total Earth Disturbance Area (acres): 4.37 acres

Surface Waters Receiving Stormwater Discharges: Schuylkill River (WWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The project includes parking improvements for the SEPTA Conshohocken Train Station. There will be a parking lot for SEPTA customers, sidewalks, and a shared use path. Stormwater management includes a new storm sewer system. Refer to Attachment 1 with this application form for the purpose of this amendment and a summary of changes to the original permit.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 484-250-5910.

*Northwest Regional Office*

Applicant: **Brookville Area School District**

Applicant Address: 96 Jenks Street, Brookville, PA 15825

Application Number: **PAD330010A2**

Application Type: Major Amendment

Municipality/County: Brookville Borough, **Jefferson County**

Project Site Name: Brookville High School Football Field

Total Earth Disturbance Area (acres): 7.42 acres

Surface Waters Receiving Stormwater Discharges: UNT to North Fork Redbank Creek (HQ-CWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Amendment to spread excess topsoil over an existing field expanding the disturbed area from 3.62 acres (A1) to 7.42 acres.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 814-332-6078.

*Northwest Regional Office*

Applicant: **WB McKean LLC**

Applicant Address: 150 Monument Road # 300, Bala Cynwyd, PA 19004

Application Number: **PAD420012**

Application Type: New

Municipality/County: Sergeant Township, **McKean County**

Project Site Name: McKean RNG Plant

Total Earth Disturbance Area (acres): 2.85 acres

Surface Waters Receiving Stormwater Discharges: Rock Run (CWF), Little Sicily Run (HQ-CWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: To construct a new natural gas processing facility resulting in approximately 2.85 acres of earth disturbance. An infiltration basin and rain garden are proposed to manage the stormwater from the project site. Two diversion channels are proposed to divert upgradient, off-site runoff around the proposed facility.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 814-332-6078.

*Northcentral Regional Office*

Applicant: **UGI Utilities, Inc.**

Applicant Address: 1 UGI Drive, Denver, PA 17517



Application Number: **PAD590017**

Application Type: New

Municipality/County: Jackson Township, **Tioga County**

Project Site Name: Pony Hill Road Gas Main

Total Earth Disturbance Area (acres): 1.87 acres

Surface Waters Receiving Stormwater Discharges: Bear Creek and 5 Tributaries (CWF-MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Install approximately 3,650 LF of 4" and 2" plastic gas main to replace sections of existing bare steel and plastic gas main. Stormwater controls include compost filter sock located along trenches.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 570-327-3693.

*Southeast Regional Office*

Applicant: **Hankin Management, LLC**

Applicant Address: P.O. Box 26767, Elkins Park, PA 19027

Application Number: **PAD510244**

Application Type: New

Municipality/County: City of Philadelphia, **Philadelphia County**

Project Site Name: 5501 Tacony Street

Total Earth Disturbance Area (acres): 3.42 acres

Surface Waters Receiving Stormwater Discharges: Delaware River (WWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Hankin Management, LLC proposes construction of a new parking lot adjacent to the Frankford Arsenal in Philadelphia. The property is currently zoned I-2: Non-Accessory Parking Use. Stormwater management improvements are proposed as well.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 484-250-5910.

*Southeast Regional Office*

Applicant: **James Ford**

Applicant Address: 410 Ash Road, Morgantown, PA 19543

Application Number: **PAD150344**

Application Type: New

Municipality/County: West Nantmeal Township, **Chester County**

Project Site Name: Fairview Road Subdivision

Total Earth Disturbance Area (acres): 13.66 acres

Surface Waters Receiving Stormwater Discharges: UNT to E. Branch Brandywine Creek (HQ-TSF), North Branch Indian Run (HQ-CWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Construction of 7-lot subdivision and an access road.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 484-250-5910.

*Northcentral Regional Office*

Applicant: **Todd Lobaugh**

Applicant Address: 585 Bells Road, Dushore, PA 19508

Application Number: **PAD570004**

Application Type: New

Municipality/County: Cherry Township, **Tioga County**

Project Site Name: Lobaugh Residence

Total Earth Disturbance Area (acres): 3.36 acres

Surface Waters Receiving Stormwater Discharges: UNT to Rock Run (EV)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: To construct a 2,644 SF single family home, garage and driveway with stormwater management facilities.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 570-327-3693.

*Northeast Regional Office*

Applicant: **CRG Services Management, LLC, c/o Fred Ferraro**

Applicant Address: 300 Barr Harbor Drive, Suite 720, Conshohocken, PA 19428

Application Number: **PAD390265**

Application Type: New

Municipality/County: Lowhill Township, **Lehigh County**

Project Site Name: 2951 Betz Court Site

Total Earth Disturbance Area (acres): 28.0 acres

Surface Waters Receiving Stormwater Discharges: UNT to Jordan Creek (HQ-CWF, MF), Other Wetlands (HQ-CWF, MF) and EV Wetlands

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Construction of one new warehouse/distribution center totaling approximately 299,880 square feet of gross floor area. Development of the site will also include construction of two access driveways, truck courts, employee parking areas, site utilities, landscaping amenities, a stormwater collection and conveyance system and other related site improvements. Access to the site will be provided through two proposed driveway connections to Betz Court.

Special Conditions: See Draft Permit for additional conditions related to Riparian Buffer Implementation Requirements, Sinkholes, and Potential Impacts to EV Wetlands.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

## **STATE CONSERVATION COMMISSION**

### **PROPOSED NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs**

This notice provides information about agricultural operations that have submitted nutrient management plans (NMPs) for approval under 3 Pa.C.S. Chapter 5 and that have or anticipate submitting applications for new, amended or renewed (National Pollutant Discharge Elimination System) NPDES permits, or Notices of Intent (NOIs) for coverage under a general permit, for CAFOs, under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Based upon preliminary reviews, the State Conservation Commission (SCC) or County Conservation Districts (CCD) working under a delegation agreement with the SCC have completed an administrative review of NMPs described. These NMPs are published as proposed plans for comment prior to taking final actions. The NMPs are available for review at

the CCD office for the county where the agricultural operation is located. A list of CCD office locations is available at <http://www.nacdnet.org/about/districts/directory/pa.phtml> or can be obtained from the SCC at the office address listed or by calling 717-787-8821.

Individuals wishing to comment on an NMP are invited to submit a statement outlining their comments on the plan to the CCD, with a copy to the SCC for each NMP, within 30-days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the NMPs. Comments should include the name, address and telephone number of the writer and a concise statement to inform the SCC of the exact basis of the comments and the relevant facts upon which they are based. Comments should be sent to the SCC, Agriculture Building, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110.

Individuals in need of accommodations should contact the SCC through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**ACT 38**  
**NUTRIENT MANAGEMENT PLANS**  
**CAFO PUBLIC NOTICE SPREADSHEET—APPLICATIONS**

| <i>Agricultural Operation Name and Address</i>                      | <i>County</i>     | <i>Total Acres</i> | <i>Animal Equivalent Units</i> | <i>Animal Type</i>         | <i>Special Protection Waters (HQ or EV or NA)</i> | <i>Renewal/New</i> |
|---|-------------------|--------------------|--------------------------------|----------------------------|---|--------------------|
| C&J Farm<br>949 Harmon Lane<br>Warfordsburg, PA 17267               | Fulton County     | 126.8              | 536.41                         | Swine Beef<br>Goats Horses | EV  | Renewal            |
| JoBo Holstein Farms, LLC<br>200 Tall Oak Rd<br>Gettysburg, PA 17325 | Adams County      | 1,021.5            | 1,826.72                       | Dairy                      | NA  | Renewal            |
| Koch's Turkey Farm<br>416 Valley Rd<br>Tamaqua, PA 18252            | Schuylkill County | 375.2              | 3,187.58                       | Turkey                     | HQ  | Renewal            |
| L&W Farms LLC<br>4251 Fletcher Dr<br>Greencastle, PA 17225          | Franklin County   | 324.5              | 1.43                           | Beef<br>Poultry            | NA  | Renewal            |

**PUBLIC WATER SUPPLY PERMITS**

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for Public Water Supply (PWS) permits to construct or substantially modify public water systems.

Individuals wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30-days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the writer and a concise statement to inform the Department of Environmental Protection (DEP) the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, DEP will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**SAFE DRINKING WATER**

**Application(s) Received Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northeast Region: Safe Drinking Water Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Ciana Walkosak, Environmental Engineer Trainee, 717-772-5874.*

**Application No. 4024512**, Construction, Public Water Supply.

|                      |  |
|----------------------|--|
| Applicant            | <b>Aqua Pennsylvania, Inc.—<br/>Applewood Manor</b>                          |
| Address              | 10 Forest Dr<br>Dallas, PA 18612   |
| Municipality         | Dallas Township  |
| County               | <b>Luzerne County</b>  |
| Responsible Official | Michael Fili<br>762 W Lancaster Ave<br>Bryn Mawr, PA 19019                   |
| Consulting Engineer  | Jonathan Reuther<br>1717 Arch Street<br>Suite 4010<br>Philadelphia, PA 19103 |
| Application Received | August 26, 2024  |

Description Permit application for addition of PFAS treatment to the existing groundwater PWS to comply with the PFAS National Primary Drinking Water regulation. The proposed addition consists of anion exchange (AIX) treatment.

**Application No. 3524503**, Construction, Public Water Supply.

Applicant **Aqua Pennsylvania, Inc.—  
Jefferson Heights**

Address 541 Jefferson Blvd.  
Mt. Cobb, PA 18436

Municipality Jefferson Township

County **Lackawanna County**

Responsible Official Michael Fili  
762 W Lancaster Ave  
Bryn Mawr, PA 19019

Consulting Engineer Jonathan Reuther  
1717 Arch Street  
Suite 4010  
Philadelphia, PA 19103

Application Received August 26, 2024

Description Permit application for PFAS treatment at the existing PWS to comply with the PFAS National Primary Drinking Water Regulation. The proposed additional treatment consists of granular activated carbon (GAC) at Wells 1 and 2 and anion exchange (AIX) at Well 3.

**Application No. 4024514**, Construction, Public Water Supply.

Applicant **Aqua Pennsylvania, Inc.—  
White Haven**

Address 396 Susquehanna St.  
White Haven, PA 18661

Municipality White Haven Borough

County **Luzerne County**

Responsible Official Michael Fili  
762 W Lancaster Ave  
Bryn Mawr, PA 19019

Consulting Engineer Jonathan Reuther  
1717 Arch Street  
Suite 4010  
Philadelphia, PA 19103

Application Received August 26, 2024

Description Permit application for PFAS treatment at the existing groundwater PWS to comply with the PFAS National Primary Drinking Water Regulation. The proposed addition consists of anion exchange (AIX) treatment.

*Contact: Jacob Fogarty.*

**Application No. N/A**, NCWSA Operation, Public Water Supply.

Applicant **Chestnuthill Township**

Address P.O. Box 243  
Brodheads ville, PA 18322

Municipality Chestnuthill Township

County **Monroe County**

Responsible Official David Albright  
271 Route 715  
Brodheads ville, PA 18322

Consulting Engineer Matthew Evans  
P.O. Box 863  
Kresgeville, PA 18333

Application Received August 20, 2024

Description New NCWS

*Contact: Victoria Frederick, Clerical Assistant 2, 570-826-2502.*

**Application No. 4024513**, Construction, Public Water Supply.

Applicant **Aqua Pennsylvania, Inc.**

Address 762 Lancaster Avenue  
Bryn Mawr, PA 19010

Municipality Penn Lake Park Borough

County **Luzerne County**

Responsible Official Michael Fili VP  
Capital Planning, Design and  
Construction  
Aqua Pennsylvania, Inc.  
762 Lancaster Avenue  
Bryn Mawr, PA 19010

Consulting Engineer Jonathan Reuther, PE  
Brown and Caldwell  
1717 Arch Street  
Suite 4010  
Philadelphia, PA 19103

Application Received August 26, 2024

Description The application proposes modifications to the Aqua PA Penn Lake Park PWS system, to add additional treatment processes at one of their groundwater treatment facilities. Aqua PA intends to install anion exchange (AIX) systems to reduce per- and polyfluoroalkyl substances (PFAS) concentrations in their system.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 1

**Acknowledgment of Notice(s) of Intent to Remediate Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).**

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent (NOI) to Remediate. An acknowledgment of the receipt of a NOI to Remediate is used to identify a site where an individual proposes to, or has been required to, respond to a release

of a regulated substance at a site. Individuals intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a NOI to Remediate with DEP. A NOI to Remediate filed with DEP provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. An individual who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the Act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by DEP. Furthermore, an individual shall not be subject to citizen suits or other contribution actions brought by responsible individuals not participating in the remediation.

Under Sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the NOI to Remediate is published in a newspaper of general circulation in the area of the site. For the following identified site(s), proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30-days of the following specified date. During this comment period the municipality may request that the following identified individual, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following Notice(s) of Intent to Remediate.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Moravian Academy**, Primary Facility ID # **877199**, 4313 Green Pond Road, Bethlehem, PA 18020, Bethlehem Township, **Northampton County**. JMT Environmental Technologies, 710 Uhler Road, Easton, PA 18040 on behalf of Moravian Academy, 4313 Green Pond Road, Bethelhem, PA 18020, submitted a Notice of Intent to Remediate. Soil was contaminated with No. 2 heating oil from an underground storage tank. Future use of the site will be nonresidential. The Notice of Intent to Remediate was published in *Morning Call* on August 8, 2024. Application received: September 18, 2024.

**J. Blaisure Pad 1**, Primary Facility ID # **738867**, 441 Blaisure Road, Montrose, PA 18801, Jessup Township, **Susquehanna County**. Resource Environmental Management, 50 Maple Street, Montrose, PA 18801 on behalf of Coterra Energy, Inc., 2000 Park Lane, Suite 300, Pittsburgh, PA 15275, submitted a Notice of Intent to Remediate. Soil was contaminated by a release of diesel.

Future use of the site will residential. The Notice of Intent to Remediate was published in *Susquehanna County Independent* on September 11, 2024. Application received: September 20, 2024.

**Diamond Dye & Finishing**, Primary Facility ID # **853544**, 611 South Albert Street, Allentown, PA 18109, City of Allentown, **Lehigh County**. Synergy Environmental, 155 Railroad Plaza, Royersford, PA 19468 on behalf of David Buechele, 5209 Cherryville Road, Northampton, PA 18067, submitted a Notice of Intent to Remediate. Soil was contaminated with No. 2 heating oil from an underground storage tank. Future use of the site will be nonresidential. The Notice of Intent to Remediate was published in *The Morning Call* on September 20, 2024. Application received: September 20, 2024.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Burnham Goose Property**, Primary Facility ID # **878428**, Route 322 and Ferguson Valley Road, Burnham, PA 17009, Derry Township, **Mifflin County**. ECS Mid-Atlantic, LLC, 4909 Louise Drive, Suite 207, Mechanicsburg, PA 17055 on behalf of Burnham Goose LLC, 795 East Lancaster Avenue, Suite 200, Villanova, PA 19085, submitted a Notice of Intent to Remediate. Notice of Intent to Remediate soil contaminated with lead and arsenic. The site will be remediated to the Statewide health standard. Future use of the site will be nonresidential. The Notice of Intent to Remediate was published in *Lewistown Sentinel* on September 13, 2024. Application received: September 16, 2024.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: C. David Brown, Professional Geologist Manager, 484-250-5792.*

**Former Holmesburg Business Center**, Primary Facility ID # **878320**, 8301 Torresdale Avenue, Philadelphia, PA 19136, City of Philadelphia, **Philadelphia County**. Michael Beardsley, BL Companies, 2601 Market Place, Suite 350, Harrisburg, PA 17110 on behalf of Michael Barone, RG Torresdale, LLC, 92 Headquarters Plaza, 9th Floor, Morristown, NJ 07960, submitted a Notice of Intent to Remediate. submitted a Notice of Intent to Remediate. Soil and groundwater have been found to be contaminated with chlorinated solvents, inorganics, lead, and PAHs. The future use of the property is nonresidential. The proposed cleanup standard for the site is the site-specific standard. The Notice of Intent to Remediate was published in *The Philadelphia Inquirer* on August 28, 2024. Application received: August 30, 2024.

#### DETERMINATION OF APPLICABILITY FOR MUNICIPAL WASTE GENERAL PERMITS

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Municipal Waste Regulations for Determination of Applicability for a General Permit to Operate Municipal Waste Processing Facilities and/or the Beneficial Use of Municipal Waste.**

*Northwest Region: Waste Management Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Christina S. Wilhelm, Regional Solid Waste Program Manager, ra-epnwrowasteprog@pa.gov.*

**WMGM043NW008. Rustler Transport, LLC**, 781 Meyers Road, Shippenville, PA 16254, Paint Township, **Clarion County**. Rustler Transport LLC is applying to the PA DEP for approval of the use of General Permit WMGM043 for Processing of Construction and Demolition Waste for Recycling. Rustler Transport LLC (hereinafter "Rustler") proposes processing of construction and demolition waste for recycling to occur at their facility at 20273 Paint Boulevard, Shippenville, PA 16254. The proposed processing facility will only accept construction and demolition waste. The maximum volume of waste to be handled is anticipated to be 20 tons per day. Waste will be hauled to the processing facility primarily by trucks operated by Rustler, although waste may also be accepted from the public or other construction or demolition companies. Application received: September 20, 2024.

Comments or questions concerning the application should be directed to Christina S. Wilhelm, Regional Solid Waste Program Manager, ra-epnwrowasteprog@pa.gov, Northwest Region, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

## AIR QUALITY

### PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department of Environmental Protection (DEP) has developed an integrated plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for DEP, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The DEP received applications for Plan Approvals or Operating Permits from the following facilities. Copies of the application, DEP's analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate DEP Regional Office. Appointments for scheduling a review must be made by calling the appropriate DEP Regional Office. The address and telephone number of the Regional Office is listed before the application notices.

Individuals wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the DEP's Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

Any individual wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if DEP, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when DEP determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate DEP Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### PLAN APPROVALS

**Notice of Intent to Issue Plan Approval(s) and Notice of Intent to Issue or Amend Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These Actions May Include the Administrative Amendments of an Associated Operating Permit.**

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**21-03106A: UPMC West Shore Hospital**, 1995 Technology Parkway, Mechanicsburg, PA 17050, Hampden Township, **Cumberland County**. Application received: July 1, 2024. For the operation of a boiler at the West Shore Hospital. PTE for the boiler is 2.60 tpy NO<sub>x</sub>, 5.88 tpy CO and < 1 tpy each of VOC, PM<sub>10</sub>, SO<sub>x</sub> and HAP. DEP's review of the information submitted by the applicant indicates that the air contamination sources as constructed or modified will comply with all regulatory requirements pertaining to air contamination sources and the emission of air contaminants including the best available technology requirement (BAT) of 25 Pa. Code §§ 127.1 and 127.12, and 40 CFR Part 60 Subpart Dc, Standards of Performance for Small Industrial-Commercial-Institutional Steam Generating Units. Based on these findings, the Department proposes to issue a plan approval for the construction. If, after the project has been implemented, the Department determines that the sources are constructed and operated in compliance with the plan approval conditions and the specification of the application for plan approval, the requirements established in the plan approval may be incorporated into an operating permit pursuant to the provisions of 25 Pa. Code Chapter 127.

Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4863.

**67-05092J: Starbucks Coffee Company**, 3000 Espresso Way, York, PA 17406, Manchester Township, **York County**. Application received: June 25, 2024. For modifying the existing Green Bean Loading Station 3 and cartridge collector to vent outdoors at the facility. The expected potential emissions from this project are 1.01 tpy of PM<sub>10</sub> and PM<sub>2.5</sub>. The Department of Environmental Protection's (DEP's) review of the information submitted by the company indicates that the air contamination sources will comply with all regulatory requirements, including monitoring, recordkeeping, and reporting requirements, and pertaining to air contamination sources and the emission of air contaminants including the best available technology requirement (BAT) of 25 Pa. Code §§ 127.1 and 127.12. Based on this finding, DEP proposes to issue a plan approval for the proposed installation. The facility is a State Only facility. If DEP determines that the sources are constructed and operated in compliance with the plan approval conditions and the specifications of the application for plan approval, the requirements established in the plan approval will be incorporated into an Operating Permit pursuant to the administrative amendment provisions of 25 Pa. Code § 127.450.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.

**PA-56-00262B: Mostoller Landfill, Inc.**, 7095 Glades Pike, Somerset, PA 15501, Brothersvalley Township, **Somerset County**. Application received: June 20, 2022.

Pursuant to 25 Pa. Code §§ 127.44—127.46 for intent to issue an Air Quality plan approval for authorization to change the allowable leachate emissions and design capacity of Mostoller Landfill, a Title V facility in Brothersvalley Township, Somerset County.

The proposed plan approval will increase the allowable emissions from the leachate storage tank from 0.34 ton/year to 2.7 tons/year VOCs. The plan approval will also correct the listed design capacity from 3.8 million tons of waste to 15.2 million tons of waste to match the solid waste permit. No physical changes are being made to the facility. The facility is and will be limited to 28.6 tons of NO<sub>x</sub> per 12-consecutive month period, 160.2 tons of CO per 12-cmp, 27.0 tons of VOC per 12-cmp, 34.3 tons of PM<sub>10</sub> per 12-cmp, and 7.1 tons of SO<sub>x</sub> per 12-cmp.

The proposed project is subject to and has been conditioned to ensure compliance with all applicable requirements specified in 25 of the Pa. Code and 40 CFR Part 60 and includes emissions restrictions, operational restrictions, testing, monitoring, recordkeeping, reporting, and work practice requirements. The project does not trigger the requirements of 40 CFR 52.21 related to Prevention of Significant Deterioration, or those of 25 Pa. Code Chapter 127, Subchapter E related to Nonattainment New Source Review.

The plan approval application, the Department's Air Quality review memorandum, and the proposed Air Quality plan approval for the proposed project are available for review by any interested party at the Pennsylvania Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. To schedule an appointment to review the Air Quality plan approval application or proposed Air Quality plan approval, or to receive an electronic copy of the Department's Air Quality review memorandum or the proposed

Air Quality plan approval for the proposed project, a person may contact the Department's Southwest Regional Office File Review Coordinator at 412.442.4000.

The application, DEP's Review Memorandum, and the proposed plan approval are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx> or by contacting Sheri Guerrieri, New Source Review Chief, directly at shguerrieri@pa.gov.

Those who wish to provide the Department with additional written information that they believe should be considered prior to the issuance of the plan approval may submit the information to Sheri Guerrieri, New Source Review Chief, Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval (PA-56-00262B) and concise statements regarding the relevancy of the information or objections to issuance of the Plan Approval.

A public hearing may be held, if the Department, in its discretion, decides that such a hearing is warranted based on the information received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or by the *Pennsylvania Bulletin*, or by telephone, where the Department determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Sheri Guerrieri, Environmental Engineer Manager, Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222 or by email to shguerrieri@pa.gov. All comments must be received prior to the close of business 30 days after the date of this publication.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodations to do so should contact Lauren Camarda at 412-442-4203 or the Pennsylvania Hamilton Relay Service at 1.800.654.5984 (TDD) to discuss how the Department may accommodate your needs.

## OPERATING PERMITS

### Notice of Intent to Issue Title V Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

Contact: Norm Frederick 570-826-2409.

**13-00003, Panther Creek Power Operating LLC, Nesquehoning**, 2151 Lisbon Rd, Kennerdell, PA 16374-3305, Nesquehoning Borough, **Carbon County**. Application received: May 23, 2023. Public Notification to Solicit Comments and Intent to Issue Title V Permit for Panther Creek Power Operating, LLC Title V Permit No: 13-00003 Notice is hereby given in accordance with 25 Pa. Code § 127.424(b) that the Department of Environmental Protection (DEP) is soliciting comments and intends to issue Title V Permit No. 13-00003, to Panther Creek Power Operating, LLC (the Permittee), 4 Dennison Road, Nesquehoning, PA 18240 for their facility located in Nesquehoning Borough, Carbon County. This operating

permit will also be published as a notice in the *Pennsylvania Bulletin*. Panther Creek submitted a permit application on May 23, 2023 for the Title V Operating Permit Renewal. The Title V Operating Permit Renewal, TV # 13-00003 allows the two (2) existing circulating fluidized bed (CFB) combustors, (Pyropower Unit # 1, Source ID 031, and Pyropower Unit # 2, Source ID 032), both currently permitted, to combust culm and No. 2 fuel oil. Although the facility operates under a Plantwide Applicability Limit (PAL) permit (13-00003A, issued May 25, 2023) and since the PAL limits will not be exceeded by this proposed renewal permit, PSD is not applicable. The existing boilers are subject to 40 CFR Part 60 Subpart Da—Standards of Performance for Electric Utility Steam Generating Units. The facility is subject to 40 CFR Part 63 Subpart UUUUU—National Emission Standards for Hazardous Air Pollutants: Coal- and Oil-Fired Electric Utility Steam Generating Units. The facility will be subject to 25 Pa. Code § 127.12(a)(5) Best Available Technology (BAT) requirements. The facility shall be subject to and comply with 25 Pa. Code § 123.31 for malodorous emissions. The Title V Operating Permit will include testing, monitoring, recordkeeping and reporting requirements designed to keep the sources operating within all applicable air quality requirements. The following shows the existing not to exceed PAL emission limits from the facility: PAL Pollutant Emission Limitation TPY (12-month rolling sum) PM Filterable 113.81 PM<sub>10</sub> Filt + Condensable 86.12 PM<sub>2.5</sub> Filt + Condensable 35.55 SO<sub>2</sub> 603.65 NO<sub>x</sub> 586.85 CO 381.05 Fluorides (not including HF) 3.0 H<sub>2</sub>SO<sub>4</sub> 15.15 Pb 0.03 CO<sub>2e</sub> 1,116,217.64. Persons wishing to provide the Department with additional information, which they believe should be considered prior to the issuance of the renewal Operating Permit, may submit the information to the following address. The Department will consider any written comments received within 30 days of the publication of this notice. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed renewal Operating Permit, Title V No. 13-00003 and a concise statement regarding the relevancy of the information or any objections to the issuance of the Operating Permit. A public hearing will be held for the purpose of receiving comments on the proposed air quality renewal Title V Operating Permit. The hearing will be held on Monday, November 4, 2024 at The Panther Valley Junior/Senior High School Auditorium, 912 Coal Region Way, Lansford, PA 18232 and runs from 6:00 PM to 9:30 PM. Persons interested in commenting are invited to appear. Copies of the applications, the Department's technical reviews, and other supporting documents are available for public inspection between the hours of 8 a.m. and 4 p.m. at the Department's Northeast Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915. Appointments for scheduling a review may be made by calling (570) 826-2511. The general procedures for the hearing are as follows: To develop an agenda for the hearing, the Department requests that individuals wishing to testify at the hearing submit a written notice of their intent. The notice should be sent to Mark Wejkszner P.E, Northeast Region Air Quality Program Manager, Department of Environmental Protection, Air Quality Program, Wilkes-Barre Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915. The Department will accept notices up to the day of the public hearing. This written notice should include the person's name, address, telephone number and a brief description as to the nature of the testimony. Individuals who submit a notice of intent to testify will be given priority on the agenda. If time permits, the Department

will allow individuals who have not submitted a notice of intent to testify to present their comments. Each individual will have up to 3 minutes to present testimony. The Department requests that individuals present written copies of their testimony in addition to their oral presentations. To ensure that all speakers have a fair and equal opportunity to present their testimony, relinquishing of time will be prohibited. Further details relating to the procedures to be followed at the hearing will be outlined at the beginning of the hearing. Persons unable to attend the hearing can submit written testimony to the Department through December 28, 2024. The Department will address comments from the public before any final actions are taken on the proposals. A summary report addressing the concerns raised by the public will be released should the Department decide to issue the Operating Permit. Send written comments to Mark Wejkszner P.E, Northeast Region Air Quality Program Manager, Department of Environmental Protection, Air Quality Program, Wilkes-Barre Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915. Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodations should contact the Department at the previously listed address, or the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD) to discuss how the Department may address their needs. For additional information regarding the above, contact Mark Wejkszner P.E at (570) 826-2511 or write to the Department at the Wilkes-Barre address given previously.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**21-05031, Community Refuse Service, LLC**, 620 Newville Road, Newburg, PA 17240, North Newton Township, Hopewell Township, **Cumberland County**. Application received: November 29, 2023. To issue a Title V Operating Permit for the Cumberland County municipal solid waste landfill. The facility 2023 actual air emissions were 12.76 tons VOC, 6.84 tons PM<sub>10</sub>, 7.25 tons total HAPs, 0.94 ton NO<sub>x</sub>, 0.22 ton SO<sub>2</sub>, and 5.90 tons CO. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other requirements in the permit, certain sources at the facility are subject to the requirements of 40 CFR 62 Subpart OOO—Federal Plan Requirements for Municipal Solid Waste Landfills That Commenced Construction On or Before July 17, 2014 and Have Not Been Modified or Reconstructed Since July 17, 2014, and 40 CFR 63 Subpart AAAA—Subpart AAAA—National Emission Standards for Hazardous Air Pollutants: Municipal Solid Waste Landfills.

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-05158, Perdue AgriBusiness, LLC**, 31149 Old Ocean City Road, Salisbury, MD 21804-1806, Conoy Township, **Lancaster County**. Application received: February 5, 2024. To issue an initial Title V Operating Permit for their grain elevator and a soybean oil extraction. Actual emissions from the facility in 2023 were reported to be 0.00 ton CO, 0.00 ton NO<sub>x</sub>, 31.13 tons PM<sub>10</sub>, 5.16 tons PM<sub>2.5</sub>, 0.00 ton SO<sub>x</sub>, 200.71 tons VOC, 93.54 tons of a single HAP (n-hexane), and 200.71 tons of combined HAPs. The Title V Operating Permit will include emission limits, performance testing and work



practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 25 Pa. Code §§ 123.13, 129.57 and 129.111—129.115 (RACT III), 40 CFR 60, Subpart DD—Standards of Performance for Grain Elevators, 40 CFR 63, Subpart GGGG—National Emission Standards for Hazardous Air Pollutants: Solvent Extraction for Vegetable Oil Production, and Compliance Assurance Monitoring (CAM) requirements of 40 CFR Part 64, and 40 CFR 60, Subpart IIII—Standards of Performance for Stationary Compression Ignition Internal Combustion Engines.

**36-05079, Chester County Solid Waste Authority**, 7224 Division Highway, Narvon, PA 17555, Caernarvon Township, **Lancaster County**. Application received: May 10, 2024. For the operation of the Lanchester Landfill. This is a renewal of the facility's Title V operating permit. Actual emissions from the facility in 2023 were reported as: 20.3 tons of PM<sub>10</sub>, 1.84 tons of CO, 5.15 tons of NO<sub>x</sub>, 5.76 tons of VOCs, and 3.68 tons of HAPs. The Title V Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with all of the applicable air quality regulations. Among other items, the conditions include provisions derived from 40 CFR 62, Subpart OOO—Federal Plan Requirements for Municipal Solid Waste Landfills That Commenced Construction On or Before July 17, 2014 and Have Not Been Modified or Reconstructed Since July 17, 2014, 40 CFR 63, Subpart AAAA—National Emission Standards for Hazardous Air Pollutants: Municipal Solid Waste Landfills, the active waste disposal requirements for asbestos containing materials of 40 CFR 61, Subpart M—National Emission Standard for Asbestos, 40 CFR 63, Subpart ZZZZ—National Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines, and 40 CFR 60, and Subpart IIII—Standards of Performance for Stationary Compression Ignition Internal Combustion Engines.

**06-05064, Energy Transfer Marketing & Terminals, LP**, 525 Fritztown Road, Sinking Spring, PA 19608-150, Spring Township, **Berks County**. Application received: March 27, 2024. For their bulk liquid petroleum fuel storage and loading operation at their Montello Terminal. Actual emissions from the facility in 2023 were reported to be 0.28 ton CO, 0.11 tons NO<sub>x</sub>, 10.29 tons VOC, 0.19 ton of a single HAP (hexane), and 0.64 ton of combined HAPs. The Title V Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from §§ 129.56, 129.59, 129.62, 40 CFR 63, Subpart BBBB—National Emission Standards for Hazardous Air Pollutants for Source Category: Gasoline Distribution Bulk Terminals, Bulk Plants, and Pipeline Facilities, 40 CFR 60, Subpart XX—Standards of Performance for Bulk Gasoline Terminals, 40 CFR 60, Subpart XXa—Standards of Performance for Bulk Gasoline Terminals that Commenced Construction, Modification, or Reconstruction After June 10, 2022, 40 CFR 60 Subpart K—Standards of Performance for Storage Vessels for Petroleum Liquids for Which Construction, Reconstruction, or Modification Commenced After June 11, 1973, and Prior to May 19, 1978, 40 CFR 60, Subpart Kb—Standards of Performance for Volatile Organic Liquid Storage Vessels (Including Petroleum Liquid Storage Vessels) for Which Construction, Reconstruction, or Modi-

fication Commenced After July 23, 1984 and 40 CFR 63, Subpart WW—National Emission Standards for Storage Vessels (Tanks)—Control Level 2.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, 484-250-5920.*

**46-00027, Janssen Research and Development, LLC**, 1400 McKean Rd., Springhouse, PA 19477, Lower Gwynedd Township, **Montgomery County**. Application received: May 24, 2024. This action is for the renewal of Title V Only Operating Permit for the operation of a facility that conducts pharmaceutical research and development activities at this site. Permitted sources consist of seven (7) boilers, seven (7) emergency electric generator engines, one (1) cogeneration plant, and two (2) fire pump engines. The primary pollutants of concern from these sources are nitrogen oxides (NO<sub>x</sub>) and carbon monoxide (CO), which have the following potential emissions: NO<sub>x</sub>—48.372 tons per year and CO—82.977 tons per year. No changes have taken place at the facility since the operating permit was last issued. There have been no changes to any previously approved emission limits. The permit includes monitoring, recordkeeping and reporting requirements designed to address all applicable air quality regulations. Anyone wishing to request information regarding this action can do so by contacting the Southeast Regional Office through the contact person listed in the previously listed header. Comments on the draft permit can be submitted through the Air Quality resource account at RA-EPSEROAQPUBCOM@pa.gov.

#### OPERATING PERMITS

#### Notice of Intent to Issue Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**59-00025, Diversified Midstream LLC**, 125 Industry Road, Waynesburg, PA 15370, Duncan Township, **Tioga County**. Application received: November 20, 2023. In accordance with 25 Pa. Code §§ 127.424 and 127.425, the Department has received an application and intends to issue a renewal of an Air Quality Operating Permit for the Tioga Compressor Station facility. The facility is currently operating under State Only Operating Permit 59-00025. The facility's sources include three (3) natural gas-fired compressor engines, one (1) natural gas-fired emergency generator engine, one (1) dehydration unit, fifteen (15) storage tanks, six (6) gas actuated devices, fifteen (15) intermittent bleed gas-actuated devices, a pigging station, truck liquids loadouts and fugitive emissions from component leaks. The subject facility has the following potential emissions: 10.77 TPY of carbon monoxide; 24.14 TPY of nitrogen oxides; 0.10 TPY of sulfur oxides; 1.62 TPY of particulate matter; 21.16 TPY of volatile organic compounds; 5.19 TPY of volatile hazardous air pollutants and 26,636 TPY of greenhouse gases. The Department has determined that the sources at the facility satisfy best available technology (BAT) requirements, pursuant to 25 Pa. Code §§ 127.1 and 127.12, Standards of Performance for Stationary Compression Ignition Internal Combustion Engines, 40 CFR Part 60 Subpart JJJJ Sections 60.4230—60.4248, Standards of

Performance for Crude Oil and/or Natural Gas Production, Transmission or Distribution Facilities, 40 CFR Part 60 Subpart OOOO, Sections 60.5360–60.5430 as well as the National Emission Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines, 40 CFR Part 63 Subpart ZZZZ Sections 63.6580–63.6675. The operating permit will include emission limits and work practice standards along with testing, monitoring, recordkeeping and reporting requirements to ensure the facility complies with all applicable air quality regulations. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-3636.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Norman Frederick, Facility Permitting Chief, 570-826-2409.*

**35-00064, FXI Inc.**, 103 Power Blvd, Archbald, PA 18403-2012, Archbald Borough, **Lackawanna County**. Application received: September 13, 2024. The Department intends to issue a renewal State-Only Operating Permit (natural minor) for the Archbald Borough facility. Sources at this facility includes their slabstock foam pour line and looper adhesive usage. The proposed operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Matthew Williams, Facilities Permitting Chief, 814-332-6940.*

**37-00162, Precision Plating Co., Inc.**, 407 Summit View Drive, New Castle, PA 16105, Neshannock Township, **Lawrence County**. Application received: April 26, 2023. The Department intends to renew the State Only Operating Permit for the Natural Minor facility. The primary sources include Chrome electroplating tanks controlled by composite mesh pad system scrubbers, natural gas combustion for building heat, and hand wipe solvent usage. The potential emissions from the facility are as follows: NO<sub>x</sub> less than 1 tpy; CO less than 1 tpy; PM<sub>10</sub> less than 1 tpy; SO<sub>x</sub> less than 1 tpy; VOC's less than 1 tpy. Potential HAP emissions are 0.27 tpy of Toluene and 1.7 tpy of Chromium Compounds. The facility is subject to 40 CFR Part 63 Subpart N, National Emission Standards for Chromium Emissions from Hard and Decorative Electroplating and Chromium Anodizing Tanks. The renewal permit contains emission restrictions, recordkeeping, work practice, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**21-03108, Sunoco Pipeline LP/Plainfield**, 74 Pinedale Road, Carlisle, PA 17015, Lower Frankford Township, **Cumberland County**. Application received: June 6, 2024. To issue a State Only Operating Permit for the natural gas liquid (ethane, propane, butane or a

mixture of these) pumping station. The potential emissions from the facility are estimated at NO<sub>x</sub> 0.06 tpy, CO 0.24 tpy and VOCs 0.89 tpy. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations.

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4863.*

**21-05010, Mountain Power LLC**, 218A Zion Road, Mount Holly Springs, PA 17065, South Middleton Township, **Cumberland County**. Application received: March 27, 2024. For the operation of a peaking station. This is for renewal of the existing State-Only Permit. Facility-wide actual emissions in 2023 were estimated to be 0.11 tpy PM<sub>10</sub>, 16.9 tpy NO<sub>x</sub>, 0.09 tpy CO, 2.70 tpy SO<sub>x</sub>, and less than one ton per year of VOCs and HAPs. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items the conditions include provisions derived from 40 CFR Part 63 Subpart ZZZZ National Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines, 40 CFR Part 97 Federal NO<sub>x</sub> Budget Trading Program, CAIR NO<sub>x</sub> and SO<sub>2</sub> Trading Programs, CSAPR NO<sub>x</sub> and SO<sub>2</sub> Trading Programs, and Texas SO<sub>2</sub> Trading program, 25 Pa. Code §§ 123.13 and 123.21.

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**06-05151, Kutztown University**, 15200 Kutztown Rd, Kutztown, PA 19530, Maxatawny Township, **Berks County**. Application received: August 9, 2024. For operation of their campus utilities plant. The facility actual emissions for 2023 are 5.60 tons of CO, 8.11 tons of NO<sub>x</sub>, 0.24 ton of PM, 0.15 ton of SO<sub>x</sub>, and 0.46 ton of VOC. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include 40 CFR 60, Subpart JJJJ—Standards of Performance for Stationary Spark Ignition Internal Combustion Engines, 40 CFR 60, Subpart III—Standards of Performance for Stationary Compression Ignition Internal Combustion Engines and 40 CFR 60, Subpart Dc—Standards of Performance for Small Industrial-Commercial-Institutional Steam Generating Units.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, 84-250-5920.*

**15-00027, Johnson Matthey, Inc.**, 456 Devon Park Drive, Wayne, PA 19087, Tredeffrin Township, **Chester County**. Application received: April 15, 2024. This action is for an initial State Only Operating Permit in Tredeffrin Township, Chester County. The facility manufactures emissions control devices for cars, trucks, and buses in three separate but contiguous buildings (Devon I, II and III). The main emission sources at the facility are five coating processes with control devices for Nitrogen Oxides (NO<sub>x</sub>) and Volatile Organic Compounds (VOC) emissions control, powder handling equipment and blending tanks with dust collectors for Particulate Matter (PM) emissions control, six engine test cells and three emergency generator sets with diesel engines. The facility was previously

permitted as a major facility under a Title V Operating Permit (TVOP); however, because emissions have consistently fallen below major source thresholds, the facility has elected to take appropriate operating and emission restrictions to maintain a synthetic minor operating status. NO<sub>x</sub> and VOC emissions will respectively be restricted to below 24.9 tons per year, total combined Hazardous Air Pollutants (HAP) emissions will be restricted to 24.9 tons per year, and individual HAP emissions will be restricted to 9.9 tons per year. The facility is subject to: National Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines (40 CFR Part 63, Subpart ZZZZ), National Emission Standards for Hazardous Air Pollutants for Source Category: Gasoline Dispensing Facilities (40 CFR Part 63, Subpart CCCCCC), National Emission Standards for Hazardous Air Pollutants for Area Sources: Paints and Allied Products Manufacturing (40 CFR Part 63, Subpart CCCCCC), 25 Pa. Code § 129.52d—Control of VOC emissions from miscellaneous metal parts surface coating processes, miscellaneous plastic parts surface coating processes and pleasure craft surface coatings, 25 Pa. Code § 129.61—Small gasoline storage tank control (Stage I control), and 25 Pa. Code § 129.62—General standards for bulk gasoline terminals, bulk gasoline plants and small gasoline storage tanks. Upon issuance of State Only Operating Permit, the emission limitations will become effective, and the State Only Operating Permit will supersede the previous Title V Operating Permit. The initial State Only Operating Permit contains monitoring, recordkeeping and reporting requirements designed to keep the facility operating within all applicable air quality requirements. Anyone wishing to request information regarding this action can do so by contacting the Southeast Regional Office through the contact person listed in the previously listed header. Comments on the draft permit can be submitted through the Air Quality resource account at RA-EPSEROAQPUBCOM@pa.gov.

**09-00114, BDJ Foundry LLC**, 320 Progress Drive, Telford, PA 18969, Hilltown Township, **Bucks County**. Application received: March 28, 2024. This action is for the renewal of a State Only (Natural Minor) Operating Permit for the brass, bronze, and aluminum castings production sources and equipment at its facility. The facility's main sources consist of four electric induction furnaces, a No. 2 fuel oil-fired crucible furnace, a sand-casting shakeout operation, grinding and cut-off operations, and a wheel blast cleaning operation. The facility operates several dust collectors to control/minimize particulate matter (PM) emissions from each of these sources and operations except the crucible furnace. Based on the average annual operating hours per year and production rates and the use of the dust collectors, the (controlled) potential to emit PM for these sources is approximately 6 tons/yr. Since DEP last renewed the SOOP in October 2019, the only physical changes that have occurred at the facility are the removal of one of the two No. 2 fuel oil-fired crucible furnaces (of Source ID 103) as well as the following insignificant sources of air contaminant emissions: Two of the three natural gas-fired core ovens. Both electric resistance heaters. The SOOP renewal will continue to include monitoring, recordkeeping, reporting, and work practice requirements designed to keep the facility operating within all applicable air quality requirements. Anyone wishing to request information regarding this action can do so by contacting the Southeast Regional Office through the contact person previously listed in the

header. Comments on the draft permit can be submitted through the Air Quality resource account at RA-EPSEROAQPUBCOM@pa.gov.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.*

**OP-04-00684, Bet Tech Intl Inc.**, 100 Bet-Tech Drive, Aliquippa, PA 15001, Center Township, **Beaver County**. Application received: May 25, 2023. Natural Minor State-Only Operating Permit for a slag recovery processing facility located in Center Township, Beaver County. In accordance with 25 Pa. Code §§ 127.424 and 127.425, the Department of Environmental Protection (DEP) has received an application and is providing notice that it intends to issue a renewed, facility-wide, State Only Operating Permit for the facility previously mentioned. Sources of emissions consist of the following equipment and control devices: 300 TPH Screening Plant, one (1) Caterpillar Diesel Engine for Screening Plant, one (1) 120 hp Perkins (Triton) Diesel Engine, Plant Roads and Water Truck. Facility-wide potential emissions are estimated at 9 tons NO<sub>x</sub> + NMHC, 11 tons CO, < 1 ton SO<sub>x</sub>, 4 tons PM<sub>10</sub>, and 2 tons PM<sub>2.5</sub>. At a minimum, the facility is required to conduct daily surveys of the site to ensure compliance with visible, fugitive, and malodor emission requirements and maintain records of those surveys. The air quality permit includes emission limitations, work practice standards, monitoring requirements, recordkeeping, and reporting requirements for the site. Those who wish to provide the Department with additional written information that they believe should be considered prior to the issuance of the Natural Minor State-Only Operating Permit may submit the information to Tom Joseph, Environmental Engineering Manager, Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. Written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Operating Permit (04-00684) and concise statements regarding the relevancy of the information or objections to issuance of the Operating Permit. A public hearing may be held, if the Department, in its discretion, decides that such a hearing is warranted based on the information received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or by the *Pennsylvania Bulletin*, or by telephone, where the Department determines such notification by telephone is sufficient. Written comments or requests for a public hearing should be directed to Tom Joseph, Facilities Permit Chief, at the previously listed address. All comments must be received prior to the close of business 30 days after the date of this publication. The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx> and by contacting Thomas Joseph, Environmental Engineering Manager, at 412-442-4336 or [tjoseph@pa.gov](mailto:tjoseph@pa.gov). Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodations to do so should contact Lauren Camarda at 412-442-4203 or the Pennsylvania Hamilton Relay Service at 1-800-654-5984 (TDD) to discuss how the Department may accommodate your needs.

## COAL & NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21).

Mining activity permits issued in response to such applications are also subject to applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (DEP). A copy of the application is available for inspection at the District Mining Office indicated above each application. Requests for 401 Water Quality Certifications are included in individual application only if noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application may be submitted by any person or any officer or head of any Federal, State or Local Government Agency or Authority to DEP at the address of the District Mining Office indicated above each application within 30-days of this publication, or within 30-days after the last publication of the applicant's

newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences). Such comments or objections should contain the name, address and phone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform DEP on the basis of comment or objection and relevant facts upon which it is based.

In addition, requests for an informal conference, or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 (relating to public hearing-informal conferences) or § 86.34 (relating to informal conferences), must also contain a brief summary of the issues to be raised by the requestor at the conference and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

Where a National Pollutant Discharge Elimination System (NPDES) number is listed, the mining activity permit application is associated with an application for an NPDES permit. A separate notice will be provided for the draft NPDES permit.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### Coal Applications

*Effluent Limits*—The following range of effluent limits (Table 1) will apply to NPDES permits issued in conjunction with the associated coal mining activity permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

| Parameter         | 30-Day Average   | Daily Maximum   | Instantaneous Maximum |
|-------------------|------------------|-----------------|-----------------------|
| Iron (total)      | 1.5 to 3.0 mg/l  | 3.0 to 6.0 mg/l | 3.5 to 7.0 mg/l       |
| Manganese (total) | 1.0 to 2.0 mg/l  | 2.0 to 4.0 mg/l | 2.5 to 5.0 mg/l       |
| Suspended solids  | 10 to 35 mg/l    | 20 to 70 mg/l   | 25 to 90 mg/l         |
| Aluminum (Total)  | 0.75 to 2.0 mg/l | 1.5 to 4.0 mg/l | 2.0 to 5.0 mg/l       |

pH must always be greater than 6.0; less than 9.0.  
Alkalinity must always be greater than acidity.

California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.

Contact: Bonnie Herbert, Clerical Assistant 3.

**Mining Permit No. 63743702. NPDES No. PA0214248. Washington County Land Resources, Inc.**, 46226 National Road, St. Clairsville, OH 43950, Somerset Township, **Washington County**. To revise the permit and related NPDES permit to add a passive wetland system and add new NPDES Outfall 007. Receiving Stream(s): UNT to Pigeon Creek, classified for the following use: WWF. Application received: July 23, 2024. Accepted: September 16, 2024.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Contact: RA-EPPottsvilleDMO@pa.gov.

**Mining Permit No. 54920202. RIE Anthracite Products, Inc.**, 11 Deep Creek Road, Hegins, PA 17938, Branch Township, **Schuylkill County**. Transfer of an anthracite coal refuse reprocessing and coal refuse disposal operation from Drenzo Coal Co., LLC affecting 17.8 acres. Receiving stream: UNT to West Branch Schuylkill River. Application received: December 2, 2022. Denied: September 18, 2024.

**Mining Permit No. 54940202. RIE Anthracite Products, Inc.**, 11 Deep Creek Road, Hegins, PA 17938, Branch Township, **Schuylkill County**. Transfer of an anthracite coal refuse reprocessing, coal refuse disposal and preparation plant operation from Drenzo Coal Co., LLC affecting 30.3 acres. Receiving stream: UNT to West Branch Schuylkill River. Application received: December 2, 2022. Denied: September 18, 2024.

### Noncoal Applications

*Effluent Limits*—The following Table 2 effluent limits apply to NPDES permits issued in conjunction with a noncoal mining permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Table 2

| Parameter  | 30-day<br>Average | Daily<br>Maximum | Instantaneous<br>Maximum |
|--|-------------------|------------------|--------------------------|
| Suspended solids                                   | 10 to 35 mg/l     | 20 to 70 mg/l    | 25 to 90 mg/l            |
| Alkalinity must always exceed acidity.             |                   |                  |                          |
| pH must always be greater than 6.0; less than 9.0. |                   |                  |                          |

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**Mining Permit No. 1579601. Brandywine Quarry, Inc.**, 151 N. Church Street, Parkesburg, PA 19365, Parkesburg Borough, **Chester County**. Transfer of a quarry operation from Lynn Hanaway affecting 11.9 acres. Receiving stream: Buck Run, classified for the following uses: TSF, MF. Application received: August 30, 2024.

**Mining Permit No. GP105 Permit No. 58242509. NPDES Permit No. PA0226483. Jorge Armando Tobon**, 334 Alexandar Road, New Milford, PA 18834, Jackson Township, **Susquehanna County**. Commencement, operation and restoration of a quarry operation and NPDES Permit affecting 10.6 acres. Receiving stream: UNT to Salt Lick Creek, classified for the following uses: HQ-CWF, MF. Application received: August 30, 2024.

**Mining Permit No. 35160801. Susan J. & John Roba**, 1491 Lakeland Drive, Scott Township, PA 18433-7826, Scott Township, **Lackawanna County**. Stage I & II bond release of a quarry operation affecting 2.8 acres on property owned by Susan J. & John Roba. Application received: September 13, 2024.

### MINING ACTIVITY NPDES DRAFT PERMITS

This notice provides information about applications for a new, amended or renewed National Pollutant Discharge Elimination System (NPDES) permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (DEP) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

#### *Effluent Limits for Coal Mining Activities*

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

| Parameter  | 30-Day<br>Average | Daily<br>Maximum | Instantaneous<br>Maximum |
|--|-------------------|------------------|--------------------------|
| Iron (Total)                                       | 3.0 mg/l          | 6.0 mg/l         | 7.0 mg/l                 |
| Manganese (Total)                                  | 2.0 mg/l          | 4.0 mg/l         | 5.0 mg/l                 |
| Suspended solids                                   | 35 mg/l           | 70 mg/l          | 90 mg/l                  |
| pH must always be greater than 6.0; less than 9.0. |                   |                  |                          |
| Alkalinity must always be greater than acidity.    |                   |                  |                          |

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

#### *Effluent Limits for Noncoal Mining Activities*

The limits for noncoal mining activities as provided in 25 Pa. Code § 77.522 are pH 6 to 9 and other parameters DEP may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

#### *Coal NPDES Draft Permits*

*California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

*Contact: Bonnie Herbert, Clerical Assistant 3.*

**NPDES No. PA0236578. Mining Permit No. 32220701. Rosebud Mining Company**, 301 Market Street, Kittanning, PA 16201, Washington Township, **Indiana County**. Application received: February 27, 2024. Accepted: April 11, 2024.

A new NPDES permit and mining activity permit, affecting 281.5 proposed surface acres. Receiving stream(s): Tributary 46761 to Crooked Creek, Tributary 46762 to Crooked Creek, Tributary 46764 to Crooked Creek and Dark Hollow Run; classified for the following use: CWF. Crooked Creek Watershed TMDL.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The proposed effluent limits for Outfall 005 discharging to Tributary 46764 to Crooked Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date To Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 2.43                      | 4.87                     | 4.87                        |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| Manganese                              | (mg/l)   | -              | 2.0                       | 4.0                      | 5.0                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | 0.75                        |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| pH                                     | (mg/l)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 73.51                     | 147.01                   | 147.01                      |

The proposed effluent limits for Outfall 006 discharging to Dark Hollow Run are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date To Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Annual<br/>Loading</i>      | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|--------------------------------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -                              | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -                              | -              | 3.0                       | 6.0                      | 7.0                         |
| Suspended Solids                       | (mg/l)   | -                              | -              | 35                        | 70                       | 90                          |
| Manganese                              | (mg/l)   | -                              | -              | 2.0                       | 4.0                      | 5.0                         |
| Aluminum                               | (mg/l)   | -                              | -              | 0.75                      | 0.75                     | 0.75                        |
| Sulfate                                | (mg/l)   | -                              | -              | -                         | -                        | Report                      |
| Total Dissolved Solids                 | (mg/l)   | 5,000 lb/day<br>Annual Average | -              | -                         | -                        | Report                      |
| pH                                     | (mg/l)   | -                              | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -                              | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -                              | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | -                              | 0.0            | -                         | -                        | Report                      |
| Osmotic Pressure                       | (mOs/kg) | -                              | -              | -                         | -                        | Report                      |

The proposed effluent limits for Outfall 007 discharging to Tributary 46761 to Crooked Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date To Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 1.7                       | 3.4                      | 4.25                        |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| Manganese                              | (mg/l)   | -              | 1.14                      | 2.29                     | 2.85                        |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.83                     | 0.83                        |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| pH                                     | (mg/l)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50.9                      | 56.9                     | 56.9                        |

The proposed effluent limits for Outfall 008 discharging to Tributary 46762 to Crooked Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | -                           |
| Iron                                   | (mg/l)   | -              | 3.0                       | 6.0                      | 7.0                         |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| Manganese                              | (mg/l)   | -              | 1.0                       | 1.5                      | 2.5                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | 0.75                        |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | -                           |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | -                           |
| pH                                     | (mg/l)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50                        | 50                       | 50                          |

The EPA Waiver is not in effect.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: RA-EPCAMBRIADMO@pa.gov.*

**NPDES No. PA0269174. Mining Permit No. 56120116. LCT Energy, LP**, 938 Mount Airy Drive, Suite 200, Johnstown, PA 15904, Stonycreek Township and Indian Lake Borough, **Somerset County**. Renewal of an NPDES permit for a bituminous surface mine affecting 82.5 acres. Receiving stream: unnamed tributary to Boone Run, classified for the following use: CWF. This receiving stream is included in the Kiski-Conemaugh TMDL. Application received: February 27, 2024.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The following treated wastewater outfalls are subject to a compliance schedule and discharge to unnamed tributary to Boone Run:

| <i>Outfall Nos.</i> | <i>New Outfall (Y/N)</i> |
|---------------------|--------------------------|
| 001                 | N                        |
| 002                 | N                        |

The proposed interim effluent limits for the previously listed outfalls are as follows:

| <i>Outfalls: 001 and 002<br/>Parameter</i>    | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|---|----------------|---------------------------|--------------------------|-----------------------------|
| Iron (mg/L)                                   | XXX            | 1.5                       | 3.0                      | 3.7                         |
| Manganese (mg/L)                              | XXX            | 1.0                       | 2.0                      | 2.5                         |
| Aluminum (mg/L)                               | XXX            | 0.75                      | 0.75                     | 0.75                        |
| Total Suspended Solids (mg/L)                 | XXX            | 35.0                      | 70.0                     | 90.0                        |
| pH (S.U.)                                     | 6.0            | XXX                       | XXX                      | 9.0                         |
| Net Alkalinity, Total (as CaCO <sub>3</sub> ) | 0.0            | XXX                       | XXX                      | XXX                         |
| Selenium (µg/L)                               |                |                           | Report                   |                             |
| Osmotic Pressure (mOsm/kg)                    |                |                           | Report                   |                             |
| Alkalinity, Total (as CaCO <sub>3</sub> )     |                |                           | Report                   |                             |
| Acidity, Total (as CaCO <sub>3</sub> )        |                |                           | Report                   |                             |
| Flow (gpm)                                    |                |                           | Report                   |                             |
| Temperature (°C)                              |                |                           | Report                   |                             |
| Specific Conductance (µmhos/cm)               |                |                           | Report                   |                             |
| Sulfate, Total (mg/L)                         |                |                           | Report                   |                             |

The proposed final effluent limits for the previously listed outfalls are as follows:

| <i>Outfalls: 001 and 002<br/>Parameter</i>    | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|---|----------------|---------------------------|--------------------------|-----------------------------|
| Iron (mg/L)                                   | XXX            | 1.5                       | 3.0                      | 3.7                         |
| Manganese (mg/L)                              | XXX            | 1.0                       | 2.0                      | 2.5                         |
| Aluminum (mg/L)                               | XXX            | 0.75                      | 0.75                     | 0.75                        |
| Total Suspended Solids (mg/L)                 | XXX            | 35.0                      | 70.0                     | 90.0                        |
| pH (S.U.)                                     | 6.0            | XXX                       | XXX                      | 9.0                         |
| Net Alkalinity, Total (as CaCO <sub>3</sub> ) | 0.0            | XXX                       | XXX                      | XXX                         |
| Selenium (µg/L)                               | XXX            | 5.7                       | 9.2                      | 14.7                        |
| Osmotic Pressure (mOsm/kg)                    |                |                           | Report                   |                             |
| Alkalinity, Total (as CaCO <sub>3</sub> )     |                |                           | Report                   |                             |

| <i>Outfalls: 001 and 002</i><br><i>Parameter</i> | <i>Minimum</i> | <i>30-Day</i><br><i>Average</i> | <i>Daily</i><br><i>Maximum</i> | <i>Instant.</i><br><i>Maximum</i> |
|--|----------------|---------------------------------|--------------------------------|-----------------------------------|
| Acidity, Total (as CaCO <sub>3</sub> )           |                |                                 | Report                         |                                   |
| Flow (gpm)                                       |                |                                 | Report                         |                                   |
| Temperature (°C)                                 |                |                                 | Report                         |                                   |
| Specific Conductance (µmhos/cm)                  |                |                                 | Report                         |                                   |
| Sulfate, Total (mg/L)                            |                |                                 | Report                         |                                   |

The compliance schedule milestones are as follows:

|   |  |  |
|---|--|--|
| 1 | Submit a plan to the Department describing the potential treatment options that could be implemented to assure compliance with the final effluent limits for selenium. The Department will review the proposed options and provide feedback. | 12 months after issuance date of renewal |
| 2 | Submit a chosen method of achieving compliance with the final effluent limits for selenium. Submit complete applications for all permits necessary for the implementation of the plan to the Department for approval.                        | 90 days after Department feedback        |
| 3 | Commence the implementation of the approved compliance plan. Inform the Department on the date that the implementation of the compliance plan begins.  | 90 days after Department approval        |
| 4 | Submit a report to the Department with an evaluation of the effectiveness of compliance plan and describe the progress towards achieving compliance with the final effluent limits for selenium.   | 90 days after completion of Milestone 3  |
| 5 | Achieve compliance with the final effluent limits for selenium. Within 14 days, inform the Department of whether or not compliance with the final effluent limits for selenium has been achieved.  | 90 days after completion of Milestone 4  |

The following stormwater outfalls discharge to unnamed tributary to Boone Run:

| <i>Outfall Nos.</i> | <i>New Outfall (Y/N)</i> |
|---------------------|--------------------------|
| 003                 | N                        |
| 004                 | N                        |
| 005                 | N                        |
| 006                 | N                        |
| 007                 | N                        |

The proposed effluent limits for the previously listed outfalls during all discharges are as follows:

| <i>Outfalls: 003—007</i><br><i>Parameter</i>  | <i>Minimum</i> | <i>30-Day</i><br><i>Average</i> | <i>Daily</i><br><i>Maximum</i> | <i>Instant.</i><br><i>Maximum</i> |
|---|----------------|---------------------------------|--------------------------------|-----------------------------------|
| Iron (mg/l)                                   | XXX            | 1.5                             | 3.0                            | 3.7                               |
| Manganese (mg/l)                              | XXX            | 1.0                             | 2.0                            | 2.5                               |
| Aluminum (mg/l)                               | XXX            | 0.75                            | 0.75                           | 0.75                              |
| Total Suspended Solids (mg/l)                 | XXX            | 35.0                            | 70.0                           | 90.0                              |
| pH (S.U.)                                     | 6.0            | XXX                             | XXX                            | 9.0                               |
| Net Alkalinity, Total (as CaCO <sub>3</sub> ) | 0.0            | XXX                             | XXX                            | XXX                               |
| Flow (gpm)                                    |                |                                 | Report                         |                                   |
| Alkalinity, Total (as CaCO <sub>3</sub> )     |                |                                 | Report                         |                                   |
| Acidity, Total (as CaCO <sub>3</sub> )        |                |                                 | Report                         |                                   |
| Temperature (°C)                              |                |                                 | Report                         |                                   |
| Specific Conductance (µmhos/cm)               |                |                                 | Report                         |                                   |
| Sulfate, Total (mg/L)                         |                |                                 | Report                         |                                   |

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

*Contact: Cassie Stanton, Clerical Assistant 2.*

**NPDES No. PA0219932. Mining Permit No. 14940101. Junior Coal Contracting, Inc.,** 2330 Six Mile Road, Philipsburg, PA 16866, Rush Township, **Centre County**. Application received: June 5, 2024.

Modification of an NPDES permit for discharge of water resulting from coal surface mining affecting 522.0 acres. Receiving stream(s): unnamed tributary to Moshannon Creek, classified for the following use(s): CWF. This receiving stream is included in the Moshannon Creek Watershed TMDL.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The following outfalls discharge to an unnamed tributary to Moshannon Creek:

| <i>Outfall No.</i> | <i>New or Existing</i> | <i>Type</i>          | <i>Discharge Rate</i> |
|--------------------|------------------------|----------------------|-----------------------|
| 001                | Existing               | Treatment Facility 1 | Intermittent (Pumped) |
| 003                | Existing               | Sediment Pond 2      | Intermittent (Pumped) |



| <i>Outfall No.</i> | <i>New or Existing</i> | <i>Type</i>          | <i>Discharge Rate</i> |
|--------------------|------------------------|----------------------|-----------------------|
| 004                | Existing               | Sediment Pond 3      | Intermittent (Pumped) |
| 005                | Existing               | Sediment Pond 4      | Intermittent (Pumped) |
| 006                | Existing               | Sediment Pond 5      | Intermittent (Pumped) |
| 007                | Existing               | Treatment Facility 2 | Intermittent (Pumped) |
| 008                | Existing               | Treatment Facility 3 | Precipitation Induced |
| 009                | New                    | Treatment Facility 4 | Precipitation Induced |

The proposed effluent limits for the previously listed outfalls are as follows:

| <i>Outfalls: 001 and 007—009<br/>(All Treatment Facilities)</i>     | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|---|---------------------------|--------------------------|-----------------------------|
| <i>Parameter</i>  |                           |                          |                             |
| Iron (mg/L)   | 3.0                       | 6.0                      | 7.0                         |
| Manganese (mg/L)  | 1.6                       | 3.2                      | 4.0                         |
| Aluminum (mg/L)   | 0.75                      | 0.75                     | 0.75                        |
| Total Suspended Solids (mg/L)                                       | 35.0                      | 70.0                     | 90.0                        |
| Sulfate (mg/L)  |                           | Report                   |                             |
| Flow (gpm)  |                           | Report                   |                             |
| Temperature (°C)  |                           | Report                   |                             |
| Specific Conductivity (µmhos/cm)                                    |                           | Report                   |                             |
| pH (S.U.): Must be between 6.0 and 9.0 standard units at all times. |                           |                          |                             |
| Alkalinity must exceed acidity at all times.                        |                           |                          |                             |

The proposed effluent limits for the previously listed outfalls are as follows:

| <i>Outfalls: 003—006 (All Sediment<br/>Control Outfalls)</i>        | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|---|---------------------------|--------------------------|-----------------------------|
| <i>Parameter</i>  |                           |                          |                             |
| Iron (mg/L)   | 3.0                       | 6.0                      | 7.0                         |
| Manganese (mg/L)  | 1.6                       | 3.2                      | 4.0                         |
| Aluminum (mg/L)   | 0.75                      | 0.75                     | 0.75                        |
| Total Suspended Solids (mg/L)                                       | 35.0                      | 70.0                     | 90.0                        |
| Sulfate (mg/L)  |                           | Report                   |                             |
| Flow (gpm)  |                           | Report                   |                             |
| Temperature (°C)  |                           | Report                   |                             |
| Specific Conductivity (µmhos/cm)                                    |                           | Report                   |                             |
| pH (S.U.): Must be between 6.0 and 9.0 standard units at all times. |                           |                          |                             |
| Alkalinity must exceed acidity at all times.                        |                           |                          |                             |

This site also contains or is hydrologically connected to substandard discharges for which there is no responsible party. Pursuant to 25 Pa. Code Chapter 87, Subchapter F, effluent limits for those discharges will be based upon the existing baseline pollution load, or the standards found at 25 Pa. Code § 87.102(a) Group A, whichever is least stringent.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection (DEP). Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341), requires the State to certify that the involved projects will not violate the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), as well as relevant State requirements. Individuals objecting to approval of a request for certification under Section 401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30-days of the date of this notice, as well as any questions to the office noted above the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to

which the comments or objections are addressed, and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The DEP may schedule a fact-finding hearing or an informal conference in response to comments if deemed necessary. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8:00 a.m. and 4:00 p.m. on each working day at the office noted above the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### WATER OBSTRUCTIONS AND ENCROACHMENTS

**Applications Received Under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27) and Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification Under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).**

*Northcentral Region: Waterways & Wetlands Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Stephen Kardohely, Project Manager, 814-342-8216, RA-EPWW-NCRO@pa.gov.*

**E1204224-001. Mid-Cameron Authority, MCA-EPA, 421 North Broad Street, Emporium, PA 15834, Emporium**

Borough, **Cameron County**. U.S. Army Corps of Engineers Baltimore District. Application received: September 4, 2024.

Mid-Cameron Authority has applied for a Chapter 105 Small Projects permit for the replacement of a section of sewer interceptor which runs through the levee along the Driftwood Branch Sinnemahoning Creek. The piping is to be 12-inch PVC pipe with an average of 5 ft of cover. A new manhole will be installed to tie into the existing sewer line. This replacement will ensure that the wastewater of Emporium and Shippen Township will make it to the wastewater treatment plant with no I&I or breakages. The proposed project is located within the floodway of Driftwood Branch Sinnemahoning Creek which is listed in 25 Pa. Code Chapter 93 designation use of Trout Stocked Fishery (TSF). Latitude: 41°, 30', 27.22", Longitude: -78°, 13', 39.69".

*Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.*

**E6402224-002. Honesdale Solar 1, LLC**, 55 Technology Drive, Suite 102, Lowell, MA 01851, Damascus Township, Lebanon Township, **Wayne County**. U.S. Army Corps of Engineers Philadelphia District. Application received: September 10, 2024.

To construct and maintain a 20-foot wide gravel access drive crossing two PEM wetlands (EV) for site access associated with the 10 Funaro Court 5MW Solar Farm project. A total of 0.038 acre of permanent wetland impacts is proposed. The project is located on the left of the Cocheton Turnpike (PA-371 E) approximately 1.1 miles southeast from its intersection with the Hancock Highway (PA-191) (Galilee, PA Quadrangle Latitude: 41°, 42', 47", Longitude: -75°, 12', 26") in Damascus and Lebanon Townships, Wayne County.

#### DAM SAFETY

*Central Office: Waterways & Wetlands Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-772-5321.*

*Contact: Brian Medellin, Civil Engineer Hydraulic, 717-772-5947.*

**D64-047. Eileen Schelling**, 12 Ridge Cliff Street, Kingsville, MD 21087, South Canaan Township, **Wayne County**. Application to modify, operate, and maintain Mill Pond Dam across an unnamed tributary of Middle Creek, HQ-CWF, MF, impacting neither wetlands nor stream for the purpose of building a stoplog structure, reinforcing the existing masonry dam with concrete on the upstream face and the top. Latitude: 41.485°, Longitude: -75.397778°. Application received: August 16, 2024.

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## ACTIONS

### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS

The Department of Environmental Protection (DEP) has taken the following actions on previously received applications for new, amended, and renewed National Pollutant Discharge Elimination System (NPDES) and Water Quality Management (WQM) permits, applications for permit waivers, and Notice of Intent (NOIs) for coverage under General Permits, as listed in the following tables. This notice of final action is published in accordance with 25 Pa. Code Chapters 91, 92a, and 102 and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). The official file for each listed action can be reviewed at the DEP or delegated County Conservation District (CCD) office identified in the table for the action. DEP/CCD office contact information is listed as follows for Section I and is contained within the table for Section II. Additional information for permits issued under 25 Pa. Code Chapters 91 and 92a and Individual permits under 25 Pa. Code Chapter 102, including links to Individual Chapter 92a NPDES and WQM Permits, may be reviewed by generating the "Final Actions Report" on DEP's website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

DEP office contact information to review official files relating to the final actions in Section I is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SERO@pa.gov for Chapter 102 permits.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NERO@pa.gov for Chapter 102 permits.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SCRO@pa.gov for Chapter 102 permits.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NCRO@pa.gov for Chapter 102 permits.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SWRO@pa.gov for Chapter 102 permits.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6078. Email: RA-EPNPDES\_NWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NWRO@pa.gov for Chapter 102 permits.*

DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.

DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law).

The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law. For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board. Individuals who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. Important legal rights are at stake, however, so individuals should contact a lawyer at once.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

For actions taken on applications for pipelines that are regulated by the Federal Energy Regulatory Commission (FERC).

Any person aggrieved by this action may challenge it in an appropriate legal forum. The State and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. §§ 717 et seq., is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec'y, Dep't. of Env'tl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec'y, Dep't. of Env'tl. Prot.*, 903 F.3d 65 (3d Cir. 2018), cert. denied, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dep't. of Env'tl. Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dep't. of Env'tl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa. Cmwlth. June 15, 2021) (Pet. for Allowance of Appeal pending).

**I. Final Action(s) on NPDES and WQM Permit Application(s) and NOIs for Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides, CAFOs and Individual Construction Stormwater.**

| <i>Application Number</i> | <i>Permit Type</i>                  | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>  | <i>Municipality, County</i>                | <i>DEP Office</i> |
|---------------------------|-------------------------------------|---------------------|--|--|-------------------|
| PA0265934                 | CAFO Individual NPDES Permit        | Issued              | Morrow David S<br>237 Briar Lane<br>Loysville, PA 17047-9154                           | Southwest Madison Township<br>Perry County | SCRO              |
| PAD020087                 | Chapter 102 Individual NPDES Permit | Issued              | Buckeye Terminal<br>993 Brodhead Road<br>Coraopolis, PA 15108-2331                     | Moon Township<br>Allegheny County          | SWRO              |
| PAD060042                 | Chapter 102 Individual NPDES Permit | Issued              | Mid Atlantic Interstate Trans LLC<br>800 Cabin Hill Drive<br>Greensburg, PA 15601-1650 | Albany Township<br>Berks County            | SCRO              |
| PAD060102                 | Chapter 102 Individual NPDES Permit | Issued              | Cubes of Allentown LLC<br>37 Wheatland Drive<br>Myerstown, PA 17067-3171               | Richmond Township<br>Berks County          | SCRO              |
| PAD110021                 | Chapter 102 Individual NPDES Permit | Issued              | Jackson Township<br>Cambria County<br>513 Pike Road<br>Johnstown, PA 15909-4209        | Jackson Township<br>Cambria County         | SWRO              |
| PAD150151                 | Chapter 102 Individual NPDES Permit | Issued              | BK Campbell Inc.<br>402 Bayard Road<br>Ste 200<br>Kennett Square, PA 19348-1862        | Lower Oxford Township<br>Chester County    | SERO              |
| PAD150334                 | Chapter 102 Individual NPDES Permit | Issued              | R&K Family Partnership LLC<br>568A E Baltimore Pike<br>Avondale, PA 19311              | London Grove Township<br>Chester County    | SERO              |
| PAD150343                 | Chapter 102 Individual NPDES Permit | Issued              | Chester Valley Golf Course<br>430 Swedesford Road<br>Frazer, PA 19355-1572             | East Whiteland Township<br>Chester County  | SERO              |

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>  | <i>Municipality, County</i>                  | <i>DEP Office</i> |
|---------------------------|---|---------------------|--|--|-------------------|
| PAD390295                 | Chapter 102 Individual NPDES Permit                                 | Issued              | Nestle Purina Petcare<br>2050 Pope Road<br>Allentown, PA 18104-9308  | South Whitehall Township<br>Lehigh County    | NERO              |
| PAD390305                 | Chapter 102 Individual NPDES Permit                                 | Issued              | Dr. Horton Inc.<br>2060 Detwiler Road<br>Harleysville, PA 19438-2934   | Upper Macungie Township<br>Lehigh County     | NERO              |
| PAD480108                 | Chapter 102 Individual NPDES Permit                                 | Issued              | Victaulic Co.<br>4901 Kesslersville Road<br>Easton, PA 18040-6714  | Forks Township<br>Northampton County         | NERO              |
| PAD510241                 | Chapter 102 Individual NPDES Permit                                 | Issued              | Department of the Navy<br>Public Works<br>Department of PA<br>4921 S Broad Street<br>Philadelphia, PA 19112-1303 | Philadelphia City<br>Philadelphia County     | SERO              |
| PAD600017                 | Chapter 102 Individual NPDES Permit                                 | Issued              | UGI Utilities Inc.<br>1 UGI Drive<br>Denver, PA 17517-9039   | Union Township<br>Union County               | NCRO              |
| PAD630074                 | Chapter 102 Individual NPDES Permit                                 | Issued              | Novick Christian<br>3892 Henderson Road<br>Hickory, PA 15340-1426  | Independence Township<br>Washington County   | SWRO              |
| PAS216105                 | Industrial Stormwater Individual NPDES Permit                       | Issued              | Heidelberg Materials<br>US Cement LLC<br>7660 Imperial Way<br>Allentown, PA 18195-1016                           | Aliquippa City<br>Beaver County              | SWRO              |
| 0924814                   | Joint DEP/PFBC Pesticides Permit                                    | Issued              | Rufe Jonathan<br>1900 N 5th Street<br>Perkasie, PA 18944-2215  | East Rockhill Township<br>Bucks County       | SERO              |
| 1524817                   | Joint DEP/PFBC Pesticides Permit                                    | Issued              | D'Ancona Mary<br>3210 Manor Road<br>Coatesville, PA 19320-1218   | West Brandywine Township<br>Chester County   | SERO              |
| 1913801                   | Joint DEP/PFBC Pesticides Permit                                    | Issued              | Murin Francis<br>45 Willow Lane<br>Bloomsburg, PA 17815-3374   | Scott Township<br>Columbia County            | NCRO              |
| 6524804                   | Joint DEP/PFBC Pesticides Permit                                    | Issued              | Bianca Rose HOA<br>5505 Fontana Court<br>Export, PA 15632-9283   | Murrysville Borough<br>Westmoreland County   | SWRO              |
| 2110201                   | Manure Storage and Wastewater Impoundments Individual WQM Permit    | Issued              | Mount Rock Dairy LLC<br>473 Mount Rock Road<br>Newville, PA 17241-9578   | West Pennsboro Township<br>Cumberland County | SCRO              |
| PA0031933                 | Minor Industrial Waste Facility with ELG Individual NPDES Permit    | Issued              | Brunot Island Power LLC<br>P.O. Box 99907<br>Pittsburgh, PA 15233  | Pittsburgh City<br>Allegheny County          | SWRO              |
| PA0060071                 | Minor Industrial Waste Facility with ELG Individual NPDES Permit    | Issued              | Sanofi Pasteur Inc.<br>Discovery Drive<br>Swiftwater, PA 18370-0187  | Pocono Township<br>Monroe County             | NERO              |
| PA0002593                 | Minor Industrial Waste Facility without ELG Individual NPDES Permit | Issued              | Alleima Precision Tube LLC<br>220 Franklin Avenue<br>Scottsdale, PA 15683-1206                                   | Scottsdale Borough<br>Westmoreland County    | SWRO              |
| PA0290106                 | Minor Industrial Waste Facility without ELG Individual NPDES Permit | Issued              | St. Mary's Piper Rd LLC<br>1308 Main Street<br>Brockway, PA 15824-1636   | Saint Marys City<br>Elk County               | NWRO              |

## NOTICES

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| <i>Application Number</i> | <i>Permit Type</i>  | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>   | <i>Municipality, County</i>                       | <i>DEP Office</i> |
|---------------------------|---|---------------------|---|---|-------------------|
| PA0032913                 | Minor Sewage Facility<br>< 0.05 MGD<br>Individual NPDES Permit                      | Issued              | Scenic View MHP LLC<br>340 Murray Drive<br>Jackson, NJ 08527-1179                         | Pymatuning Township<br>Mercer County              | NWRO              |
| PA0033472                 | Minor Sewage Facility<br>< 0.05 MGD<br>Individual NPDES Permit                      | Issued              | Camp Starlight Inc.<br>P.O. Box 33389<br>Palm Beach Gardens, FL 33420                     | Preston Township<br>Wayne County                  | NERO              |
| PA0034070                 | Minor Sewage Facility<br>< 0.05 MGD<br>Individual NPDES Permit                      | Issued              | Glencrest MHP LLC<br>139 Country Club Road<br>Northampton, PA 18067-3028                  | Washington Township<br>Lehigh County              | NERO              |
| PA0070092                 | Minor Sewage Facility<br>< 0.05 MGD<br>Individual NPDES Permit                      | Issued              | John M and Van Daniel Yetter<br>Evergreen Village Cooperative Inc.<br>Camp Hill, PA 17001 | Upper Mount Bethel Township<br>Northampton County | NERO              |
| PA0070114                 | Minor Sewage Facility<br>< 0.05 MGD<br>Individual NPDES Permit                      | Issued              | Diversified Management Solutions LLC<br>P.O. Box 133<br>Selinsgrove, PA 17870-0133        | Union Township<br>Schuylkill County               | NERO              |
| PA0086151                 | Minor Sewage Facility<br>< 0.05 MGD<br>Individual NPDES Permit                      | Issued              | Nebula Realty Trust<br>123 Gilpin Drive<br>West Chester, PA 19382-7412                    | North Middleton Township<br>Cumberland County     | SCRO              |
| PA0092037                 | Minor Sewage Facility<br>< 0.05 MGD<br>Individual NPDES Permit                      | Issued              | Iron City Rentals LLC<br>184 Barrington Rdg<br>Delmont, PA 15626-1271                     | Unity Township<br>Westmoreland County             | SWRO              |
| PA0092487                 | Minor Sewage Facility<br>< 0.05 MGD<br>Individual NPDES Permit                      | Issued              | Barsotti Nino<br>546 Three Mile Hill Road<br>Mount Pleasant, PA 15666-8874                | Bullskin Township<br>Fayette County               | SWRO              |
| PA0216852                 | Minor Sewage Facility<br>< 0.05 MGD<br>Individual NPDES Permit                      | Issued              | Jones Estates TRC LLC<br>2310 S Miami Boulevard<br># 238<br>Durham, NC 27703-5798         | East Huntingdon Township<br>Westmoreland County   | SWRO              |
| PA0216089                 | Minor Sewage Facility<br>>= 0.05 MGD<br>and < 1 MGD<br>Individual NPDES Permit      | Issued              | Westmoreland County<br>Municipal Authority<br>P.O. Box 730<br>Greensburg, PA 15601-0730   | South Huntingdon Township<br>Westmoreland County  | SWRO              |
| 0482201                   | Minor and Non-NPDES<br>Industrial Waste Treatment Facility<br>Individual WQM Permit | Issued              | Tenaris Koppel<br>6403 6th Avenue<br>Koppel, PA 16136-1151                                | Koppel Borough<br>Beaver County                   | SWRO              |
| 2196401                   | Minor and Non-NPDES Sewage<br>Treatment Facility<br>Individual WQM Permit           | Issued              | Nebula Realty Trust<br>123 Gilpin Drive<br>West Chester, PA 19382-7412                    | North Middleton Township<br>Cumberland County     | SCRO              |

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>   | <i>Municipality, County</i>                 | <i>DEP Office</i> |
|---------------------------|---|---------------------|---|---|-------------------|
| 3901402                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Issued              | Lehigh County Authority<br>112 W Union Street<br>Allentown, PA 18102-4912                     | Weisenberg Township<br>Lehigh County        | NERO              |
| 4311401                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Issued              | Scenic View MHP LLC<br>340 Murray Drive<br>Jackson, NJ 08527-1179                             | Pymatuning Township<br>Mercer County        | NWRO              |
| 6524400                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Issued              | Donegal Township<br>Westmoreland County<br>137 Hoffers Lane<br>Jones Mills, PA 15646-1117     | Donegal Township<br>Westmoreland County     | SWRO              |
| 6581406                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Issued              | Iron City Rentals LLC<br>184 Barrington Rdg<br>Delmont, PA 15626-1271                         | Unity Township<br>Westmoreland County       | SWRO              |
| NOEXSC173                 | No Exposure Certification   | Issued              | ASC Engineered Solutions LLC<br>330 E 9th Street<br>Waynesboro, PA 17268-2064                 | Waynesboro Borough<br>Franklin County       | SCRO              |
| NOEXSC195                 | No Exposure Certification   | Issued              | GXO Logistics Supply Chain Inc.<br>4043 Piedmont Parkway<br>High Point, NC 27265-9402         | East Hempfield Township<br>Lancaster County | SCRO              |
| NOEXSC334                 | No Exposure Certification   | Issued              | Roehling Medical Lancaster<br>44 Denver Road<br>Denver, PA 17517-9334                         | East Cocalico Township<br>Lancaster County  | SCRO              |
| NOEXSC430                 | No Exposure Certification   | Issued              | Laborie Medical Tech<br>180 International Drive<br>Portsmouth, NH 03801-6837                  | Upper Allen Township<br>Cumberland County   | SCRO              |
| NOEXSC431                 | No Exposure Certification   | Issued              | Voith US Inc.<br>25 Winship Road<br>York, PA 17406-8419                                       | Manchester Township<br>York County          | SCRO              |
| PAG030322                 | PAG-03 NPDES General Permit for Industrial Stormwater               | Issued              | Atlantic Aviation Corp<br>8375 Enterprise Avenue<br>Philadelphia, PA 19153                    | Philadelphia City<br>Philadelphia County    | SERO              |
| PAG032220                 | PAG-03 NPDES General Permit for Industrial Stormwater               | Issued              | Great Metal Recycling<br>324 Riverview Drive<br>Walnutport, PA 18088-9693                     | Lehigh Township<br>Northampton County       | NERO              |
| PAG032359                 | PAG-03 NPDES General Permit for Industrial Stormwater               | Issued              | Norfolk Southern Railway Co.<br>650 W Peachtree Street NW<br>Box 13<br>Atlanta, GA 30308-1925 | Bethlehem City<br>Lehigh County             | NERO              |
| PAG034883                 | PAG-03 NPDES General Permit for Industrial Stormwater               | Issued              | Risser Grain<br>P.O. Box 26<br>Rheems, PA 17570-0026  | Lewis Township<br>Northumberland County     | NCRO              |
| PAG038309                 | PAG-03 NPDES General Permit for Industrial Stormwater               | Issued              | Advanced Drainage System Inc.<br>P.O. Box 10<br>22793 Route 66<br>Shippenville, PA 16254-0010 | Shippenville Borough<br>Clarion County      | NWRO              |
| PAG038395                 | PAG-03 NPDES General Permit for Industrial Stormwater               | Issued              | Myers Trucking Inc.<br>3058 Route 219<br>Kane, PA 16735                                       | Hamlin Township<br>McKean County            | NWRO              |

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| <i>Application Number</i> | <i>Permit Type</i>   | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>   | <i>Municipality, County</i>               | <i>DEP Office</i> |
|---------------------------|--|---------------------|---|---|-------------------|
| PAG038454                 | PAG-03 NPDES<br>General Permit for Industrial Stormwater           | Issued              | UFP Parker LLC<br>2801 E Beltline Avenue NE<br>Grand Rapids, MI 49525-9680      | Parker City<br>Armstrong County           | NWRO              |
| PAG038528                 | PAG-03 NPDES<br>General Permit for Industrial Stormwater           | Issued              | UPS Inc.<br>55 Glenlake Parkway<br>Atlanta, GA 30328-3474                       | White Township<br>Indiana County          | NWRO              |
| PAG038563                 | PAG-03 NPDES<br>General Permit for Industrial Stormwater           | Issued              | UPS Inc.<br>55 Glenlake Parkway<br>Atlanta, GA 30328-3474                       | Millcreek Township<br>Erie County         | NWRO              |
| PAG041370                 | PAG-04 NPDES<br>General Permit for Small Flow Treatment Facilities | Issued              | Sander Peter<br>14615 Stewart Road<br>Corry, PA 16407-9640                      | Concord Township<br>Erie County           | NWRO              |
| PAG041384                 | PAG-04 NPDES<br>General Permit for Small Flow Treatment Facilities | Issued              | Weiss Max<br>911 Diamond Park<br>Meadville, PA 16335-2629                       | West Mead Township<br>Crawford County     | NWRO              |
| PAG041393                 | PAG-04 NPDES<br>General Permit for Small Flow Treatment Facilities | Issued              | Homa Casey<br>99 Fredonia Hadley Road<br>Fredonia, PA 16124                     | Fairview Township<br>Mercer County        | NWRO              |
| PAG041404                 | PAG-04 NPDES<br>General Permit for Small Flow Treatment Facilities | Issued              | Sable Douglas<br>294 Hillcrest Circle<br>Pittsburgh, PA 15237                   | Plain Grove Township<br>Lawrence County   | NWRO              |
| PAG041419                 | PAG-04 NPDES<br>General Permit for Small Flow Treatment Facilities | Issued              | Dillman Dan<br>120 Ashley Lane<br>Slippery Rock, PA 16057-4102                  | Prospect Borough<br>Butler County         | NWRO              |
| PAG046481                 | PAG-04 NPDES<br>General Permit for Small Flow Treatment Facilities | Issued              | Augustine Ryan P<br>4614 Bakerstown Culmerville Road<br>Gibsonia, PA 15044-7709 | West Deer Township<br>Allegheny County    | SWRO              |
| PAG046486                 | PAG-04 NPDES<br>General Permit for Small Flow Treatment Facilities | Issued              | Glowaski Stanley<br>1121 Old West Road<br>Bentleyville, PA 15314-1575           | Bentleyville Borough<br>Washington County | SWRO              |
| PAG048544                 | PAG-04 NPDES<br>General Permit for Small Flow Treatment Facilities | Issued              | Daniel and Ruth Boisvert<br>741 Dump Road<br>Sugar Grove, PA 16350-3815         | Sugar Grove Township<br>Warren County     | NWRO              |
| PAG108341                 | PAG-10 NPDES<br>General Permit for Hydrostatic Test Water          | Issued              | SE Const Grp LLC<br>3015 Pickering Run Road<br>Marion Center, PA 15759-3802     | Clintonville Borough<br>Venango County    | NWRO              |
| PAG123720                 | PAG-12 NPDES<br>General Permit for CAFOs                           | Issued              | Zimmerman Clifford Z<br>2993 Mill Road<br>Elizabethtown, PA 17022-8732          | Conewago Township<br>Dauphin County       | SCRO              |
| PAG123755                 | PAG-12 NPDES<br>General Permit for CAFOs                           | Issued              | Green Park HGE Inc.<br>P.O. Box 7<br>East Petersburg, PA 17520-0007             | East Donegal Township<br>Lancaster County | SCRO              |
| PAG123817                 | PAG-12 NPDES<br>General Permit for CAFOs                           | Issued              | Franklin View Farms<br>1700 Prospect Road<br>Washington Boro, PA 17582-9674     | Manor Township<br>Lancaster County        | SCRO              |

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|---------------------------|---|---------------------|--|---|-------------------|
| PAG123913                 | PAG-12 NPDES General Permit for CAFOs                         | Issued              | Martin Brian<br>684 Church Road<br>Womelsdorf, PA 19567-9481   | Marion Township<br>Berks County               | SCRO              |
| PAG136136                 | PAG-13 NPDES General Permit for MS4s                          | Waived              | South Versailles Township<br>Allegheny County<br>P.O. Box 66<br>Coulters, PA 15028-0066                          | South Versailles Township<br>Allegheny County | SWRO              |
| 2398401                   | Pump Stations Individual WQM Permit                           | Issued              | Middletown Township Sewer Authority<br>Delaware County<br>P.O. Box 9<br>27 N Pennell Road<br>Lima, PA 19037-0009 | Middletown Township<br>Delaware County        | SERO              |
| 5683411                   | Sewage Treatment Facilities Individual WQM Permit             | Issued              | UMH Properties Inc.<br>150 Clay Street<br>Suite 450<br>Morgantown, WV 26501-5942                                 | Somerset Township<br>Somerset County          | SWRO              |
| 1524408                   | Sewer Extensions Individual WQM Permit                        | Issued              | Oxford Borough Area Sewer Authority<br>Chester County<br>2196 Baltimore Pike<br>Oxford, PA 19363-4021            | Oxford Borough<br>Chester County              | SERO              |
| PA0285251                 | Single Residence STP Individual NPDES Permit                  | Issued              | M Cap LLC<br>328 Riverview Drive<br>New Kensington, PA 15068-5935  | Lower Burrell City<br>Westmoreland County     | SWRO              |
| PA0285293                 | Single Residence STP Individual NPDES Permit                  | Issued              | Godley Sara<br>226 Rankin Road<br>Washington, PA 15301-3182  | South Strabane Township<br>Washington County  | SWRO              |
| PA0295833                 | Single Residence STP Individual NPDES Permit                  | Issued              | Kline Tiffany<br>2983 W Washington Street<br>Bradford, PA 16701-2427   | Bradford Township<br>McKean County            | NWRO              |
| PA0295892                 | Single Residence STP Individual NPDES Permit                  | Issued              | Risjan Vanessa<br>2660 Old Wattsburg Road<br>Waterford, PA 16441-9637  | Waterford Township<br>Erie County             | NWRO              |
| 2524405                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Issued              | Risjan Vanessa<br>2660 Old Wattsburg Road<br>Waterford, PA 16441-9637  | Waterford Township<br>Erie County             | NWRO              |
| 4120401                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Issued              | Jack G Wentz and Madigan J Miller<br>46 Meadowood Road<br>Linden, PA 17744-8094                                  | Woodward Township<br>Lycoming County          | NCRO              |
| 4224403                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Issued              | Kline Tiffany<br>2983 W Washington Street<br>Bradford, PA 16701-2427   | Bradford Township<br>McKean County            | NWRO              |
| 6298412                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Issued              | Daniel and Ruth Boisvert<br>741 Dump Road<br>Sugar Grove, PA 16350-3815  | Sugar Grove Township<br>Warren County         | NWRO              |
| 6324400                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Issued              | Godley Sara<br>226 Rankin Road<br>Washington, PA 15301-3182  | South Strabane Township<br>Washington County  | SWRO              |
| PA0096628                 | Small Flow Treatment Facility Individual NPDES Permit         | Issued              | Hamill Manufacturing Co. Inc.<br>500 Pleasant Valley Road<br>Trafford, PA 15085-2701                             | Penn Township<br>Westmoreland County          | SWRO              |



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**II. Final Action(s) on PAG-01 and PAG-02 General NPDES Permit NOIs.**


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| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                             | <i>Office</i>  |
|----------------------|-----------------------------|---------------------|---|---|--|
| PAC400273            | PAG-02<br>General<br>Permit | Issued              | Yalick CCJ, LLC<br>Jay Naparło<br>P.O. Box 70<br>Dallas, PA 18612                 | Hanover Township<br>Wilkes-Barre City<br>Luzerne County | Luzerne Conservation<br>District<br>325 Smiths Pond Road<br>Shavertown, PA 18708<br>570-674-7991<br>RA-EPWW-NERO@<br>pa.gov  |
| PAC350183            | PAG-02<br>General<br>Permit | Issued              | Dickson City Borough<br>901 Enterprise Street<br>Dickson City, PA 18519           | Dickson City<br>Borough<br>Lackawanna County            | Lackawanna County<br>Conservation District<br>1027 S. Abington Road<br>South Abington<br>Township, PA 18411<br>570-382-3086<br>RA-EPWW-NERO@<br>pa.gov                 |
| PAC350177            | PAG-02<br>General<br>Permit | Issued              | Dickson City Borough<br>901 Enterprise Street<br>Dickson City, PA 18519           | Dickson City<br>Borough<br>Lackawanna County            | Lackawanna County<br>Conservation District<br>1027 S. Abington Road<br>South Abington<br>Township, PA 18411<br>570-382-3086<br>RA-EPWW-NERO@<br>pa.gov                 |
| PAC230123            | PAG-02<br>General<br>Permit | Issued              | PennDOT<br>7000 Geerdes Blvd<br>King of Prussia, PA 19406                         | Ridley Park Borough<br>Delaware County                  | Delaware County<br>Conservation District<br>Rose Tree Park<br>Hunt Club<br>1521 N. Providence<br>Road<br>Media, PA 19063<br>610-892-9484<br>RA-EPNPDES_SERO@<br>pa.gov |
| PAC010271            | PAG-02<br>General<br>Permit | Issued              | The Brethren Home Community<br>2990 Carlisle Pike<br>New Oxford, PA 17350         | Oxford Township<br>Adams County                         | Adams County<br>Conservation District<br>670 Old Harrisburg<br>Road<br>Suite 201<br>Gettysburg, PA 17325<br>717-334-0636   |
| PAC010219A-2         | PAG-02<br>General<br>Permit | Issued              | Akshay D. Vidyarthi<br>7686 Paradise Heights Road<br>Abbottstown, PA 17301        | Tyrone Township<br>Adams County                         | Adams County<br>Conservation District<br>670 Old Harrisburg<br>Road<br>Suite 201<br>Gettysburg, PA 17325<br>717-334-0636   |
| PAC670687            | PAG-02<br>General<br>Permit | Issued              | School District of the City of<br>York<br>31 North Pershing Ave<br>York, PA 17401 | City of York<br>York County                             | York County<br>Conservation District<br>2401 Pleasant Valley<br>Rd.<br>Suite 101<br>Room 139<br>York, PA 17402<br>717-840-7430   |

| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                   | <i>Office</i>   |
|----------------------|-----------------------------|---------------------|---|---|---|
| PAC670284            | PAG-02<br>General<br>Permit | Issued              | SSN York, LLC<br>5159 West Woodmill Drive<br>Suite 15<br>Wilmington, DE 19808                             | York Township<br>York County                  | York County<br>Conservation District<br>2401 Pleasant Valley<br>Rd.<br>Suite 101<br>Room 139<br>York, PA 17402<br>717-840-7430    |
| PAC670621            | PAG-02<br>General<br>Permit | Issued              | KEII Canal Road West, LLC<br>c/o Kinsley Properties<br>6259 Reynolds Mill Road<br>Seven Valleys, PA 17360 | East Manchester<br>Township<br>York County    | York County<br>Conservation District<br>2401 Pleasant Valley<br>Rd.<br>Suite 101<br>Room 139<br>York, PA 17402<br>717-840-7430    |
| PAC670367            | PAG-02<br>General<br>Permit | Issued              | Westfalia Technologies<br>3655 Sandhurst Drive<br>York, PA 17406  | Manchester<br>Township<br>York County         | York County<br>Conservation District<br>2401 Pleasant Valley<br>Rd.<br>Suite 101<br>Room 139<br>York, PA 17402<br>717-840-7430    |
| PAC140181            | PAG-02<br>General<br>Permit | Issued              | KCCCOLE, LLC<br>Taylor Hill Road<br>Centre Hall, PA 16828   | Potter Township<br>Centre County              | Centre County<br>Conservation District<br>414 Holmes Ave<br>Ste 4<br>Bellefonte, PA 16823<br>814-355-6817                         |
| PAC170090            | PAG-02<br>General<br>Permit | Issued              | Sandy Township<br>Industrial Drive<br>DuBois, PA 15801  | Sandy Township<br>Clearfield County           | Clearfield County<br>Conservation District<br>6395 Clearfield-<br>Woodland Hwy<br>Suite 2<br>Clearfield, PA 16830<br>814-765-2629 |
| PAC190088            | PAG-02<br>General<br>Permit | Issued              | Berks Homes<br>John Fisher<br>2607 E. College Ave.<br>State College, PA 16801                             | Briar Creek Borough<br>Columbia County        | Columbia County<br>Conservation District<br>702 Sawmill Rd<br>Ste 204<br>Bloomsburg, PA 17815<br>570-784-1310                     |
| PAC600123            | PAG-02<br>General<br>Permit | Issued              | Joseph Z. Hoover<br>2098 Beaver Run Road<br>Lewisburg, PA 17837   | Buffalo Township<br>Union County              | Union County<br>Conservation District<br>155 N 15th St<br>Lewisburg, PA 17837<br>570-524-3860                                     |
| PAC360965            | PAG-02<br>General<br>Permit | Issued              | Lancaster Bible College<br>901 Eden Road<br>Lancaster, PA 17601   | Manheim Township<br>Lancaster County          | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 1760<br>717-299-5361                  |
| PAC360936            | PAG-02<br>General<br>Permit | Issued              | Calumet Enterprises<br>2207 Old Philadelphia Pike<br>Lancaster, PA 17602                                  | East Lampeter<br>Township<br>Lancaster County | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17602<br>717-299-5361                 |

## NOTICES

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| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>                 | <i>Office</i>  |
|----------------------|-----------------------------|---------------------|--|---|--|
| PAC250215            | PAG-02<br>General<br>Permit | Issued              | Erie Veterans Affairs Medical<br>Center<br>135 West 38th Street<br>Erie, PA 16504                    | City of Erie<br>Erie County                 | Erie County<br>Conservation District<br>1927 Wager Road<br>Erie, PA 16509<br>814-825-6403  |
| PAC510197            | PAG-02<br>General<br>Permit | Issued              | 2019 N 29th St, LLC<br>P.O. Box 15196<br>Philadelphia, PA 19130-0196                                 | City of Philadelphia<br>Philadelphia County | DEP, SERO<br>2 E. Main Street<br>Norristown, PA 19401<br>484-250-5821<br>RA-EPNPDES_SERO@<br>pa.gov  |
| PAC510342            | PAG-02<br>General<br>Permit | Issued              | Opportunities Services<br>Corporation<br>1415 N. Broad Street<br>Suite 116<br>Philadelphia, PA 19122 | City of Philadelphia<br>Philadelphia County | DEP, SERO<br>2 E. Main Street<br>Norristown, PA 19401<br>484-250-5821<br>RA-EPNPDES_SERO@<br>pa.gov  |
| PAC350019            | PAG-02<br>General<br>Permit | Issued              | Robert Fiegelman<br>Morgan Highway Auto Parts<br>400 Morgan Highway<br>Scranton, PA 18508            | City of Scranton<br>Lackawanna County       | Lackawanna County<br>Conservation District<br>1027 S. Abington Road<br>South Abington<br>Township, PA 18411<br>570-382-3086<br>RA-EPWW-NERO@<br>pa.gov |
| PAC350114 A-1        | PAG-02<br>General<br>Permit | Issued              | Keyser Land Development, LLC<br>21 Franklin Street<br>Jermyn, PA 18433-1652                          | City of Scranton<br>Lackawanna County       | Lackawanna County<br>Conservation District<br>1027 S. Abington Road<br>South Abington<br>Township, PA 18411<br>570-382-3086<br>RA-EPWW-NERO@<br>pa.gov |
| PAC090702            | PAG-02<br>General<br>Permit | Issued              | Universal Building Construction<br>Company<br>1712 Scott Drive<br>Newton, PA 18940-2900              | Bensalem Township<br>Bucks County           | Bucks County<br>Conservation District<br>1456 Ferry Road<br>Doylestown, PA<br>18901-5550<br>215-345-7577<br>RA-EPNPDES_SERO@<br>pa.gov                 |
| PAC090692            | PAG-02<br>General<br>Permit | Issued              | Matthew Kristen Tormenti<br>498 Stoneybrook Road<br>Newtown, PA 18940                                | Upper Makefield<br>Township<br>Bucks County | Bucks County<br>Conservation District<br>1456 Ferry Road<br>Doylestown, PA<br>18901-5550<br>215-345-7577<br>RA-EPNPDES_SERO@<br>pa.gov                 |
| PAC090715            | PAG-02<br>General<br>Permit | Issued              | SHR Real Estate LLC<br>149 Newbold Road<br>Fairless Hills, PA 19030-4309                             | Falls Township<br>Bucks County              | Bucks County<br>Conservation District<br>1456 Ferry Road<br>Doylestown, PA<br>18901-5550<br>215-345-7577<br>RA-EPNPDES_SERO@<br>pa.gov                 |
| PAC240036            | PAG-02<br>General<br>Permit | Issued              | South Michael Enterprises LLC<br>1057 South Michael Road<br>St Marys, PA 15857                       | City of Saint Marys<br>Elk County           | Elk County<br>Conservation District<br>850 Washington Street<br>St Mary's, PA 15857<br>814-776-5373  |

| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                      | <i>Office</i>  |
|----------------------|-----------------------------|---------------------|---|--|--|
| PAC460855            | PAG-02<br>General<br>Permit | Issued              | Big Road LLC<br>P.O. Box 140<br>Skippack, PA 19474-0140   | Upper Frederick<br>Township<br>Montgomery County | Montgomery County<br>Conservation District<br>143 Level Road<br>Collegeville, PA<br>19426-3313<br>610-489-4506 x 10<br>RA-EPNPDES_SERO@<br>pa.gov      |
| PAC460894            | PAG-02<br>General<br>Permit | Issued              | Paone Brothers Horsham LLC<br>1120 Bethlehem Pike<br>P.O. Box 280<br>Lower Gwynedd, PA 19002-1423                     | Horsham Township<br>Montgomery County            | Montgomery County<br>Conservation District<br>143 Level Road<br>Collegeville, PA<br>19426-3313<br>610-489-4506 x 10<br>RA-EPNPDES_SERO@<br>pa.gov      |
| PAC350111            | PAG-02<br>General<br>Permit | Issued              | PennDOT District 4-0<br>55 Keystone Industrial Park<br>Dunmore, PA 18512  | City of Scranton<br>Lackawanna County            | Lackawanna County<br>Conservation District<br>1027 S. Abington Road<br>South Abington<br>Township, PA 18411<br>570-382-3086<br>RA-EPWW-NERO@<br>pa.gov |
| PAC460880            | PAG-02<br>General<br>Permit | Issued              | James Losty<br>231 W Matsonford Road<br>Radnor, PA 19087  | Upper Merion<br>Township<br>Montgomery County    | Montgomery County<br>Conservation District<br>143 Level Road<br>Collegeville, PA<br>19426-3313<br>610-489-4506 x 10<br>RA-EPNPDES_SERO@<br>pa.gov      |
| PAC220404            | PAG-02<br>General<br>Permit | Issued              | Hershey Entertainment &<br>Resorts Company<br>108 Chocolate World Way<br>Hershey, PA 17033                            | Derry Township<br>Dauphin County                 | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>717-921-8100   |
| PAC220110            | PAG-02<br>General<br>Permit | Issued              | Vistablock<br>150 Farmington Ln<br>Lancaster, PA 17601  | Lower Swatara<br>Township<br>Dauphin County      | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>717-921-8100   |
| PAC220441            | PAG-02<br>General<br>Permit | Issued              | Swim Hershey<br>84 S. Hills Dr.<br>Hershey, PA 17033  | Derry Township<br>Dauphin County                 | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>717-921-8100   |
| PAC220393            | PAG-02<br>General<br>Permit | Issued              | PA-American Water Co.<br>852 Wesley Drive<br>Mechanicsburg, PA 17055  | Swatara Township<br>Dauphin County               | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>717-921-8100   |
| PAC400314            | PAG-02<br>General<br>Permit | Issued              | Dallas Development Partners,<br>LLC<br>Jonathan Gottlieb<br>201 S. Maple Street<br>Suite 100<br>Ambler, PA 19002-5539 | Dallas Township<br>Luzerne County                | Luzerne Conservation<br>District<br>325 Smiths Pond Road<br>Shavertown, PA 18708<br>570-674-7991<br>RA-EPWW-NERO@<br>pa.gov                            |

**STATE CONSERVATION COMMISSION**  
**NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR**  
**NPDES PERMITS FOR CAFOs**

The State Conservation Commission has taken the following actions on previously received applications for nutrient management plans under 3 Pa.C.S. Chapter 5, for agricultural operations that have or anticipate submitting applications for new, amended or renewed NPDES permits or NOIs for coverage under a general permit for CAFOs under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Persons aggrieved by an action may appeal under 3 Pa.C.S. § 517, section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704 to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge actions, appeals must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary of the Board at 717-787-3483 for more information.

**NUTRIENT MANAGEMENT PLAN**  
**CAFO PUBLIC NOTICE SPREADSHEET—ACTIONS**

| <i>Agricultural Operation<br/>Name and Address</i>              | <i>County</i>        | <i>Total Acres</i> | <i>Animal<br/>Equivalent<br/>Units</i> | <i>Animal Type</i>  | <i>Special<br/>Protection<br/>Waters (HQ or<br/>EV or NA)</i> | <i>Approved or<br/>Disapproved</i> |
|---|----------------------|--------------------|--|---------------------|---|------------------------------------|
| Brian Musser Farm<br>173 Hickory Rd<br>Pine Grove, PA 17963     | Schuylkill<br>County | 83                 | 216.63                                 | Poultry<br>Broilers | NA  | Approved                           |
| Mattern Farms, LLC<br>197 Mattern Hill Rd<br>Dornsife, PA 17823 | Schuylkill<br>County | 295.3              | 367.66                                 | Layer               | NA  | Approved                           |
| Goodview Farm, LLC<br>1317 Glory Barn Road<br>Canton, PA 17724  | Bradford<br>County   | 1,337.3            | 1,524.32                               | Dairy               | NA  | Approved                           |
| Brookside Dairy<br>2677 Old Rt 56<br>Homer City, PA 15748       | Indiana<br>County    | 1,255.4            | 1,165.8                                | Dairy               | NA  | Approved                           |

**PUBLIC WATER SUPPLY PERMITS**

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained

from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

## SAFE DRINKING WATER

**Actions Taken Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Olivia Harris, Clerical Supervisor I, 570-327-0561.*

**Construction Permit No. 1424515**, Major Amendment, Public Water Supply.

|                      |   |
|----------------------|---|
| Applicant            | <b>PA American Water Company—Philipsburg District</b>   |
| Address              | 852 Wesley Drive<br>Mechanicsburg, PA 17055   |
| Municipality         | Boggs Township  |
| County               | <b>Centre County</b>  |
| Consulting Engineer  | Garret J Hargenrader<br>3121 Fairway Drive<br>Altoona, PA 16602-4496  |
| Application Received | July 30, 2024   |
| Permit Issued        | September 18, 2024  |
| Description          | This permit authorizes upgrades to the existing Mutton Hollow Booster Pump Station (BPS), including elimination of the booster chlorination system. |

*Northeast Region: Safe Drinking Water Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Ryan Fox, Environmental Engineering Specialist, 570-826-2533.*

**Reserve Source Designations Permit No. 2450133**, Public Water Supply.

|                      |  |
|----------------------|--|
| Applicant            | <b>Pennsylvania American Water Company</b>   |
| Address              | 852 Wesley Dr.<br>Mechanicsburg, PA 17055  |
| Municipality         | Stroud Township  |
| County               | <b>Monroe County</b>   |
| Consulting Engineer  | Pennsylvania American Water Company<br>852 Wesley Dr.<br>Mechanicsburg, PA 17055   |
| Application Received | June 11, 2024  |
| Permit Issued        | September 18, 2024   |
| Description          | Pennsylvania American Water Company Blue Mountain Lake Well No. 2 Reserve Designation. Permit issued September 18, 2024. |

**Operation Permit No. 3540312**, Public Water Supply.

|           |   |
|-----------|---|
| Applicant | <b>Tamaqua Area School District</b>     |
| Address   | 138 West Broad St.<br>Tamaqua, PA 17960 |

|                     |  |
|---------------------|--|
| Municipality        | West Penn Township   |
| County              | <b>Schuylkill County</b>   |
| Consulting Engineer | Keystone Consulting Engineers, Inc.<br>5012 Medical Center Circle<br>Allentown, PA 18106 |

|                      |  |
|----------------------|--|
| Application Received | August 8, 2024   |
| Permit Issued        | September 18, 2024   |
| Description          | Operation Permit approval for Tamaqua West Penn Elementary corrosion control treatment system. |

*Contact: Victoria Frederick, Clerical Assistant 2, 570-826-2502.*

**Operation Permit No. 3480057**, Public Water Supply.

|                     |   |
|---------------------|---|
| Applicant           | <b>Northampton Borough Municipal Authority</b>  |
| Address             | 1 Clear Springs Drive<br>Northampton, PA 18067  |
| Municipality        | Whitehall Township  |
| County              | <b>Lehigh County</b>  |
| Consulting Engineer | Mr. R Scott Hughes, P.E., VP<br>Gannett Fleming Inc.<br>1010 Adams Avenue<br>Valley Forge Corporate Center<br>Audubon, PA 19403 |

|                      |  |
|----------------------|--|
| Application Received | July 3, 2024   |
| Permit Issued        | August 6, 2024   |
| Description          | Operations permit for the rehabilitation of the existing 2.0 million gallon (MG) prestressed concrete Cementon Tank No. 1 as well as outstanding construction items (Saf-T-Climb rail type system and vandal deterrent on the exterior ladder) for the new Cementon Tank No. 2, constructed under Public Water Supply (PWS) Permit No. 4822507MA issued on October 11, 2022. |

**Operation Permit No. 3130307**, Public Water Supply.

|                     |   |
|---------------------|---|
| Applicant           | <b>JFBB Ski Areas, Inc. d/b/a Jack Frost Ski Area Jack Frost Mountain Summit Lodge</b>                    |
| Address             | P.O. Box 1539<br>434 Jack Frost Mountain Road<br>Blakeslee, PA 18610-1539                                 |
| Municipality        | Kidder Township   |
| County              | <b>Carbon County</b>  |
| Consulting Engineer | Robert H. Schemmerling, P.E.<br>RHS Engineering, Inc.<br>2909 Conococheague Lane<br>Greencastle, PA 17225 |

|                      |                |
|----------------------|----------------|
| Application Received | June 27, 2024  |
| Permit Issued        | August 6, 2024 |

**Description** The operations permit was for the installation of corrosion control treatment (CCT) facilities per the Department’s Lead and Copper Rule (LCR) (soda ash with a blended potassium based phosphate (SLI-DP or equal)) and the installation of an Oxidation/Filtration Treatment System for Iron and Manganese Reduction at Well Nos. 2 and 3 including chlorination facilities for oxidation (12-15% sodium hypochlorite) prior to the filters and for disinfection after the filters. System upgrades also include, contact pipe construction for achieving 20 minutes of effective contact time (CT) (not for 4-log), DAB booster pump installation with equalization tank (Wellxtrol WX-302) located after the pumps, new 2-inch HDPE transmission piping within the existing building for Well No. 2 to convey raw water to the treatment area, finished water storage (ten 500-gallon tanks with one common screened overflow) with float switches (or an ultrasonic water level sensor) to actuate the submersible well pumps as needed, and the installation of a new finished water entry point (EP) sample tap along with a totalizing flow meter prior to distribution to the lodge. The system will be equipped with all necessary appurtenances and certified for conformance with NSF Standard 61.

**Construction Permit No. 4023504**, Major Amendment, Public Water Supply.

**Applicant** Hazleton Area Water Company (Tomhicken Mountain Springs)  
**Address** 410 West Mine Street Hazleton, PA 18201  
**Municipality** Black Creek Township  
**County** Luzerne County  
**Consulting Engineer** Mr. John Synoski, P.E. 2584 Christine Road Hazle Township, PA 18202  
**Application Received** March 15, 2023  
**Permit Issued** August 23, 2024

**Description** The purpose of this project is to add two new permanent groundwater sources of supply (each with a Shelco 7FOS3 Series Multi-Cartridge Filter Housing with a one-micron Shelco HFC Series High Flow Cartridge Filter) to the system to be known as Well No. 9 (HAWC # 2) and Well No. 10 (HAWC # 3). Well No. 9 (HAWC # 2) and Well No. 10 (HAWC # 3) are designated as a well field. HAWC shall not operate Well No. 9 (HAWC # 2) and Well No. 10 (HAWC # 3) simultaneously.

**Operation Permit No. 2580024**, Public Water Supply.

**Applicant** Pennsylvania American Water Company  
**Address** 852 Wesley Drive Mechanicsburg, PA 17055  
**Municipality** Harmony Township  
**County** Susquehanna County  
**Consulting Engineer** Ms. Maureen V Coleman, P.E. Engineering Project Manager Pennsylvania American Water Company 2699 Stafford Ave Scranton, PA 18505  
**Application Received** June 13, 2024  
**Permit Issued** August 28, 2024  
**Description** Operations permit for the designation of treatment segments for the calculation of 1-log giardia inactivation via PAWC’s submission of form 3940-FM-BSDW0569. This utilized to help the system and the Department ensure proper operational parameters are being used to meet the greater than 1.0 log Giardia inactivation regulatory requirement in Chapter 109.301.

**Operation Permit No. 2450044**, Public Water Supply.

**Applicant** Aqua Pennsylvania, Inc.  
**Address** 762 West Lancaster Avenue Bryn Mawr, PA 19010  
**Municipality** Hamilton Township  
**County** Monroe County  
**Consulting Engineer** Jonathan Morris, P.E. Senior Project Manager GHD, Inc. 298 East 5th Street Suite 1 Bloomsburg, PA 17815

Application Received July 31, 2024  
 Permit Issued August 28, 2024  
 Description Operations permit for the following modifications: Lily Street Well No. 2, new well station building, new well pump, addition of polyphosphate feed system and construction of new 38 feet of 30-inch diameter chlorine contact pipe for CT.

**Construction Permit No. 4524510MA**, Minor Amendment, Public Water Supply.

Applicant **Mr. Richard Dionysius White Rock Mobile Home Park**  
 Address 749 SE Margaret Drive  
 Lake City, FL 32025  
 Municipality Coolbaugh Township  
 County **Monroe County**  
 Consulting Engineer Mr. Harry Garman, P.E.  
 PLS Technical Officer  
 Municipal  
 Barry Isett & Associates, Inc.  
 85 South Route 100  
 Allentown, PA 18106

Application Received August 19, 2024  
 Permit Issued September 24, 2024  
 Description The construction permit approved substantial rehabilitation of the existing PWS system facilities located on White Rock Lane, Tobyhanna, PA 18466 which were catastrophically damaged in a fire on or about May 3, 2024. Proposed work includes the installation of a new pitless adapter and transmission main piping for the existing well, known as Main Well (Source 001), and the construction of a new treatment plant (TP) building (TP 301) to house the disinfection system components and general corrosion control treatment facilities, with all necessary piping and appurtenances for associated Entry Point (EP) 101

**Operation Permit No. 3540046-E1**, Public Water Supply.  
 Applicant **Schuylkill County Municipal Authority**  
 Address 221 South Centre Street  
 Pottsville, PA 17901  
 Municipality Tremont Borough  
 County **Schuylkill County**

Consulting Engineer Mr. Patrick Caulfield, PE  
 Executive Director  
 Schuylkill County Municipal Authority  
 221 South Centre Street  
 Pottsville, PA 17901

Application Received September 16, 2024  
 Permit Issued September 16, 2024  
 Description This limited duration emergency operations permit is for hauling in finished bulk water supplied by Vogel Farms Spring Water Company, Inc., a permitted finished bulk water hauler (PWS ID No. 3136549), with site chlorination, to supply the system and augmenting existing system supplies.

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Daniel J. Cannistraci, Environmental Engineering Specialist, 717-705-4708.*

**Construction Permit 3624515**. PWSID No. **7360384**. **Aeternum Sperare, Inc.**, 2092 Main St, Narvon, PA 17555, Caernarvon Township, **Lancaster County**. Application received: July 2, 2024. Permit Issued: September 17, 2024. This action authorizes replacement of the anion exchange media within the nitrate removal unit in the Inn At Twin Linden public water supply.

**NCWSA Construction Permit 7670389**. PWSID No. **7670389**. **Gruver's Tree Farm**, 255 Stetler Rd, New Cumberland, PA 17070, Fairview Township, **York County**. Application received: August 22, 2024. Permit Issued: September 23, 2024. This action authorizes the construction of a new transient noncommunity water system consisting of a new well, pressure tank, cartridge filter, and ultraviolet light disinfection unit.

**NCWSA Operation Permit 7210946**. PWSID No. **7210946**. **Silver Spring Presbyterian Church**, 444 Silver Spring Rd, Mechanicsburg, PA 17050, Silver Spring Township, **Cumberland County**. Application received: August 30, 2024. Permit Issued: September 23, 2024. This action authorizes operation of the water system at Silver Spring Presbyterian Church following upgrades to the softening and ultraviolet light disinfection systems.

**Operation Permit 0623513 MA**. PWSID No. **3060082**. **Mount Penn Borough Municipal Authority**, 200 N 25th St, Reading, PA 19606, Exeter Township, **Berks County**. Application received: September 17, 2024. Permit Issued: September 23, 2024. This action authorizes operation of manhole risers and covers at the Sylvan Dell pump station.

*Contact: Thomas Filip, Environmental Engineer, 717-705-4708.*

**Construction Permit 3624523 MA**. PWSID No. **7360045**. **Ephrata Area Joint Authority**, 124 South State Street, Ephrata, PA 17522, Ephrata Borough, **Lancaster County**. Application received: August 1, 2024. Permit Issued: September 19, 2024. Rehabilitation of the WTP sedimentation basins.



Contact: Wade Cope, P.E., Environmental Engineer, 717-705-4708.

**Construction/Operation Permit 5024510 MA.** PWSID No. **7500019. Duncannon Borough**, 428 North High Street, Duncannon Borough, PA 17020, Duncannon Borough, **Perry County**. Application received: September 20, 2024. Permit Issued: September 20, 2024. Construction/operation permit for temporary bulk water hauling and temporary storage tanks.

#### WATER ALLOCATIONS

**Actions Taken on Applications Received Under the Act of June 24, 1939 (P.L. 842, No. 365) (35 P.S. §§ 631—641) Relating to the Acquisition of Rights to Divert Waters of the Commonwealth.**

*Southeast Region: Safe Drinking Water Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

Contact: Kimberleigh C. Rivers, Clerical Assistant 2, 484-250-5887.

**WA-15-1005A, Water Allocations.** Oxford Borough, 1 Octoraro Alley, P.O. Box 380, Oxford, PA 19363-0380, Oxford Borough, **Chester County**. The Oxford Borough requested the right to purchase up to 360,000 gpd, based on a 30-day average from Chester Water Authority. Application received: October 18, 2023. Issued: February 29, 2024

#### BIOSOLIDS INDIVIDUAL PERMITS (PABIG, SSN AND PABIS)

The Department of Environmental Protection has taken the following actions on the previously received individual permit applications for the land application of treated sewage sludge (biosolids).

Any person aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. Section 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge this action, the appeal must reach the board within 30-days. A lawyer is not needed to file an appeal.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board 717-787-3483 for more information.

*Northeast Region: Clean Water Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

Contact: Thomas J. Sweeney Jr., Soils Scientist, 717-705-4786.

Site Suitability Notice for Land Application Under Approved PAG-08-2205 for **Nazareth Borough Municipal Authority**, 872 Tatamy Road, P.O. Box A, Nazareth, PA 18064, Plainfield Township, **Northampton County**. NBMA Hower Farm Biosolids Site, 6249 Hower Road, Nazareth, PA 18064. agricultural utilization-land application of biosolids. Application received: October 13, 2023. Approved: September 18, 2024.

#### LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

##### UNDER ACT 2, 1995

##### PREAMBLE 2

**The Following Plans and Reports Were Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).**

Provisions of Sections 301—308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301—6026.308) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Department has received the following plans and reports.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.

**Former Howes Leather Corporation Site—Eastern Parcel**, Primary Facility ID # **623654**, 45 Cooper Road, Curwensville, PA 16833, Curwensville Borough, **Clear-**

**field County.** DMS Environmental Services, LLC, 103 South Spring Street, Bellefonte, PA 16823, on behalf of Clearly Ahead Development, 139 W Market Street, Suite 200, Clearfield, PA 16830, submitted a Remedial Investigation Report/Risk Assessment/Cleanup Plan/Final Report concerning remediation of groundwater contaminated with vegetable tannery sludge residuals. The Remedial Investigation Report/Risk Assessment/Cleanup Plan/Final Report is intended to document remediation of the site to meet the site-specific standards.

**Water Works Hoagland Run Road Cleanup,** Primary Facility ID # **777001**, 1022 Hoagland Run Road, Cogan Station, PA 17728, Lycoming Township, **Lycoming County.** Weaver Consultants Group, LLC, 175 Maple Hill Drive, Etters, PA 17319, on behalf of Water Works Transport, LLC, 1912 John Brady Drive, Muncy, PA 17756, submitted a Cleanup Plan/Final Report concerning remediation of soil and groundwater contaminated with production fluid. The Cleanup Plan/Final Report is intended to document remediation of the site to meet the Site-Specific, Statewide Health and Background.

**Seneca Watkins 820 Pad,** Primary Facility ID # **874437**, 404 Merrick Hill Road, Westfield, PA 16950, Chatham Township, **Tioga County.** Weaver Consultants Group, LLC, 2225 Sycamore Street, Harrisburg, PA 17110, on behalf of Seneca Resources Company LLC, 2000 Westinghouse Drive, Suite 400, Cranberry Township, PA 16066, submitted a Remediation Investigation Report/Final Report concerning remediation of soil contaminated with production fluid and oil-based mud. The Remediation Investigation Report/Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Moravian Academy,** Primary Facility ID # **877199**, 4313 Green Pond Road, Bethlehem, PA 18020, Bethlehem Township, **Northampton County.** JMT Environmental Technologies, 710 Uhler Road, Easton, PA 18040, on behalf of Moravian Academy, 4313 Green Pond Road, Bethlehem, PA 18020, submitted a Final Report concerning remediation of soil contaminated with No. 2 heating oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**Diamond Dye & Finishing,** Primary Facility ID # **853544**, 611 South Albert Street, Allentown, PA 18109, City of Allentown, **Lehigh County.** Synergy Environmental, 155 Railroad Plaza, Royersford, PA 19468, on behalf of David Buechele, 5209 Cherryville Road, Northampton, PA 18067, submitted a Final Report concerning remediation of soil contaminated with No. 2 heating oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**J. Blaisure Pad 1,** Primary Facility ID # **738867**, 441 Blaisure Road, Montrose, PA 18801, Jessup Township, **Susquehanna County.** Resource Environmental Management, 50 Maple Street, Montrose, PA 18801, on behalf of Coterra Energy, Inc., 2000 Park Lane, Suite 300, Pittsburgh, PA 15275, submitted a Final Report concerning remediation of soil contaminated with diesel. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: C. David Brown, Professional Geologist Manager, 484-250-5792.*

**Wawa 263,** Primary Facility ID # **877215**, 3711 West Lincoln Highway, Parkesburg, PA 19365, West Sadsbury Township, **Chester County.** Geoffrey Kristof, P.G., Aquaterra Technologies, Inc., 901 South Bolmar Street, Suite A, West Chester, PA 19382, on behalf of Joseph W. Standen, Jr., Wawa, Inc., 260 West Baltimore Pike, Wawa, PA 19063, submitted a Final Report concerning remediation of soil contaminated with unleaded gasoline. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Janelle Hromyak, Clerical Assistant 2, 412-442-4091.*

**Gateway Forest Products,** Primary Facility ID # **5-30-918-17772**, 1st Street, Mather, PA 15346, Morgan Township, **Greene County.** AMO Environmental Decisions, Inc., 875 N. Easton Rd., Suite 10, Doylestown, PA 18902, on behalf of Greene County Industrial Development Authority, 93 East High Street, Suite 212, Waynesburg, PA 15370-1839, submitted a Final Report concerning remediation of soil contaminated with Arsenic, 1,1-Biphenyl, benzo(a)pyrene, benzo(b)fluoranthene. The Final Report is intended to document remediation of the site to meet the Statewide health and background standards.

**Sharpnack,** Primary Facility ID # **825238**, 235 Kurans Road, Carmichaels, PA 15320, Cumberland Township, **Greene County.** Moody and Associates, Inc., 1720 Washington Road, Suite 100, Washington, PA 15301, on behalf of Gavin Reed, 500 Corporate Landing, Charleston, WV 25311, submitted a Final Report concerning remediation of soil and groundwater contaminated with Aluminum, Barium, Boron, Chloride, Iron, Lithium, Manganese, Selenium, Strontium, Vanadium, Zinc. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Contact: Thomas Buchan P.G. EGM, 412-442-5240.*

**1462 Conventional Well,** Primary Facility ID # **877206**, Fonner Run Road, Sycamore, PA 15364, Morris Township, **Greene County.** Moody and Associates, 1720 Washington Road, Suite 100, Washington, PA 15301, on behalf of Consol Energy, 275 Technology Drive, Suite 101, Waynesburg, PA 15370, submitted a Final Report concerning remediation of soil contaminated with organic compounds related to crude oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**Riverfront Park Development Site,** Primary Facility ID # **817623**, Tax Parcel 211-A-50, Pittsburgh, PA 15225, Neville Township, **Allegheny County.** RT Environmental Services, Inc., 2001 Waterdam Plaza Drive, Suite 205, Canonsburg, PA 15317, on behalf of Jeanne Creese, Township Manager, Neville Township, 5050 Grand Avenue, Pittsburgh, PA 15225, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil contaminated with Lead and Arsenic. The Remedial Investigation Report/Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

**House of Metal,** Primary Facility ID # **871540**, 901 Pennsylvania Avenue, Pittsburgh, PA 15233, City of Pittsburgh, **Allegheny County.** American Geosciences, Inc., 3925 Reed Blvd, Suite 400, Murrysville, PA 15668, on

behalf of Brian Cook, 901 Pennsylvania SRR, LLC, 411 Saline Street, Pittsburgh, PA 15217, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with Lead. The Remedial Investigation Report/Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995  
PREAMBLE 3

### The Department Has Taken Action on the Following Plans and Reports Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101–6026.907).

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or non-residential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Lucknow—Highspire Terminals (former Gulf Fullerton Terminal, Primary Facility ID # 663035**, 2451 Main Street, Whitehall, PA 18052, Whitehall Township, **Lehigh County**. Piedmont Geologic, 6003-145 Chapel Hill Road, Raleigh, NC 27607, on behalf of Fullerton Terminal DE, LLC, 900 South Eisenhower Boulevard, Middletown, PA 17057, submitted a Final Report concerning remediation of soil and groundwater contaminated with petroleum. The Final Report demonstrated attainment of the Statewide health and site-specific standards. Approved: September 18, 2024.

**Pennsy Supply—Summit Station Quarry, Primary Facility ID # 878061**, 2225 Fair Road, Schuylkill Haven, PA 17972, Wayne Township, **Schuylkill County**. United Environmental Services, P.O. Box 701, Schuylkill Haven, PA 17972, on behalf of Pennsy Supply, Inc., 2400 Thea Drive, Suite 3A, Harrisburg, PA 17110, submitted a Final Report concerning remediation of soil contaminated with antifreeze, tar, grease, lubricant oil, gear oil, transformer oil, and hydraulic oil. The Final Report demonstrated attainment of the Statewide health standards. Approved: September 19, 2024.

**Milochik Well Site, Primary Facility ID # 874513**, 477 Hollett Road, Montrose, PA 18801, Auburn Township, **Susquehanna County**. Creston Environmental, P.O. Box 1373, Camp Hill, PA 17001, on behalf of Chesapeake Appalachia LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Final Report concerning remediation of soil contaminated with production fluid (brine). The Final Report demonstrated attainment of the Statewide health standards. Approved: September 20, 2024.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Former Martinsburg RV, Primary Facility ID # 827479**, 114 West Penn Street, Martinsburg, PA 16662, Martinsburg Borough, **Blair County**. Gary C. Calvert LLC, P.O. Box 504, Hollidaysburg, PA 16648, on behalf of ZFD Realty Group LLC, 174 Hoover Drive, Martinsburg, PA 16662, submitted a Cleanup Plan concerning remediation of soil and groundwater contaminated with petroleum and lead. The Plan demonstrated attainment of the site-specific standards. Approved: September 17, 2024.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: C. David Brown, Professional Geologist Manager, 484-250-5792.*

**38th & Brown Street, Primary Facility ID # 869026**, 777, 779, 781, 783, 785, 787 North 38th Street, 770, 772, 774 North Dekalb Street, and 3716, 3718, 3720, 3722, 3724, 3726 Brown Street, Philadelphia, PA 19104, City of Philadelphia, **Philadelphia County**. Brownfield Science and Technology, Inc., 3157 Limestone Road, Cochranville, PA 19330, on behalf of Women's Community Revitalization Project, 100 West Oxford Street, Suite E-2300, Philadelphia, PA 19122, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil contaminated with historic fill and heating oil constituents. The Report Was acceptable to meet site-specific standards. Approved: September 13, 2024.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

Contact: Janelle Hromyak, Clerical Assistant 2, 412-442-4091.

**Jones Salvage, Primary Facility ID # 863604**, 760 Atlantic Ave., Elizabeth, PA 15037, Lincoln Borough, **Allegheny County**. American Geosciences, Inc., 3925 Reed Blvd., Suite 400, Murrysburg, PA 15668-1848, on behalf of Michael C. Isbir Jr., Atlantic Industrial Space LLC, 696 McKeesport Rd., Elizabeth, PA 15037, submitted a Final Report concerning remediation of soil and groundwater contaminated with Benzo(a)Anthracene, Benzo(a)Pyrene, Benzo(b)Fluoranthene, Naphthalene, Arsenic, Tetrachloroethene (PCE), Trichloroethene (TCE), cis-1,1-Dichloroethene (cDCE), 1,1-Dichloroethene, Vinyl Chloride, 1,1,1-Trichloroethane, Dissolved Arsenic. The Final Report Was acceptable to meet site-specific standards. Approved: September 23, 2024.

Contact: Thomas Buchan P.G. EGM, 412-442-5240.

**1700 Island Avenue, Primary Facility ID # 861551**, 1700 Island Avenue, Pittsburgh, PA 15233, City of Pittsburgh, **Allegheny County**. Key Environmental Inc., 200 Third Avenue, Carnegie, PA 15106, on behalf of Cory Cope, Island Avenue Holdings LLC, 2731 North Charles Street, Pittsburgh, PA 15106, submitted a Final Report concerning remediation of soil and groundwater contaminated with Chlorinated solvents. The Final Report demonstrated attainment of the site-specific standards. Approved: September 10, 2024.

**Diversified Loyalhanna # 2 well, Primary Facility ID # 877450**, 13 Wren Drive, Saltsburg, PA 15681, Loyalhanna Township, **Westmoreland County**. Moody and Associates, 1720 Washington Road, Suite 100, Washington, PA 15301, on behalf of Diversified Production LLC, 126 Industry Road, # 201, Waynesburg, PA 15370, submitted a Final Report concerning remediation of soil contaminated with Brine related compounds. The Final Report demonstrated attainment of the Statewide health standards. Approved: September 4, 2024.

**Duquesne Electric and Manufacturing Company, Primary Facility ID # 861363**, 475 Butler Street, Pittsburgh, PA 15223, City of Pittsburgh, **Allegheny County**. American Geosciences, Inc., 3925 Reed Blvd, Suite 400, Murrysburg, PA 15668, on behalf of Robert Casey, Duquesne Electric and Manufacturing Co., 475 Butler Street, Pittsburgh, PA 15223, submitted a Final Report concerning remediation of soil and groundwater contaminated with Arochlor 1260, Antimony, Arsenic, Cadmium, Lead in soil. Trichloroethene, Antimony and Arsenic in groundwater. The Final Report demonstrated attainment of the site-specific standards. Approved: September 4, 2024.

#### DETERMINATION OF APPLICABILITY FOR MUNICIPAL WASTE GENERAL PERMITS

**Actions(s) Taken on Permit(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Municipal Waste Regulations for Determination of Applicability for a General Permit to Operate Municipal Waste Processing Facilities and/or the Beneficial Use of Municipal Waste.**

*Southcentral Region: Waste Management Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

Contact: Carrie A. Fleming, Program Manager.

**WMGM022SC001C. Kinsley Construction, LLC**, 1110 East Princess Street, York, PA 17403, West Manchester Township, **York County**. This is a renewal of WMGM022SC001C at Kinsley Construction, LLC's Consolidated Quarry located at 501 Hokes Mill Road, York, PA 17408. General Permit WMGM022 authorizes the processing and beneficial use of waste concrete, brick, aggregate, shot rock, roof ballast and waste asphalt to produce a roadway or parking lot construction material and/or substitute for PennDOT approved aggregate; and the processing and beneficial use of timber waste (i.e., tree stumps, limbs, clean wood, untreated and unpainted lumber, shrubs, clean pallets, clean skids and packing crates), and leaf and yard waste (i.e., source segregated leaf and yard waste, grass clippings) to produce bedding materials for livestock. Application received: April 5, 2024. Issued: September 18, 2024.

Persons interested in reviewing the permit may contact Carrie A. Fleming, Program Manager, Southcentral Region, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

**WMGM022SC001B. Kinsley Construction, LLC**, 1110 East Princess Street, York, PA 17403, West Manchester Township, **York County**. This is for the renewal of WMGM022SC001B (previously WMGM022B) at Kinsley Construction LLC's Penroc Quarry located 2305 Lemon Street, York, PA 17408. General Permit WMG022 authorizes the processing and beneficial use of waste concrete, brick, aggregate, shot rock, roof ballast and waste asphalt to produce a roadway or parking lot construction material and/or substitute for PennDOT approved aggregate; and the processing and beneficial use of timber waste (i.e., tree stumps, limbs, clean wood, untreated and unpainted lumber, shrubs, clean pallets, clean skids and packing crates), and leaf and yard waste (i.e., source segregated leaf and yard waste, grass clippings) to produce bedding materials for livestock. Application received: April 5, 2024. Issued: September 18, 2024.

Persons interested in reviewing the permit may contact Carrie A. Fleming, Program Manager, Southcentral Region, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

*Southeast Region: Waste Management Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

Contact: Mohamad Mazid, Chief, Technical Services, RA-EPWM-SERO-PERMITS@pa.gov.

**WMGM022SE001. Hilltown Recycling and Materials, LLC**, 5735 Township Line Road, Pipersville, PA 18947, Hilltown Township, **Bucks County**. This determination of applicability (DOA) is issued under the conditions defined within General Permit No. WMGM022 for processing and beneficial use of waste concrete, brick, aggregate previously used as sub-grade or sub-base material at the Hilltown Recycling and Materials, LLC (HRM) Facility, located at 375 Progress Drive, Telford, PA, in Hilltown Township, Bucks County. Application received: March 1, 2024. Issued: September 18, 2024.

Persons interested in reviewing the permit may contact Waste Management Program Manager, Phone Number 484.250.5960, or by e-mail at RA-EPWM-SERO-PERMITS@pa.gov, Southeast Region, 2 East Main Street, Norristown, PA 19401, 484-250-5900. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

## OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Actions(s) Taken on Permit(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Regulations to Operate Solid Waste Processing or Disposal Area or Site.**

*Northcentral Region: Waste Management Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Lisa D. Houser, P.E., Environmental Program Manager, 570 327-3752.*

**301197. Shawville Power LLC**, 250 Power Plant Drive, Shawville, PA 16873, Bradford Township, **Clearfield County**. Minor permit modification of the grading plans, final cover system limits and details, and Form Q Equivalency Reviews for the cap design requirements for the existing side slope soil cover. Application received: March 28, 2024. Issued: September 23, 2024.

Persons interested in reviewing the permit may contact Lisa D. Houser, P.E., Environmental Program Manager, 570 327-3752, Northcentral Region, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

*Southeast Region: Waste Management Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Mohamad Mazid, Chief, Technical Services, RA-EPWM-SERO-PERMITS@pa.gov.*

**100930. City of Philadelphia Streets Department**, 1401 JFK Boulevard, 7th Floor MSB, Philadelphia, PA 19102, City of Philadelphia, **Philadelphia County**. This major permit modification application is to convert operation to a top load system at the Northwest Transfer Station, an existing municipal waste transfer facility located at 5201 Umbria Street, in the City of Philadelphia, Philadelphia County. Application received: March 3, 2022. Issued: September 19, 2024.

Persons interested in reviewing the permit may contact Waste Management Program Manager, Phone Number 484.250.5960, or by e-mail at RA-EPWM-SERO-PERMITS@pa.gov, Southeast Region, 2 East Main Street, Norristown, PA 19401, 484-250-5900. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

## AIR QUALITY

**Actions(s) Taken on General Plan Approval(s) and Operating Permit(s) Usage Authorized Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to Construct, Modify, Reactivate or Operate Air Contamination Sources and Associated Air Cleaning Devices.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Shailesh R Patel, Environmental Group Manager, New Source Review Section, Phone 570-826-2357.*

**AG5A-58-00082A: SWN Production Company, LLC**, 917 State Route 92 North, Tunkhannock, PA 18657, New Milford Township, **Susquehanna County**. To operate

one (1) IC Engine, three (3) produced water tanks, and one (1) GPU heater at the RU-33 Innes Pad site located at 1229 Alexander Road. Application received: June 18, 2024. Issued: July 16, 2024.

**AG5-58-00039A: BKV Operating, LLC**, 5385 State Route 6, Tunkhannock, PA 18657, Forest Lake Township, **Susquehanna County**. To continue to operate one (1) IC Engine, one (1) dehydrator, and one (1) condensate tank at the Baker West Compressor Station Application received: July 19, 2024. Issued: August 9, 2024.

**GP14-40-002: Grey Stone Crematory, LLC**, 530 West Butler Drive, Drums, PA 18222, Butler Township, **Luzerne County**. To continue to operate a human crematory. Application received: July 18, 2024. Issued: August 7, 2024.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David Balog, New Source Review Chief, 814-332-6328.*

**GP5-03-00247G: Snyder Brothers Inc.—Furnace Run Compressor Station**, 709 Tarrtown Road, Adrian, PA 16201, East Franklin Township, **Armstrong County**. The Department received a GP-5 application for several modifications to Snyder Brother's Furnace Run Compressor Station. The Department reviewed the application and determined that it met necessary requirements, and therefore, it was approved. Application received: August 27, 2024. Issued: September 23, 2024.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**GP21-11-00546B: ECC Bethany, Inc.**, 1919 14th Street, Suite 700, Boulder, CO 80302, Munster Township, **Cambria County**. On September 19, 2024, the Department authorized ECC Bethany Inc. to construct and operate two (2) Enclosed Flares each rated at 20 MMBtu/hr, and one (1) emergency diesel fired generator rated at 22.3 bhp at their Cresson B4 MECS 001 Coal-Mine site located in Munster Township, Cambria County. Application received: June 25, 2024. Authorized: September 19, 2024.

**GP21-30-00815A: McElroy Green Marketing, LLC**, 601 Travis Street, Suite 1900, Houston, TX 77002, Gilmore Township, **Greene County**. To authorize the new GP21 permit to allow the installation and operation of new equipment of coal-mine Methane Enclosed Flare equipment, including two (2) 24.65 MMBtu/hr Cimarron ECD 60" enclosed flares, and one (1) 82.94 bhp KEM engine at Monongalia County Mine, Roberts Run Borehole located in Gilmore Township, Greene County, PA. Application received: July 23, 2024. Authorized: September 18, 2024.

**GP21-30-00819A: McElroy Green Marketing, LLC**, 601 Travis Street, Suite 1900, Houston, TX 77002, Gilmore Township, **Greene County**. To authorize the new GP21 permit to allow the installation and operation of new equipment of coal-mine Methane Enclosed Flare equipment, including two (2) 24.65 MMBtu/hr Cimarron ECD 60" enclosed flares, and one (1) 82.94 bhp KEM engine at Monongalia County Mine, 11-W-DG Borehole located in Gilmore Township, Greene County. The site's coordinate is 39° 45' 43.97", -80° 21' 52.19". Application received: July 23, 2024. Authorized: September 19, 2024.

**GP21-30-00835A: ENV Commodities Corp.**, 192 Crabapple Rd, Wind Ridge, PA 15380, Richhill Township,

**Greene County.** To authorize the new GP21 permit to allow the installation and operation of new and existing equipment of coal-mine Methane Enclosed Flare equipment, including three (3) 20 MMBtu/hr Zohn Zink ZTOF enclosed flares, and three (3) 24.7 Perkin Diesel Engines at Bailey Expansion Mine (8L-3, 10L-1, 11L-2 Boreholes) located in Richhill Township, Greene County, PA. Application received: July 2, 2024. Authorized: September 19, 2024.

**Actions(s) Taken on Plan Approval(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and Regulations in 25 Pa. Code Chapter 127, Subchapter B Relating to Construction, Modification and Reactivation of Air Contamination Sources and Associated Air Cleaning Devices.**

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**67-03143F: The ESAB Group, Inc.,** 1500 Karen Lane, Hanover, PA 17331, Penn Township, **York County.** For the replacement of a baghouse at its welding and cutting products. PM emissions from a flux powder mixing operation will be controlled by the new baghouse. Application received: May 20, 2024. Issued: September 10, 2024.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**PA-04-00466: NSPC LLC,** 1630 Route 68, New Brighton, PA 15066, New Brighton Borough, **Beaver County.** On September 28, 2024, the Department of Environmental Protection issued a plan approval extension for 180 days to allow for the completion of plan approval sources located in New Brighton Borough, Beaver County. Application received: August 26, 2024. Issued: September 28, 2024.

**PA-30-00170B: Laurel Mountain Midstream Operating LLC,** 232 Falls Hollow Rd, Greensboro, PA 15338, Greensboro Borough, **Greene County.** On September 28, 2024, the Department of Environmental Protection issued a plan approval extension for 180 days for the for this incorporation of this plan approval into the site's Operating Permit located in Greensboro Borough, Greene County. Application received: August 23, 2024. Issued: September 28, 2024.

**Plan Approval Revision(s) Issued Including Extension(s), Minor Modification(s) and Transfer(s) of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.**

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**18-00021E: Avery Dennison Performance Polymers,** 171 Draketown Road, Mill Hall, PA 17751, Bald Eagle Township, **Clinton County.** The Department issued a plan approval extension for the construction period for three solvent and three non-solvent reactor systems at the Avery Dennison Mill Hall facility. Plan Approval

18-0021E was originally issued March 28, 2023, with an expiration date of September 27, 2024. This revised plan approval expiration date changes the expiration date to accommodate the revised construction completion date. Application received: August 16, 2024. Revised: September 19, 2024. New expiration date: March 26, 2026.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David Balog, New Source Review Section Chief, 814-332-6328.*

**24-009L: Domtar Paper Company, LLC,** 100 West Center Street, Johnsonburg, PA 15845, Johnsonburg Borough, **Elk County.** Granted an 18-month plan approval extension, to allow more time for project construction. This extension expires February 28, 2026. Application received: August 16, 2024. Issued: September 16, 2024.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: James Beach, New Source Review Chief, 484-250-5920.*

**09-0251: Metals USA,** 50 Cabot Boulevard East, Langhorne, PA 19047-1802, Falls Township, **Bucks County.** This action is for an extension for the operation of two Peddinghaus Plate Processors to perform cutting (oxyfuel and plasma) activities on carbon steel workpieces which is controlled by a dust collector at this facility. Application received: September 12, 2024. Issued: September 18, 2024.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**PA-30-00072J: Consol Pennsylvania Coal Company, LLC,** 275 Technology Drive, Suite 101, Canonsburg, PA 15317, East Finley Township, **Washington County.** For plan approval extension to authorize continued temporary operation of sources and controls associated with the Bailey Prep Plant throughput increase. Application received: July 26, 2024. Effective: September 28, 2024.

**Title V Operating Permit(s) Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**18-00030: First Quality Tissue LLC,** 904 Woods Avenue, Lock Haven, PA 17745, City of Lock Haven, **Clinton County.** DEP issued a revised Title V Operating Permit for their Lock Haven Plant to incorporate the applicable requirements of Plan Approvals 18-00030C and 18-00030D which were issued for the construction and operation of a third paper machine and ancillary support sources. The revised Title V Operating Permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions. Application received: June 13, 2024. Approved: August 8, 2024. Expiration date: February 25, 2029.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

Contact: Norman Frederick, Facility Permitting Chief, 570-826-2409.

**66-00001: Procter & Gamble Paper Prod Co., P.O.** Box 32, Route 87, Mehoopany, PA 18629, Washington Township, **Wyoming County**. The Department issued, on September 23, 2024, the amended Title V Operating Permit for the facility in Washington Township, Wyoming County. The amendment incorporated the conditions from plan approval 66-00001M. The Title V Operating Permit contains all applicable requirements including Federal and State regulations. The Operating Permit includes all applicable emission limits, work practice standards, testing, monitoring, recordkeeping and reporting requirements designed to keep the facility operating within applicable air quality requirements. Application received: September 13, 2024. Issued: September 23, 2024.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

Contact: Matthew Williams, Facilities Permitting Chief, 814-332-6940.

**33-00055: Glen-Gery Corporation**, Hanley Plant, 12637 Harrison St., Summerville, PA 15864, Summerville Borough, **Jefferson County**. The Department issued the renewal of the Title V Operating Permit of a brick manufacturing facility with emission restrictions, recordkeeping, and work practice requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act. Application received: March 23, 2023. Issued: August 28, 2024.

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**Operating Permit(s) for Non-Title V Facilities Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.

**49-00005: Hoeganaes Corporation**, 4330 Paradise Road, Watsonstown, PA 17777, Delaware Township, **Northumberland County**. The Department issued a renewal of the State Only (Natural Minor) Operating Permit for the Watsonstown Plant power metal production plant. The State Only Operating Permit contains requirements including monitoring, recordkeeping, and reporting conditions to ensure compliance with applicable Federal and State regulations. Application received: April 4, 2024. Renewal issued: September 24, 2024. New expiration date: September 23, 2029.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

Contact: Norman Frederick, Facility Permitting Chief, 570-826-2409.

**39-00112: Trinity Glass International Inc.**, 8014 Industrial Blvd, Breinigsville, PA 18031-1225, Upper Macungie Township, **Lehigh County**. The Department has issued an initial State-Only (Natural Minor) Operating Permit for the Upper Macungie Township facility. Sources at this facility include their paint spray booth. This source also includes dry fiberglass filters as a control device. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal

and State air pollution regulations. Application received: July 19, 2024. Accepted: July 19, 2024. Issued: September 23, 2024.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

Contact: Matthew Williams, Facilities Permitting Chief, 814-332-6940.

**43-00361: Reed Oil Co/Grove City**, 408 Erie St, Grove City, PA 16127, Grove City Borough, **Mercer County**. The Department issued the renewal State Only Synthetic Minor Operating Permit for operation of the petroleum products distribution facility. The facility's primary emission source consists of the bulk gasoline plant, consisting of two (2) fixed horizontal ASTs (above-ground storage tanks), which are located in the southeast corner of the enclosure, four (4) fixed vertical ASTs which are located to the north of the horizontal ASTs, two (2) separate loading racks and unloading areas located adjacent to the horizontal and vertical ASTs, two (2) USTs (underground storage tanks) located to the northwest of the facility enclosure, one (1) dispenser island which is associated with the USTs, and bulk propane storage areas located to the northwest of the facility canopy. The potential emissions of the primary pollutants from the facility after permit limitations are as follows: 35.78 TPY (tons per year) VOC and 1.90 TPY total HAPs; all other criteria pollutants are estimated to be less than 1 TPY. The facility has taken an elective restriction of 20,000 gallons of gasoline throughput per day to maintain synthetic minor status. The gasoline plant is also subject to GP-2 (general Operating Permit) conditions for storage tanks of VOLs and 40 CFR Part 63 Subpart BBBBBB, the NESHAP for Gasoline Distribution Bulk Terminals, Bulk Plants, and Pipeline Facilities. The renewal permit contains emission restrictions, recordkeeping, work practices, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act. Application received: January 30, 2024. Issued: September 16, 2024.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.

**67-05056: Ardent Mills LLC**, 2800 Black Bridge Road, York, PA 17406-9703, Manchester Township, **York County**. For the flour mill. The State-Only permit was renewed. Application received: February 28, 2024. Issued: September 10, 2024.

**67-03162: Church & Dwight Co., Inc.**, 5197 Commerce Drive, York, PA 17408-9511, Jackson Township, **York County**. For the consumer products manufacturing facility. The State-Only permit was renewed. Application received: June 3, 2024. Issued: September 10, 2024.

**67-05135: BWAY Packaging—Division of BWAY Corp.**, 599 Davies Drive, York, PA 17402-8630, Springettsbury Township, **York County**. For the metal can manufacturing facility. The State-Only permit was renewed. Application received: December 14, 2023. Issued: September 11, 2024.

**07-03046: Penn Mag, Inc.**, 719 Tarrtown Road, Adrian, PA 16210-1219, Greenfield Township, **Blair County**. For the iron chromite processing facility. The State-Only permit was renewed. Application received: June 21, 2024. Issued: September 11, 2024.

**67-05028: Tolna Power, LLC**, 1890 Granite Spring Road, Gettysburg, PA 17325, Hopewell Township, **York County**. For the Tolna electric generating station. The

State-Only permit was renewed. Application received: April 29, 2024. Issued: September 18, 2024.

**21-05036: New Enterprise Stone & Lime Co., Inc.**, 205 Creek Road, Camp Hill, PA 17011, Lower Allen Township, **Cumberland County**. For the Camp Hill batch asphalt facility. This is a renewal of the State-Only Operating Permit. Application received: June 20, 2024. Issued: September 18, 2024.

**De Minimis Emissions Increases Authorized under 25 Pa. Code § 127.449.**

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David Balog, New Source Review Section Chief, 814-332-6328.*

| Date                     | Source              | PM <sub>10</sub> (tons)           | (tons) SO <sub>x</sub>             | (tons) NO <sub>x</sub>          | VOC (tons)                      | (tons) CO                         |
|--------------------------|---------------------|-----------------------------------|------------------------------------|---------------------------------|---------------------------------|-----------------------------------|
| 09/10/24                 | New Venting Station | -                                 | -                                  | -                               | 0.13                            | -                                 |
| Total Reported Increases |                     | -                                 | -                                  | -                               | 0.13                            | -                                 |
| Allowable                |                     | 0.6 ton/source<br>3 tons/facility | 1.6 tons/source<br>8 tons/facility | 1 ton/source<br>5 tons/facility | 1 ton/source<br>5 tons/facility | 4 tons/source<br>20 tons/facility |

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**DEM-63-01055B: Range Resources Corporation**, 3000 Town Center Blvd, Canonsburg, PA 15317, Jefferson Township, **Washington County**. On September 28, 2024, the Department of Environmental Protection approved of the installation of a new emission source as a de minimis increase located in Jefferson Township, Washington County.

## ACTIONS ON COAL AND NONCOAL APPLICATIONS

**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the National Pollutant Discharge Elimination System (NPDES) permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to such applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1103). Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).**

**61-00228: AM Stabilizers Corporation**, 240 Two Mile Run Road North, Franklin, PA 16323, Sugarcreek Borough, **Venango County**. De minimis Increases 61-00228: AM Stabilizers Corporation—AM Stabilizers Corp (240 Two Mile Run Road North, Franklin, PA 16323) for its facility located in Sugarcreek Borough, Venango County, Pennsylvania. The de minimis emission increase is for the installation of a new venting system for the drum filling station. In addition, this source is exempt from a Plan Approval as it complies with 25 Pa. Code § 127.14(a)(8), Condition No. 31. The Department hereby approves the De minimis emission increase. The following table is a list of the De minimis emission increases as required by 25 Pa. Code § 127.449(i). This list includes the De minimis emission increases since the Synthetic Minor Operating Permit issuance on August 5, 2022.

### Coal Permits

*California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

*Contact: Bonnie Herbert, Clerical Assistant 3.*

**Mining Permit No. 56100701. NPDES No. PA0235989. Heritage Coal & Natural Resources, LLC**, 550 Beagle Road, Rockwood, PA 15557, Milford Township, **Somerset County**. To transfer the permit and related NPDES Permit from Wilson Creek Energy, LLC. Application received: January 3, 2024. Accepted: March 6, 2024. Issued: September 6, 2024.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: RA-EPCAMBRIADMO@pa.gov.*

**Mining Permit No. 56130109. NPDES No. PA0279358. Robindale Energy Services, Inc.**, 224 Grange Hall Road, P.O. Box 228, Armagh, PA 15920, Paint Township and Ogle Township, **Somerset County**. Transfer of a bituminous surface and auger mine from Berwind Coal Sales Company, 509 15th Street, Windber, PA 15963 affecting 316.7 acres. Receiving streams: unnamed tributaries to/and Paint Creek, Seese Run and Babcock Creek, classified for the following use: CWF. Application received: September 18, 2024. Permit issued: September 18, 2024.

**Mining Permit No. 56070111. Mountaineer Mining Corporation**, 1010 Garrett Shortcut Road, Berlin, PA 15530, Brothersvalley Township, **Somerset County**. Permit renewal for reclamation only of a bituminous surface and auger mine affecting 115 acres. Receiving streams: unnamed tributaries to Swamp Creek and unnamed tributaries to Buffalo Creek, classified for the following use: CWF. Application received: July 23, 2024. Permit issued: September 24, 2024.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*



Contact: RA-EPPottsvilleDMO@pa.gov.

**Mining Permit No. 49070101. D. Molesevich & Sons Construction Co., Inc.**, P.O. Box 121, Mt. Carmel, PA 17851, Mt. Carmel and Conyngham Townships, **Northumberland** and **Columbia Counties**. Renewal of an anthracite surface mine operation affecting 816.0 acres. Receiving stream: UNT to Mahanoy Creek. Application received: March 30, 2022. Renewal issued: September 19, 2024.

#### Noncoal Permits

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

Contact: RA-EPCAMBRIADMO@pa.gov.

**Mining Permit No. 28990301. NPDES No. PA0223981. T. Byers Contracting & Excavating, Inc.**, 850 Leitersburg Road, Greencastle, PA 17225, Antrim Township, **Franklin County**. NPDES renewal of a large industrial mineral permit affecting 20.88 acres. Receiving stream: unnamed tributary to Muddy Run classified for the following uses: HQ-CWF. Application received: April 25, 2024. Permit issued: September 24, 2024.

#### ACTIONS ON BLASTING ACTIVITY APPLICATIONS

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**Action(s) Taken on Application(s) Under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting Activity Performed as Part of a Coal or Noncoal Mining Activity will be Regulated by the Mining Permit for that Coal or Noncoal Mining Activity.**

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#### Blasting Permits

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

Contact: RA-EPPottsvilleDMO@pa.gov.

**Permit No. 46244110. Rock Work, Inc.**, 1257 Dekalb Pike, Blue Bell, PA 19422, Trappe Borough, **Montgomery County**. Construction blasting for Fugo Development. Application received: September 12, 2024. Permit issued: September 18, 2024. Expiration date: October 1, 2025.

**Permit No. 38244113. Keystone Blasting Service**, 15 Hopeland Road, Lititz, PA 17543, Heidelberg Township, **Lebanon County**. Construction blasting for Laverne Martin Home. Application received: September 12, 2024. Permit issued: September 18, 2024. Expiration date: October 30, 2024.

**Permit No. 38244112. Maine Drilling & Blasting, Inc.**, P.O. Box 1140, Gardiner, ME 04345, Cornwall Borough, **Lebanon County**. Construction blasting for North Cornwall Commons. Application received: September 11, 2024. Permit issued: September 19, 2024. Expiration date: September 10, 2025.

**Permit No. 67244109. Maine Drilling & Blasting, Inc.**, P.O. Box 1140, Gardiner, ME 04345, Manchester Township, **York County**. Construction blasting for Manchester Commerce Center Building 3. Application received: September 13, 2024. Permit issued: September 19, 2024. Expiration date: September 13, 2025.

**Permit No. 64244104. Holbert Explosives, Inc.**, 237 Mast Hope Plank Road, Suite A, Lackawaxen, PA 18435, Waymart Borough, **Wayne County**. Construction blasting for 325 Burns Road foundation Aldenville. Application received: September 16, 2024. Permit issued: September 20, 2024. Expiration date: September 16, 2025.

**Permit No. 66244001. M & S Blasting, Inc.**, 943 Gontarski Road, Hallstead, PA 18822, Tunkhannock Township, **Wyoming County**. Construction blasting for road material for logging operation. Application received: September 12, 2024. Permit issued: September 20, 2024. Expiration date: August 31, 2025.

#### FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department of Environmental Protection (DEP) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, DEP has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), and that the construction will not violate applicable Federal and State Water Quality Standards.

Individuals aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

If you want to challenge this action, your appeal must reach the Board within 30-days. You do not need a lawyer to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so you should show this notice to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the Secretary to the Board 717-787-3483 for more information.

#### WATER OBSTRUCTIONS AND ENCROACHMENTS

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**Action(s) Taken on Application(s) for the Following Activities Filed Under The Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and the Clean Streams Law and Notice of Final Action for Certification Under Section 401 of the FWPCA.**

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*Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.

**E400223-001. Anthony Denisco**, 2633 Lakeside Drive, Harveys Lake, PA 18618, Harveys Lake Borough, **Luzerne County**. U.S. Army Corps of Engineers Baltimore District.

To construct and maintain an expansion of an existing dock/boathouse structure within the normal pool elevation of Harveys Lake (HQ-CWF, MF) with work consisting of a 2,349 ft<sup>2</sup> dock addition and a 440 ft<sup>2</sup> boathouse addition. The project is located at 2633 Lakeside Drive (SR 415) (Harveys Lake, PA Quadrangle, Latitude: 41°, 21', 46"; Longitude: -76°, 2', 34") in Harveys Lake Borough, Luzerne County. Application received: February 14, 2023. Issued: September 20, 2024.

*Northwest Region: Waterways & Wetlands Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

Contact: RA-EPWW-NWRO@pa.gov.

**E4306224-002. PA Game Commission**, 2001 Elmerston Avenue, Harrisburg, PA 17110, Liberty Township, **Mercer County**. U.S. Army Corps of Engineers Pittsburgh District.

Permanently impact 0.28 acre of PEM wetland and temporarily impact 0.39 acre of PEM wetland associated with removal of manmade dikes separating various man-made open water pools and ditches to create an additional 58.1 acres of functional wetland within SGL 151, Hohmann Tract. Latitude: 41.118749°, Longitude: -80.135731°. Application received: March 5, 2024. Issued: September 19, 2024.

**E6106224-001. Picus Silva Inc.**, 140 Dorcon Road, Suite 200, Warren, PA 16365, Cranberry Township, **Venango County**. U.S. Army Corps of Engineers Pittsburgh District.

Operate and maintain the 12-foot wide by 38-foot long pre-fabricated steel beam bridge with timber deck providing a span of approximately 30 feet and an underclearance of 7 feet across Wolf Branch Horse Creek and 0.02 acre of permanent wetland impact associated with a 45 ft long, 48-inch diameter HDPE culvert originally installed under Permit No. GP086100222-004 as access for timber harvest extending south from SR 62 approximately 7 miles east of Oil City. Latitude: 41.417759°, Longitude: -79.622629°. Application received: April 22, 2024. Issued: September 24, 2024.

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

Contact: 717-705-4802.

**E6703223-003. TCNE Route 74 Associates, LLC**, 300 Conshohocken State Road, Suite 250, West Conshohocken, PA 19428-3801, Carroll Township, **York County**. U.S. Army Corps of Engineers Baltimore District.

To place and maintain a 44.0-foot long, 4.0-foot by 4.0-foot concrete culvert, associated infiltration trench level spreader, and fill in 0.25 acre of Exceptional Value emergent wetland in the watershed of an Unnamed Tributary to Dogwood Run (CWF, MF) for the purpose of constructing an industrial warehouse and supporting infrastructure. The project is located west of the intersection of SR 74 and SR 15 in Carroll Township, York County (Latitude: 40.1209; Longitude: -77.0363). To compensate for wetland impacts, the applicant proposes to purchase 0.32 acre of wetland credits from the Codorus Creek Mitigation Bank (PADEP Permit # MB990367-001) in York County, Pennsylvania. Application received: February 22, 2023. Issued: September 19, 2024.

*Southwest Region: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

Contact: D. J. Stevenson, 412-442-4281, RA-EPSW-OGSUBMISSION@pa.gov.

**E6507224-003. CNX Midstream Operating Company, LLC**, 1000 Horizon Vue Drive, Suite 1200, Canonsburg, PA 15317, Bell Township, Loyalhanna Township, Salem Township, **Westmoreland County**. U.S. Army Corps of Engineers Pittsburgh District. Latitude: 40.536111°, Longitude: -79.543056°. Application received: March 22, 2024. Issued: September 23, 2024. The applicant will construct, operate, and maintain two 13.9-miles-long, 24-inch-diameter steel natural gas pipelines and one approximately 3.9-miles-long, 20-inch-diameter high-density polyethylene (HDPE) produced permanent waterline. The proposed gas pipelines will connect CNX's BP6 U2 Pipeline to the Embriage Station M&R Facility. The proposed waterline will connect CNX's BP6 U2 waterline to CNX's proposed MAM 12 well pad. The proposed pipeline project will encroach on twenty-five (25) streams and thirty-three (33) wetlands in Bell, Loyalhanna, and Salem Township, Westmoreland County. Eleven (11) of the wetlands impacted by this project were considered exceptional value (EV). The project will temporarily impact 433 LF of stream, 1.496 acres of floodway, and 0.258 acre of palustrine emergent (PEM) wetland. The project will permanently impact 1,682 LF of stream, 4.192 acres of floodway; and 0.481 acre palustrine emergent (PEM) wetland.

| Resource Name                     | Aquatic Resource Type | Activity                              | Chapter 93 Designation | Latitude/ Longitude     | Impact Area Temp. (LF) | Impact Area Perm. (LF) | Impact Area Temp. (Ac) | Impact Area Perm. (Ac) |
|-----------------------------------|-----------------------|---------------------------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|
| UNT 1 to Trib 42946 to Beaver Run | Perennial             | Bore/ Timber Mat                      | TSF                    | 40.533619<br>-79.542261 | 12                     | 61                     | 0.041                  | 0.16                   |
| UNT 2 to Trib 42946 to Beaver Run | Intermittent          | Excavation/ Timber Mat                | TSF                    | 40.532820<br>-79.541794 | 13                     | 68                     | 0.030                  | 0.171                  |
| Trib 42946 to Beaver Run          | Perennial             | Excavation/ Timber Mat/ Stabilization | TSF                    | 40.528356<br>-79.543446 | 12                     | 64                     | 0.032                  | 0.151                  |

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| <i>Resource Name</i>               | <i>Aquatic Resource Type</i> | <i>Activity</i>                             | <i>Chapter 93 Designation</i> | <i>Latitude/ Longitude</i> | <i>Impact Area Temp. (LF)</i> | <i>Impact Area Perm. (LF)</i> | <i>Impact Area Temp. (Ac)</i> | <i>Impact Area Perm. (Ac)</i> |
|------------------------------------|------------------------------|---|-------------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| UNT 3 to Trib 42946 to Beaver Run  | Floodway                     | Access                                      | TSF                           | 40.528356<br>-79.543446    | -                             | -                             | 0.020                         | -                             |
| UNT 4 to Trib 42946 to Beaver Run  | Intermittent                 | Excavation/<br>Timber Mat/<br>Stabilization | TSF                           | 40.524932<br>-79.529294    | 14                            | 46                            | 0.033                         | 0.089                         |
| Wetland 38B                        | PEM                          | Excavation/<br>Timber Mat                   | EV                            | 40.524966<br>-79.529125    | -                             | -                             | 0.002                         | 0.003                         |
| Wetland 38A                        | PEM                          | Excavation/<br>Timber Mat                   | EV                            | 40.524729<br>-79.529073    | -                             | -                             | 0.010                         | 0.051                         |
| UNT 3 to Trib 43086 to Wolford Run | Floodway                     | Access                                      | WWF                           | 40.521433<br>-79.528854    | -                             | -                             | 0.001                         | -                             |
| UNT 4 to Trib 43086 to Wolford Run | Floodway                     | Access                                      | WWF                           | 40.521433<br>-79.528854    | -                             | -                             | 0.001                         | -                             |
| Wetland 52A                        | PEM                          | Timber Mat                                  | Other                         | 40.509910<br>-79.527453    | -                             | -                             | 0.004                         | -                             |
| Trib 42951 to Beaver Run           | Perennial                    | Excavation/<br>Timber Mat/<br>Stabilization | TSF                           | 40.507687<br>-79.527537    | 14                            | 84                            | 0.032                         | 0.191                         |
| UNT 1 to Trib 42951 to Beaver Run  | Floodway                     | Access                                      | TSF                           | 40.507687<br>-79.527537    | -                             | -                             | 0.021                         | -                             |
| Wetland 34A                        | PEM                          | Excavation/<br>Access                       | EV                            | 40.506272<br>-79.524024    | -                             | -                             | 0.017                         | 0.023                         |
| UNT 2 to Trib 42952 to Beaver Run  | Intermittent                 | Excavation/<br>Timber Mat                   | TSF                           | 40.506263<br>-79.524020    | 13                            | 16                            | 0.021                         | 0.021                         |
| UNT 1 to Trib 42952 to Beaver Run  | Intermittent                 | Excavation/<br>Timber Mat                   | TSF                           | 40.506187<br>-79.523907    | 13                            | 66                            | 0.024                         | 0.135                         |
| Wetland 34C                        | PEM                          | Access                                      | Other                         | 40.505905<br>-79.523638    | -                             | -                             | 0.005                         | -                             |
| Wetland 33B                        | PEM                          | Timber Mat                                  | Other                         | 40.501891<br>-79.519618    | -                             | -                             | 0.002                         | -                             |
| Trib 43089 to Wolford Run          | Perennial                    | Excavation/<br>Timber Mat                   | WWF                           | 40.500687<br>-79.518342    | 14                            | 70                            | 0.033                         | 0.168                         |
| Trib 43089 to Wolford Run          | Perennial                    | Excavation/<br>Timber Mat/<br>Slope Repair  | WWF                           | 40.496895<br>-79.518828    | 12                            | 70                            | 0.032                         | 0.328                         |
| Trib 43099 to Wolford Run          | Perennial                    | Excavation/<br>Timber Mat                   | WWF                           | 40.493469<br>-79.522740    | 18                            | 116                           | 0.033                         | 0.212                         |
| Wetland 49B                        | PEM                          | Excavation/<br>Timber Mat                   | Other                         | 40.493469<br>-79.522740    | -                             | -                             | 0.006                         | 0.003                         |
| Wetland 49A                        | PEM                          | Excavation/<br>Timber Mat                   | Other                         | 40.493380<br>-79.522871    | -                             | -                             | 0.001                         | 0.040                         |
| Trib 43101 to Wolford Run          | Perennial                    | Excavation/<br>Timber Mat                   | WWF                           | 40.490466<br>-79.523046    | 12                            | 67                            | 0.027                         | 0.169                         |
| Wetland 48D                        | PEM                          | Access                                      | Other                         | 40.490466<br>-79.523046    | -                             | -                             | -                             | 0.007                         |
| Wetland 48A                        | PEM                          | Timber Mat                                  | Other                         | 40.490466<br>-79.523046    | -                             | -                             | 0.001                         | 0.001                         |

| <i>Resource Name</i>               | <i>Aquatic Resource Type</i> | <i>Activity</i>                       | <i>Chapter 93 Designation</i> | <i>Latitude/ Longitude</i> | <i>Impact Area Temp. (LF)</i> | <i>Impact Area Perm. (LF)</i> | <i>Impact Area Temp. (Ac)</i> | <i>Impact Area Perm. (Ac)</i> |
|------------------------------------|------------------------------|---------------------------------------|-------------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| UNT 2 to Trib 43101 to Wolford Run | Floodway                     | Rock Construction Entrance            | WWF                           | 40.486121<br>-79.523647    | -                             | -                             | 0.010                         | -                             |
| UNT 2 to Trib 43101 to Wolford Run | Floodway                     | Excavation/ Access                    | WWF                           | 40.485844<br>-79.523708    | -                             | -                             | 0.033                         | 0.033                         |
| UNT 3 to Trib 43101 to Wolford Run | Floodway                     | Access                                | WWF                           | 40.485844<br>-79.523708    | -                             | -                             | 0.010                         | 0.010                         |
| Wetland 28B                        | PEM                          | Excavation/ Access                    | Other                         | 40.481977<br>-79.527294    | -                             | -                             | -                             | 0.006                         |
| Wetland 28A                        | PEM                          | Timber Mat                            | Other                         | 40.481931<br>-79.527397    | -                             | -                             | 0.010                         | -                             |
| Wetland 26A                        | PEM                          | Excavation/ Timber Mat                | Other                         | 40.473084<br>-79.530862    | -                             | -                             | 0.010                         | 0.060                         |
| Wetland 26B                        | PEM                          | Timber Mat                            | Other                         | 40.472193<br>-79.530252    | -                             | -                             | 0.032                         | -                             |
| Wetland 53                         | PEM                          | Timber Mat                            | Other                         | 40.472760<br>-79.530252    | -                             | -                             | 0.007                         | -                             |
| UNT 1 to Trib 42994 to Beaver Run  | Intermittent                 | Excavation/ Timber Mat                | HQ-CWF                        | 40.469465<br>-79.537871    | 14                            | 67                            | 0.036                         | 0.170                         |
| Trib 42994 to Beaver Run           | Perennial                    | Excavation/ Access                    | HQ-CWF                        | 40.466311<br>-79.541046    | 12                            | 67                            | 0.068                         | 0.200                         |
| Wetland 45F                        | PEM                          | Excavation/ Access                    | EV                            | 40.466311<br>-79.541046    | -                             | -                             | 0.002                         | 0.010                         |
| Wetland 45A                        | PEM                          | Excavation/ Access                    | EV                            | 40.466311<br>-79.541046    | -                             | -                             | 0.004                         | 0.021                         |
| Wetland 43                         | PEM                          | Timber Mat                            | Other                         | 40.460442<br>-79.545910    | -                             | -                             | 0.007                         | -                             |
| Trib 42996 to Beaver Run           | Perennial                    | Excavation/ Timber Mat/ Stabilization | HQ-CWF                        | 40.458430<br>-79.544728    | 12                            | 63                            | 0.031                         | 0.217                         |
| Wetland 2                          | PEM                          | Timber Mat                            | Other                         | 40.453722<br>-79.539614    | -                             | -                             | 0.003                         | -                             |
| Trib 42997 to Beaver Run           | Perennial                    | Excavation/ Access                    | HQ-CWF                        | 40.453134,<br>-79.539421   | 14                            | 62                            | 0.040                         | 0.135                         |
| Trib 42999 to Beaver Run           | Perennial                    | Excavation/ Access                    | HQ-CWF                        | 40.450000<br>-79.535341    | 12                            | 65                            | 0.030                         | 0.16                          |
| Trib 42999 to Beaver Run           | Intermittent                 | Access                                | HQ-CWF                        | 40.451392<br>-79.531317    | 33                            | -                             | 0.204                         | -                             |
| Wetland 54                         | PEM                          | Timber Mat                            | Other                         | 40.449650<br>-79.534066    | -                             | -                             | 0.002                         | -                             |
| Porters Run                        | Perennial                    | Excavation/ Access/ Stabilization     | HQ-CWF                        | 40.440882<br>-79.531853    | 13                            | 69                            | 0.063                         | 0.199                         |
| UNT 1 to Porters Run               | Floodway                     | Access                                | HQ-CWF                        | 40.439969<br>-79.532577    | -                             | -                             | 0.108                         | -                             |
| Wetland 18A                        | PEM                          | Excavation/ Timber Mat                | EV                            | 40.439518<br>-79.532558    | -                             | -                             | 0.006                         | 0.001                         |
| Trib 43013 to Beaver Run           | Perennial                    | Excavation/ Timber Mat                | HQ-CWF                        | 40.426301<br>-79.543902    | 12                            | 63                            | 0.041                         | 0.189                         |
| Wetland 47A                        | PEM                          | Excavation/ Timber Mat                | Other                         | 40.424567<br>-79.543466    | -                             | -                             | 0.008                         | -                             |

## NOTICES

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| <i>Resource Name</i>                    | <i>Aquatic Resource Type</i> | <i>Activity</i>                             | <i>Chapter 93 Designation</i> | <i>Latitude/ Longitude</i> | <i>Impact Area Temp. (LF)</i> | <i>Impact Area Perm. (LF)</i> | <i>Impact Area Temp. (Ac)</i> | <i>Impact Area Perm. (Ac)</i> |
|---|------------------------------|---|-------------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Wetland 47E                             | PEM                          | Excavation/<br>Timber Mat                   | Other                         | 40.424330<br>-79.543346    | -                             | -                             | 0.008                         | 0.006                         |
| UNT 1 to<br>Trib 43013 to<br>Beaver Run | Intermittent                 | Access                                      | HQ-CWF                        | 40.421672<br>-79.548259    | 13                            | -                             | 0.034                         | -                             |
| Wetland 12                              | PEM                          | Timber Mat                                  | Other                         | 40.420546<br>-79.543085    | -                             | -                             | 0.004                         | 0.002                         |
| Trib 43023 to<br>Beaver Run             | Perennial                    | Excavation/<br>Access/<br>Stabilization     | HQ-CWF                        | 40.411706<br>-79.537722    | 12                            | 69                            | 0.177                         | 0.264                         |
| UNT 1 to<br>Trib 43023 to<br>Beaver Run | Floodway                     | Access                                      | HQ-CWF                        | 40.411706<br>-79.537722    | -                             | -                             | 0.001                         | -                             |
| Trib 43021 to<br>Beaver Run             | Perennial                    | Excavation/<br>Timber Mat                   | HQ-CWF                        | 40.410494<br>-79.537781    | 13                            | 67                            | 0.028                         | 0.161                         |
| Wetland 10E                             | PEM                          | Excavation/<br>Timber Mat                   | Other                         | 40.407397<br>-79.537440    | -                             | -                             | 0.003                         | 0.003                         |
| Wetland 10D                             | PEM                          | Excavation/<br>Timber Mat                   | Other                         | 40.406975<br>-79.537312    | -                             | -                             | 0.002                         | 0.002                         |
| Wetland 10A                             | PEM                          | Excavation/<br>Timber Mat                   | EV                            | 40.406580<br>-79.537516    | -                             | -                             | 0.049                         | 0.208                         |
| Wetland 10A                             | PEM                          | Excavation/<br>Timber Mat                   | EV                            | 40.406273<br>-79.537788    | -                             | -                             | 0.006                         | 0.004                         |
| Wetland 10A                             | PEM                          | Timber Mat                                  | EV                            | 40.405865<br>-79.538444    | -                             | -                             | 0.003                         | -                             |
| Trib 43030 to<br>Beaver Run             | Intermittent                 | Excavation/<br>Timber Mat                   | HQ-CWF                        | 40.405656<br>-79.538322    | 10                            | 20                            | 0.017                         | 0.118                         |
| Wetland 10C                             | PEM                          | Bore/ Timber<br>Mat                         | EV                            | 40.405656<br>-79.538322    | -                             | -                             | 0.006                         | 0.010                         |
| UNT 1 to<br>Trib 43030 to<br>Beaver Run | Intermittent                 | Culvert<br>Replacement/<br>Access           | HQ-CWF                        | 40.401463<br>-79.538493    | 14                            | 30                            | 0.056                         | 0.069                         |
| UNT 1 to<br>Trib 43030 to<br>Beaver Run | Intermittent                 | Excavation/<br>Culvert                      | HQ-WWF                        | 40.402513<br>-79.540769    | 78                            | 78                            | 0.01                          | 0.183                         |
| Wetland 9A                              | PEM                          | Excavation/<br>Timber Mat                   | EV                            | 40.402269<br>-79.541126    | -                             | -                             | 0.003                         | 0.003                         |
| Wetland 8C                              | PEM                          | Timber Mat                                  | Other                         | 40.394457<br>-79.545669    | -                             | -                             | 0.008                         | -                             |
| Wetland 8B                              | PEM                          | Timber Mat                                  | Other                         | 40.394452<br>-79.545897    | -                             | -                             | 0.002                         | -                             |
| UNT 1 to<br>Trib 43031 to<br>Beaver Run | Perennial                    | Excavation/<br>Timber Mat/<br>Stabilization | HQ-CWF                        | 40.395572<br>-79.546645    | 12                            | 66                            | 0.030                         | 0.168                         |
| Trib 43031 to<br>Beaver Run             | Perennial                    | Excavation/<br>Timber Mat/<br>Stabilization | HQ-CWF                        | 40.39388<br>-79.549497     | 12                            | 55                            | 0.032                         | 0.166                         |
| Wetland 7E                              | PEM                          | Excavation                                  | EV                            | 40.393974<br>-79.549095    | -                             | -                             | 0.019                         | 0.008                         |
| Trib 43034 to<br>Beaver Run             | Perennial                    | Excavation/<br>Access/<br>Stabilization     | HQ-CWF                        | 40.387707<br>-79.549429    | -                             | 113                           | 0.016                         | .228                          |
| UNT 2 to<br>Trib 43034 to<br>Beaver Run | Floodway                     | Access                                      | HQ-CWF                        | 40.387390<br>-79.549740    | -                             | -                             | 0.074                         | -                             |

| Resource Name                     | Aquatic Resource Type | Activity                    | Chapter 93 Designation | Latitude/ Longitude     | Impact Area Temp. (LF) | Impact Area Perm. (LF) | Impact Area Temp. (Ac) | Impact Area Perm. (Ac) |
|-----------------------------------|-----------------------|-----------------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|
| UNT 1 to Trib 43034 to Beaver Run | Floodway              | Culvert Replacement/ Access | HQ-CWF                 | 40.386832<br>-79.547551 | -                      | -                      | 0.025                  | 0.019                  |
| Total Stream/Floodway Impact      |                       |                             |                        |                         | 433                    | 1,682                  | 1.555                  | 4.483                  |
| Total Wetland Impact              |                       |                             |                        |                         |                        |                        | 0.258                  | 0.481                  |

Contact: Dana Drake, Program Manager, 412-442-4000.

**E2605224-001. City of Connellsville**, 110 Arch Street, Connellsville, PA 15425, City of Connellsville, **Fayette County**. U.S. Army Corps of Engineers Pittsburgh District.

Application received: February 9, 2024. Issued: September 20, 2024.

The applicant proposes to construct and maintain:

1. An approximately 33' long by 16' wide extension of an existing concrete boat launch ramp, which was previously authorized by DEP File No. GP022617203, within the Youghiogheny River (WWF) and its floodway by installing 8 (eight) 4' x 16' concrete panels that interconnect with hook and eye mechanisms, resulting in 23 linear feet (LF) of permeant watercourse impacts and 0.01 acre of permanent floodway impacts;

2. A seasonally removable, 24' x 20' hexagonal floating dock and associated 30' x 5' gangway, which will meet Americans with Disabilities Act (ADA) accessibility requirements, along with a galvanized anchor chain and concrete column, within the Youghiogheny River and its floodway, resulting in 28 LF of permanent watercourse impacts and 0.02 acre of permanent floodway impacts. This activity may require removal or reconfiguration of a small area of bank stabilization riprap which was previously authorized by DEP File No. GP032617203;

3. ADA accessible parking area and access walkway within the floodway of the Youghiogheny River, resulting in 0.03 acre of permanent floodway impacts. This activity may require removal or reconfiguration of a small area of bank stabilization riprap which was previously authorized by DEP File No. GP032617203; and

4. Construction access, erosion and sediment controls, and temporary work areas needed to construct the aforementioned structures within the Youghiogheny River and its floodway, resulting in 85 LF of temporary watercourse impacts and 0.15 acre of floodway impacts.

For the purpose of enhancing recreational fishing and boating access along the Youghiogheny River. Cumulatively, the project will result in permanent impacts to 61 LF of the Youghiogheny River and 0.06 acre of its floodway. Additionally, cumulatively, the project will result in temporary impacts to 85 LF of the Youghiogheny River and 0.15 acre of its floodway.

The project site is located within Yough River Park and is under the Southwestern side of the Route 119 Bridge over the Youghiogheny River (Connellsville, PA USGS topographic quadrangle; N: 40°, 01', 17"; W: -79°, 35', 51"; Sub-basin 19D; USACE Pittsburgh District), in the City of Connellsville, Fayette County.

**E0205223-011. Municipality of Monroeville**, 2700 Monroeville Boulevard, Monroeville, PA 15146, Monroeville Borough, **Allegheny County**. U.S. Army Corps of Engineers Pittsburgh District.

Application received: May 13, 2023. Issued: September 24, 2024.

The applicant has been given consent to:

1. Construct and maintain an approximately 92' long x 6' wide wood sidebeamer bridge with R-6 riprap protection with AASHITO No. 1 filter spanning Turtle Creek (TSF),

2. Install and maintain 26 lf of PVC 4" sanitary sewer line within the floodway of Turtle Creek.

3. Construct and maintain park improvements including removal of the existing skate park with its chain link fence and bituminous pavement, and the addition of a restroom, picnic pavilion, landscaping, and general park amenities within the floodplain of Turtle Creek.

For the purpose of constructing a pedestrian bridge crossing of Turtle Creek to connect Valley Park with the Westmoreland Heritage Trail and improvements to Valley Park. The project will cumulatively and permanently impact 44 lf (0.013 acre) of watercourse, 0.012 acre of floodway, and 1.3 acre of floodplain. The project will cumulatively and temporarily impact 0.076 acre of floodway.

The project site is located at 1266 Abers Creek Rd, Monroeville, PA (Murrysville, PA USGS topographic quadrangle; N: 40°, 24', 52.5693"; W: -79°, 43', 32.2080"; Sub-basin 19A; USACE Pittsburgh District), in Municipality of Monroeville, Allegheny County, and Municipality of Murrysville, Westmoreland County.

**DAM SAFETY**

Central Office: Waterways & Wetlands Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-772-5321.

Contact: Josh Fair, Water Program Specialist; 717-772-5988.

**D06-009EA. Timothy Krall**, 899 Morgantown Road, Reading, PA 19607, City of Reading, **Berks County**. The Department has review and approved a proposal to remove Bushong Dam to eliminate a significant threat to public safety and to restore approximately 3,000 feet of stream channel to a free-flowing condition. The proposed restoration project includes partial sediment removal within the limits of the impoundment and proposes grading and lining of the channel using native stone from the Bushong Dam. The downstream scour hole will be filled with stone from the dam and choked with graded material in phases. Once Bushong Dam is removed, the upstream timber crib dam will be removed. The project is located across Tulpehocken Creek. (WWF, MF) (Reading,

PA Quadrangle, Latitude: 40.3459, Longitude: 75.9521)  
Application received: July 2, 2024. Approved: July 29, 2024.

### EROSION AND SEDIMENT CONTROL

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

*Eastern District: Oil and Gas Management Program, 208 West Third Street, Williamsport, PA 17701-6448.*

*Contact: RA-EPEASTERNOGPRG@pa.gov.*

ESCGP # 3 **ESG295824012-00**  
Applicant Name **Williams Field Services Co LLC**  
Contact Person Jayme Stotka  
Address 2000 Commerce Drive  
City, State, Zip Pittsburgh, PA 15275  
Township(s) Auburn Township  
County **Susquehanna County**  
Receiving Stream(s) and Classification(s) Dority Creek # 78464 (CWF, MF), UNT to Dority Creek # 35657 (CWF, MF)  
Application received: July 29, 2024  
Issued: September 19, 2024

ESCGP # 3 **ESG294123017-00**  
Applicant Name **PA General Energy Co LLC**  
Contact Person Nathan Harris  
Address 120 Market Street  
City, State, Zip Warren, PA 16365  
Township(s) Cummings Township and McHenry Township  
County **Lycoming County**  
Receiving Stream(s) and Classification(s) Ott Fork (HQ-CWF)  
Application received: September 11, 2023  
Issued: September 23, 2024

*Northwest Region: Oil and Gas Management Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: RA-EPOILGASDROPBOX@pa.gov.*

ESCGP # 3 **ESG083223002-01**  
Applicant Name **XTO Energy Inc.**  
Contact Person Melissa Breitenbach  
Address 190 Thorn Hill Road  
City, State, Zip Warrendale, PA 15086  
Township(s) Center Township  
County **Indiana County**  
Receiving Stream(s) and Classification(s) Trib 44081 to Cherry Run (CWF), UNT to Cherry Run (CWF)  
Application received: July 16, 2024  
Issued: September 23, 2024

*Southwest District: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: RA-EPSW-OGSUBMISSION@pa.gov.*

ESCGP # 3 **ESG076324013-00**  
Applicant Name **Markwest Liberty Midstream & Resources LLC—Ruth Cossell Pipeline**  
Contact Person Brian Elliott, (724) 873-2893  
bmielliott@marathonpetroleum.com  
Address 0.8 north of Old Brick Road and Middle Creek Road  
City, State, Zip West Alexander, PA 15376  
Township(s) Donegal Township  
County **Washington County**  
Receiving Stream(s) and Classification(s) 001. Lat 40.07974, Long -80.50354, UNT to Middle Wheeling Creek, Ch 93 class WWF  
Application received: September 5, 2024  
Issued: September 23, 2024

ESCP # **ESP076523001-00**  
Applicant Name **CNX Midstream Operating Company—Slickville Trunkline**

Contact Person Robert Bassett, (724) 485-3647  
robertbassett@cnx.com  
Address 4664 PA-819

City, State, Zip Apollo, PA 15613  
Township(s) Bell Twp, Loyalhanna Twp, Salem Twp.  
County **Westmoreland County**  
Receiving Stream(s) and Classification(s) 001. Trib 42946 to Beaver Run and UNTs, Ch 93 class TSF 002. Trib 42951 to Beaver Run and UNTs, Ch 93 class TSF 003. Trib 43086 to Wolford Run and UNTs, Ch 93 class WWF 004. Trib 43089 to Wolford Run and UNTs, Ch 93 class WWF 005. Trib 43099 to Wolford Run and UNTs, Ch 93 class WWF 006. Trib 43101 to Wolford Run and UNTs, Ch 93 class WWF 007. Trib 42994 to Beaver Run and UNTs, Ch 93 class HQ-CWF 008. Trib 42996 to Beaver Run, Ch 93 class HQ-CWF 009. Trib 42997 to Beaver Run, Ch 93 class HQ-CWF 010. Trib 43013 to Beaver Run and UNTs, Ch 93 class HQ-CWF 011. Trib 43021 to Beaver Run, Ch 93 class HQ-CWF 012. Trib 43023 to Beaver Run, Ch 93 class HQ-CWF 013. Trib 43030 to Beaver Run and UNTs, Ch 93 class HQ-CWF 014. Trib 43031 to Beaver Run and UNTs, Ch 93 class HQ-CWF 015. Trib 43034 to Beaver Run, Ch 93 class HQ-CWF 016. Beaver Run and UNTs, Ch 93 class HQ-CWF 017. Trib 43007 to Porters Run, Ch 93 class HQ-CWF 018. Porters Run and UNTs, Ch 93 Class HQ-CWF

Application received: September 23, 2024  
Issued: September 24, 2024

## CORRECTIVE ACTION UNDER ACT 32, 1989

### PREAMBLE 2

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**The Following Plan(s) and Report(s) Were Submitted Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).**

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Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Jordan, 814-332-6172.*

**Red Paprika Foods**, Storage Tank Facility ID # **03-06500**, 10243 State Route 85, Kittanning, PA 16201, Cowanshannock Township, **Armstrong County**. Letterle & Associates, Inc., 191 Howard Street, Suite 108, Franklin, PA 16323, on behalf of Valley Village, 10243 State Route 85, Kittanning, PA 16201, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting residential Statewide health standards.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Richard M. Staron, Professional Geologist Manager, 484-250-5717.*

**Wawa Food Mkt 288**, Storage Tank Facility ID # **09-38151**, 5854 Eaton Rd., Pipersville, PA 18947, Plumstead Township, **Bucks County**. Aquaterra Technologies, Inc., P.O. Box 744, West Chester, PA 19381, on behalf of Wawa, Inc., 260 W. Baltimore Pike, Wawa, PA

19063, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan is intended to document the remedial actions for meeting nonresidential Statewide health standards.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Janelle Hromyak, Clerical Assistant 2, 412-442-4091.*

**Vandermark Citgo**, Storage Tank Facility ID # **63-82402**, 932 Main Street, Bentleyville, PA 15314-1116, Bentleyville Borough, **Washington County**. Letterle & Associates, Inc., 2859 Oxford Blvd., Allison Park, PA 15101, on behalf of Gary Parola, 932 Main Street, Bentleyville, PA 15314, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting nonresidential site-specific standards.

## CORRECTIVE ACTION UNDER ACT 32, 1989

### PREAMBLE 3

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**Action(s) Taken on the Following Plans and Reports Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).**

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Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports.

A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.



*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Blakeslee Garage**, Storage Tank Facility ID # **45-50189**, 5701 Route 115, Blakeslee, PA 18610, Tobyhanna Township, **Monroe County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of MJ Plus Two Properties, LLC, 585 Railroad Drive, Stroudsburg, PA 18360, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum. The plan was acceptable to meet the Statewide health standards and was approved by DEP on September 19, 2024.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Nick, 814-332-6978.*

**Poor Mans Deli/Quick Stop Mkt**, Storage Tank Facility ID # **42-20051**, 225 Biddle Street, Kane, PA 16735, Kane Borough, **McKean County**. P. Joseph Lehman, Inc., P.O. Box 419, Hollidaysburg, PA 16648, on behalf of James Temoshenko, 8421 Route 6, Kane, PA 16735, submitted a Remedial Action Plan concerning remediation of groundwater contaminated with unleaded gasoline. The plan was acceptable to meet the nonresidential site-specific standards and was approved by DEP on September 24, 2024.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Richard M. Staron, Professional Geologist Manager, 484-250-5717.*

**7 Eleven 40093**, Storage Tank Facility ID # **15-20378**, 904 Kimberton Rd., Chester Springs, PA 19425, West Pikeland Township, **Chester County**. Groundwater & Environmental Services, Inc., 440 Creamery Way, Suite 500, Exton, PA 19341, on behalf of Evergreen Resources Management Operations, 2 Righter Parkway, Suite 120, Wilmington, DE 19803, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report demonstrated attainment of the nonresidential Statewide health standards and was approved by DEP on September 20, 2024.

**Four Hundred Markley Street Lot**, Storage Tank Facility ID # **46-28300**, 400 Markley Street, Norristown, PA 19404, Norristown Borough, **Montgomery County**. RMS Environmental, 1000 East Walnut Street, Suite 722, Perkasio, PA 18944, on behalf of Montgomery County, P.O. Box 311, Norristown, PA 19404 submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan was acceptable to meet the nonresidential Statewide health standards and was approved by DEP on September 18, 2024.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Janelle Hromyak, Clerical Assistant 2, 412-442-4091.*

**Red Star Express Lines**, Storage Tank Facility ID # **02-80940**, Avenue B, Buncher Industrial Park, Leetsdale, PA 15056, Leetsdale Borough, **Allegheny County**. KU Resources, Inc., 22 South Linden Street, Duquesne, PA 15110, on behalf of The Buncher Company, 1251 Waterfront Place, Suite 201, Pittsburgh, PA 15222, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with diesel fuel, unleaded gasoline. The combined plan and report was acceptable to meet the nonresidential Statewide health and site-specific standards and was approved by DEP on September 13, 2024.

**BP Oil # 07411**, Storage Tank Facility ID # **63-14147**, 505 Racetrack Road, Washington, PA 15301, South Strabane Township, **Washington County**. Letterle & Associates, Inc., 2859 Oxford Blvd., Allison Park, PA 15101, on behalf of NILU Enterprises, Inc., 1 Ukani Drive, Belle Vernon, PA 15012-4215, submitted a Remedial Action Completion Report concerning remediation of soil contaminated with unleaded gasoline, diesel fuel. The report demonstrated attainment of the nonresidential site-specific standards and was approved by DEP on September 9, 2024.

**Gas N Go Washington**, Storage Tank Facility ID # **63-30119**, 98 Murtland Ave., Washington, PA 15301-3378, City of Washington, **Washington County**. Apex Companies, LLC, 975 Georges Station Road, Suite 100, Greensburg, PA 15601, on behalf of Guttman Oil Company, 200 Speers Street, Belle Vernon, PA 15012, submitted a Remedial Action Completion Report concerning remediation of groundwater contaminated with unleaded gasoline. The report demonstrated attainment of the residential Statewide health standards and was approved by DEP on September 9, 2024.

**Knopp & Klatt Excavation and Concrete**, Storage Tank Facility ID # **11-13359**, Old Route 22 in Munster, Ebensburg, PA 15931, Munster Township, **Cambria County**. Letterle & Associates, Inc., 2022 Axemann Road, Suite 201, Bellefonte, PA 16823, on behalf of Knopp & Klatt Excavation and Concrete, 6051 Admiral Peary Hwy., Ebensburg, PA 15931, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan was acceptable to meet the residential Statewide health standards and was approved by DEP on September 23, 2024.

**InNOut Food Mart**, Storage Tank Facility ID # **02-28148**, 838 E. Warrington Ave., Pittsburgh, PA 15210-1560, City of Pittsburgh, **Allegheny County**. Insite Group, Inc., 611 S. Irvine Ave., Sharon, PA 16146, on behalf of Kesari, LLC, 838 E. Warrington Ave., Pittsburgh, PA 15210-1560, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan was acceptable to meet the residential and nonresidential site-specific standards and was approved by DEP on September 16, 2024.

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**SPECIAL NOTICES**


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**WASTE, AIR, RADIATION AND REMEDIATION**


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**Notice of Certification to Perform Radon-Related Activities in Pennsylvania.**


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*Central Office: Radiation Protection Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101.*

*Contact: 717-783-3594 EP, Radon, RA-EPRadon@pa.gov.*

In the month of August 2024, Department of Environmental Protection of the Commonwealth of Pennsylvania, under the authority contained in the Radon Certification Act, act of July 9, 1987, P.L. 238, No. 43 (63 P.S. §§ 2001—2014) and regulations promulgated thereunder at 25 Pa. Code Chapter 240, has certified the persons listed as follows to perform radon related activities in Pennsylvania. The period of certification is two years. (For a complete list of persons currently certified to perform radon-related activities in Pennsylvania and for information as to the specific testing devices that persons certified for testing or laboratory are certified to use, contact the Bureau of Radiation Protection, Radon Division, P.O. Box 8469, Harrisburg, PA 17105-8469, (1-800-23RADON).

| <i>Name</i>         | <i>Address</i>   | <i>Certification</i>  |
|---------------------|--|-----------------------|
| Isaiah Unger        | 3151 Cape Horn Road<br>#2015<br>Red Lion, PA 17356               | Testing Individual    |
| Tony McDonald       | 7681 Tim Avenue NW<br>North Canton, OH 44720                     | Testing Individual    |
| Tony McDonald       | 7681 Tim Avenue NW<br>North Canton, OH 44720                     | Mitigaion Individual  |
| Charles Wilson      | 442 Milwaukee Avenue<br>Old Forge, PA 18518-1236                 | Testing Individual    |
| Emily Ambrosi       | 27 Ironia Road<br>Unit 2<br>Flanders, NJ 07836-9172              | Laboratory Individual |
| RAdata, LLC         | 27 Ironia Road<br>Unit 2<br>Flanders, NJ 07836-9172              | Laboratory Firm       |
| Richard Garzony     | 13 Regina Drive<br>Mckees Rocks, PA 15136-1031                   | Testing Individual    |
| Brian Stumm         | 1882 Boulder Drive<br>Downingtown, PA 19335-4311                 | Testing Individual    |
| David Konow         | 1315 Joan Drive<br>Southampton, PA 18966-4340                    | Testing Individual    |
| Ila Drosnes-Meixner | 2075 Haymaker Road<br>Monroeville, PA 15146-4749                 | Testing Individual    |
| Jeffrey Schlaline   | 800 Locust Grove Road<br>York, PA 17402-4532                     | Testing Individual    |
| Brian Allen         | 2288 Township Road<br>Quakertown, PA 18951                       | Testing Individual    |
| Mary Ann Saenz      | 1172 Skelp Level Road<br>Downingtown, PA 19335                   | Testing Individual    |
| Thomas Hollingworth | 2288 Township Road<br>Quakertown, PA 18951                       | Testing Individual    |
| Nathan Ricker       | 8557 Smokey Hollow Drive<br>Lewis Center, OH 43035-8787          | Testing Individual    |
| Nathan Ricker       | 8557 Smokey Hollow Drive<br>Lewis Center, OH 43035-8787          | Mitigation Individual |
| Justin Weber        | 10 Chelsey Drive<br>Mountain Top, PA 18707-2412                  | Testing Individual    |
| Jason Greenwalt     | 404 South Pacific Avenue<br>Pittsburgh, PA 15224                 | Testing Individual    |
| Tony Domingues      | 6801 West Tighman Street<br>Unit 115<br>Allentown, PA 18106-9593 | Mitigation Individual |

| Name                  | Address  | Certification         |
|-----------------------|--|-----------------------|
| Integra Environmental | 6801 West Tighman Street<br>Unit 115<br>Allentown, PA 18106-9593 | Mitigation Firm       |
| Alexander Micco       | 121 Cottonwood Drive<br>Aliquippa, PA 15001-9456                 | Testing Individual    |
| BPG Inspections, LLC  | 2305 Lone Cedar Drive<br>Easton, PA 18040-7545                   | Testing Firm          |
| Robert Graves         | 108 Isaacs Shore Drive<br>Milford, DE 19963-4932                 | Testing Individual    |
| Bryce Hoenig          | 121 Cottonwood Drive<br>Aliquippa, PA 15001-9456                 | Mitigation Individual |
| Michael Foglia        | 2427 Anneto Drive<br>Pottstown, PA 19464-1047                    | Testing Individual    |

**Correction To Public Hearing Scheduled, Hazardous Waste Permit Renewal Application, Permit No. PAD002389559, Submitted by Keystone Cement Company, East Allen Township, Northampton County.**

*Northeast Region: Waste Management Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Roger Bellas, Environmental Program Manager, 570-826-2201, RA-EPWM-NERO@pa.gov.*

This notice is a correction to the previous notice published September 28, 2024 to clarify that a public meeting will also be occurring along with the public hearing and to clarify the times for the meeting portion versus the hearing portion. The Department of Environmental Protection has scheduled a public meeting and hearing to accept comments on the hazardous waste permit renewal application and draft permit for the Keystone Cement Company, Route 329, P.O. Box A, Bath, PA 18014-0058. Notice of issuance of the draft permit was published in the *Pennsylvania Bulletin* on June 22, 2024.

Keystone Cement Company is an existing permitted hazardous waste storage facility, located at Routes 329 and 987, Bath, PA, that specializes in the storage of approved liquid wastes prior to the beneficial use of the liquid waste as a fuel in the site cement kiln. The renewal permit will include a hazardous waste fuel mixing system that will be used with the tank farm, rail car unloading, and direct fuel transfer system. The renewed permit will allow the existing facility to remain in operation for another ten (10) years.

The public meeting and hearing will be held on Monday, October 28, 2024 from 6 pm to 9 pm at the Nitschmann Middle School located at 1002 W Union Blvd, Bethlehem, PA 18018. The meeting to answer questions will take place from 6 pm to 7:30 pm and the hearing for testimony will take place from 7:40 pm to 9 pm.

The Department requests that individuals wishing to testify at the hearing submit a written notice of intent to Colleen Connolly, Community Relations Coordinator, Keystone Cement Company Public Hearing, PA DEP, 2 Public Square, Wilkes-Barre, PA 18701-1915, or by email at [coconnolly@pa.gov](mailto:coconnolly@pa.gov).

The Department will accept notices up to the day of the hearing. The written notice should include the person's name, address, telephone number and a brief statement as to the nature of their presentation. The Department

requests that individuals limit their testimony to five (5) minutes so that all individuals have the opportunity to testify.

Written copies of oral testimony are requested. Relinquishing of time to others will not be allowed. Individuals attending the hearing will have the opportunity to testify if they so desire; however, individuals who pre-register to testify will be given priority on the agenda. Persons unable to attend the hearing may submit written statements/comments to the Department on or before October 28, 2024.

Persons with a disability who wish to testify and require an auxiliary aid, service or other accommodation should contact Colleen Connolly, 570-826-2511 or through the Pennsylvania Hamilton Relay Service at 800-654-5984 (TDD) to discuss how the Department can meet their needs.

To request to view the application and/or draft permit, contact Roger Bellas at 570-826-2511 or [rbellas@pa.gov](mailto:rbellas@pa.gov).

[Pa.B. Doc. No. 24-1423. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Availability of Final Erosion and Sediment Control General Permit-4 for Earth Disturbance Associated with Oil and Gas Exploration, Production, Processing or Treatment Operations or Transmission Facilities (ESCGP-4)

The Department of Environmental Protection (Department) by this notice is publishing as final the Erosion and Sediment Control General Permit-4 (ESCGP-4) for Earth Disturbance Associated with Oil and Gas Exploration, Production, Processing or Treatment Operations or Transmission Facilities. This general permit is issued under the authority of 25 Pa. Code § 102.5(m) (relating to permit requirements) as well as the Clean Streams Law (35 P.S. §§ 691.1—691.1001), 58 Pa.C.S. §§ 3201—3274 (relating to development) (2012 Oil and Gas Act) and sections 1905-A, 1917-A and 1920-A of The Administrative Code of 1929 (71 P.S. §§ 510-5, 510-17 and 510-20). This general permit will be effective October 5, 2024, and will expire on October 5, 2029. Notice will be published in the *Pennsylvania Bulletin* of every approval of coverage.

Oil and gas activities conducted in compliance with 25 Pa. Code Chapter 102 (relating to erosion and sediment control), including activities conducted under ESCGP-3, comply with water quality standards.

The Department solicited public comment on the proposed revisions to ESCGP-4 from June 29, 2024, through July 29, 2024. Eight commenters submitted approximately 83 comments. The Department prepared a Comment and Response Document and made appropriate changes to the ESCGP-4 based on those comments.

A copy of the final ESCGP-4 permit with related documents, including the Comment and Response Document, is available by contacting the Department of Environmental Protection, Office of Oil and Gas Management, Rachel Carson State Office Building, P.O. Box 8460, 15th Floor, Harrisburg, PA 17105-8460, (717) 772-2199. The general permit package can be accessed online through the Department's eLibrary web site at [www.depgreenport.state.pa.us/elibrary/](http://www.depgreenport.state.pa.us/elibrary/) (select "Permit and Authorization Packages," then "OIL AND GAS," then "AUTHORIZATION OF COVERAGE UNDER THE EROSION AND SEDIMENT CONTROL GENERAL PERMIT FOR EARTH DISTURBANCE ASSOCIATED WITH OIL AND GAS EXPLORATION, PRODUCTION, PROCESSING, OR TREATMENT OPERATIONS OR TRANSMISSION FACILITIES (ESCGP-4) 8000 PM OOGM0003a."

The Department will continue to accept applications for ESCGP-3 until October 11, 2024. Due to the expiration of ESCGP-3, the Department must act on all notices of intent submitted for coverage under ESCGP-3 by January 6, 2025. Projects that were authorized for coverage under ESCGP-3 prior to this date will have coverage administratively extended under the terms and conditions of ESCGP-3 for the remainder of the time period of the original coverage.

Questions about the final ESCGP-4 should be directed to Joseph Kelly, Chief, Division of Well Development and Surface Activities, (717) 772-2199 or [josephkel@pa.gov](mailto:josephkel@pa.gov).

JESSICA SHIRLEY,  
*Acting Secretary*

[Pa.B. Doc. No. 24-1424. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Availability of Fiscal-Year Report for the Reclamation Fee O & M Trust Account

The Department of Environmental Protection (Department) announces the availability of a draft Fiscal-Year Report (report) for the Reclamation Fee O & M Trust Account. This account was established to provide funds for the operation and maintenance of mine drainage treatment facilities at mine sites with post-mining discharges at ABS Legacy Sites as defined in 25 Pa. Code § 86.1 (relating to definitions). As required by the regulations in 25 Pa. Code § 86.17(3) (relating to permit and reclamation fees), this report contains a financial analysis of the revenue and expenditures from the account for Fiscal Year (FY) 2023-2024 and provides projections for FY 2024-2025.

The Department will accept comments on this draft report through Monday, November 4, 2024. Commenta-

tors are encouraged to submit comments using the Department's online eComment process at [www.ahs.dep.pa.gov/eComment](http://www.ahs.dep.pa.gov/eComment) or by e-mail to [ecomment@pa.gov](mailto:ecomment@pa.gov). Written comments may be mailed to the Department of Environmental Protection, Policy Office, Rachel Carson State Office Building, P.O. Box 2063, Harrisburg, PA 17105-2063. Use "Reclamation Fee Report" as the subject line in written communication.

The report and any comments provided will be reviewed with the Mining and Reclamation Advisory Board at the October 24, 2024, meeting.

The report is available on the Department's web site at [www.ahs.dep.pa.gov/eComment](http://www.ahs.dep.pa.gov/eComment).

Questions regarding the draft report should be directed to Greg Greenfield, Department of Environmental Protection, Bureau of Mining Programs, Rachel Carson State Office Building, 5th Floor, P.O. Box 8461, Harrisburg, PA 17105-8461, at [grgreenfie@pa.gov](mailto:grgreenfie@pa.gov) or (717) 787-3174.

Persons with a disability may contact the Department or through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

JESSICA SHIRLEY,  
*Acting Secretary*

[Pa.B. Doc. No. 24-1425. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Availability of Technical Guidance

The Department of Environmental Protection (Department) announces the withdrawal of the technical guidance documents (TGD) listed in this notice. TGDs are available on the Department web site at [www.depgreenport.state.pa.us/elibrary/](http://www.depgreenport.state.pa.us/elibrary/). The "Technical Guidance Final Documents" heading is the link to a menu of the various Department bureaus where each bureau's final TGDs are posted. The "Technical Guidance Draft Documents" heading is the link to the Department's draft TGDs.

#### *Ordering Paper Copies of Department Technical Guidance*

The Department encourages the use of the Internet to view and download TGDs. When this option is not available, persons can order a paper copy of any of the Department's draft or final TGDs by contacting the Department at (717) 783-8727.

In addition, bound copies of some of the Department's documents are available as Department publications. Check with the appropriate bureau for more information about the availability of a particular document as a publication.

#### *Changes to TGDs*

Following is the current list of recent changes. Persons who have questions or comments about a particular document should contact the person whose name and phone number are listed with each document.

#### *Final TGD*

DEP ID: 263-4500-601. *Title:* Closure Requirements for Underground Storage Tank Systems. *Description:* The purpose of this TGD is to establish methodology that can

be used to meet the minimum standards which are required under the closure requirements for regulated underground storage tank systems. This TGD includes procedures for closure notification, tank system closure, tank handling, waste management and disposal, site assessment, sampling requirements, sample analysis, analytical requirements, release reporting and record-keeping. This TGD was revised to update sampling requirements consistent with regulatory requirements. In addition, information was included that would be relevant to the storage tank owner during storage tank closure activities. Minor editorial changes were also made.

*Contact:* Questions regarding this TGD should be directed to Craig Sinkovich, (717) 772-5978 or by e-mail to [csinkovich@pa.gov](mailto:csinkovich@pa.gov).

*Effective Date:* Upon publication of notice as final in the *Pennsylvania Bulletin*.

JESSICA SHIRLEY,  
*Acting Secretary*

[Pa.B. Doc. No. 24-1426. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Mosquitoborne Disease Control County Grants; Notice of Availability

The Department of Environmental Protection (Department) invites county parties awarded a grant in 2024 to apply for the State Appropriated Fiscal Year 2025 Mosquitoborne Disease Control (MDC) reimbursable county grants.

Applicants must meet certain eligibility requirements (for example, the applicant must be a county authority—health department, conservation district, emergency management, county planning or another county agency). The grantees will perform mosquito Integrated Pest Management activities within the borders of the designated county or counties, as noted in the MDC Grant Application Instruction Guide.

Information is available on the Department's web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Businesses," then "Program Integration," then "Vector Management," then "Mosquitoes").

Applications must be submitted through the Department of Community and Economic Development's Electronic Single Application web site, eGrants at <https://grants.pa.gov>.

The Department will begin accepting applications on October 15, 2024. Applications must be received no later than 4 p.m., November 15, 2024.

Questions concerning the grant program can be directed to the Department of Environmental Protection, Vector Management, P.O. Box 1467, Harrisburg, PA 17105-1467, by e-mail at [jstough@pa.gov](mailto:jstough@pa.gov) or by telephone at (717) 678-2999.

JESSICA SHIRLEY,  
*Acting Secretary*

[Pa.B. Doc. No. 24-1427. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Orphan Well Plugging Grant Program; Opening of Grant Application Period

The Department of Environmental Protection (Department) announces an opportunity to apply for up to \$16.8 million in grant funding through the Orphan Well Plugging Grant Program (Grant Program), established under 58 Pa.C.S. Chapter 28 (relating to oil and gas well plugging oversight), offered to qualified applicants in the amounts prescribed by this law. This funding represents more than 20% of the total "Formula Grant Phase One" award received by the Department from the United States Department of the Interior under section 40601 of the Infrastructure Investment and Jobs Act (P.L. No. 117-58, Part Title VI), effective September 1, 2024.

Subawards under this Grant Program are available on a first come, first served basis to qualified well pluggers, as defined in 58 Pa.C.S. Chapter 28. Grant subrecipients must comply with all terms and conditions of the Federal award, including applicable State law, as will be detailed in the grant agreement.

Applicants can apply to plug up to five orphan wells per application. The maximum subaward per applicant cannot exceed in aggregate the total eligible funds based on the type of orphan well by depth classification, in accordance with the act as follows:

- The maximum subaward cannot exceed \$40,000 for every eligible well plugged that is an orphan well of a depth of 3,000 feet or less or the actual cost of the qualified well plugger to plug the well, whichever is less.
- The maximum subaward cannot exceed \$70,000 for every eligible well plugged that is an orphan well of a depth of greater than 3,000 feet or the actual cost of the qualified well plugger to plug the well, whichever is less.

An applicant may apply to plug additional orphan wells (up to five per application) once the last well is adequately plugged, a plugging certificate is issued by the Department, and all terms and conditions of the grant agreement have been satisfied.

Grant applications must be submitted online through the Commonwealth's Electronic Single Application web site, eGrants, at <https://grants.pa.gov>. Applications will be reviewed on a first come, first served basis. The Grant Program will remain open dependent on fund availability. The Department may stop accepting applications once all available funding is committed to approved projects and commence accepting applications if additional money is made available thereafter.

The Grantee shall comply with all Federal and State audit requirements including: the Single Audit Act Amendments of 1996; Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 CFR Part 200 (relating to uniform administrative requirements, cost principles, and audit requirements for Federal awards); and any other applicable law or regulation and any amendment to any other applicable law or regulation that may be enacted or promulgated by the Federal government.

More detailed information about the grant requirements can be found on the Department's web site at <https://www.dep.pa.gov/Business/Energy/OilandGasPrograms/OilandGasMgmt/LegacyWells/Pages/default.aspx>.

*Language Access*

For applicants who are deaf, hard of hearing, deaf-blind or have a speech disorder, the Pennsylvania Hamilton Relay Service is available by calling (800) 654-5984 (TTD users) or (800) 654-5988 (voice users), and request that the call be relayed to Neil Bakshi at (717) 787-0880.

**ATTENTION:** If you speak another language other than English, language assistance services can be made available to you. Call (717) 787-0880.

**ATENCIÓN:** Si habla otro idioma que no sea el inglés, los servicios de asistencia lingüística pueden estar disponibles para usted. Llame al (717) 787-0880.

**ACHTUNG:** Wenn Sie eine andere Sprache als Englisch sprechen, können Ihnen Sprachunterstützungsdienste zur Verfügung gestellt werden. Rufen Sie (717) 772-5719 an.

Inquiries concerning this notice and requests for more information about this Grant Program should be directed to Amy McMullen, Environmental Group Manager, Department of Environmental Protection, Rachel Carson State Office Building, Bureau of Oil and Gas Planning and Program Management, P.O. Box 8765, Harrisburg, PA 17101-8765, at ammcmullen@pa.gov or (717) 783-9165.

JESSICA SHIRLEY,  
*Acting Secretary*

[Pa.B. Doc. No. 24-1428. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Brain Injury Advisory Board Meeting

The Brain Injury Advisory Board (Board), established under section 1252 of the Federal Traumatic Brain Injury Act of 1996 (42 U.S.C. § 300d-52), will hold a public meeting on Friday, November 1, 2024, from 10 a.m. to 3 p.m. The meeting will be held in person at the Pennsylvania Training and Technical Assistance Network, 6340 Flank Drive, Harrisburg, PA 17112 in the Cambria conference room.

Meeting materials will be sent out before the meeting and will also be available on the Board's web site at <https://www.pa.gov/en/agencies/health/diseases-conditions/brain-and-neurological/traumatic-brain-injury.html> and at the meeting location. Contact Nicole Johnson at njohnson@pa.gov with any questions.

The Department of Health's (Department) Head Injury Program (HIP) strives to ensure that eligible individuals who have a traumatic brain injury receive high quality rehabilitative services aimed at reducing functional limitations and improving quality of life. The Board assists the Department in understanding and meeting the needs of persons living with acquired brain injuries, both traumatic and nontraumatic, and their families. This quarterly meeting will provide updates on a variety of topics, including the number of people served by HIP. In addition, meeting participants will discuss budgetary and programmatic issues, community programs relating to traumatic and nontraumatic brain injuries and available advocacy opportunities.

For additional information or for persons with a disability who wish to attend the meeting and require an auxiliary aid, service or other accommodation to do so contact Nicole Johnson, Division of Community Systems

Development and Outreach, (717) 772-2763. For individuals with speech and/or hearing impairments, contact V/TT (717) 783-6514 or the Pennsylvania Hamilton Relay Service at (800) 654-5984.

This meeting is subject to cancellation without notice.

DR. DEBRA L. BOGEN,  
*Secretary*

[Pa.B. Doc. No. 24-1429. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Special Pharmaceutical Benefits Program Advisory Council Public Meeting

The Statewide Special Pharmaceutical Benefits Program (SPBP) Advisory Council, established by the Department of Health (Department) to aid in the carrying out of its Federal grant responsibilities under section 2616 of the Ryan White Comprehensive AIDS Resources Emergency Act of 1990 (42 U.S.C. § 300ff-26), will hold a public meeting on Thursday, October 24, 2024, from 10 a.m. to 3 p.m. at the Penn Harris Hotel, 1150 Camp Hill Bypass, Camp Hill, PA 17011. There will be a virtual option available using Microsoft Teams. Persons may participate by dialing in by location at (866) 588-4789. The meeting ID is 652 581 064#. The meeting will begin promptly at 10 a.m. and participants are urged to call in by 9:50 a.m.

The SPBP Advisory Council will provide program guidance and recommendations to the Department's SPBP in regard to the following: drug formulary; covered lab services; drug utilization review; clinical programs; eligibility; and program management.

For additional information, or for persons with a disability who wish to attend the meeting and require an auxiliary aid, service or other accommodation to do so should contact Sandy Brosius, Bureau of Communicable Diseases, Department of Health, Health and Human Services Building, 625 Forster Street, Harrisburg, PA 17120, (717) 547-3419, or for speech or hearing impaired persons call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Department reserves the right to cancel this meeting without prior notice.

DR. DEBRA L. BOGEN,  
*Secretary*

[Pa.B. Doc. No. 24-1430. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Availability of the Temporary Assistance for Needy Families State Plan

The Department of Human Services (Department) is making available for comment an updated 2024 Temporary Assistance for Needy Families (TANF) State Plan. The State Plan was developed in accordance with the requirements of the Personal Responsibility and Work

Opportunity Reconciliation Act of 1996 (act) (Pub.L. No. 104-193). The act provides each state with a TANF Block Grant and the opportunity, with broad Federal guidelines, to design and operate its own programs. The original State Plan was published at 27 Pa.B. 342 (January 18, 1997). Updated Plans were published at 29 Pa.B. 5658 (October 30, 1999) and 32 Pa.B. 6401 (December 28, 2002). The availability of the 2005, 2008, 2011, 2014, 2018 and 2021 TANF State Plans were published at 35 Pa.B. 6289 (November 12, 2005), 38 Pa.B. 6342 (November 15, 2008), 41 Pa.B. 5825 (October 29, 2011), 44 Pa.B. 5545 (August 16, 2014), 48 Pa.B. 5656 (September 8, 2018) and 51 Pa.B. 53191 (August 21, 2021) respectively. The 2024 State Plan will be submitted to the United States Department of Health and Human Services in December 2024.

#### Public Comment

Future amendments to the 2024 State Plan will incorporate suggestions and recommendations received during the comment period. The 45-day comment period begins on the date this notice is published in the *Pennsylvania Bulletin*.

Copies of the previous 2021 State Plan are available for all interested individuals and groups by written request or at the Department's web site at [pa.gov/en/agencies/dhs.html](http://pa.gov/en/agencies/dhs.html). Written requests should be directed to Carl Feldman, Attention: TANF State Plan, Director, Bureau of Policy, Office of Income Maintenance, CoPA HUB, Suite 240/250, 2525 North 7th Street, Harrisburg, PA 17110.

Interested persons are invited to submit written comments regarding this notice to the Department at the Bureau of Policy address previously listed. Comments received within 45 days will be reviewed and considered for any subsequent revision of the State Plan.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

VALERIE A. ARKOOSH,  
Secretary

**Fiscal Note:** 14-NOT-1657. No fiscal impact; recommends adoption.

[Pa.B. Doc. No. 24-1431. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Managed Care Assessment Program

The Department of Human Services (Department) is announcing a proposed adjustment to the managed care assessment fixed fee effective January 1, 2025.

#### Background

In 2015, the General Assembly enacted legislation authorizing the Department to impose an annual monetary assessment on managed care organizations (MCO) in this Commonwealth for 4 years beginning in State Fiscal Year (FY) 2016-2017. In 2020 the General Assembly enacted legislation to continue the assessment through June 30, 2025. See section 1601-O of the Fiscal Code (72 P.S. § 1601-0), as amended by the act of May

29, 2020 (P.L. 158, No. 23) (Act 23). The fixed fee assessed on MCOs is currently \$24.95 per member month.

Article VIII-I of the Human Services Code (62 P.S. §§ 801-I—812-I) authorizes the Secretary of Human Services (Secretary) to adjust the assessment fixed fee for all or part of a fiscal year so long as the assessment does not exceed the Federal maximum 6% limit of revenue specified in 42 CFR 433.68(f)(3)(i)(A) (relating to permissible health care-related taxes). Before adjusting the assessment percentage, the Secretary must publish a notice in the *Pennsylvania Bulletin* that specifies the proposed adjusted assessment fixed fee, identifies the aggregate impact on MCOs subject to the assessment and provides interested parties with 30 days to comment. After consideration of any comments received during the 30-day period, the Secretary must publish a second notice announcing the adjusted assessment fixed fee. See section 803-I(c) of the Human Services Code (62 P.S. § 803-I(c)).

#### Proposed Adjusted Assessment Fixed Fee

The Department is proposing to adjust the MCO assessment fixed fee to \$30.47 per member month effective January 1, 2025. The proposed adjusted assessment fixed fee will not exceed the Federal maximum limit of 6% of revenue.

#### Fiscal Impact

The Department estimates that the aggregate fiscal impact for this change in FY 2024-2025 will be an additional \$223.531 million in assessment revenue.

#### Public Comment

Interested persons are invited to submit written comments regarding this notice to the Department of Human Services, Office of Medical Assistance Programs, c/o Regulations Coordinator, P.O. Box 2675, Harrisburg, PA 17120 or to [RA-PWMAProgComments@pa.gov](mailto:RA-PWMAProgComments@pa.gov). Comments received within 30 days will be reviewed and considered in determining the final payment methodology for these payments.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

VALERIE A. ARKOOSH,  
Secretary

**Fiscal Note:** 14-NOT-1655. Under section 612 of The Administrative Code of 1929 (71 P.S. § 232), (1) General Fund;

(7) Medical Assistance (MA)—Capitation; (2) Implementing Year 2024-25 is -\$215,690,000; (3) 1st Succeeding Year 2025-26 through 5th Succeeding Year 2029-30 are -\$431,381,000; (4) 2023-24 Program—\$3,594,000,000; 2022-23 Program—\$3,418,000,000; 2021-22 Program—\$4,557,000,000;

(7) MA—Community HealthChoices; (2) Implementing Year 2024-25 is -\$6,138,000; (3) 1st Succeeding Year 2025-26 through 5th Succeeding Year 2029-30 are -\$12,276,000; (4) 2023-24 Program—\$5,282,000,000; 2022-23 Program—\$4,460,000,000; 2021-22 Program—\$4,252,000,000;

(7) CHIP; (2) Implementing Year 2024-25 is -\$1,703,000; (3) 1st Succeeding Year 2025-26 through 5th Succeeding Year 2029-30 are -\$3,408,000; (4) 2023-24 Program—\$110,957,000; 2022-23 Program—\$75,561,000; 2021-22 Program—\$46,374,000;

(8) recommends adoption. The enacted budget is reflective of the fee adjustment.

[Pa.B. Doc. No. 24-1432. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Payment for Nursing Facility Services Provided by Nonpublic Nursing Facilities Located in a County of the Eighth Class; Nonpublic Nursing Facility Supplementation Payment for Fiscal Year 2024-2025

This announcement provides advance notice that the Department of Human Services (Department) intends to continue to make an additional payment to certain nonpublic nursing facilities in a county of the eighth class in Fiscal Year (FY) 2024-2025 to ensure access to necessary nursing home care in that county.

#### *Proposed Payment*

The Department intends to make a nonpublic nursing facility supplementation payment to each qualified nonpublic nursing facility. To qualify, a nonpublic nursing facility must be located in a county of the eighth class, have more than 119 beds and a Medicaid acuity of 1.11 as of August 1, 2022. The number of beds will be the number of licensed beds as of August 1, 2022, and the Medicaid acuity will be determined using the Case Mix Index Report for the August 1, 2022, picture date in accordance with 55 Pa. Code § 1187.33 (relating to resident data and picture date reporting requirements).

The Department will calculate the qualifying nonpublic nursing facility's supplementation payment for FY 2024-2025 by multiplying the supplementation per diem by the number of paid Medical Assistance (MA) facility and therapeutic leave days for the prior fiscal year. The supplementation per diem will be calculated by dividing the total funds available by the total number of paid MA facility and therapeutic leave days for the prior fiscal year for qualifying facilities.

The Department will submit a State Plan Amendment (SPA) to the Centers for Medicare & Medicaid Services (CMS). If CMS approves the SPA, the total funds will consist of both Federal and State funding. The Department will use its best efforts to process this supplementation payment within 30 days of the date it receives notice from CMS.

#### *Fiscal Impact*

This change will result in an estimated cost of \$11.133 million (\$5.000 million in State funds) for FY 2024-2025.

#### *Public Comment*

Interested persons are invited to submit written comments regarding the nonpublic nursing facility supplementation payment to the Department of Human Services, Office of Long-Term Living, Bureau of Policy Development and Communications Management, Attention: Benjamin Spager, P.O. Box 8025, Harrisburg, PA 17105-8025 or RA-PWOLTLNFPUBLICCOM@pa.gov. Comments received within 30 days will be reviewed and considered for any subsequent revision of the notice.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

VALERIE A. ARKOOSH,  
*Secretary*

**Fiscal Note:** 14-NOT-1656. Under section 612 of The Administrative Code of 1929 (71 P.S. § 232), (1) General Fund; (2) Implementing Year 2024-25 is \$5,000,000; (3) 1st Succeeding Year 2025-26 through 5th Succeeding Year 2029-30 are \$0; (4) 2023-24 Program—\$188,374,000; 2022-23 Program—\$131,981,000; 2021-22 Program—\$121,346,000; (7) Long-Term Living; (8) recommends adoption. Funds have been included in the budget to cover this increase.

[Pa.B. Doc. No. 24-1433. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Contemplated Joint Use Lease of Land for Other Uses

The Department of Transportation (Department), under section 2002(c) and (d) of The Administrative Code of 1929 (71 P.S. § 512(c) and (d)) has received an application to lease real property. The applicant's name is Loyalsock Investments, LLC. The proposed use of the leased premises is a laydown yard for East End Lumber. The yard will be used for parking vehicles and off-loading/laydown of building materials. Hazardous materials will not be brought to or stored on the leased premises.

The land is in the City of Williamsport, Lycoming County, bounded to the south and east by Interstate 180, to the west by Chatham Street and to the north by East Church Street, further described as State Route 180 Segment 0035. The area consists of 0.255 acre of unimproved land. The estimated fair market rent value is \$2,900 per year.

Persons objecting to the approval of the application on grounds of public or private interest may file, within 30 days from the date of this notice, a written protest with sufficient detail to inform the Department of the exact basis of the protest and the relevant facts upon which it is based to Jeffrey M. Wenner, PE, District Right-of-Way Administrator, Department of Transportation, 715 Jordan Avenue, Montoursville, PA 17754.

MICHAEL CARROLL,  
*Secretary*

[Pa.B. Doc. No. 24-1434. Filed for public inspection October 4, 2024, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Green Light—Go: Pennsylvania's Municipal Signal Partnership Program; Invitation to Submit Applications

Under 74 Pa.C.S. Chapter 92 (relating to traffic signals) and 75 Pa.C.S. § 9511(e.1) (relating to allocation of



proceeds), the Department of Transportation (Department) established the Green Light—Go: Pennsylvania's Municipal Partnership Program, also known as the Green Light—Go Program. The Green Light—Go Program is a competitive application and reimbursement grant program whereby municipalities and metropolitan or rural planning organizations can request financial assistance to replace, synchronize, time, operate and maintain traffic signals. A 20% match from grantees is required under 75 Pa.C.S. § 9511(e.1)(4).

During Fiscal Year 2024-2025, up to \$40 million will be available to municipalities and metropolitan or rural planning organizations for upgrading traffic signals to light-emitting diode technology and intelligent transportation applications, such as autonomous and connected vehicle-related technology, performing regional operations such as retiming, developing special event plans, monitoring traffic signals and for maintaining and operating traffic signals.

Additional information on eligible Green Light—Go Program projects, the program guidelines and a link to the online electronic application can be found on the Department's Traffic Signal web site at <http://www.dot.state.pa.us/signals>. Supporting documents may be attached to the online application. Only the application and supporting documents attached to the online application will be considered. Paper copies are not required.

The Department invites municipalities and metropolitan or rural planning organizations to submit electronic Green Light—Go Program applications between February 1, 2025, and February 28, 2025. Prior to application submission, applicants must complete and submit a Pre-Application Project Scoping Form to the Bureau of Operations in accordance with the Green Light—Go Program guidelines. Pre-Application Project Scoping Forms will be accepted until November 22, 2024. In addition to the electronic application, applicants must update information in the Department's Traffic Signal Asset Management System as indicated in the Green Light—Go Program guidelines posted on the Department's Traffic Signal web site.

If municipalities or metropolitan or rural planning organizations are awarded funding, all grant agreements and requests for reimbursement will be processed through the Commonwealth's Electronic Single Application for Assistance system.

Questions should be directed to Michael Centi, Senior Traffic Control Specialist, Bureau of Maintenance and Operations, Department of Transportation, 400 North Street, 6th Floor, Harrisburg, PA 17120, (717) 787-5313, [GLG@pa.gov](mailto:GLG@pa.gov).

MICHAEL CARROLL,  
*Secretary*

[Pa.B. Doc. No. 24-1435. Filed for public inspection October 4, 2024, 9:00 a.m.]

## ENVIRONMENTAL QUALITY BOARD

### Meeting Cancellation

The October 8, 2024, meeting of the Environmental Quality Board (Board) is cancelled. The next regular meeting of the Board is tentatively scheduled for Tuesday, November 12, 2024. The meeting will begin at 9 a.m. in Room 105, Rachel Carson State Office Building, 400

Market Street, Harrisburg, PA. Individuals may attend the meeting in person or remotely.

Information on how to join the meeting, as well as agenda and meeting materials, will be available on the Board's webpage, found through the Public Participation tab on the Department of Environmental Protection's (Department) web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Public Participation," then "Environmental Quality Board," then "2024 Meetings").

Individuals are encouraged to visit the Board's webpage to confirm meeting date, time and location prior to each meeting. Questions concerning the November 12, 2024, meeting can be directed to Laura Griffin at [laurgriffi@pa.gov](mailto:laurgriffi@pa.gov) or (717) 783-8727.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Department at (717) 783-8727 or through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Department may accommodate their needs.

JESSICA SHIRLEY,  
*Acting Chairperson*

[Pa.B. Doc. No. 24-1436. Filed for public inspection October 4, 2024, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Actions Taken by the Commission

The Independent Regulatory Review Commission met publicly at 10 a.m., Thursday, September 19, 2024, and announced the following:

#### *Actions Taken—Regulations Approved:*

Department of Human Services # 14-548: Psychiatric Rehabilitation Services (amends 55 Pa. Code Chapter 5230)

State Board of Medicine # 16A-4958: Licensure by Endorsement (amends 49 Pa. Code Chapter 16 by adding §§ 16.12a, 16.12b, 16.12c, and revising 16.13(a))

### Approval Order

Public Meeting Held  
September 19, 2024

*Commissioners Voting:* George D. Bedwick, Chairperson; John F. Mizner, Esq., Vice Chairperson; John J. Soroko, Esq., dissenting; Murray Ufberg, Esq.; Dennis A. Watson, Esq.

*Department of Human Services—  
Psychiatric Rehabilitation Services  
Regulation No. 14-548 (# 3347)*

On June 23, 2022, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the Department of Human Services (Department). This rulemaking amends 55 Pa. Code Chapter 5230. The proposed regulation was published in the July 9, 2022 *Pennsylvania Bulletin* with a public comment period ending on August 8, 2022. The final-form regulation was submitted to the Commission on July 25, 2024.

This regulation expands eligibility for psychiatric rehabilitation services (PRS) to include individuals 14 years of

age or older but under 18 years of age, and expands the diagnoses that allow individuals to access PRS without going through the exception process by including post-traumatic stress disorder, bipolar disorder, major depressive disorder, and anxiety disorders.

We have determined this regulation is consistent with the statutory authority of the Department (62 P.S. §§ 911 and 1021) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

**Approval Order**

Public Meeting Held  
September 19, 2024

*Commissioners Voting:* George D. Bedwick, Chairperson; John F. Mizner, Esq., Vice Chairperson; John J. Soroko, Esq.; Murray Ufberg, Esq.; Dennis A. Watson, Esq.

*State Board of Medicine—  
Licensure by Endorsement  
Regulation No. 16A-4958 (# 3351)*

On August 1, 2022, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the State Board of Medicine (Board). This

rulemaking amends 49 Pa. Code Chapter 16 by adding §§ 16.12a, 16.12b, 16.12c, and revising 16.13(a). The proposed regulation was published in the August 13, 2022 *Pennsylvania Bulletin* with a public comment period ending on September 12, 2022. The final-form regulation was submitted to the Commission on July 25, 2024.

This regulation implements Act 41 of 2019 (Act 41) (63 Pa.C.S. § 3111) which requires licensing boards and commissions to issue a license, certificate, registration, or permit to an applicant who pays fees established by the board or commission by regulation, provided the applicant meets certain criteria for eligibility. Act 41 also requires boards and commissions that issue provisional licenses, certificates, registrations, or permits to set the expiration of the provisional endorsement license by regulation.

We have determined this regulation is consistent with the statutory authority of the Board (63 Pa.C.S. § 3111; 63 § P.S. 422.8; 63 P.S. §§ 272.101—272.301; and 63 P.S. §§ 1801—1806.1) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

GEORGE D. BEDWICK,  
*Chairperson*

[Pa.B. Doc. No. 24-1437. Filed for public inspection October 4, 2024, 9:00 a.m.]

**INDEPENDENT REGULATORY REVIEW COMMISSION**

**Filing of Final Rulemaking**

The Independent Regulatory Review Commission (IRRC) received the following regulation. It is scheduled to be considered on the date noted. IRRC's public meetings are held at 333 Market Street, 14th Floor, Harrisburg, PA at 10 a.m. To obtain a copy of the regulation, interested parties should first contact the promulgating agency. If a copy cannot be obtained from the promulgating agency, IRRC will provide a copy or individuals can obtain a copy from IRRC's web site at [www.irrc.state.pa.us](http://www.irrc.state.pa.us).

| <i>Final Form<br/>Reg. No.</i> | <i>Agency/Title</i>                         | <i>Received</i> | <i>Public<br/>Meeting</i> |
|--------------------------------|---|-----------------|---------------------------|
| 11-262                         | Insurance Department<br>Insurance Producers | 09/23/24        | 10/24/24                  |

GEORGE D. BEDWICK,  
*Chairperson*

[Pa.B. Doc. No. 24-1438. Filed for public inspection October 4, 2024, 9:00 a.m.]

**INSURANCE DEPARTMENT**

**Alleged Violation of Insurance Laws; Cassietta Dabbs; Doc. No. SC24-09-023**

Notice is hereby given of the Order to Show Cause issued on September 19, 2024, by the Deputy Insurance Commissioner of the Commonwealth in the previously referenced matter. Violations of the following are alleged: section 611-A(4), (14), (17) and (20) of The Insurance Department Act of 1921 (40 P.S. § 310.11(4), (14), (17) and (20)).

The respondent shall file a written answer to the Order to Show Cause within 30 days of the date of issue. If the respondent files a timely answer, a formal administrative hearing shall be held in accordance with 2 Pa.C.S.

§§ 501—508 and 701—704 (relating to Administrative Agency Law), 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure), 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure) and other relevant procedural provisions of law.

Answers, motions preliminary to those at hearing, protests, petitions to intervene or notices of intervention, if any, must be filed in writing with the Hearings Administrator, Insurance Department, Administrative Hearings Office, 901 North 7th Street, Harrisburg, PA 17102, [ra-hearings@pa.gov](mailto:ra-hearings@pa.gov).

Persons with a disability who wish to attend the previously referenced administrative hearing and require an auxiliary aid, service or other accommodation to

participate in the hearing, contact Joseph Korman, Agency ADA Coordinator, jkorman@pa.gov, (717) 787-4429.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 24-1439. Filed for public inspection October 4, 2024, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insured has requested a hearing as authorized by the act of June 17, 1998 (P.L. 464, No. 68) (Act 68) in connection with the termination of the insured's automobile insurance policy. The proceedings will be governed in accordance with the requirements of Act 68; 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law); §§ 561—588 (relating to administrative proceeding interpreters for persons with limited English proficiency; and administrative proceeding interpreters for persons who are deaf); 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). This administrative hearing will be held virtually by means of Zoom. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

A prehearing telephone conference initiated by this office is scheduled for October 17, 2024, at 1 p.m. Each party shall provide the Hearings Administrator a telephone number to be used for the telephone conference on or before October 15, 2024.

The video hearing will be held on October 31, 2024, at 10 a.m. The parties and their representatives and witnesses shall join the Zoom hearing through the link supplied in the invitation. The Administrative Hearings Office may be contacted at (717) 783-2126 or ra-hearings@pa.gov.

Appeal of Joseph Beiro; USAA General Indemnity Company; File No. 24-115-296953; Doc. No. P24-07-024.

Following the hearing and receipt of the stenographic transcript, the Insurance Commissioner (Commissioner) will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the previously referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing, contact Joseph Korman, (717) 787-4429, jkorman@pa.gov.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 24-1440. Filed for public inspection October 4, 2024, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Donte N. Sterling; Order to Show Cause; Doc. No. SC24-06-026

The proceedings in this matter will be governed by 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law), §§ 561—588 (relating to administrative proceeding interpreters for persons with limited English proficiency; and administrative proceeding interpreters for persons who are deaf), 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure) except as modified by order.

A prehearing telephone conference initiated by this office is scheduled for October 28, 2024, at 10 a.m. Each party shall provide the Hearings Administrator a telephone number to be used for the telephone conference on or before October 24, 2024. A date for a hearing shall be determined, if necessary, at the prehearing/settlement conference.

Protests, petitions to intervene or notices of intervention, if any, must be electronically filed on or before October 15, 2024, with the Administrative Hearings Office. The e-mail address to be used for the Administrative Hearings Office is ra-hearings@pa.gov. Answers to protests, petitions to intervene or notices of intervention, if any, shall be electronically filed on or before October 24, 2024.

Persons with a disability who wish to attend the previously referenced administrative proceedings and require an auxiliary aid, service or other accommodation to participate in the hearing, contact Joseph Korman, (717) 787-4429, jkorman@pa.gov.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 24-1441. Filed for public inspection October 4, 2024, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Declaratory Order; Telephonic Prehearing Conference

**P-2024-3049623. Boroughs of Camp Hill, Carlisle, Hatboro, Lansdowne, Media, Narberth, State College and Swarthmore.** In the matter of the restated petition of the Boroughs of Camp Hill, Carlisle, Hatboro, Lansdowne, Media, Narberth, State College and Swarthmore for a declaratory order regarding the implementation of community choice aggregation.

Formal answers and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before October 18, 2024. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, with a copy served on the petitioners. The documents filed in support of the petition are available only online for inspection and copying on the Pennsylvania Public Utility Commission's (Commission) web site at www.puc.pa.gov and at the petitioners' business address. Parties to proceedings pending before the Commission must open and use an eFiling account

through the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) or they may submit the filing by overnight delivery to the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery. Large filings containing confidential or proprietary material may be submitted through the Commission's Share Point file system with advanced notice to the Commission prior to submittal.

*Petitioners:* Boroughs of Camp Hill, Carlisle, Hatboro, Lansdowne, Media, Narberth, State College and Swarthmore

*Through and By Counsel for:* C. Baird Brown, Esquire, Principal, eco(n)law, LLC, 230 South Broad Street, 17th Floor, Philadelphia, PA 19102, [baird@eco-n-law.net](mailto:baird@eco-n-law.net)

**Telephonic Prehearing Conference**

A telephonic prehearing conference on the previously captioned case will be held as follows:

|                   |  |
|-------------------|--|
| <i>Date:</i>      | Tuesday, October 29, 2024  |
| <i>Time:</i>      | 10 a.m.  |
| <i>Location:</i>  | Telephonic Prehearing Conference<br>Call-in instructions are provided as follows |
| <i>Presiding:</i> | Administrative Law Judge Mary D. Long<br>(412) 565-3550<br>Fax: (717) 231-4765   |

At the previously listed date and time, participants must call into the prehearing conference. Participants will not be called by the presiding officer.

To participate in the prehearing conference, individuals must:

- Dial the following toll-free number.
- Enter the following PIN number when instructed to do so.
- Speak the individual's name when prompted and press #.

The telephone system will connect individuals to the telephonic prehearing conference.

Toll-free Conference Number: (866) 566-0649  
PIN Number: 83345259

*Accommodation.* Individuals who require an accommodation for a disability to participate in this prehearing conference may request one. Call the Scheduling Office at least 5 business days prior to the prehearing conference to submit a request.

Individuals who require an interpreter to participate in the prehearing conference, the Commission will make every reasonable effort to have an interpreter present. Call the Scheduling Office at least 10 business days prior to the prehearing to submit a request.

- Scheduling Office: (717) 787-1399
- Persons who are deaf or hearing-impaired may call a Pennsylvania Hamilton Relay Service operator at 711.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 24-1442. Filed for public inspection October 4, 2024, 9:00 a.m.]

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**Finding and Determination; Telephonic Prehearing Conference**

**A-2024-3051213. PPL Electric Utilities Corporation.** Application of PPL Electric Utilities Corporation for a finding and determination that the service to be furnished by the applicant through its proposed exercise of the power of eminent domain to acquire a certain portion of the lands of Daniel T. Curran in Chanceford Township, York County for the proposed Chanceford Switchyard associated with the proposed Chanceford 500 kilovolt (kV) rebuild project is necessary or proper for the service, accommodation, convenience or safety of the public.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before December 5, 2024. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, at the Pennsylvania Public Utility Commission's (Commission) web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address.

*Applicant:* PPL Electric Utilities Corporation

*Through and By Counsel:* Garrett P. Lent, David B. MacGregor, Nicholas A. Stobbe, Post & Schell, PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101; Michael J. Shafer, PPL Services Corporation, 645 Hamilton Street, Suite 700, Allentown, PA 18101

**Telephonic Prehearing Conference**

A telephonic prehearing conference on the previously captioned case will be held as follows:

|                   |   |
|-------------------|---|
| <i>Date:</i>      | Tuesday, December 10, 2024  |
| <i>Time:</i>      | 10 a.m.   |
| <i>Presiding:</i> | Administrative Law Judge Jeffrey A. Watson<br>(412) 565-3550<br>Fax: (717) 231-4765 |

At the previously listed date and time, individuals must call into the conference. Individuals will not be called by the Presiding Officers.

To participate in the telephonic prehearing conference, individuals must:

- Dial the following toll-free conference number.
- Enter the following PIN number when instructed to do so.
- Speak the individual's name when prompted and press #.

The telephone system will connect individuals to the telephonic prehearing conference.

Toll-free Conference Number: (866) 675-4281  
PIN Number: 85057514

*Eminent Domain Application: Doc. No. A-2024-3051213*

On September 13, 2024, PPL Electric Utilities Corporation filed an application under 15 Pa.C.S. § 1511(c) (relating to additional powers of certain public utility corporations) for a finding and determination that the

service to be furnished by the applicant through its proposed exercise of the power of eminent domain to acquire a certain portion of the lands of Daniel T. Curran in Chanceford Township, York County for the proposed Chanceford Switchyard associated with the proposed Chanceford 500 kV rebuild project is necessary or proper for the service, accommodation, convenience or safety of the public.

*Application for Transmission Line: Doc. No. A-2024-3051167*

On September 13, 2024, PPL Electric Utilities Corporation filed its application of PPL Electric Utilities Corporation, under 52 Pa. Code Chapter 57, Subchapter G (relating to Commission review of siting and construction of electric transmission lines) for approval to: (1) construct the new Three Mile Island—Chanceford 500 kV transmission line and Chanceford—Peach Bottom 500 kV transmission line; and (2) rebuild the existing Otter Creek—Conastone 230 kV transmission line for future double circuit 500 kV operations as the rebuilt Chanceford—Doubs 500 kV transmission line and the rebuilt Otter Creek—Conastone 500/230 kV transmission line, located in Chanceford, East Hopewell and Hopewell Townships in York County. PPL Electric Utilities Corporation proposes to: (1) construct approximately 1.4 miles of new double circuit 500 kV transmission line, between the existing Three Mile Island—Peach Bottom 500 kV transmission line to the proposed PPL Electric-owned kV switchyard; and (2) rebuild approximately 12 miles of the existing single circuit Otter Creek—Conastone 230 kV transmission line to a future double circuit 500 kV capacity.

*Petition for Building: Doc. No. P-2024-3051163*

On September 13, 2024, PPL Electric Utilities Corporation filed its petition for findings that a structure to shelter electrical and control equipment at the proposed Chanceford switchyard in Chanceford Township, York County is reasonably necessary for the convenience or welfare of the public, under 52 Pa. Code § 5.41 (relating to petitions generally) and section 619 of the Pennsylvania Municipalities Planning Code (53 P.S. § 10619), for a finding that one structure to shelter electrical control equipment at the proposed PPL Electric-owned 500 kV switchyard in Chanceford Township, York County, is reasonably necessary for the convenience or welfare of the public and, therefore, exempt from any local zoning ordinance.

Therefore, the parties shall be prepared to discuss all relevant issues related to these three proceedings as well as any request to consolidate these, and any other related proceedings, at the prehearing conference. In addition, the parties and public may review filings and further requirements or Orders entered in these proceedings at the Docket numbers previously referenced, on the Commission web site at [www.puc.pa.gov/search/document-search/](http://www.puc.pa.gov/search/document-search/).

If individuals require an interpreter to participate in the conference, the Commission will make every reasonable effort to have an interpreter present. Call the Scheduling Office at the Commission at least 10 business days prior to the hearing to submit a request.

- Scheduling Office: (717) 787-1399
- TTY-based Telecommunications Relay Service number for persons who are deaf or hearing impaired is: 711

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moved or changed on the Commission web site regarding a specific case. Instructions for subscribing to this service are on the Commission's web site at [http://www.puc.pa.gov/Documentation/eFiling\\_Subscriptions.pdf](http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf).

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Accepts eService

Pennsylvania Department of Environmental Protection  
400 Market Street  
10th Floor, Rachel Carson State Office Building  
Harrisburg, PA 17101  
Attn: Regional Permit Coordination Office  
Served by means of first-class mail

Donald Smith, Esquire  
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dojsmith@pa.gov  
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Nazaarah Sabree  
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Jeff Hill, Manager  
 York County Conservation District  
 2401 Pleasant Valley Road  
 Suite 101, Room 139  
 York, PA 17402  
 Served by means of first-class mail

Felicia Dell, Director  
 York County Planning Commission  
 28 East Market Street  
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 Served by means of first-class mail

Julie Wheeler, President  
 York County Commissioners  
 28 East Market Street  
 York, PA 17401  
 (717) 771-9964  
 jlwheeler@yorkcountypa.gov  
 Served by means of e-mail

Kent Heffner, Chairperson  
 Chanceford Township Supervisors  
 33 Muddy Creek Forks Road  
 Brogue, PA 17309  
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John Shanbarger, Chairperson  
 Chanceford Township Planning Commission  
 33 Muddy Creek Forks Road  
 Brogue, PA 17309  
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Dean Miller, Chairperson  
 East Hopewell Township Supervisors  
 8916 Hickory Road  
 Felton, PA 17322  
 Served by means of first-class mail

Melissa Hiller, Secretary  
 East Hopewell Township Planning Commission  
 8916 Hickory Road  
 Felton, PA 17322  
 Served by means of first-class mail

Aaron R. Manifold, Chairperson  
 Hopewell Township Supervisors  
 3336 Bridgeview Road  
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Ann Yost, Chairperson  
 Hopewell Township Planning Commission  
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Daniel Curran  
 13114 Collinsville Road  
 Brogue, PA 17309  
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ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 24-1443. Filed for public inspection October 4, 2024, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission (Commission). Formal protests, petitions to intervene and answers must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before October 21, 2024. Filings are recommended to be made electronically through eFiling to the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant by October 21, 2024. Individuals can sign up for a free eFiling account with the Secretary of the Commission through the Commission's eFiling system at <https://www.puc.pa.gov/efiling/Default.aspx>. A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Protests may only be filed if there is evidence that the applicant lacks fitness. Protests based on endangering or impairing operations of an existing carrier will not be honored. The documents filed in support of the application are only available for inspection through the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) by searching under the docket number as follows or by searching the applicant's web site.

### **Applications of the following for approval to *begin operating as common carriers for transportation of persons* as described under each application.**

**A-2024-3050601. LHC Transport Services, LLC** (239 4th Avenue, Suite 1401, Pittsburgh, Allegheny County, PA 15222) for the right to begin to transport, as a common carrier, by motor vehicle, persons in paratransit service, limited to individuals who are physically or intellectually disabled, from points in the Counties of Bucks and Montgomery, and the City and County of Philadelphia, to points in Pennsylvania, and return.

**A-2024-3051037. Loving People Alliance Transportation, LLC** (5622 Belmar Street, Philadelphia, Philadelphia County, PA 19143) to transport, as a common carrier, by motor vehicle, from points in Delaware County, and the City and County of Philadelphia, to points in Pennsylvania, and return.

**Application of the following for approval of the *beginning of the exercise of the right and privilege of operating motor vehicles as common carriers for the transportation of household goods* as described under the application.**

**A-2024-3050191. Samuel W. Smith Moving & Hauling, LLC** (1728 Meadow Street, Philadelphia, Philadelphia County, PA 19124) for the right to begin to transport, as a common carrier, by motor vehicle, household goods in use, between points in the Counties of Bucks, Chester, Delaware and Montgomery, and the City and County of Philadelphia.

ROSEMARY CHIAVETTA,  
Secretary

[Pa.B. Doc. No. 24-1444. Filed for public inspection October 4, 2024, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Formal Complaints

Formal complaints have been issued by the Pennsylvania Public Utility Commission. Answers must be filed in accordance with 52 Pa. Code (relating to public utilities). Answers are due October 21, 2024, and must be made with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy to the First Deputy Chief Prosecutor, Pennsylvania Public Utility Commission.

### Pennsylvania Public Utility Commission; Bureau of Investigation and Enforcement v. Interstellar Logistics, LLC; Docket No. C-2024-3043085

#### COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Investigation and Enforcement and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Investigation and Enforcement hereby represents as follows:

1. That Interstellar Logistics, LLC Respondent, maintains a mailing address at 401 N Main Street, Apt 212A, Williamstown, NJ 08094 and a physical address at 6901 Elmwood Ave, Philadelphia, PA 19142.
2. That on September 7, 2023, by Commission Secretarial letter, Respondent was issued a certificate of public convenience by this Commission authorizing transportation, as a common carrier, by motor vehicle, property, excluding household goods in use, between points in Pennsylvania at PUC utility code no. 8926397 at A-2023-3041840.
3. That PUC Enforcement Officer Jeffrey Ryans received an email in response to a request to schedule an appointment with the Respondent. The Respondent informed Officer Ryan that they are no longer operating. Officer Ryan provided a cancellation form for the Respondent to complete, but at this time that document has not been received.
4. That Respondent, by failing to respond to and achieve a satisfactory evaluation on a safety fitness review, violated 66 Pa. § 501(c) & § 504 and has failed to

notify the PA PUC of the abandonment or discontinuance of service has violated 52 § 3.381(a)(5) 66 § 1102(a)(2). The penalty for this violation is cancellation of the certificate held by Respondent with this Commission at utility code 8926397.

Wherefore, the Bureau of Investigation and Enforcement hereby requests that the Commission revoke the certificate of public convenience issued to Interstellar Logistics, LLC, at PUC utility code number 8926397.

Respectfully submitted,  
Brian B. Mehus, Acting Chief  
Motor Carrier Enforcement  
Bureau of Investigation and Enforcement  
100 Lackawanna Avenue Room 320  
Scranton, PA 18503

#### VERIFICATION

I, Brian B. Mehus, hereby state that the facts above set forth are true and correct to the best of my knowledge, information, and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: 14 August 2024

Brian B. Mehus, Acting Chief  
Motor Carrier Enforcement  
Bureau of Investigation and Enforcement

#### NOTICE

A. You must file an Answer within twenty (20) days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Cover Letter for this Complaint and Notice, 52 Pa. Code § 1.56(a). An Answer is a written explanation of circumstances wished to be considered in determining the outcome. The Answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this Complaint. Your Answer must be verified, and the original shall be mailed to:

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
400 North Street, 2nd Floor  
Harrisburg, PA 17120

Or you may eFile your Answer using the Commission's website at [www.puc.pa.gov](http://www.puc.pa.gov). The link to eFiling is located under the Filing & Resources tab on the homepage. If your Answer is 250 pages or less, you are not required to file a paper copy. If your Answer exceeds 250 pages, you must file a paper copy with the Secretary's Bureau.

Additionally, a copy should either be mailed to:

Bureau of Investigation and Enforcement  
Pennsylvania Public Utility Commission  
400 North Street, 3rd Floor  
Harrisburg, PA 17120

Or, e-mailed to: [RA-PCCmplntResp@pa.gov](mailto:RA-PCCmplntResp@pa.gov)

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Investigation and Enforcement will request that the Commission issue a Secretarial Letter imposing a penalty. The penalty could include a fine, the suspension or revocation of your certificate of public convenience or other remedy.

C. If you file an Answer, which admits or fails to deny the allegations of the Complaint, the Bureau of Investiga-

tion and Enforcement will request that the Commission issue a Secretarial Letter imposing a penalty.

D. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The judge is not bound by the optional fine set forth above.

E. Alternative formats of this material are available for persons with disabilities by contacting the Commission's ADA Coordinator at 717-787-8714.

ROSEMARY CHIAVETTA,  
Secretary

[Pa.B. Doc. No. 24-1445. Filed for public inspection October 4, 2024, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Transmission Lines; Telephonic Prehearing Conference

**P-2024-3051163. PPL Electric Utilities Corporation.** Petition of PPL Electric Utilities Corporation for findings that a structure to shelter electrical and control equipment at the proposed Chanceford Switchyard in Chanceford Township, York County is reasonably necessary for the convenience or welfare of the public.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before December 5, 2024. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant. The documents filed in support of the petition are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, at the Pennsylvania Public Utility Commission's (Commission) web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address.

*Applicant:* PPL Electric Utilities Corporation

*Through and By Counsel:* Garrett Lent, Esquire, Post & Schell, PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101-1601, [glent@postschell.com](mailto:glent@postschell.com)

#### Telephonic Prehearing Conference

A telephonic prehearing conference on the previously captioned case will be held as follows:

|                   |   |
|-------------------|---|
| <i>Date:</i>      | Tuesday, December 10, 2024  |
| <i>Time:</i>      | 10 a.m.   |
| <i>Presiding:</i> | Administrative Law Judge Jeffrey A. Watson<br>(412) 565-3550<br>Fax: (717) 231-4765 |

At the previously listed date and time, individuals must call into the conference. Individuals will not be called by the Presiding Officers.

To participate in the telephonic prehearing conference, individuals must:

- Dial the following toll-free conference number.
- Enter the following PIN number when instructed to do so.
- Speak the individual's name when prompted and press #.

The telephone system will connect individuals to the telephonic prehearing conference.

Toll-free Conference Number: (866) 675-4281

PIN Number: 85057514

*Petition for Building: Doc. No. P-2024-3051163*

On September 13, 2024, PPL Electric Utilities Corporation filed its petition for findings that a structure to shelter electrical and control equipment at the proposed Chanceford Switchyard in Chanceford Township, York County is reasonably necessary for the convenience or welfare of the public, under 52 Pa. Code § 5.41 (relating to petitions generally) and section 619 of the Pennsylvania Municipalities Planning Code (53 P.S. § 10619), for a finding that one structure to shelter electrical control equipment at the proposed PPL Electric-owned 500 kilovolt (kV) switchyard in Chanceford Township, York County, is reasonably necessary for the convenience or welfare of the public and, therefore, exempt from any local zoning ordinance.

*Application for Transmission Line: Doc. No. A-2024-3051167*

On September 13, 2024, PPL Electric Utilities Corporation filed its application of PPL Electric Utilities Corporation, under 52 Pa. Code Chapter 57, Subchapter G (relating to Commission review of siting and construction of electric transmission lines) for approval to: (1) construct the new Three Mile Island—Chanceford 500 kV transmission line and Chanceford—Peach Bottom 500 kV transmission line; and (2) rebuild the existing Otter Creek—Conastone 230 kV transmission line for future double circuit 500 kV operations as the rebuilt Chanceford—Doubs 500 kV transmission line and the rebuilt Otter Creek—Conastone 500/230 kV transmission line, located in Chanceford, East Hopewell and Hopewell Townships in York County. PPL Electric Utilities Corporation proposes to: (1) construct approximately 1.4 miles of new double circuit 500 kilovolt transmission line, between the existing Three Mile Island—Peach Bottom 500 kV transmission line to the proposed PPL Electric-owned kV switchyard; and (2) rebuild approximately 12 miles of the existing single circuit Otter Creek—Conastone 230 kV transmission line to a future double circuit 500 kV capacity.

*Eminent Domain Application: Doc. No. A-2024-3051213*

On September 13, 2024, PPL Electric Utilities Corporation filed an application under 15 Pa.C.S. § 1511(c) (relating to additional powers of certain public utility corporations) for a finding and determination that the service to be furnished by the applicant through its proposed exercise of the power of eminent domain to acquire a certain portion of the lands of Daniel T. Curran in Chanceford Township, York County for the proposed Chanceford Switchyard associated with the proposed Chanceford 500 kV Rebuild Project is necessary or proper for the service, accommodation, convenience or safety of the public.

Therefore, the parties shall be prepared to discuss all relevant issues related to these three proceedings as well as any request to consolidate these, and any other related proceedings, at the prehearing conference. In addition, the parties and public may review filings and further requirements or orders entered in these proceedings at the Docket numbers previously referenced, on the Commission web site at [www.puc.pa.gov/search/document-search/](http://www.puc.pa.gov/search/document-search/).



If individuals require an interpreter to participate in the conference, the Commission will make every reasonable effort to have an interpreter present. Call the Scheduling Office at the Commission at least 10 business days prior to the hearing to submit a request.

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- TTY-based Telecommunications Relay Service number for persons who are deaf or hearing impaired is: 711

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ROSEMARY CHIAVETTA,  
Secretary

[Pa.B. Doc. No. 24-1446. Filed for public inspection October 4, 2024, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Transmission Lines; Telephonic Prehearing Conference

**A-2024-3051167. PPL Electric Utilities Corporation.** Application of PPL Electric Utilities Corporation for approval to: (1) construct the New Three Mile Island—Chanceford 500 kilovolt (kV) line and Chanceford—Peach Bottom 500 kV transmission line; and (2) rebuild the existing Otter Creek—Conastone 230 kV transmission line for future double circuit 500 kV operations and the rebuilt Chanceford—Doubs 500 kV transmission line and the rebuilt Otter Creek—Conastone 500/230 kV transmission line, located in Chanceford, East Hopewell and Hopewell Townships in York County.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before December 5, 2024. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, at the Pennsylvania Public Utility Commission's (Commission) web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address.

*Applicant:* PPL Electric Utilities Corporation

*Through and By Counsel:* Garrett P. Lent, Esquire, Post & Schell, PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101-1601; David B. MacGregor, Esquire, Post & Schell, PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101-1601, Nicholas A. Stobbe, Esquire, Post & Schell, PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101-1601, Michael J. Shafer, Esquire, PPL Electric Utilities Corporation, 645 Hamilton Street, Suite 700, Allentown, PA 18101

### Telephonic Prehearing Conference

A telephonic prehearing conference on the previously captioned case will be held as follows:

|                   |   |
|-------------------|---|
| <i>Date:</i>      | Tuesday, December 10, 2024  |
| <i>Time:</i>      | 10 a.m.   |
| <i>Presiding:</i> | Administrative Law Judge Jeffrey A. Watson<br>(412) 565-3550<br>Fax: (717) 231-4765 |

At the previously listed date and time, individuals must call into the conference. Individuals will not be called by the Presiding Officers.

To participate in the telephonic prehearing conference, individuals must:

- Dial the following toll-free conference number.
- Enter the following PIN number when instructed.
- Speak the individual's name when prompted and press #.

The telephone system will connect individuals to the telephonic prehearing conference.

Toll-free Conference Number: (866) 675-4281

PIN Number: 85057514

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*Petition for Building: Doc. No. P-2024-3051163*

On September 13, 2024, PPL Electric Utilities Corporation filed its petition for findings that a structure to shelter electrical and control equipment at the proposed Chanceford Switchyard in Chanceford Township, York County is reasonably necessary for the convenience or welfare of the public, under 52 Pa. Code § 5.41 (relating to petitions generally) and section 619 of the Pennsylvania Municipalities Planning Code (53 P.S. § 10619), for a finding that one structure to shelter electrical control equipment at the proposed PPL Electric-owned 500 kV switchyard in Chanceford Township, York County, is reasonably necessary for the convenience or welfare of the public and, therefore, exempt from any local zoning ordinance.

*Eminent Domain Application: Doc. No. A-2024-3051213*

On September 13, 2024, PPL Electric Utilities Corporation filed an application under 15 Pa.C.S. § 1511(c) (relating to additional powers of certain public utility corporations) for a finding and determination that the service to be furnished by the applicant through its

proposed exercise of the power of eminent domain to acquire a certain portion of the lands of Daniel T. Curran in Chanceford Township, York County for the proposed Chanceford Switchyard associated with the proposed Chanceford 500 kV rebuild project is necessary or proper for the service, accommodation, convenience or safety of the public.

Therefore, the parties shall be prepared to discuss all relevant issues related to these three proceedings as well as any request to consolidate these, and any other related proceedings, at the prehearing conference. In addition, the parties and public may review filings and further requirements or orders entered in these proceedings at the Docket numbers previously referenced, on the Commission web site at [www.puc.pa.gov/search/document-search/](http://www.puc.pa.gov/search/document-search/).

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ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 24-1447. Filed for public inspection October 4, 2024, 9:00 a.m.]

## PHILADELPHIA PARKING AUTHORITY

### Service of Notice of Motor Carrier Applications in the City of Philadelphia

The following permanent authority applications to render service as common carriers in the City of Philadelphia have been filed with the Philadelphia Parking Authority's (PPA) Taxicab and Limousine Division (TLD). Formal protests must be filed in accordance with 52 Pa. Code Part II (relating to Philadelphia Parking Authority) with the TLD's Office of the Clerk, 2415 South Swanson Street, Philadelphia, PA 19148, no later than September 21, 2024. The nonrefundable protest filing fee is \$5,000 payable to the PPA by certified check or money order. The applications are available for inspection at the TLD between 9 a.m. and 4 p.m., Monday through Friday (contact TLD Assistant to the Director Heidi Robb at (215) 683-9799 to make an appointment) or may be inspected at the business addresses of the respective applicants or attorneys, or both.

**Doc. No. A-24-09-05. Zain Taxi, LLC** (943 East Passyunk Avenue, Apartment 2, Philadelphia, PA 19148): An application for a medallion taxicab certificate of public convenience (CPC) to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return. *Attorney for*

*Applicant:* Shintia Zaman Riva, Esq., 1914 Chandler Street, Philadelphia, PA 19111.

**Doc. No. A-24-09-06. Salman Taxi, LLC** (3600 Gateway Drive, Apartment A616, Philadelphia, PA 19145): An application for a medallion taxicab CPC to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return. *Attorney for Applicant:* Shintia Zaman Riva, Esq., 1914 Chandler Street, Philadelphia, PA 19111.

**Doc. No. A-24-09-07. Ali & Asif Khokhar, Inc.** (604 Addison Way, Warrington, PA 18976): An application for a medallion taxicab CPC to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return. *Attorney for Applicant:* Shintia Zaman Riva, Esq., 1914 Chandler Street, Philadelphia, PA 19111.

RICH LAZER,  
*Executive Director*

[Pa.B. Doc. No. 24-1448. Filed for public inspection October 4, 2024, 9:00 a.m.]

## STATE HORSE RACING COMMISSION

### Receipt of Matters Subject to Intervention

Under 7 Pa. Code § 179.17(d) (relating to intervention), the State Horse Racing Commission (Commission) provides notice that it has received the following timely, substantially complete and properly filed applications or petitions seeking authorization, permission or licensure renewal, or both, to engage in certain licensed racing activities within this Commonwealth:

#### 2025 Racing Vendor License Renewals:

1. Global Tote US, LLC (Doc. No. 2024-14)
2. eBet Technologies, Inc. (Doc. No. 2024-12)

#### 2025 Tote License Renewal:

1. Global Tote US, LLC (Doc. No. 2024-20)

Under 7 Pa. Code § 179.17(b) and (e) of the Commission's adopted procedures, persons interested in intervening in the previously listed matters, may file a Petition to Intervene with the Commission within 30 days of the publication of this notice.

ANTHONY SALERNO,  
*Director*  
*Bureau of Standardbred Horse Racing*  
THOMAS F. CHUCKAS, Jr.,  
*Director*  
*Bureau of Thoroughbred Horse Racing*

[Pa.B. Doc. No. 24-1449. Filed for public inspection October 4, 2024, 9:00 a.m.]

## SUSQUEHANNA RIVER BASIN COMMISSION

### Actions Taken at the September Meeting

As part of its regular business meeting held on September 12, 2024, in Baltimore, MD, the Susquehanna River

Basin Commission (Commission) approved the applications of certain water resources projects and took additional actions, as set forth in the Supplementary Information as follows.

The business meeting was held on September 12, 2024.

For further information contact Jason E. Oyler, General Counsel and Secretary, (717) 238-0423, Ext. 1312, fax (717) 238-2436, joyler@srbc.gov. Regular mail inquiries may be sent to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788. Also see the Commission web site at www.srbc.gov.

#### *Supplementary Information*

In addition to the actions taken on projects identified in the previous summary, these actions were also taken: (1) adopted a preliminary Fiscal Year (FY) 2026 budget; (2) unanimously adopted the member jurisdiction allocation requests for FY 2026; (3) adopted a final rulemaking for establishing bid protest procedures, memorializing the Commission's Dry Cooling Resolution and other changes to Part 801; (4) approved four grant amendments; and (5) actions on 24 regulatory program projects.

#### *Project Applications Approved:*

1. Project Sponsor and Facility: Amazon Data Services, Inc. Project Facility: PHL100 Data Center Campus, Salem Township, Luzerne County, PA. Application for consumptive use of up to 0.060 mgd (30-day average).

2. Project Sponsor and Facility: Ashland Area Municipal Water Authority, Butler Township, Schuylkill County, PA. Application for renewal of groundwater withdrawal of up to 0.115 mgd (30-day average) from Well 5 (Docket No. 19931101). Service area is located in an Environmental Justice area.

3. Project Sponsor: Borough of Middletown. Project Facility: Middletown Water System, Borough of Middletown, Dauphin County, PA. Application for renewal of groundwater withdrawal of up to 1.070 mgd (30-day average) from Well 6 (Docket No. 19970702). Service area is located in an Environmental Justice area.

4. Project Sponsor and Facility: Caernarvon Township Authority, Caernarvon Township, Berks County, PA. Application for renewal of groundwater withdrawal of up to 0.317 mgd (30-day average) from Well 8 (Docket No. 19940902). Service area is located in an Environmental Justice area.

5. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Loyalsock Creek), Forksville Borough, Sullivan County, PA. Application for renewal and modification of surface water withdrawal of up to 1.500 mgd (peak day) (Docket No. 20190903).

6. Project Sponsor and Facility: Clear Water Technology, LLC (Middle Branch Wyalusing Creek), Forest Lake Township, Susquehanna County, PA. Application for surface water withdrawal of up to 1.440 mgd (peak day).

7. Project Sponsor and Facility: Dillsburg Area Authority, Franklin Township, York County, PA. Application for renewal of groundwater withdrawal of up to 0.199 mgd (30-day average) from Well 3 (Docket No. 20081207).

8. Project Sponsor: Greater Hazleton Community-Area New Development Organization, Inc. Project Facility: CAN DO, Inc.—Corporate Center, Butler Township, Luzerne County, PA. Application for renewal of groundwater withdrawal of up to 0.547 mgd (30-day average) from Well 1 (Docket No. 20090309).

9. Project Sponsor and Facility: Jersey Shore Area Joint Water Authority, Pine Creek Township, Clinton County, PA. Application for groundwater withdrawal of up to 0.452 mgd (30-day average) from Pine Creek Well 1, which is an increase of the quantity established in Certificate of Registration No. GF-202012137.

10. Project Sponsor and Facility: JKLM Energy, LLC (Mill Creek), Rutland Township, Tioga County, PA. Application for surface water withdrawal of up to 0.600 mgd (peak day).

11. Project Sponsor and Facility: JKLM Energy, LLC (Tioga River), Lawrenceville Borough, Tioga County, PA. Application for renewal with an increase of surface water withdrawal of up to 1.800 mgd (peak day) (Docket No. 20230610).

12. Project Sponsor and Facility: Municipal Authority of the Borough of Mansfield, Richmond Township, Tioga County, PA. Application for renewal of groundwater withdrawal of up to 0.173 mgd (30-day average) from Well 1 (Docket No. 19940707).

13. Project Sponsor and Facility: Pennsylvania General Energy Company, LLC (Loyalsock Creek), Plunketts Creek Township, Lycoming County, PA. Application for renewal of surface water withdrawal of up to 2.000 mgd (peak day) (Docket No. 20231213).

14. Project Sponsor: The Procter & Gamble Paper Products Company. Project Facility: Mehoopany Plant, Washington Township, Wyoming County, PA. Application for renewal of consumptive use of up to 2.750 mgd (peak day) (Docket No. 19940704).

15. Project Sponsor and Facility: Repsol Oil & Gas USA, LLC (Lycoming Creek), McIntyre Township, Lycoming County, PA. Application for renewal of surface water withdrawal of up to 2.000 mgd (peak day) (Docket No. 20190910).

16. Project Sponsor and Facility: Seneca Resources Company, LLC (Marsh Creek), Delmar Township, Tioga County, PA. Application for renewal of surface water withdrawal of up to 0.499 mgd (peak day) (Docket No. 20190911).

17. Project Sponsor and Facility: Shrewsbury Borough, York County, PA. Application for renewal of groundwater withdrawal of up to 0.120 mgd (30-day average) from the Woodlyn Well (Docket No. 19920501).

18. Project Sponsor and Facility: State College Borough Water Authority, Benner Township, Centre County, PA. Applications for renewal of groundwater withdrawal (30-day averages) of up to 1.584 mgd from Well 17, 0.576 mgd from Well 18 and 1.512 mgd from Well 19 (Docket No. 19930501).

19. Project Sponsor: TableTrust Brands, LLC. Project Facility: Freebird East, Bethel Township, Lebanon County, PA. Application for renewal of groundwater withdrawal of up to 0.199 mgd (30-day average) from Well 8 (Docket No. 19990701).

20. Project Sponsor: UGI Development Company. Project Facility: Hunlock Creek Energy Center (Susquehanna River), Hunlock Township, Luzerne County, PA. Applications for renewal of surface water withdrawal of up to 55.050 mgd (peak day) and consumptive use of up to 2.396 mgd (peak day) (Docket No. 20090916).

21. Project Sponsor and Facility: Williamsburg Municipal Authority, Catharine Township, Blair County, PA.

Application for renewal of groundwater withdrawal of up to 0.180 mgd (30-day average) from Well 3 (Docket No. 19940702).

22. Project Sponsor and Facility: XTO Energy, Inc. (West Branch Susquehanna River), Chapman Township, Clinton County, PA. Application for renewal of surface water withdrawal of up to 2,000 mgd (peak day) (Docket No. 20190912). Located in an Environmental Justice area.

*Projects Tabled:*

1. Project Sponsor: New Enterprise Stone & Lime Co., Inc. Project Facility: Roaring Spring Quarry (Halter Creek 2), Taylor Township, Blair County, PA. Applications for renewal of consumptive use of up to 0.380 mgd (peak day) and surface water withdrawal of up to 0.288 mgd (peak day) (Docket No. 19940705 and Certificate of Registration No. GF-202204215).

2. Project Sponsor and Facility: Strasburg Lancaster County Borough Authority, Strasburg Township, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.275 mgd (30-day average) from the Fisher Well (Docket No. 19890107). Service area is located in an Environmental Justice area.

*Authority:* Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806—808

*Dated:* September 18, 2024

ANDREW D. DEHOFF,  
*Executive Director*

[Pa.B. Doc. No. 24-1450. Filed for public inspection October 4, 2024, 9:00 a.m.]

## SUSQUEHANNA RIVER BASIN COMMISSION

### Public Hearing

The Susquehanna River Basin Commission (Commission) will hold a public hearing on October 30, 2024, at 6:30 p.m. The public hearing will end at 9 p.m. or at the conclusion of public testimony, whichever is earlier. The Commission will hold this hearing in person and telephonically. Individuals may attend in person at the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA, or join by telephone using toll free number (877) 304-9269 and then enter the guest passcode 2619070 followed by #. At this public hearing, the Commission will hear testimony on the projects listed in the supplementary information section of this notice and any testimony on the proposed 2025 Fee Schedule. The projects and actions are intended to be scheduled for Commission action at its next business meeting, tentatively scheduled for December 12, 2024, which will be noticed separately. The public should note that this public hearing will be the only opportunity to offer oral comments to the Commission for the listed projects and actions. The deadline for the submission of written comments is November 11, 2024.

For further information contact Jason Oyler, General Counsel and Secretary, (717) 238-0423, joyler@srbc.gov.

The proposed 2025 Fee Schedule can be viewed on the Commission's web site, under Public Participation at <https://www.srbc.gov/regulatory/public-participation/>. Information concerning the project applications is available at the Commission's Water Application and Approval

Viewer at <https://www.srbc.gov/waav>. Additional supporting documents are available to inspect and copy in accordance with the Commission's Access to Records Policy at [www.srbc.gov/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf](https://www.srbc.gov/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf).

*Supplementary Information*

In addition to hearing any testimony on the proposed 2025 Fee Schedule, the public hearing will cover the following projects:

*Projects Scheduled for Action:*

1. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Susquehanna River), Sheshequin Township, Bradford County, PA. Application for surface water withdrawal of up to 4,000 mgd (peak day).

2. Project Sponsor and Facility: Coterra Energy, Inc. (Tunkhannock Creek), Lenox Township, Susquehanna County, PA. Application for renewal and modification of surface water withdrawal of up to 2,880 mgd (peak day) (Docket No. 20191201).

3. Project Sponsor and Facility: Coterra Energy, Inc. (Tunkhannock Creek), Nicholson Township, Wyoming County, PA. Application for renewal and modification of surface water withdrawal of up to 2,880 mgd (peak day) (Docket No. 20230903).

4. Project Sponsor and Facility: Dover Township, York County, PA. Application for groundwater withdrawal of up to 0.144 mgd (30-day average) from Well 11.

5. Project Sponsor and Facility: East Cocalico Township Authority, East Cocalico Township, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.115 mgd (30-day average) from Well 2A (Docket No. 19990901). Source and service area are located in an Environmental Justice area.

6. Project Sponsor and Facility: Edgewood by Sand Springs, LLC (Nescopeck Creek), Butler Township, Luzerne County, PA. Applications for renewal of surface water withdrawal of up to 0.317 mgd (peak day) and consumptive use of up to 0.249 mgd (30-day average) (Docket No. 19980102).

7. Project Sponsor: The H&K Group. Project Facility: Penn/MD Materials, Fulton Township, Lancaster County, PA. Applications for consumptive use of up to 0.024 mgd (peak day) and groundwater withdrawals (30-day averages) of up to 1,980 mgd from the Pit Sump, 0.004 mgd from the Primary and Secondary Well and 0.011 mgd from the Tertiary Well.

8. Project Sponsor: New Enterprise Stone & Lime Co., Inc. Project Facility: Roaring Spring Quarry (Halter Creek 2), Taylor Township, Blair County, PA. Applications for renewal and modification of consumptive use of up to 0.380 mgd (peak day) and surface water withdrawal of up to 0.288 mgd (peak day) (Docket No. 19940705 and Certificate of Registration No. GF-202204215).

9. Project Sponsor: New Enterprise Stone & Lime Co., Inc. Project Facility: Shippensburg Quarry, Southampton Township, Cumberland County, PA. Applications for groundwater withdrawals (30-day averages) of up to 0.065 mgd from the Transit Well and 0.020 mgd from the Quarry Well, and consumptive use of up to 0.150 mgd (peak day).

10. Project Sponsor and Facility: Newport Borough Water Authority, Oliver Township, Perry County, PA. Application for renewal and modification of groundwater withdrawal of up to 0.096 mgd (30-day average) from Well 1 (Docket No. 20140908).

11. Project Sponsor: Pennsylvania Fish & Boat Commission. Project Facility: Benner Spring State Fish Hatchery, Benner Township, Centre County, PA. Applications for groundwater withdrawals (30-day averages) of up to 0.720 mgd from Well 1 (renewal of Docket No. 19940701) and up to 0.311 mgd from Well 3.

12. Project Sponsor and Facility: Schuylkill County Municipal Authority, Butler Township, Schuylkill County, PA. Application for renewal of groundwater withdrawal of up to 0.362 mgd (30-day average) from the Gordon Well (Docket No. 20090624). Service area is located in an Environmental Justice area.

13. Project Sponsor and Facility: Strasburg Lancaster County Borough Authority, Strasburg Township, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.275 mgd (30-day average) from the Fisher Well (Docket No. 19890107). Service area is located in an Environmental Justice area.

14. Project Sponsor and Facility: SWN Production Company, LLC (Susquehanna River), Great Bend Township, Susquehanna County, PA. Application for renewal of surface water withdrawal of up to 2.000 mgd (peak day) (Docket No. 20191209).

15. Project Sponsor and Facility: Tallman Family Farms, LLC (Wiconisco Creek), Washington Township, Dauphin County, PA. Application for surface water withdrawal of up to 0.720 mgd (peak day).

16. Project Sponsor: Valley CC, LLC. Project Facility: Valley Country Club, Sugarloaf Township, Luzerne County, PA. Applications for renewal of groundwater withdrawals (30-day averages) of up to 0.090 mgd from the Shop Well and up to 0.090 mgd from the Pumphouse Well (Docket No. 20090632).

*Opportunity to Appear and Comment:*

Interested parties may appear or call into the hearing to offer comments to the Commission on any business previously listed required to be the subject of a public hearing. Given the nature of the meeting, the Commission strongly encourages those members of the public wishing to provide oral comments to pre-register with the Commission by e-mailing Jason Oyler at joyler@srbc.gov before the hearing date. The presiding officer reserves the right to limit oral statements in the interest of time and to control the course of the hearing otherwise. Access to the hearing by means of telephone will begin at 6:15 p.m. Guidelines for the public hearing are posted on the Commission's web site, [www.srbc.gov](http://www.srbc.gov), before the hearing for review. The presiding officer reserves the right to modify or supplement the guidelines at the hearing. Written comments on any business previously listed required to be the subject of a public hearing may also be mailed to Jason Oyler, Secretary to the Commission, Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788, or submitted electronically through <https://www.srbc.gov/meeting-comment/default.aspx?type=2&cat=7>. Comments mailed or electronically submitted must be received by the Commission on or before Tuesday, November 12, 2024, to be considered.

*Authority:* Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806—808

*Dated:* September 25, 2024

ANDREW D. DEHOFF,  
*Executive Director*

[Pa.B. Doc. No. 24-1451. Filed for public inspection October 4, 2024, 9:00 a.m.]

**END OF ISSUE**



