

# PENNSYLVANIA BULLETIN

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## Part II

This part contains the  
Notices





# NOTICES

## DEPARTMENT OF AGRICULTURE

### Pennsylvania Distilled Spirits Industry Promotion Board; Grant Solicitation and Application Procedures for Act 57 of 2024 Funding

1. *Introduction.* Under Act 57 of 2024, the Pennsylvania Distilled Spirits Industry Promotion Board (Board) annually, or more frequently as the availability of funds permits, solicits proposals for grants to conduct promotion, marketing and research projects to increase the quality, profitability, production and sale of distilled spirits produced in this Commonwealth. The Board was established by section 505.5 of the Liquor Code (47 P.S. § 5-505.5). The Board makes recommendations for the awarding of grants by the Department of Agriculture (Department) from funds provided through the Liquor Code (47 P.S. §§ 1-101—10-1001). This notice establishes the procedures by which grant applications will be solicited and reviewed and grants awarded.

2. *Grant Solicitation.* The Board will be accepting grant applications for the purposes, in the form and according to the schedule set forth herein, for not less than 30 days beginning on the date of publication of this notice in the *Pennsylvania Bulletin*. Additional publication and dissemination of this notice shall be made and may include direct dissemination to State universities and State-supported universities located in this Commonwealth, universities with colleges of agricultural science located in this Commonwealth and individuals or entities who have requested notification from the Department or the Board of grant availability. Private sector parties are encouraged to apply.

The purpose of this solicitation is specifically to receive proposals toward a Statewide marketing effort to promote the distilled spirits industry in this Commonwealth. Proposals should include: an effort toward making this Commonwealth the spirits tourism capital of the east coast, developing and implementing a State brand for spirits in this Commonwealth and a consumer penetrations study to establish a baseline awareness of spirits in this Commonwealth amongst consumers in this Commonwealth. The total funds available for this round of proposals is \$1 million.

3. *Process Overview.* The Board will employ the review process described as follows to select projects and funding levels to recommend to the Secretary of Agriculture (Secretary) for the making of a grant. In the event of a recommendation to the Secretary to make and fund a grant, the decision as to whether to award a grant will be made by the Secretary.

a. If the Department approves the grant recommendation, the terms and conditions of the grant will be governed by a grant agreement between the Department and the applicant, which shall be tendered to the applicant for execution by the Department, returnable to the Department in no more than 30 calendar days from the date the agreement is sent.

b. *Grant Agreement Available.* The Department grant agreement is available by contacting the Department instead of attachment to this notice. This grant agreement is the contract that will govern all grants awarded under this grant solicitation. The essential terms are nonnegotiable. With certain limited exceptions for university applicants, the terms are nonnegotiable. Applicants

may wish to carefully review the grant agreement to ensure that proposed projects are compliant with agreement requirements. Applicants who are unable to agree to the terms and conditions should not submit an application. For questions regarding the grant agreement, contact Patrick Andrews at (717) 772-1429 or Michael Keefe at (717) 307-3243.

c. The Grantee expressly warrants that, as it relates to the performance of the Project that is the subject of this Grant Agreement, it shall at all times comply with the Liquor Code and the Liquor Control Board's regulations at 40 Pa. Code §§ 1.1—17.41 (relating to liquor). For proposals which involve the sale, distribution or any other physical interaction with alcohol, it is recommended that applicants seek private counsel experienced in the Liquor Code to provide guidance as it pertains to the Liquor Code and the Liquor Control Board's regulations to ensure the legality and viability of grant projects and proposed activities. Approval of a grant is not a defense to any violations involving the Liquor Code.

#### 4. *Concept Paper and Application Deadlines.*

a. *Concept Paper.* Interested applicants must deliver a one-page concept paper, plus a one-page budget, in the form set forth in paragraph 5 of this notice, to the Board by 4 p.m. on Friday, February 21, 2025. Applicants will need to create a Keystone login and submit their proposals through the Single Application for Assistance located at <https://grants.pa.gov/Login.aspx>.

b. *Application.* Applicants whose concept papers are preliminarily approved by the Board will be invited to submit a Project Proposal and Grant Application, in the form set forth in paragraph 6 of this notice, to the Board by 4 p.m. on Friday, May 30, 2025. Proposals should be sent electronically as a PDF file to RA-AGCommodities@pa.gov. The file should not exceed 5MB.

c. *Presentations.* Applicants must be prepared to provide a brief 3-minute presentation of their proposal to the Board, and answer questions, either in person or by conference call, at the Board's next scheduled meeting on Thursday, June 26, 2025, at 10 a.m. The meeting will be held virtually by means of Microsoft Teams.

5. *Format of the Concept Paper.* Failure to follow this format could cause the proposal to be rejected. The concept paper will be submitted on the provided template which is downloaded from the Single Application for Assistance at <https://grants.pa.gov/Login.aspx>. Additionally, up to three pages should be uploaded along with the concept paper template as an addendum. Follow the following formatting to create the concept paper.

a. *Project Coordinator/Qualifications.* Identify the person who will be directing the proposed project and clearly state their qualifications including:

i. *Research projects*—Full and complete literature references to (up to) five key published journal articles directly related to proposed research/outreach.

ii. *Marketing projects*—Sample images from (up to) three previous marketing campaigns along with a description of in-market implementation plan (including types of medium such as print, digital, display, TV/radio, out-of-home and the like) and performance metrics to include both impressions and cost-per-conversion.

iii. *Organization history.* Indicate whether the organization has previously received a Board or agriculture-related grant fund.

b. *Area of Focus.* Select a funding priority from paragraph 14. of this notice.

c. *Project Purpose.* In one or two paragraphs, clearly state the specific issue, problem, interest or need and how the project will address it. Explain why the project is important and timely.

d. *Estimated Timeline.* State the estimated timeline for the proposed project. The timeline may not extend beyond the term of the grant as set forth in more detail at paragraph 10.

e. *Expected Measurable Outcomes.* What are the goals and objectives of the project? How do the objectives support the goals? Goals are long-term broad visions and may take time to achieve. Objectives are significant steps that must be completed to achieve the goal. Objective statements should focus on the outcome, rather than the methods used. Each goal should have one or more objectives. Describe at least one distinct, quantifiable and measurable outcome that directly and meaningfully supports the project's purpose. Typically, outcomes are those measures that are quantifiable, measure direct benefit and are documented through data or information collection. In the case of research projects, it is important that this section is written for a nontechnical audience.

f. *Preliminary Project Work Plan.* List the major tasks of the proposed project.

g. *Draft Budget.* State the budget for the proposed project using the categories from paragraph 6.f. If a project is selected to submit a proposal, more detailed budget information will be required.

6. *Format of the Project Proposal and Grant Application.* Failure to follow this format could cause the proposal to be rejected. The project proposal, grant application and budget must be completed within the templates that will be provided with the notice to proceed. The Narrative section of the template must include the following:

a. Section 1, titled Statement of Purpose, addressing: the purpose for which the grant funds would be utilized; how the project links, supports and benefits the industry in this Commonwealth; methodology and evaluation, a qualitative or quantitative estimate of economic impacts (direct, indirect, induced); and the sectors of the industry that will receive this benefit.

b. Section 2, titled Statement of Need, addressing: the need for the grant funds sought; any other partners or partner organizations that will be involved with the project; and any other funding or noncash resources that will be committed to the project and the sources thereof.

c. Section 3, titled Evaluation and Reporting, shall identify expected measurable outcomes previously identified in the concept paper, and outcome measures and include a narrative describing data collection to inform the outcome measures. This section must be clear and unambiguous as it will inform expectations of progress and final reports.

d. Section 4, titled Industry Support, addressing the extent of support, participation and funding from the Commonwealth's distilled spirits industry, including associations, organizations or agencies with an interest in the project outcome. Letters or written confirmation of that support, participation or funding should be included in this section.

e. Section 5, titled Budget Narrative, there is a separate section in the template for the Budget Narrative that proceeds the Narrative. Applicants will provide details of how they arrived at the estimated expenses in the budget

and describe how each expense will lead to the success of the project. A separate section inside the Budget Narrative shall discuss in detail, the source and usage of any required matching funds, if that requirement applies to the proposal.

f. Section 6, titled Budget, there is a separate template provided for the Budget. Applicants will show a detailed budget for the proposed project or program, including any other matching funds and the value of any noncash resources that will be included in the project. Applicants must also complete the section of the template for matching funds if that requirement applies to their proposal. For all applications, each and every item of direct expense to be incurred in the project shall be separately set forth, including all purchases of consumable or nonconsumable goods or equipment, listing the disposition of all nonconsumable goods or equipment upon completion of the project; all travel by dates, purpose, destination, mode of transportation and rate; a full breakdown of other costs, if any, and the method used to calculate those costs.

i. *Personnel*—Includes employed personnel. Those employed elsewhere should be listed as subcontractors or consultants in the Contractual cost category. Provide detail of all personnel by name devoted to the project, their professional qualifications, the amount of time calculated by hours and the tasks to be performed by each of the named personnel. In the case of graduate student participation, reasonable stipends will be allowed and tuition will not be allowed.

ii. *Fringe benefits*—For personnel of the Grantee only, provide the rate of fringe benefits for each project participant's salary or wages. Identify the total for all funded fringe benefits.

iii. *Travel*—For personnel of the Grantee only, calculate the costs for travel by considering destinations, number of trips, days traveling, transportation costs, estimated lodging and meal costs, and estimated mileage rate.

iv. *Supplies*—These are consumables procured for and used in furtherance of the projects and include such items as lab or field equipment.

v. *Contractual*—Those costs paid to other non-employee individuals or entities to perform specific work or to provide specific services in accordance with the approved project. By way of example, this could include speaker fees, facility and equipment rental costs, software subscriptions, and costs for social media placement and data collection. If contractual work will be involved with carrying out the work of the project, identify the total contractual expenses. When determining the total cost for this category, include the fees for the professional services, contractor travel costs and any other related contractual expenses.

vi. *Other*—This category includes fees for conferences or meetings, membership dues, honorarium, scholarships, postage/shipping fees and publication costs.

vii. *Indirect costs*—Grant awards may include an allowance for indirect costs of up to 10% of the total direct costs. Total direct costs are defined as the total of the above six budget categories (Personnel, Fringe Benefits, Travel, Supplies, Contractual and Other) and are often referred to by Grantee entities as Facilities and Administration or Overhead.

g. Addendum, titled Demonstrated Qualifications, should be attached as a maximum 3-page addendum and should include the following:



i. List industry partners that are involved with the marketing proposal that will provide insight to the distilled spirits industry in this Commonwealth.

ii. Describe how the marketing plan is accountable to the distilled spirits industry in this Commonwealth.

iii. Provide documented success of previous marketing campaigns that the applicant or their subcontractor have conducted for other large-scale industries.

7. *Scoring of Applications.* The Board will evaluate each complete and timely filed project proposal and grant application received in accordance with a 100-point scale as set forth here.

a. *Feasibility*—up to 20 points.

b. *Support and Participation from the Industry*—up to 20 points.

c. *Innovation*—up to 20 points.

d. *Expected Impacts and Outcomes*—up to 20 points.

e. *Methodology and Evaluation*—up to 20 points.

The purpose of the program is to advance the industry Statewide. In the past, this and similar Boards have received project proposals which were designed to, or would have the primary effect of, benefiting only one individual entity or small group of entities, with only tangential, secondary benefits to the industry as a whole. Thus, any proposal containing a request to fund the purchase of equipment must clearly and accurately describe, in detail: (1) how the equipment is necessary to the proposed research or project being conducted; (2) why the proposed research equipment or project equipment must be funded by the program; (3) what the primary purpose of the equipment is; (4) how the applicant plans to use the equipment to benefit the industry as a whole, rather than just an individual entity or small group of entities; (5) the timeframe during which the equipment is expected to provide a benefit to the industry; and (6) plans for the disposition of the equipment at the conclusion of its use under the project. The Board reserves the right to downgrade or to refuse to recommend funding any application that does not meet these requirements. Industry-wide shared use will be prioritized over any individual profit. If any costs are charged for shared use, they will be limited to expenses incurred in facilitating access to the equipment (for example, transportation, reasonable staff cost to operate equipment and the like). To reiterate, the applicant should also demonstrate that the equipment will, in fact, benefit the industry as a whole rather than an individual entity.

8. *Required Matching Funds.* Applicants submitting a proposal may be required to commit a percentage of documented matching funds at the discretion of the Board. These contributed matching funds may be used for contractual expenses but not for personnel expenses. In-kind contributions will not be considered.

9. *Evaluation, Recommendations and Awards.* The Board reserves the right to request modifications or clarifications, or both, of project proposals and grant applications, including but not limited to, additional detail of purpose, reduced or modified budgets, and the like. Upon completion of evaluations, the Board will prepare a record of each complete and timely filed project proposal and grant application received and the numerical score assigned to each. In the event of one or more recommendations to the Department to make and fund a grant, the Board will transmit to the Department the complete and final project proposal and grant application along with the score assigned by the Board and any other information deemed relevant by the Board or requested

by the Department. The Department will directly contact those applicants whose proposals were approved for funding. The Department is responsible for notifying applicants whose projects were recommended by the Board for the Department funding, but which the Department determined not to fund.

10. *Term of Grants.*

a. Grant Agreements will become effective on the date of the last required Commonwealth approval and can span up to 2 years. Expenses that occurred prior to the effective date of the contract may be reimbursed as long as they were included in the original proposal, Attachment G.

b. A Notice to Proceed, Purchase Orders, fully executed agreements and invoicing instructions will be provided by the Department by means of email.

c. Final invoices shall be submitted to the Department within 60 days of contract end date as set forth in the Grant Agreement.

d. See Addendum 1 Grant Agreement for more details about the Department's grant administration practices.

11. *Progress Reports.* Progress reports are to include the deliverables from paragraph 6.c. and be delivered by email to RA-AGCommodities@pa.gov no later than October 1, and April 1, every year for the duration of the project, or as requested by the Board. Final reports should be submitted within 90 days of contract end date. Failure to meet these deadlines constitutes a breach of the grant agreement, will result in nonpayment of invoices and could jeopardize future grant awards.

12. *Grant Agreement.* The Department will provide applicants with a grant agreement for execution and return by the Grantee within 30 calendar days. The Department will obtain the required signatures on the grant agreements, including any other required Commonwealth entities, and return a copy to the applicant. Grant agreements are not effective, and work should not begin until all required signatures have been applied to the grant agreement and a Notice to Proceed is issued. Among the terms of the grant agreement shall be a requirement that the grant recipient provide the Board and the Department full and complete access to all records relating to the performance of the project and submit information as the Board or the Department, or both, may require.

13. *Cost-Reimbursement Grant.* Payment of all grant funds will occur on a reimbursement basis only. In the case of graduate student participation, reasonable stipends will be allowed and tuition will not be allowed.

14. *Funding Priorities.* In accordance with paragraph 5.e., the Board has identified the following funding priorities, listed in no particular order. The name given to each priority area is not intended to limit the intended scope and creative thought applied by applicants in developing projects that serve the purposes articulated in this notice.

a. *Marketing:* Projects are sought from organizations interested in building upon and further developing the Statewide marketing and branding efforts of the distilled spirits industry.

b. *Agriculture:* Projects are sought that will lead to the expansion, through means including cultivation, value-added manufacturing and research, of distilled spirits industry-related raw material produced or grown, or both in this Commonwealth.

c. *Local Supply Chain Development*: Projects are sought that will build the local supply chain or raw ingredients, packaging (glass and the like) and any other material relevant to the distilled spirits industry.

d. *Innovation*: The Board will consider projects that do not fall into any of the other funding priorities but nevertheless offer unique approaches to supporting, promoting or developing distilled spirits in this Commonwealth. The Board believes that innovation is the driving force behind the growth and success of this Commonwealth's distilled spirits industry.

RUSSELL REDDING,  
Secretary

[Pa.B. Doc. No. 25-37. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF AGRICULTURE

### Pennsylvania Distilled Spirits Industry Promotion Board; Grant Solicitation and Application Procedures for Act 57 of 2024 Funding of a Statewide Marketing Project

1. *Introduction*. Under Act 57 of 2024, the Pennsylvania Distilled Spirits Industry Promotion Board (Board) annually, or more frequently as the availability of funds permits, solicits proposals for grants to conduct promotion, marketing and research projects to increase the quality, profitability, production and sale of distilled spirits produced in this Commonwealth. The Board was established by section 505.5 of the Liquor Code (47 P.S. § 5-505.5). The Board makes recommendations for the awarding of grants by the Department of Agriculture (Department) from funds provided through the Liquor Code (47 P.S. §§ 1-101—10-1001). This notice establishes the procedures by which grant applications will be solicited and reviewed and grants awarded.

2. *Grant Solicitation*. The Board will be accepting grant applications for the purposes, in the form and according to the schedule set forth herein, for not less than 30 days beginning on the date of publication of this notice in the *Pennsylvania Bulletin*. Additional publication and dissemination of this notice shall be made and may include direct dissemination to State universities and State-supported universities located in this Commonwealth, universities with colleges of agricultural science located in this Commonwealth and individuals or entities who have requested notification from the Department or the Board of grant availability. Private sector parties are encouraged to apply.

The purpose of this solicitation is specifically to receive proposals from qualified marketing agencies toward a Statewide marketing effort to promote the distilled spirits industry in this Commonwealth. Proposals should include: an effort toward making the spirits tourism capital in this Commonwealth of the east coast, develop and implement a State brand for spirits in this Commonwealth and a consumer penetrations study to establish a baseline awareness of spirits in this Commonwealth amongst consumers in this Commonwealth. The Board will make one award not to exceed \$700,000.

3. *Process Overview*. The Board will employ the review process described as follows to select projects and funding levels to recommend to the Secretary of Agriculture (Secretary) for the making of a grant. In the event of a

recommendation to the Secretary to make and fund a grant, the decision as to whether to award a grant will be made by the Secretary.

a. If the Department approves the grant recommendation, the terms and conditions of the grant will be governed by a grant agreement between the Department and the applicant, which shall be tendered to the applicant for execution by the Department, returnable to the Department in no more than 30 calendar days from the date the agreement is sent.

b. The Department grant agreement is following as Addendum 1 and incorporated by reference. This grant solicitation will be incorporated by reference into, and become part of, the Department grant agreement that will govern all grants awarded under this grant solicitation. With certain limited exceptions for university applicants, the terms are nonnegotiable. Applicants may wish to carefully review the grant agreement to ensure that proposed projects are compliant with agreement requirements. Applicants who are unable to agree to the terms and conditions should not submit an application. For questions regarding the grant agreement, contact Patrick Andrews at (717) 772-1429 or Michael Keefe at (717) 307-3243.

c. The Grantee expressly warrants that, as it relates to the performance of the Project that is the subject of this Grant Agreement, it shall at all times comply with the Liquor Code and the Liquor Control Board's regulations at 40 Pa. Code §§ 1.1—17.41 (relating to liquor). For proposals which involve the sale, distribution or any other physical interaction with alcohol, it is recommended that applicants seek private counsel experienced in the Liquor Code to provide guidance as it pertains to the Liquor Code and the Liquor Control Board's regulations to ensure the legality and viability of grant projects and proposed activities. Approval of a grant is not a defense to any violations involving the Liquor Code.

#### 4. Application Deadlines.

a. *Application*. The Board is seeking full proposals only for this round of grant making and will not entertain concept papers. Proposals in the form set forth in paragraph 5 of this notice are due to the Board by 4 p.m. on Friday, February 21, 2025. Applicants will need to create a Keystone Login and submit their proposals through the Single Application for Assistance located here at <https://grants.pa.gov/Login.aspx>.

b. *Presentations*. Applicants must be prepared to provide a brief presentation of their proposal to the Board, and answer questions, either in person or by conference call, at the Board's next scheduled meeting on Wednesday, April 2, 2025, at 10 a.m. The meeting will be held virtually by means of Microsoft Teams.

5. *Format of the Project Proposal and Grant Application*. Failure to follow this format could cause the proposal to be rejected. The project proposal, and budget must be completed within the templates that can be downloaded through the Single Application for Assistance at <https://grants.pa.gov/Login.aspx>. The Narrative section of the template must include the following:

a. Section 1, titled Statement of Purpose, addressing: the purpose for which the grant funds would be utilized; how the project links, supports and benefits the industry in this Commonwealth; methodology and evaluation, a qualitative or quantitative estimate of economic impacts (direct, indirect, induced); and the sectors of the industry that will receive this benefit.

b. Section 2, titled Statement of Need, addressing: the need for the grant funds sought; any other partners or

partner organizations that will be involved with the project; and any other funding or noncash resources that will be committed to the project and the sources thereof.

c. Section 3, titled Evaluation and Reporting, shall identify expected measurable outcomes previously identified in the concept paper, and outcome measures and include a narrative describing data collection to inform the outcome measures. This section must be clear and unambiguous as it will inform expectations of progress and final reports.

d. Section 4, titled Industry Support, addressing the extent of support, participation and funding from the Commonwealth's distilled spirits industry, including associations, organizations or agencies with an interest in the project outcome. Letters or written confirmation of that support, participation or funding should be included in this section.

e. Section 5, titled Budget Narrative. There is a separate section in the template for the Budget Narrative that proceeds the Narrative. Applicants will provide details of how they arrived at the estimated expenses in the budget and describe how each expense will lead to the success of the project. A separate section inside the Budget Narrative shall discuss in detail, the source and usage of any required matching funds, if that requirement applies to the proposal.

f. Section 6, titled Budget. There is a separate template for the Budget which you must download from the Single Application for Assistance at <https://grants.pa.gov/Login.aspx>. Applicants will show a detailed budget for the proposed project or program, including any other matching funds and the value of any noncash resources that will be included in the project. Applicants must also complete the section of the template for matching funds if that requirement applies to their proposal. For all applications, each and every item of direct expense to be incurred in the project shall be separately set forth, including all purchases of consumable or nonconsumable goods or equipment, listing the disposition of all nonconsumable goods or equipment upon completion of the project; all travel by dates, purpose, destination, mode of transportation and rate; a full breakdown of other costs, if any, and the method used to calculate those costs.

i. *Personnel*—Includes employed personnel. Those employed elsewhere should be listed as subcontractors or consultants in the Contractual cost category. Provide detail of all personnel by name devoted to the project, their professional qualifications, the amount of time calculated by hours and the tasks to be performed by each of the named personnel. In the case of graduate student participation, reasonable stipends will be allowed and tuition will not be allowed.

ii. *Fringe benefits*—For personnel of the Grantee only, provide the rate of fringe benefits for each project participant's salary or wages. Identify the total for all funded fringe benefits.

iii. *Travel*—For personnel of the Grantee only, calculate the costs for travel by considering destinations, number of trips, days traveling, transportation costs, estimated lodging and meal costs and estimated mileage rate.

iv. *Supplies*—These are consumables procured for and used in furtherance of the projects and include such items as lab or field equipment.

v. *Contractual*—Those costs paid to other nonemployee individuals or entities to perform specific work or to provide specific services in accordance with the approved project. By way of example, this could include speaker

fees, facility and equipment rental costs, software subscriptions, and costs for social media placement and data collection. If contractual work will be involved with carrying out the work of the project, identify the total contractual expenses. When determining the total cost for this category, include the fees for the professional services, contractor travel costs and any other related contractual expenses.

vi. *Other*—This category includes fees for conferences or meetings, membership dues, honorarium, scholarships, postage/shipping fees and publication costs.

vii. *Indirect costs*—Grant awards may include an allowance for indirect costs of up to 10% of the total direct costs. Total direct costs are defined as the total of the above six budget categories (Personnel, Fringe Benefits, Travel, Supplies, Contractual and Other) and are often referred to by Grantee entities as Facilities and Administration or Overhead.

g. Addendum, titled Demonstrated Qualifications, should be attached as a maximum 3-page addendum and should include the following:

i. List industry partners that are involved with the marketing proposal that will provide insight to the distilled spirits industry in this Commonwealth.

ii. Describe how the marketing plan is accountable to the distilled spirits industry in this Commonwealth.

iii. Provide documented success of previous marketing campaigns that the applicant or their subcontractor have conducted for other large-scale industries.

6. *Scoring of Applications*. The Board will evaluate each complete and timely filed project proposal and grant application received in accordance with a 100-point scale as set forth here.

a. *Feasibility*—up to 20 points.

b. *Support and Participation from the Industry*—up to 20 points.

c. *Innovation*—up to 20 points.

d. *Expected Impacts and Outcomes*—up to 20 points.

e. *Methodology and Evaluation*—up to 20 points.

The purpose of the program is to advance the industry Statewide. In the past, this and similar Boards have received project proposals which were designed to, or would have the primary effect of, benefiting only one individual entity or small group of entities, with only tangential, secondary benefits to the industry as a whole. Proposals containing a request to fund the purchase of equipment must clearly and accurately describe, in detail: (1) how the equipment is necessary to the proposed research or project being conducted; (2) why the proposed research equipment or project equipment must be funded by the program; (3) what the primary purpose of the equipment is; (4) how the applicant plans to use the equipment to benefit the industry as a whole, rather than just an individual entity or small group of entities; (5) the timeframe during which the equipment is expected to provide a benefit to the industry; and (6) plans for the disposition of the equipment at the conclusion of its use under the project. The Board reserves the right to downgrade or to refuse to recommend funding any application that does not meet these requirements. Industry-wide shared use will be prioritized over any individual profit. If any costs are charged for shared use, they will be limited to expenses incurred in facilitating access to the equipment (for example, transportation, reasonable staff cost to operate equipment and the like). To reiterate,



the applicant should also demonstrate that the equipment will, in fact, benefit the industry as a whole rather than an individual entity.

7. *Required Matching Funds.* Applicants submitting a proposal may be required to commit a percentage of documented matching funds at the discretion of the Board. These contributed matching funds may be used for contractual expenses but not for personnel expenses. In-kind contributions will not be considered.

8. *Evaluation, Recommendations and Awards.* The Board reserves the right to request modifications or clarifications, or both, of project proposals and grant applications, including but not limited to additional detail of purpose, reduced or modified budgets, and the like. Upon completion of evaluations, the Board will prepare a record of each complete and timely filed project proposal and grant application received, and the numerical score assigned to each. In the event of one or more recommendations to the Department to make and fund a grant, the Board will transmit to the Department the complete and final project proposal and grant application along with the score assigned by the Board and any other information deemed relevant by the Board or requested by the Department. The Department will directly contact those applicants whose proposals were approved for funding. The Department is responsible for notifying applicants whose projects were recommended by the Board for the Department funding, but which the Department determined not to fund.

9. *Term of Grants.*

a. Grant Agreements will become effective on the date of the last required Commonwealth approval and can span up to 2 years. Expenses that occurred prior to the effective date of the contract may be reimbursed as long as they were included in the original proposal, Attachment G.

b. A Notice to Proceed, Purchase Orders, fully executed agreements, and invoicing instructions will be provided by the Department by means of email.

c. Final invoices shall be submitted to the Department within 60 days of contract end date as set forth in the Grant Agreement.

d. See Addendum 1 Grant Agreement for more details about the Department's grant administration practices.

11. *Progress Reports.* Progress reports are to include the deliverables from paragraph 5.c. and be delivered by email to RA-AGCommodities@pa.gov no later than October 1, and April 1, every year for the duration of the project, or as requested by the Board. Final reports should be submitted within 90 days of contract end date. Failure to meet these deadlines constitutes a breach of the grant agreement, will result in nonpayment of invoices and could jeopardize future grant awards.

12. *Grant Agreement.* The Department will provide applicants with a grant agreement for execution and return by the Grantee within 30 calendar days. The Department will obtain the required signatures on the grant agreements, including any other required Commonwealth entities and return a copy to the applicant. Grant agreements are not effective and work should not begin until all required signatures have been applied to the grant agreement and a Notice to Proceed is issued. Among the terms of the grant agreement shall be a requirement that the grant recipient provide the Board and the Department full and complete access to all records relating to the performance of the project and submit information as the Board or the Department, or both, may require.

13. *Cost-Reimbursement Grant.* Payment of all grant funds will occur on a reimbursement basis only. In the case of graduate student participation, reasonable stipends will be allowed and tuition will not be allowed.

RUSSELL REDDING,  
Secretary

[Pa.B. Doc. No. 25-38. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF AGRICULTURE

### Pennsylvania Malt and Brewed Beverage Industry Promotion Board; Grant Solicitation and Application Procedures for Act 57 of 2024 Funding

Under Act 39 of 2016, the Pennsylvania Malt and Brewed Beverages Industry Promotion Board (Board) annually, or more frequently as the availability of funds permits, solicits proposals for grants to conduct promotion, marketing and research projects to increase the quality, profitability, production and sale of malt and brewed beverages produced in this Commonwealth.

The Board was established by section 446.1 of the Liquor Code (47 P.S. § 4-446.1). The Board makes recommendations for the awarding of grants by the Liquor Control Board (LCB) from funds provided through the Liquor Code (47 P.S. §§ 1-101—10-1001). This notice establishes the procedures by which grant applications will be solicited and reviewed, and grants awarded.

1. *Grant Solicitation.* The Board will be accepting grant applications for the purposes, in the form and according to the schedule set forth herein for not less than 30 days beginning on the date of publication of this notice in the *Pennsylvania Bulletin*. Additional publication and dissemination of this notice shall be made and may include direct dissemination to State universities and State-supported universities located in this Commonwealth, universities with colleges of agricultural science located in this Commonwealth and individuals or entities who have requested notification from the Department of Agriculture (Department) or the Board of grant availability. Private sector parties are encouraged to apply if their project will have a positive macro impact on the industry. There is a \$700,000 pool of funds for marketing proposals as detailed in paragraph 14.a. An additional \$700,000 is available for the various types of projects detailed in section 14.b.—14.f.

2. *Process Overview.* The Board will employ the review process described as follows to select projects and funding levels to recommend to the Secretary of Agriculture (Secretary) for the making of a grant. In the event of a recommendation to the Secretary to make and fund a grant, the decision as to whether to award a grant will be made by the Secretary.

a. If the Department approves the grant recommendation, the terms and conditions of the grant will be governed by a grant agreement between the Department and the applicant, which shall be tendered to the applicant for execution by the Department, returnable to the Department in no more than 30 calendar days.

b. The Department grant agreement is attached hereto as Addendum 1 and incorporated by reference. This grant solicitation will be incorporated by reference into, and become part of, the Department grant agreement that will govern all grants awarded under this grant solicitation. With certain limited exceptions for university appli-

cants, the terms are non-negotiable; therefore, applicants must carefully review the Department grant agreement to ensure that proposed projects are compliant with agreement requirements.

c. The Grantee expressly warrants that, as it relates to the performance of the project that is the subject of this Grant Agreement, it shall at all times comply with the Liquor Code and the Liquor Control Board's regulations at 40 Pa. Code §§ 1.1—17.41 (relating to liquor). For proposals which involve the sale, distribution or any other physical interaction with alcohol, it is recommended that applicants seek private counsel experienced in the Liquor Code to provide guidance as it pertains to the Liquor Code and the LCB's regulations, to ensure the legality and viability of grant projects and proposed activities. Approval of a grant is not a defense to any violations involving the Liquor Code.

### 3. *Concept Paper and Application Deadlines.*

a. *Concept Paper.* Interested applicants must deliver a concept paper and draft budget, in the form set forth in paragraph 4 of this notice, to the Board by 4 p.m. on Friday, February 21, 2025. Applicants will need to create a Keystone login and submit their proposals through the Single Application for Assistance located at <https://grants.pa.gov/Login.aspx>.

b. *Application.* Applicants whose concept papers are preliminarily approved by the Board will be invited to submit a Project Proposal and Grant Application, in the form set forth in paragraph 5 of this notice, to the Board by 4 p.m. on Friday, May 30, 2025. Proposals should be sent electronically as a PDF file to RA-AGCommodities@pa.gov. The file should not exceed 5MB.

c. *Presentations.* Applicants must be prepared to provide a brief 3-minute presentation of their proposal to the Board, and answer questions, either in person or by conference call, at the Board's next scheduled meeting on Thursday, June 25, 2025, at 9 a.m. If requested, presentations may be given virtually by means of Microsoft Teams.

4. *Format of the Concept Paper.* Failure to follow this format could cause the applicant's proposal to be rejected. The concept paper will be submitted on the provided template which is downloaded from the Single Application for Assistance. Up to three pages should be uploaded along with the concept paper template as an addendum. Applicants should follow the following formatting to create the application.

a. *Project Coordinator/Qualifications.* Identify the person who will be directing the proposed project and clearly state their qualifications including:

i. *Research projects*—Full and complete literature references to (up to) five key published journal articles directly related to proposed research/outreach.

ii. *Marketing projects*—Sample images from (up to) three previous marketing campaigns along with a description of in-market implementation plan (including types of medium such as print, digital, display, TV/radio, out-of-home and the like) and performance metrics to include both impressions and cost-per-conversion.

b. *Organization History.* Indicate whether the organization has previously received Board or agriculture-related grant funds.

c. *Area of Focus.* Select a funding priority from paragraph 13. of this notice.

d. *Project Purpose.* In one or two paragraphs, clearly state the specific issue, problem, interest or need, and how the project will address it. Explain why the project is important and timely.

e. *Estimated Timeline.* State the estimated timeline for the proposed project. The timeline may not extend beyond the term of the grant as set forth in more detail at paragraph 9 as follows.

f. *Expected Measurable Outcomes.* What are the goals and objectives of the project? How do the objectives support the goals? Goals are long-term broad visions and may take time to achieve. Objectives are significant steps that must be completed to achieve the goal. Objective statements should focus on the outcome, rather than the methods used. Each goal should have one or more objectives. Describe at least one distinct, quantifiable and measurable outcome that directly and meaningfully supports the project's purpose. Typically, outcomes are those measures that are quantifiable, measure direct benefit and are documented through data or information collection. In the case of research projects, it is important that this section is written for a non-technical audience.

g. *Preliminary Project Work Plan.* List the major tasks of the proposed project.

h. *Draft Budget.* State the budget for the proposed project using the categories from paragraph 5.f. If a project is selected to submit a proposal, more detailed budget information will be required.

5. *Format of the Project Proposal and Grant Application.* Failure to follow this format could cause the applicant's proposal to be rejected. The project proposal, grant application and budget must be completed within the templates that will be provided with the notice to proceed. The narrative section of the template must include the following:

a. Section 1, titled Statement of Purpose, addressing the purpose for which the grant funds would be utilized; how the project links, supports and benefits the industry in this Commonwealth; methodology and evaluation, a qualitative or quantitative estimate of economic impacts (direct, indirect, induced); and the sectors of the industry that will receive this benefit.

b. Section 2, titled Statement of Need, addressing the need for the grant funds sought; any other partners or partner organizations that will be involved with the project; and any other funding or noncash resources that will be committed to the project and the sources thereof.

c. Section 3, titled Evaluation and Reporting, shall identify expected measurable outcomes previously identified in the concept paper and outcome measures and include a narrative describing data collection to inform the outcome measures. This section must be clear and unambiguous as it will inform expectations of progress and final reports.

d. Section 4, titled Industry Support, addressing the extent of support, participation and funding from the Commonwealth's distilled spirits industry, including associations, organizations or agencies, or both, with an interest in the project outcome. Letters or written confirmation of that support, participation or funding should be included in this section.

e. Section 5, titled Budget Narrative, there is a separate section in the template for the Budget Narrative that proceeds the Narrative. Applicants will provide details of how they arrived at the estimated expenses in the budget and describe how each expense will lead to the success of the project. A separate section inside the Budget Narra-



tive shall discuss in detail, the source and usage of any required matching funds, if that requirement applies to the proposal.

f. Section 6, titled Budget, there is a separate template provided for the Budget. The applicant will show a detailed budget for the proposed project or program, including any other matching funds and the value of any noncash resources that will be included in the project. Applicants must also complete the section of the template for matching funds if that requirement applies to their proposal. For all applications, each and every item of direct expense to be incurred in the project shall be separately set forth, including all purchases of consumable or nonconsumable goods or equipment, listing the disposition of all nonconsumable goods or equipment upon completion of the project; all travel by dates, purpose, destination, mode of transportation and rate; a full breakdown of other costs, if any, and the method used to calculate those costs.

i. *Personnel*—Includes employed personnel. Those employed elsewhere should be listed as subcontractors or consultants in the Contractual cost category. Provide detail of all personnel by name devoted to the project, their professional qualifications, the amount of time calculated by hours and the tasks to be performed by each of the named personnel. In the case of graduate student participation, reasonable stipends will be allowed, and tuition will not be allowed.

ii. *Fringe benefits*—For personnel of the Grantee only, provide the rate of fringe benefits for each project participant's salary or wages. Identify the total for all funded fringe benefits.

iii. *Travel*—For personnel of the Grantee only, calculate the costs for travel by considering destinations, number of trips, days traveling, transportation costs, estimated lodging and meal costs and estimated mileage rate.

iv. *Supplies*—These are consumables procured for and used in furtherance of the projects and include items as lab or field equipment.

v. *Contractual*—Those costs paid to other nonemployee individuals or entities to perform specific work or to provide specific services in accordance with the approved project. By way of example, this could include speaker fees, facility and equipment rental costs, software subscriptions, and costs for social media placement and data collection. If contractual work will be involved with carrying out the work of the project, identify the total contractual expenses. When determining the total cost for this category, include the fees for the professional services, contractor travel costs and any other related contractual expenses.

vi. *Other*—This category includes fees for conferences or meetings, membership dues, honorarium, scholarships, postage/shipping fees and publication costs.

vii. *Indirect costs*—Grant awards may include an allowance for indirect costs of up to 10% of the total direct costs. Total direct costs are defined as the total of the above six budget categories (Personnel, Fringe Benefits, Travel, Supplies, Contractual and Other) and are often referred to by Grantee entities as Facilities and Administration or Overhead.

6. *Scoring of Applications*. The Board will evaluate each complete and timely filed project proposal and grant application received in accordance with a 100-point scale as set forth in Addendum 1.

The purpose of the program is to advance the industry Statewide. In the past, the Board has received project

proposals which were designed to, or would have the primary effect of, benefiting only one individual entity or small group of entities, with only tangential, secondary benefits to the industry as a whole. Thus, any proposal containing a request to fund the purchase of equipment must clearly and accurately describe, in detail: (1) how the equipment is necessary to the proposed research or project being conducted; (2) why the proposed research equipment or project equipment must be funded by the program; (3) what the primary purpose of the equipment is; (4) how the applicant plans to use the equipment to benefit the industry as a whole, rather than just an individual entity or small group of entities; (5) the timeframe during which the equipment is expected to provide a benefit to the industry; and (6) plans for the disposition of the equipment at the conclusion of its use under the project. The Board reserves the right to downgrade or to refuse to recommend funding any application that does not meet these requirements. Industry-wide shared use will be prioritized over any individual profit. If any costs are charged for shared use, they will be limited to expenses incurred in facilitating access to the equipment (for example, transportation, reasonable staff cost to operate equipment and the like) To reiterate, the applicant should also demonstrate that the equipment will, in fact, benefit the industry as a whole rather than an individual entity.

7. *Required Matching Funds*. Applicants submitting a proposal may be required to commit a percentage of documented matching funds at the discretion of the Board. These contributed matching funds may be used for contractual expenses but not for personnel expenses. In-kind contributions will not be considered.

8. *Evaluation, Recommendations and Awards*. The Board reserves the right to request modifications or clarifications, or both, of project proposals and grant applications, including but not limited to additional detail of purpose, reduced or modified budgets, and the like. Upon completion of evaluations, the Board will prepare a record of each complete and timely-filed project proposal and grant application received, and the numerical score assigned to each. In the event of one or more recommendations to the Department to make and fund a grant, the Board will transmit to the Department the complete and final project proposal and grant application along with the score assigned by the Board and any other information deemed relevant by the Board or requested by the Department. The Department will directly contact those applicants whose proposals were approved for funding. The Department is responsible for notifying applicants whose projects were recommended by the Board for the Department funding, but which the Department determined not to fund.

#### 9. *Term of Grants*.

a. Grant Agreements will become effective on the date of the last required Commonwealth approval and can span up to 2 years. Expenses that occurred prior to the effective date of the contract may be reimbursed as long as they were included in the original proposal, Attachment G.

b. A Notice to Proceed, Purchase Orders, fully executed agreements and invoicing instructions will be provided by the Department by email.

c. Final invoices shall be submitted to the Department within 60 days of contract end date as set forth in the Grant Agreement.

d. See Addendum 2 Grant Agreement for more details about the Department's grant administration practices.

10. *Progress Reports.* Progress reports are to include the deliverables from paragraph 5.c. and be delivered by email to RA-AGCommodities@pa.gov no later than October 1, and April 1, every year for the duration of the project, or as requested by the Board. Final reports should be submitted within 90 days of contract end date. Failure to meet these deadlines constitutes a breach of the grant agreement, will result in nonpayment of invoices and could jeopardize future grant awards.

11. *Grant Agreement.* The Department will provide applicants with a grant agreement for execution and return by the Grantee within 30 calendar days. The Department will obtain the required signatures on the grant agreements, including any other required Commonwealth entities, and return a copy to the applicant. No grant agreement is effective, and work should not begin until all required signatures have been applied to the grant agreement and a Notice to Proceed is issued. Among the terms of the grant agreement shall be a requirement that the grant recipient provide the Board and the Department full and complete access to all records relating to the performance of the project and submit information as the Board or the Department, or both, may require.

12. *Cost-Reimbursement Grant.* Payment of all grant funds will occur on a reimbursement basis only. In the case of graduate student participation, reasonable stipends will be allowed and tuition will not be allowed.

13. *Funding Priorities.* The Board has identified the following funding priorities. The name given to each priority area is not intended to limit the intended scope and creative thought applied by applicants in developing projects that serve the purposes articulated in this notice.

a. *Statewide Marketing Campaign:* This Commonwealth boasts a diverse malt beverage industry with historic breweries, vibrant craft brewers and a rich brewing heritage. The Commonwealth lacks a unified brand that encapsulates its malt beverage industry's quality, diversity and innovation. This initiative seeks to develop a brand that aligns the industry under one identity, creating a powerful, recognizable narrative that can be utilized by breweries, retailers, tourism agencies and other stakeholders to drive revenue growth. Marketing projects should:

i. Develop a cohesive brand architecture for the malt beverage industry in this Commonwealth that resonates with target audiences, including consumers, breweries, distributors, retailers and tourism partners.

ii. Create a unique brand identity that reflects the distinct beer culture, history and craftsmanship in this Commonwealth.

iii. Build brand messaging and assets that are adaptable for various applications (for example, events, tourism campaigns, digital platforms and merchandise).

iv. Provide strategic guidance and tactical recommendations for launching and sustaining the brand.

v. Proposals should include the following in their structure:

1. *Discovery and Research*

a. Conduct comprehensive research on the malt beverage industry in this Commonwealth, focusing on:

i. Market trends, consumer demographics and audience insights.

ii. Competitive analysis with key insights from leading beer regions.

iii. Review of existing brands, regional identities and marketing materials.

iv. Gather input from key stakeholders, including breweries, distributors, industry associations, tourism officials and consumers, to understand their values and needs.

2. *Brand Strategy Development*

a. Develop a brand positioning statement that highlights this Commonwealth's unique place in the malt beverage industry.

i. Create brand pillars that serve as the foundation of the brand, emphasizing the core values, identity and unique characteristics of beer in this Commonwealth.

ii. Define target audiences and personas that will inform brand messaging and activation strategies.

3. *Brand Identity and Messaging*

a. Develop the brand name, tagline and visual identity that convey the unique beer culture in this Commonwealth.

b. Logo design, color palette, typography and graphic elements that reflect this Commonwealth's character. Brand voice and tone guidelines to maintain consistency across all communications.

c. Sample messaging for different platforms and target audiences (for example, advertising, social media and website content).

4. *Brand Activation and Tactical Plan*

a. Develop a tactical plan with recommended strategies for launching and promoting the new brand, both regionally and Nationally.

b. Outline potential tactics and campaigns that can amplify the brand across digital, social media, events, public relations and partnerships.

c. Recommend a social media and content strategy that supports ongoing brand engagement with target audiences.

5. *Brand Toolkit Development*

a. Create a comprehensive brand toolkit that includes:

b. Brand guidelines detailing the use of logos, colors, typography, messaging and brand tone.

c. Templates and assets for use in marketing materials, social media and events.

d. Guidelines for breweries, retailers and tourism partners to adopt and incorporate the brand in their own promotions.

6. *Training and Support*

a. Conduct training sessions with Malt Beverage Board and key stakeholders to ensure a clear understanding of brand standards.

b. Provide ongoing support and consultation for an initial launch period to address any brand implementation challenges.

7. *Deliverables*

a. *Research Report:* Comprehensive analysis of the malt beverage industry in this Commonwealth with competitive insights and target audience profiles.

b. *Brand Strategy Document:* Includes brand positioning, target personas and brand pillars.

c. *Brand Identity Package:*

i. Brand name, tagline and logos.

ii. Full visual identity guidelines (color palette, typography, design elements).

iii. Sample messaging framework.

d. *Brand Activation Plan*: Tactical recommendations for brand promotion, including campaign concepts, content strategy and a high-level roadmap.

e. *Brand Toolkit*:

i. Complete brand guidelines for internal and external use.

ii. Design templates and visual assets for consistent application.

f. *Training Sessions and Documentation*: Training materials and sessions for all stakeholders.

b. *Agriculture*: Projects are sought that will lead to the expansion, through means including cultivation, value-added manufacturing and research, of beer industry-related raw material produced or grown, or both, in this Commonwealth. Some examples of desired project scope include:

i. Research and development that will increase the production, quality or yield, or both, of Pennsylvania-produced raw agricultural commodities (hops, barley and the like) used by the beer industry.

ii. Research that will identify growing conditions for hop production and evaluate each of the Commonwealth's 67 counties on the criteria.

iii. Outreach and support to encourage existing agricultural producers to consider hop production.

iv. Matching funds for small Commonwealth-based start-up businesses or ventures focused on agricultural related cultivation (hops and barley) or value-added manufacturing of beer related raw materials (malting).

c. *Tourism*: Projects are sought from organizations interested in marketing and integrating the Commonwealth's beer industry into new or existing regional and Statewide tourism initiatives, such as:

i. Development of beer tourism and beer trails (using and expanding upon the "Bourbon Trails" model).

ii. Regional integration of breweries and brewery visitation with existing attractions, destinations and the regional hospitality industry.

d. *Distributor Licensee Outreach*: Projects are sought that will assist "D" license holders in efforts to change existing business models and remain viable, competitive and profitable within the parameters of the Liquor Code, including providing consultation, training and business plan development to interested "D" licensees to assist them in transforming their business models. The proposer should illustrate the ability to:

i. Understand, interpret and transfer knowledge related to the current Liquor Code.

ii. Understand both the new opportunities as well as the threats presented to distributors as a result of 2016 changes to the Liquor Code.

iii. Have working knowledge of the beer industry trade and practices, the constraints on the industry, standard operating procedures, financial models and the like.

iv. Identify and document best practices within the Commonwealth's beer industry (D license holders) regarding layout and design (shelf space, lighting, signage), hours of operation and staff models, promotions and

displays, value added merchandise, and best practices in urban, suburban and rural markets.

v. In conjunction with existing industry stakeholders, like the Malt Beverage Distributors Association (MBDA), develop guidelines, standards and communicate best practices in a user-friendly format, as well as offer training and outreach conferences in appropriate locations throughout this Commonwealth.

vi. In conjunction with existing industry stakeholders like the MBDA, the project may include efforts to create special grants or business loans made available to retailers to implement new business models.

e. *Beer Industry Research*: The Board seeks research and the development of quantitative data on the beer industry in this Commonwealth, such as:

i. Research that will identify and map the size and impacts of the Commonwealth's macro beer industry (production, wholesale and retail) identifying direct, indirect, induced impacts.

ii. Research that will identify the upstream and downstream economic opportunities related to this Commonwealth's beer industry.

iii. Research that can measure the economic impacts on this Commonwealth's beer industry of 2016 changes to the Liquor Code.

iv. Research that will offer guidance on public policy and best practices to benefit the beer industry in this Commonwealth and improve regulatory efficiency.

f. *Technical Assistance, Support and Research and Development*: Projects are sought that will advance best practices, technology transfer, research and development, workforce development and training in the Commonwealth's brewing industry. The Board is interested in funding projects that will: increase beer knowledge/science; advance best practices in brewing; provide education/training opportunities related to beer production, quality, packaging, marketing and sales; and promote innovation in the brewing and manufacturing processes. Examples could include:

i. Engagement of consultants, speakers and subject matter experts for industry related training, presentations or problem solving in conjunction with conferences, technical work groups and association members.

ii. Research and development projects on relevant topics concerning brewing and manufacturing processes.

iii. Customized training/education in areas related to: differing levels of brewery, wholesale and retail management; sales and marketing; brewery—wholesaler relationships; beer market best practices; and industry recognized certifications.

g. *Innovation*: The Board will consider projects that do not fall into any of the other funding priorities but nevertheless offer unique approaches to supporting and promoting Pennsylvania beer. The Board believes that innovation is the driving force behind the growth and success of the Commonwealth's beer industry. This category of funding is designed for projects and initiatives that demonstrate new thinking, ideas and approaches to promoting Pennsylvania beer—and do not fit into any other category.

RUSSELL REDDING,  
Secretary



**Addendum 1**  
**BOARD GRANT SCORING CRITERIA & SCALE**

<i>Section Title</i>	<i>Evaluation Criteria</i>	<i>Points</i>
Feasibility	<ul style="list-style-type: none"> <li>• To what extent can the Purpose be accomplished with the funds requested?</li> <li>• Is there enough non-cash capacity to fulfill the objectives of the project?</li> <li>• Are the proposed outcomes and impacts in proportion to the grant request?</li> <li>• Can the project be completed within the timeline established?</li> <li>• Are the outcomes proposed realistic?</li> </ul>	10
Linkages to PA's Beer Industry	<ul style="list-style-type: none"> <li>• Is there a compelling link to PA's Beer Industry?</li> <li>• How quickly will the industry benefit from project outcomes?</li> </ul>	10
Innovation	<ul style="list-style-type: none"> <li>• Does the proposal offer a "new approach" in supporting PA Beer?</li> <li>• Will the project offer or create any new competitive advantages?</li> <li>• Do the project outcomes offer new and unique benefits to the industry?</li> <li>• What components of the project are sustainable once completed?</li> </ul>	20
Expected Impacts & Outcomes	<ul style="list-style-type: none"> <li>• Will the project raise the visibility of PA Beer?</li> <li>• Will the impacts and outcomes offer long-term benefits?</li> <li>• Do they provide solutions to current industry challenges?</li> <li>• How will the impacts and outcomes ultimately strengthen PA's beer industry?</li> <li>• How much of the industry will benefit from the project?</li> </ul>	20
Economic Benefits Generated	<ul style="list-style-type: none"> <li>• Does the project create jobs?</li> <li>• Does the project save money for the industry?</li> <li>• Will it strengthen the economic viability of the industry and how?</li> <li>• Does the project support and promote intrastate and/or interstate tourism?</li> </ul>	20
Methodology & Evaluation	<ul style="list-style-type: none"> <li>• Can the methodology produce the desired outcomes?</li> <li>• Does the evaluation component measure the right outcomes?</li> <li>• Can the methodology produce stated economic benefits and can the evaluation accurately measure so benefits?</li> </ul>	10
Industry Support	<ul style="list-style-type: none"> <li>• Is there strong industry support for this project?</li> <li>• Are there any matching funds or leveraged resources?</li> </ul>	10

[Pa.B. Doc. No. 25-39. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF AGRICULTURE

### Pennsylvania Wine Marketing and Research Board; Grant Solicitation and Application Procedures for Act 57 of 2024 Funding

The Pennsylvania Wine Marketing and Research Program Board (Board) annually, or more frequently as the availability of fund permits, solicits applications for grants to conduct promotion, marketing and research projects to increase the quality, profitability, production and sale of wines, enhance the wine industry and benefit wine producers of this Commonwealth. The Board was established under 3 Pa.C.S. §§ 4501—4513 (relating to Agricultural Commodities Marketing Act) (ACMA). Its composition, funding and duties were subsequently expanded by section 488.1 of the Liquor Code (47 P.S. § 4-488.1). The Board makes recommendations for the awarding of grants by the Department of Agriculture (Department) from funds provided through the Liquor Code (47 P.S. §§ 1-101—10-1001), Act 39 of 2016 and Act 57 of 2024. This notice establishes the procedures by which grant applications will be solicited, reviewed and grants awarded.

1. *Grant Solicitation.* The Board will be accepting grant applications for the purposes, in the form and according to the schedule set forth herein, for not less than 30 days beginning on the date of publication of this notice in the *Pennsylvania Bulletin*. Additional publication and dissemination of this notice shall be made and may include direct dissemination to State universities and State-supported universities located in this Common-

wealth, universities with colleges of agricultural science located inside or outside this Commonwealth and individuals or entities who have requested notification from the Department or the Board of grant availability.

2. *Process Overview.* The Board will employ the review process described as follows to select projects and funding levels to recommend to the Secretary of Agriculture (Secretary) for the making of a grant. In the event of a recommendation to the Secretary to make and fund a grant, the decision as to whether to award a grant will be made by the Secretary.

a. If the Department approves the grant recommendation, the terms and conditions of the grant will be governed by a grant agreement between the Department and the applicant, which shall be provided to the applicant for signature, returnable to the Department in no more than 30 calendar days from the date the agreement is sent.

b. *Grant Agreement Available.* The Department grant agreement is available by contacting the Department instead of attachment to this notice. This grant agreement is the contract that will govern all grants awarded under this grant solicitation. The essential terms are non-negotiable. With certain limited exceptions for university applicants, the terms are non-negotiable. Therefore, applicants may wish to carefully review the grant agreement to ensure that proposed projects are compliant with agreement requirements. Applicants who are unable to agree to the terms and conditions should not submit an application. For questions regarding the grant agreement, contact Patrick Andrews at (717) 772-1429 or Michael Keefe at (717) 307-3243.

c. The Grantee expressly warrants that, as it relates to the performance of the Project that is the subject of this Grant Agreement, it shall at all times comply with the Liquor Code and the Liquor Control Board's regulations at 40 Pa. Code §§ 1.1—17.41 (relating to liquor). For proposals which involve the sale, distribution or any other physical interaction with alcohol, it is recommended that applicants seek private counsel experienced in the Liquor Code to provide guidance as it pertains to the Liquor Code and the Liquor Control Board's regulations, to ensure the legality and viability of grant projects and proposed activities. Approval of a grant is not a defense to any violations involving the Liquor Code.

### 3. *Concept Paper and Application Deadlines.*

a. *Concept Paper.* Interested applicants must deliver a concept paper and draft budget, in the form set forth in paragraph 4 of this notice, to the Board by 4 p.m. on Friday, February 21, 2025. Applicants will need to create a Keystone login and submit their proposals through the Single Application for Assistance located at <https://grants.pa.gov/Login.aspx>.

b. *Application.* Applicants whose concept papers are preliminarily approved by the Board will be invited to submit a Project Proposal and Grant Application, in the form set forth in paragraph 5 of this notice, to the Board by 4 p.m. on Friday, May 30, 2025. Proposals should be sent electronically as a PDF file, to RA-AGCommodities@pa.gov. The file should not exceed 5MB.

c. *Presentations.* Applicants must be prepared to provide a brief 3-minute presentation of their proposal to the Board, and answer questions, either in person or by conference call, at the Board's scheduled meeting on Tuesday, July 8, 2025, at 10 a.m. If requested, presentations may be given virtually, by means of Microsoft Teams.

4. *Format of the Concept Paper.* Failure to follow this format could cause the proposal to be rejected. The concept paper will be submitted on the provided template which is downloaded from the Single Application for Assistance at <https://grants.pa.gov/Login.aspx>. Additionally, up to three pages may be uploaded along with the concept paper template as an addendum. Follow the following formatting to create the application.

a. *Project Coordinator/Qualifications.* Identify the person who will be directing the proposed project and clearly state their qualifications including:

i. *Research projects*—Full and complete literature references to (up to) five key published journal articles directly related to proposed research/outreach.

ii. *Marketing projects*—Sample images from (up to) three previous marketing campaigns along with a description of in-market implementation plan (including types of medium such as print, digital, display, TV/radio, out of-home and the like) and performance metrics to include both impressions and cost-per-conversion.

b. *Organization History.* Indicate whether the organization has previously received Board or agriculture-related grant funds.

c. *Project Purpose.* In one or two paragraphs, clearly state the specific issue, problem, interest or need, and how the project will address it. Explain why the project is important and timely.

d. *Estimated Timeline.* State the estimated timeline for the proposed project. The timeline may not extend beyond the term of the grant as set forth in more detail at paragraph 10.

e. *Expected Measurable Outcomes.* Describe at least one distinct, quantifiable and measurable outcome that directly and meaningfully supports the project's purpose. What are the goals and objectives of the project? How do the objectives support the goals? Goals are long-term broad visions and may take time to achieve. Objectives are significant steps that must be completed to achieve the goal. Objective statements should focus on the outcome, rather than the methods used. Each goal should have one or more objectives. Typically, outcomes are those measures that are quantifiable, measure direct benefit and are documented through data or information collection. In the case of research projects, it is important that this section is written for a nontechnical audience.

f. *Preliminary Project Work Plan.* List the major tasks of the proposed project.

g. *Draft Budget.* State the budget for the proposed project using the categories from paragraph 5.f. If a project is selected to submit a proposal, more detailed budget information will be required.

5. *Format of the Project Proposal and Grant Application.* Failure to follow this format could cause the proposal to be rejected. The project proposal, grant application and budget must be completed within the templates that will be provided with the notice to proceed. The Narrative section of the template must include the following:

a. Section 1, titled Statement of Purpose, addressing the purpose for which the grant funds would be utilized; how the project links, supports and benefits the industry in this Commonwealth; methodology and evaluation, a qualitative or quantitative estimate of economic impacts (direct, indirect, induced); and the sectors of the industry that will receive this benefit.

b. Section 2, titled Statement of Need, addressing the need for the grant funds sought; any other partners or partner organizations that will be involved with the project; and any other funding or noncash resources that will be committed to the project and the sources thereof.

c. Section 3, titled Evaluation and Reporting, shall identify expected measurable outcomes previously identified in the concept paper, and outcome measures and include a narrative describing data collection to inform the outcome measures. This section must be clear and unambiguous as it will inform expectations of progress and final reports.

d. Section 4, titled Industry Support, addressing the extent of support, participation and funding from this Commonwealth's distilled spirits industry, including associations, organizations or agencies with an interest in the project outcome. Letters or written confirmation of that support, participation or funding should be included in this section.

e. Section 5, titled Budget Narrative. There is a separate section in the template for the Budget Narrative. Applicants will provide details of how they arrived at the estimated expenses in the budget and describe how each expense will lead to the success of the project. A separate section inside the Budget Narrative shall discuss in detail, the source and usage of any required matching funds, if that requirement applies to the proposal.

f. Section 6, titled Budget. There is a separate template provided for the Budget. Applicants will show a detailed budget for the proposed project or program, including any other matching funds and the value of any noncash resources that will be included in the project. Applicants must also complete the section of the template for



matching funds if that requirement applies to their proposal. Each and every item of direct expense to be incurred in the project shall be separately set forth, including all purchases of consumable or nonconsumable goods or equipment, listing the disposition of all nonconsumable goods or equipment upon completion of the project; all travel by dates, purpose, destination, mode of transportation and rate; a full breakdown of other costs, if any, and the method used to calculate those costs. The categories to be included in the "Budget" Section include:

i. *Personnel*—Includes employed personnel. Those employed elsewhere should be listed as subcontractors or consultants in the Contractual cost category. Provide detail of all personnel by name devoted to the project, their professional qualifications, the amount of time calculated by hours and the tasks to be performed by each of the named personnel. In the case of graduate student participation, reasonable stipends will be allowed, and tuition will not be allowed.

ii. *Fringe benefits*—For personnel of the Grantee only, provide the rate of fringe benefits for each project participant's salary or wages. Identify the total for all funded fringe benefits.

iii. *Travel*—For personnel of the Grantee only, calculate the costs for travel by considering destinations, number of trips, days traveling, transportation costs, estimated lodging and meal costs, and estimated mileage rate.

iv. *Supplies*—These are consumables procured for and used in furtherance of the projects and include such items as lab or field equipment.

v. *Contractual*—Those costs paid to other nonemployee individuals or entities to perform specific work or to provide specific services in accordance with the approved project. By way of example, this could include speaker fees, facility and equipment rental costs, software subscriptions and costs for social media placement and data collection. If contractual work will be involved with carrying out the work of the project, identify the total contractual expenses. When determining the total cost for this category, include the fees for the professional services, contractor travel costs and any other related contractual expenses.

vi. *Other*—This category includes fees for conferences or meetings, membership dues, honorarium, scholarships, postage/shipping fees and publication costs.

vii. *Indirect costs*—Grant awards may include an allowance for indirect costs of up to 10% of the total direct costs. Total direct costs are defined as the total of the above six budget categories (Personnel, Fringe Benefits, Travel, Supplies, Contractual and Other) and are often referred to by Grantee entities as Facilities and Administration or Overhead.

6. *Scoring of Applications.* The Board will evaluate each complete and timely filed project proposal and grant application received in accordance with a 100-point scale assessing:

- a. Up to 20 points for the project needs statement.
- b. Up to 20 points for the expected impact of project outcomes.
- c. Up to 20 points for the promotion, marketing or research methodology.
- d. Up to 20 points for overall project evaluation.
- e. Up to 20 points for support and participation from industry.

7. *Evaluation, Recommendations and Awards.* The Board reserves the right to request modifications or

clarifications, or both, of project proposals and grant applications, including but not limited to additional detail of purpose, reduced or modified budgets, and the like. Upon completion of evaluations, the Board will prepare a record of each complete and timely-filed project proposal and grant application received, and the numerical score assigned to each. In the event of one or more recommendations to the Department to make and fund a grant, the Board will transmit to the Department the complete and final project proposal and grant application along with the score assigned by the Board and any other information deemed relevant by the Board or requested by the Department. The Department will directly contact those applicants whose proposals were approved for funding. The Department is responsible for notifying applicants whose projects were recommended by the Board for the Department funding, but which the Department determined not to fund.

#### 8. *Term of Grants.*

a. Grant Agreements will become effective on the date of the last required Commonwealth approval and can span up to 2 years. Expenses that occurred prior to the effective date of the contract may be reimbursed as long as they were included in the original proposal, Attachment G.

b. A Notice to Proceed, Purchase Orders, fully executed agreements and invoicing instructions will be provided by the Department by means of email.

c. Final invoices shall be submitted to the Department within 60 days of contract end date as set forth in the Grant Agreement.

d. The Grant Agreement contains more details about the Department's grant administration practices.

9. *Progress Reports.* Progress reports are to include the deliverables from paragraph 5.c. and be delivered by email to RA-AGCommodities@pa.gov no later than October 1, and April 1, every year for the duration of the project, or as requested by the Board. Final reports should be submitted within 90 days of contract end date. Failure to meet these deadlines constitutes a breach of the grant agreement, will result in nonpayment of invoices and could jeopardize future grant awards.

10. *Grant Agreement.* The Department will provide applicants with a grant agreement for signature and return by the Grantee within 30 calendar days. The Department will obtain the required signatures on the grant agreements, including any other required Commonwealth entities and return a copy to the applicant. Grant agreements are not effective and work should not begin until all required signatures have been applied to the grant agreement and a Notice to Proceed is issued. Among the terms of the grant agreement shall be a requirement that the grant recipient provide the Board and the Department full and complete access to all records relating to the performance of the project and submit information as the Board or the Department, or both, may require.

11. *Cost-Reimbursement Grant.* Payment of all grant funds will occur on a reimbursement basis only. In the case of graduate student participation, reasonable stipends will be allowed and tuition will not be allowed.

RUSSELL REDDING,  
Secretary

[Pa.B. Doc. No. 25-40. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF BANKING AND SECURITIES

### Actions on Applications

The Department of Banking and Securities (Department), under the authority in the Banking Code of 1965 (7 P.S. §§ 101—2204), the Department of Banking and Securities Code (71 P.S. §§ 733-1—733-1203) and 17 Pa.C.S. (relating to Credit Union Code), has taken the following actions on applications received for the week ending December 31, 2024.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, may file comments in writing with the Department, for Bank Supervision, by email to ra-bnbnksbmssnspt@pa.gov or for credit unions, by email to ra-bncusubmissions@pa.gov and trust companies, by email to ra-bntrustsuprvsninq@pa.gov. Comments must be received no later than 30 days from the date that the notice regarding acceptance of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, for banks (717) 783-8240, or for credit unions or trust companies (717) 783-2253.

### APPLICATIONS FOR COMMENT

#### BANKING INSTITUTIONS

No activity.

#### CREDIT UNIONS

No activity.

### OTHER APPLICATION ACTIVITY

#### BANKING INSTITUTIONS

No activity.

#### CREDIT UNIONS

### Consolidations, Mergers and Absorptions

<i>Date</i>	<i>Name and Location of Applicant</i>	<i>Status</i>
01-01-2025	AAC Credit Union Grand Rapids Kent County, MI  Merger of Knoll Employees Credit Union, East Greenville, PA, with and into AAC Credit Union, Grand Rapids, MI.	Effective
01-01-2025	Utilities Employees Credit Union Wyomissing Berks County  Merger of NE PA Community Federal Credit Union, Stroudsburg, PA, with and into Utilities Employees Credit Union, Wyomissing, PA.	Effective

The Department's website at [www.pa.gov/dobs](http://www.pa.gov/dobs) includes public notices for more recently filed applications.

WENDY S. SPICHER,  
*Secretary*

[Pa.B. Doc. No. 25-41. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

### Retention of Professional Engineering Firms for Building Inspection Services Project Reference No. FDC-500-820

The Department of Conservation and Natural Resources (Department) is issuing this Request for Proposals (RFP) from interested and qualified professional engineering firms (Consultant or Offeror) for an open-end contract or contracts to perform building inspection services for various projects located in State forests and State parks throughout this Commonwealth. The services will include inspection of building construction including associated site improvements. The contract or contracts will be for a 12-month period with four 12-month exten-

sions possible. Projects will be assigned on an as needed basis to ensure proper and safe operations of the Department's infrastructure and facilities. The contract or contracts will be managed by the Department's Bureau of Facility Design and Construction (Bureau).

The number of open-end contracts and the dollar amount of each contract will be at the discretion of the Department for the first year. The extent of the work for the subsequent 4 years of the contract will be dependent on the availability of additional funds and additional projects for those years, also at the discretion of the Department.

Proposals will only be accepted from individuals, firms or corporations duly authorized to engage in the practice of engineering. If an individual, firm or corporation not authorized to engage in the practice of engineering wishes to submit a proposal, said individual, firm or corporation

may do so as part of a joint venture with an individual, firm or corporation which is permitted under State law to engage in the practice of engineering in this Commonwealth.

#### *Background*

Established on July 1, 1995, the Department is charged with: maintaining and preserving the 124 State parks; managing the 2.2 million acres of State forest land; providing information on the ecological and geologic resources in this Commonwealth; and establishing community conservation partnerships with grants and technical assistance to benefit rivers, trails, greenways, local parks and recreation, regional heritage parks, open space and natural areas.

The Bureau provides multidisciplinary facility and infrastructure technical support to the other bureaus in the Department in the areas of project design, project inspections, construction management, contract administration, surveying, and other technical advice and consultation. This Bureau is comprised of three divisions: Dams, Bridges and Roadways Engineering; Environmental Engineering and Architecture; and Field Engineering and Contracts Management.

The Bureau's Central Office (located in Harrisburg) is responsible for the development of architectural, landscape architectural, water and sanitary, bridge and roadway, and civil and environmental projects required to support the Department's facility construction and maintenance program. The Central Office is comprised of five design sections: Architectural Design; Landscape Design; Sanitary and Water Management; Bridges and Road Management; and Civil Design. In addition to project design, staff also provides technical architectural and engineering support and advice to assist field operation in State parks and State forests.

The Bureau also has four field offices: Northcentral Office in Emporium; Western Office in Moraine State Park; Southcentral Office in Shawnee State Park; and Eastern Office in Nockamixon State Park. Each office is responsible for providing direct engineering and technical support to the State parks and State forests field operation staff in their area. Staff is responsible for project inspection and construction management to ensure contractor compliance with the construction contract documents as well as some project design.

### **PART I GENERAL INFORMATION**

I-1. *Issuing Office.* The Department has issued this RFP on behalf of the Commonwealth. The sole point of contact for this RFP will be the Issuing Officer listed as follows. Refer all inquiries to the Issuing Officer at <https://bidexpress.com/solicitations/>.

Issuing Officer:  
Ryan B. Rhoades, PE  
Department of Conservation and Natural Resources  
Bureau of Facility Design and Construction

I-2. *Purpose.* Services to be provided will include inspection of construction activities for building projects, associated site improvements and special inspections required by the Uniform Construction Code. The Consultant will be required to attend a preconstruction conference and regular job conferences with the Department and the construction contractor for each project. Under the direction of the Department, the Consultant will be required to keep records; document the construction work and provide daily site inspection reports to ensure conformity with contract specifications; prepare current and

final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention and equal opportunity provisions of the construction contract; and perform other duties as required.

I-3. *Qualifications.* The Consultant shall have staff available to provide services associated with assigned projects. It is anticipated that up to four construction inspectors may be needed to perform the required work and services at any given time. The Consultant shall have demonstrated knowledge of the construction method.

The following minimum qualification will be required of all Consultants:

- Possess current professional registrations required to perform required services.
- Be licensed to conduct business in this Commonwealth.
- Have sufficient staff or subconsultants experienced in the various required services.
- Ensure that all inspectors are equipped with camera, laptop and mobile Internet to facilitate the daily submission of inspection reports and photographs.
- Have an established quality control and assurance program that includes all members of the team, including subconsultants, for checking documents for accuracy, consistency, coordination, quality and compliance with all necessary codes and regulations and Department standards.

The Consultant's inspection staff must comply with at least one of the following requirements:

- Be certified by the National Institute for Certification in Engineering Technologies.
- Be registered as a Professional Engineer by the Commonwealth with 1 year of construction experience acceptable to the Department.
- Be certified as an Engineer-in-Training by the Commonwealth with 2 years of construction experience acceptable to the Department.
- Hold a Bachelor of Science in Engineering or Architecture with 2 years of construction experience acceptable to the Department.
- Hold an Associate Degree in Engineering or Architecture Technology with 3 years of construction experience acceptable to the Department.

*Special Inspector Qualifications*—The special inspector shall be qualified for the type of construction requiring special inspection to the satisfaction of the Department of Labor and Industry building officials. The special inspector shall hold the relevant credentials, experience or training for the applicable construction type and provide written documentation to the Department and the building official demonstrating competency upon request.

I-4. *Type of Contract.* The type of contract as a result of this RFP will be an open-end, requirements contract. The Department will assign work on an as needed basis as determined by the Department. Reimbursement for services will be based upon hours of service and qualifying expenses. Reimbursement type will be at the Department's discretion. Bureau staff will review and, when applicable, approve the work. The selected Offerors will be expected to enter into an agreement for professional services with the Department in substantially the same form as the contract found at <https://www.pa.gov/agencies/dcnr/programs-and-services/business/construction-bids.html>.



I-5. *Small Business Certification.* Consultants must hold a current small business certification from the Department of General Services (DGS). The Offeror must enter its DGS Small Business Certificate Number on the Proposal Cover Sheet (Appendix A) where indicated. The Offeror also must provide a copy of its current DGS small business certification along with its proposal. See Part II, Section II-1, H.

I-6. *Worker Protection and Investment.* Under Executive Order 2021-06, Worker Protection and Investment (October 21, 2021), the Commonwealth is responsible for ensuring that every worker in this Commonwealth has a safe and healthy work environment and the protections afforded them through labor laws. Contractors of the Commonwealth must certify that they are in compliance with all applicable State labor and workforce safety laws. The certification must be made through the Worker Protection and Investment Certification Form (BOP-2201) and submitted with the proposal. See Part II, Section II-1, J.

I-7. *Rejection of Proposals.* The Issuing Office may, in its sole and complete discretion, reject any proposal received as a result of this RFP.

I-8. *Incurring Costs.* The Issuing Office is not liable for any costs the Offeror incurs in preparation and submission of its proposal, in participating in the RFP process or in anticipation of award of the contract.

I-9. *Questions and Answers.* If an Offeror has any questions regarding this RFP, the Offeror must submit the questions in the Q&A section of the Bid Express website at <https://bidexpress.com/solicitations/>. Questions must be submitted as individual questions. Questions must be submitted no later than 7 days prior to the proposal response date. Offerors shall not attempt to contact the Issuing Officer for questions by any other means. Questions and responses are considered an addendum to, and part of, this RFP. The Issuing Office is not bound by any verbal information, nor is it bound by any written information that is not either contained within the RFP or formally issued by the Issuing Office. The Issuing Office does not consider questions to be a protest of the specifications or the solicitation.

I-10. *Addenda to the RFP.* If the Department deems it necessary to revise any part of this RFP before the proposal response date, the Issuing Office will post an addendum to Bid Express at <https://bidexpress.com/solicitations/>. It is the Offeror's responsibility to periodically check the website for any new information or addenda to the RFP.

I-11. *Response Date.* To be considered for selection, electronic proposals must be submitted on or before the time and date specified. The Issuing Office will reject any late proposals.

I-12. *Notification of Selection.* The Department will notify offerors whose proposals are not selected when the Department has successfully completed contract negotiations and has received the final negotiated contract signed by the selected Offeror.

I-13. *Debriefing Conference.* The Department will not offer a debriefing session to the unsuccessful Offerors.

## PART II PROPOSAL REQUIREMENTS

Offerors must submit their proposals in the format, including heading descriptions, outlined as follows. To be considered, the proposal must respond to all requirements in this part of the RFP. Offerors should provide any other

information thought to be relevant, but not applicable to the enumerated categories, as an appendix to the proposal.

II-1. *Technical Submittal.* Proposals must include the following items and information:

A. Proposal Cover Sheet (Appendix A).

B. A description of the Offeror's understanding of the Department's needs and the services required. This description must include why and how the Offeror is qualified to provide these services.

C. A detailed description of the Offeror's quality control and assurance program, including how subconsultants are included in this program. Provide the name of the person responsible for quality control and describe their qualifications to perform this task.

D. A description of the Offeror's qualifications to complete the required services. Include firm history and experience on similar projects. Describe the resources of the firm, including number/discipline of personnel, ability to respond to schedule acceleration and the like. Include roles and experience of proposed subconsultants.

E. Resumes of personnel who will be involved in providing the services described in this RFP to the Department. Describe their relevant experience, years of experience, what roles they will fill in providing the required services and percent of time they will be committing to Department-assigned projects. The resumes must include their professional education and professional registrations and licenses. Provide resumes of subconsultant's personnel.

F. A description of the Offeror's ability to work on multiple projects of various sizes at the same time.

G. A list of at least three of the Offeror's most recent completed projects similar to the projects anticipated under the contract. In addition to photographs and a descriptive narrative, the list must include the client, contact person and contact information, the completion date, the estimated or actual total construction cost, the firm's Project Manager and the names of all of the firm's personnel who made contributions to the project.

H. A copy of the Offeror's current DGS small business certification.

I. A standard Design Professional Selection Application for Professional Services Form (Appendix B), indicating the individual in charge. Additional information pertinent to the Offeror's qualifications to do the work of this contract may be included on this form.

J. Worker Protection and Investment Certification Form (BOP-2201) (Appendix C), certifying that the Offeror is in compliance with all applicable State labor and workforce safety laws in this Commonwealth.

II-2. *Proposal Submission.* Offerors must submit their proposals electronically at <https://bidexpress.com/solicitations/>.

Proposals must be signed by an official who is authorized to bind the Offeror to its provisions.

Offerors must submit a complete proposal. Failure to include any of the required information or forms will delay evaluation of the proposal and may, at the Commonwealth's sole discretion, result in its rejection.

II-3. *Offeror's Representations and Authorizations.* By submitting its proposal, each Offeror understands, represents and acknowledges that:

A. The Offeror's information and representations in the proposal are material and important, and the Issuing Office may rely upon the contents of the proposal in awarding the contracts. The Commonwealth will treat any misstatement, omission or misrepresentation as fraudulent concealment of the true facts relating to the proposal submission, punishable under 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

B. The Offeror has not attempted, nor will it attempt, to induce any firm or person to refrain from submitting a proposal on this contract.

C. The Offeror makes its proposal in good faith and not under any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive proposal.

D. To the best knowledge of the person signing the proposal for the Offeror, the Offeror, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last 4 years been convicted or found liable for any act prohibited by Federal or State law in any jurisdiction, involving conspiracy or collusion with respect to bidding or proposing on any public contract, except as the Offeror has disclosed in its proposal.

E. To the best of the knowledge of the person signing the proposal for the Offeror and except as the Offeror has otherwise disclosed in its proposal, the Offeror has no outstanding, delinquent obligations to the Commonwealth including, but not limited to, any State tax liability not being contested on appeal or other obligation of the Offeror that is owed to the Commonwealth.

F. The Offeror is not currently under suspension or debarment by the Commonwealth, any other Federal or State government, and if the Offeror cannot so certify, then it shall submit along with its proposal a written explanation of why it cannot make the certification.

G. The Offeror has not made, under separate contract with the Issuing Office, any recommendations to the Issuing Office concerning the need for the services described in its proposal or the specifications for the services described in the proposal.

H. Each Offeror, by submitting its proposal, authorizes Commonwealth agencies to release to the Commonwealth

information concerning the Offeror's taxes in this Commonwealth, unemployment compensation and workers' compensation liabilities.

I. Until the selected Offeror receives a fully executed and approved written contract from the Issuing Office, there is no legal and valid contract, in law or in equity and the Offeror shall not begin to perform.

J. The Offeror is not currently engaged in and will not, during the duration of the contract, engage in a boycott of a person or an entity based in or doing business with a jurisdiction which the Commonwealth is not prohibited by Congressional statute from engaging in trade or commerce.

### PART III SELECTION AND AWARD

III-1. *Selection Criteria.* The Department will evaluate proposals based on the following criteria:

A. Consultant's and subconsultant's experience on past projects of similar scope, type and size.

B. Consultant's staff qualifications, experience and ability to perform the required services, including available manpower to perform the required services. This includes the qualifications, experience and abilities of subconsultant's staff.

C. Consultant's understanding of the Department's requirements, policies and specifications.

D. Consultant's project approach and methodology.

E. Consultant's quality control and assurance program and procedures.

F. Equitable distribution of contracts.

III-2. *Final Ranking and Award.* The Issuing Office will rank responsible Offerors according to the total overall score assigned to each, in descending order. It is the intent of the Department to select more than one Offeror for projects to be assigned on a regional basis. The Issuing Office may reject all proposals or cancel this RFP at any time prior to the time a contract is fully executed when it is in the best interests of the Commonwealth. The reasons for the rejection or cancellation will be made part of the contract file.

CINDY ADAMS DUNN,  
*Secretary*



APPENDIX A – PROPOSAL COVER SHEET

Project No. FDC 500-820

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
PROJECT REFERENCE NO. FDC-500-820**

<b>OFFEROR INFORMATION</b>	
Offeror Name	
Offeror Mailing Address	
Offeror Website	
Offeror Contact Person	
Contact Person's Phone Number	
Contact Person's E-Mail Address	
Offeror DGS Small Business Cert. #	
Offeror SAP/SRM Vendor Number	

<input type="checkbox"/>	Electronic Submittal Enclosed	Virus Scan Name & Version:	
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<b>CONTENT CHECKLIST</b>	
<input type="checkbox"/>	Proposal Cover Sheet (Appendix A)
<input type="checkbox"/>	Description of the Offeror's understanding of the Department's needs and the services required.
<input type="checkbox"/>	Description of the Offeror's project approach and methodology.
<input type="checkbox"/>	Description of the Offeror's sustainable design experience.
<input type="checkbox"/>	Description of the Offeror's quality control and assurance program.
<input type="checkbox"/>	Description of the Offeror's qualifications to complete the required services.
<input type="checkbox"/>	Resumes of personnel who will be involved in providing the services described.
<input type="checkbox"/>	Description of the Offeror's ability to work on multiple projects.
<input type="checkbox"/>	List of at least three of the Offeror's most recent completed projects similar to the projects anticipated under the contract.
<input type="checkbox"/>	Design Professional Selection Application for Professional Services Form (Appendix B)
<input type="checkbox"/>	Worker Protection and Investment Certification Form (BOP-2201) (Appendix C)

<b>SIGNATURE</b>	
Signature of an official authorized to bind the Offeror to the provisions contained in the Offeror's proposal	
Printed Name	
Title	

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM WITH THE OFFEROR'S PROPOSAL MAY RESULT IN THE REJECTION OF THE OFFEROR'S PROPOSAL.**

Project No. FDC 500-820

**APPENDIX B – DESIGN PROFESSIONAL SELECTION  
APPLICATION FOR PROFESSIONAL SERVICES FORM**

**APPENDIX B**

**DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**Section 1 - Project Information**

PROJECT NUMBER: FDC-500-820 PROJECT TITLE: Retention of Design Professional Firms

**Section 2 - Firm General Information**

FIRM NAME: SAP NUMBER:

PREDECESSOR FIRM(S) AND/OR ADDITIONAL OPERATIONAL NAMES (within 5 years):

CONTACT PERSON: TITLE: E-MAIL ADDRESS:

STREET ADDRESS: CITY/STATE: ZIP CODE:

PHONE NUMBER: COUNTY: TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES: NUMBER OF EMPLOYEES ASSIGNED AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

ADDRESS OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK: FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify):

**Section 3 - Design Team Information**

**LIST SUBCONSULTANTS WHO WILL BE RETAINED IN THE DESIGN PROCESS**

FIRM NAME: LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years): TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years):

DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (Maximum of Three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES:

NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK: LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK:

TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify):

Project No. FDC 500-820

**APPENDIX B – DESIGN PROFESSIONAL SELECTION  
APPLICATION FOR PROFESSIONAL SERVICES FORM**

**LIST SUBCONSULTANTS WHO WILL BE RETAINED IN THE DESIGN PROCESS (CONTINUED)**

FIRM NAME: \_\_\_\_\_ LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years): \_\_\_\_\_ TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years): \_\_\_\_\_

DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES: \_\_\_\_\_

NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_ LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify): \_\_\_\_\_

FIRM NAME: \_\_\_\_\_ LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years): \_\_\_\_\_ TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years): \_\_\_\_\_

DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES: \_\_\_\_\_

NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_ LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify): \_\_\_\_\_

Project No. FDC 500-820

**APPENDIX B – DESIGN PROFESSIONAL SELECTION  
APPLICATION FOR PROFESSIONAL SERVICES FORM**

**LIST SUBCONSULTANTS WHO WILL BE RETAINED IN THE DESIGN PROCESS (CONTINUED)**

FIRM NAME:	LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK:
NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years):	TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years):
DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:	

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS: <input type="checkbox"/> YES <input type="checkbox"/> NO	TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES:
NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK:	LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK:
TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK:	
DGS SELF-CERTIFIED SMALL BUSINESS: <input type="checkbox"/> YES <input type="checkbox"/> NO	DGS VERIFIED SMALL DIVERSE BUSINESS: <input type="checkbox"/> YES <input type="checkbox"/> NO
TYPE OF FIRM (Indicate all that apply): <input type="checkbox"/> ARCHITECT <input type="checkbox"/> ENGINEER <input type="checkbox"/> ARCHITECT/ENGINEER <input type="checkbox"/> ENGINEER/ARCHITECT <input type="checkbox"/> JV <input type="checkbox"/> OTHER (If Other, please specify):	

FIRM NAME:	LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK:
NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years):	TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years):
DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:	

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS: <input type="checkbox"/> YES <input type="checkbox"/> NO	TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES:
NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK:	LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK:
TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK:	
DGS SELF-CERTIFIED SMALL BUSINESS: <input type="checkbox"/> YES <input type="checkbox"/> NO	DGS VERIFIED SMALL DIVERSE BUSINESS: <input type="checkbox"/> YES <input type="checkbox"/> NO
TYPE OF FIRM (Indicate all that apply): <input type="checkbox"/> ARCHITECT <input type="checkbox"/> ENGINEER <input type="checkbox"/> ARCHITECT/ENGINEER <input type="checkbox"/> ENGINEER/ARCHITECT <input type="checkbox"/> JV <input type="checkbox"/> OTHER (If Other, please specify):	

Project No. FDC 500-820

**APPENDIX B – DESIGN PROFESSIONAL SELECTION  
APPLICATION FOR PROFESSIONAL SERVICES FORM**

**Section 4 - Key Personnel**

**LIST INDIVIDUALS FOR BOTH THE FIRM AND SUBCONSULTING FIRMS WHO WILL BE RESPONSIBLE FOR LEADING THE DESIGN OF THIS PROJECT. ANYONE WITH A PENNSYLVANIA PROFESSIONAL REGISTRATION MUST COMPLETE THE REGISTRATION INFORMATION; IF NOT REGISTERED IN PA, INDICATE STATE(S) IN WHICH THEY ARE REGISTERED.**

NAME: FIRM:

REGISTRATION #: REGISTRATION EXPIRATION:

OFFICE LOCATION WHILE ON THIS PROJECT: NUMBER OF YEARS EMPLOYED BY FIRM: TOTAL NUMBER OF YEARS LICENSED:

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT:

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS:

SPECIALTY/DISCIPLINE:

DEGREE/CERTIFICATION: YEAR GRADUATED: INSTITUTION:

NAME: FIRM:

REGISTRATION #: REGISTRATION EXPIRATION:

OFFICE LOCATION WHILE ON THIS PROJECT: NUMBER OF YEARS EMPLOYED BY FIRM: TOTAL NUMBER OF YEARS LICENSED:

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT:

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS:

SPECIALTY/DISCIPLINE:

DEGREE/CERTIFICATION: YEAR GRADUATED: INSTITUTION:

NAME: FIRM:

REGISTRATION #: REGISTRATION EXPIRATION:

OFFICE LOCATION WHILE ON THIS PROJECT: NUMBER OF YEARS EMPLOYED BY FIRM: TOTAL NUMBER OF YEARS LICENSED:

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT:

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS:

SPECIALTY/DISCIPLINE:

DEGREE/CERTIFICATION: YEAR GRADUATED: INSTITUTION:



Project No. FDC 500-820

**APPENDIX B – DESIGN PROFESSIONAL SELECTION  
APPLICATION FOR PROFESSIONAL SERVICES FORM**

**LIST INDIVIDUALS FOR BOTH THE FIRM AND SUBCONSULTING FIRMS WHO WILL BE RESPONSIBLE FOR LEADING THE DESIGN OF THIS PROJECT. ANYONE WITH A PENNSYLVANIA PROFESSIONAL REGISTRATION MUST COMPLETE THE REGISTRATION INFORMATION; IF NOT REGISTERED IN PA, INDICATE STATE(S) IN WHICH THEY ARE REGISTERED.**

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

Project No. FDC 500-820

**APPENDIX B – DESIGN PROFESSIONAL SELECTION  
APPLICATION FOR PROFESSIONAL SERVICES FORM**

Section 5 - Firm's Recent Commonwealth Project Experience (Active and Complete)					
LIST ALL OTHER RELEVANT COMMONWEALTH PROJECTS WITHIN THE LAST 5 YEARS					
PROJECT NUMBER	PROJECT TITLE	BID TYPE (Low Bid/Best Value, etc.)	TOTAL PROJECT DESIGN FEE	AGENCY/ INSTITUTION	STATUS

Project No. FDC 500-820

**APPENDIX B – DESIGN PROFESSIONAL SELECTION  
APPLICATION FOR PROFESSIONAL SERVICES FORM**

**Section 6 - Relevant Experience**

**DESCRIBE UP TO 3 PROJECTS, COMPLETED WITHIN THE LAST 10 YEARS, FOR ANY TYPE OF CLIENT THAT BEST ILLUSTRATES YOUR FIRM'S QUALIFICATIONS TO DESIGN THIS SPECIFIC PROJECT. DO NOT LIST PROJECTS PERFORMED ONLY BY SUBCONSULTANTS.**

PROJECT NAME:

LOCATION:

CLIENT NAME:

SERVICES PERFORMED BY THE FIRM ON THIS PROJECT. DIFFERENTIATE BETWEEN WORK COMPLETED AS A SUBCONSULTANT TO ANOTHER FIRM AND WORK PERFORMED AS THE LEAD DESIGN FIRM:

PROJECT DESCRIPTION:

CONSTRUCTION COMPLETION DATE/STATUS:

TOTAL AWARDED CONSTRUCTION CONTRACTS: \$

TOTAL FINAL CONSTRUCTION CONTRACTS: \$

CLIENT CONTACT NAME:

TITLE:

CONTACT TELEPHONE NUMBER:

CONTACT E-MAIL ADDRESS:

COMMENTS:

PROJECT NAME:

LOCATION:

CLIENT NAME:

SERVICES PERFORMED BY THE FIRM ON THIS PROJECT. DIFFERENTIATE BETWEEN WORK COMPLETED AS A SUBCONSULTANT TO ANOTHER FIRM AND WORK PERFORMED AS THE LEAD DESIGN FIRM:

PROJECT DESCRIPTION:

CONSTRUCTION COMPLETION DATE/STATUS:

TOTAL AWARDED CONSTRUCTION CONTRACTS: \$

TOTAL FINAL CONSTRUCTION CONTRACTS: \$

CLIENT CONTACT NAME:

TITLE:

CONTACT TELEPHONE NUMBER:

CONTACT E-MAIL ADDRESS:

COMMENTS:

PROJECT NAME:

LOCATION:

CLIENT NAME:

SERVICES PERFORMED BY THE FIRM ON THIS PROJECT. DIFFERENTIATE BETWEEN WORK COMPLETED AS A SUBCONSULTANT TO ANOTHER FIRM AND WORK PERFORMED AS THE LEAD DESIGN FIRM:

PROJECT DESCRIPTION:

CONSTRUCTION COMPLETION DATE/STATUS:

TOTAL AWARDED CONSTRUCTION CONTRACTS: \$

TOTAL FINAL CONSTRUCTION CONTRACTS: \$

CLIENT CONTACT NAME:

TITLE:

CONTACT TELEPHONE NUMBER:

CONTACT E-MAIL ADDRESS:

COMMENTS:

Project No. FDC 500-820

**APPENDIX B – DESIGN PROFESSIONAL SELECTION  
APPLICATION FOR PROFESSIONAL SERVICES FORM**

**Section 7 - Other Relevant Information**

*YOU MAY USE THIS SPACE TO PROVIDE ANY ADDITIONAL COMMENTS OR DESCRIPTIONS OF RELEVANT INFORMATION SUPPORTING YOUR QUALIFICATIONS.*



Project No. FDC 500-820

**APPENDIX B – DESIGN PROFESSIONAL SELECTION  
APPLICATION FOR PROFESSIONAL SERVICES FORM**

**CERTIFICATION AND SIGNATURE**

My Firm believes we have the qualifications and capacity to provide professional services for the project identified in Section 1 on Page 1. All of the information set forth on this form is accurate and true as of this date.

1. The Firm consents to the evaluation of its performance by the Department and understands that any such evaluation may be used in future selections. Furthermore, the Firm has notified our Subconsultants that their performance will be evaluated and they have consented to this evaluation; and
2. To the best knowledge of the person signing this form, the Firm, its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last four (4) years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding or proposing on any public contract, except as disclosed on this form; and
3. To the best of the knowledge of the person signing this, the Firm, except as otherwise disclosed, has no outstanding, delinquent obligations to the Commonwealth including, but not limited to, any state tax liability not being contested on appeal or other obligation of the Firm that is owed to the Commonwealth; and
4. The Firm is not currently under suspension or debarment by the Commonwealth, or any other state, or the federal government; and
5. The Firm has not, under separate contract with DCNR or any other agency, made any recommendations to DCNR or any other agency concerning the need for the services described for this project; and
6. The Firm, by submitting this form, authorizes all Commonwealth agencies to release to the Commonwealth information related to liabilities to the Commonwealth including, but not limited to, taxes, unemployment compensation, and workers' compensation liabilities; and
7. Until the Firm receives a fully executed contract from DCNR there is no legal and valid contract, in law or in equity.

I state that \_\_\_\_\_ (Name of Firm) submits this form and understands and acknowledges that the above representations are material and important, and will be relied upon by the Selections Committee and the Department of Conservation and Natural Resources in determining whether my Firm is selected for a design contract with the Commonwealth. I understand and my Firm understands that any written false statement in this application which we do not believe to be true is and shall be treated as fraudulent concealment from the Selections Committee and the Department of Conservation and Natural Resources of the true facts relating to the submission of this application. A misrepresentation shall be punishable under 18 Pa.C.S. § 4904.

<b>Business is an Individual or General Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Limited Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Corporation:</b>		
Witness:	Owner:	Date:
<b>Business is a Limited Liability Company:</b>		
Witness:	Owner:	Date:
<b>Business is a Limited Liability Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Foreign General Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Joint Venture:</b>		
Witness:	Owner:	Date:
Witness:	Owner:	Date:

**APPENDIX C - WORKER PROTECTION  
AND INVESTMENT CERTIFICATION FORM (BOP-2201)**



**WORKER PROTECTION AND INVESTMENT CERTIFICATION FORM**

- A. Pursuant to Executive Order 2021-06, *Worker Protection and Investment* (October 21, 2021), the Commonwealth is responsible for ensuring that every worker in Pennsylvania has a safe and healthy work environment and the protections afforded them through labor laws. To that end, contractors and grantees of the Commonwealth must certify that they are in compliance with Pennsylvania’s Unemployment Compensation Law, Workers’ Compensation Law, and all applicable Pennsylvania state labor and workforce safety laws including, but not limited to:
1. Construction Workplace Misclassification Act
  2. Employment of Minors Child Labor Act
  3. Minimum Wage Act
  4. Prevailing Wage Act
  5. Equal Pay Law
  6. Employer to Pay Employment Medical Examination Fee Act
  7. Seasonal Farm Labor Act
  8. Wage Payment and Collection Law
  9. Industrial Homework Law
  10. Construction Industry Employee Verification Act
  11. Act 102: Prohibition on Excessive Overtime in Healthcare
  12. Apprenticeship and Training Act
  13. Inspection of Employment Records Law
- B. Pennsylvania law establishes penalties for providing false certifications, including contract termination; and three-year ineligibility to bid on contracts under 62 Pa.C.S. § 531 (Debarment or suspension).

**CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the contractor/grantee identified below, and certify that the contractor/grantee identified below is compliant with applicable Pennsylvania state labor and workplace safety laws, including, but not limited to, those listed in Paragraph A, above. I understand that I must report any change in the contractor/grantee’s compliance status to the Purchasing Agency immediately. I further confirm and understand that this Certification is subject to the provisions and penalties of 18 Pa.C.S. § 4904 (Unsworn falsification to authorities).

<i>Signature</i>	<i>Date</i>
<i>Name (Printed)</i>	

Project No. FDC-500-820

**APPENDIX C - WORKER PROTECTION  
AND INVESTMENT CERTIFICATION FORM (BOP-2201)**

<i>Title of Certifying Official (Printed)</i>
<i>Contractor/Grantee Name (Printed)</i>

BOP-2201  
Published: 02/04/2022

[Pa.B. Doc. No. 25-42. Filed for public inspection January 10, 2025, 9:00 a.m.]

**DEPARTMENT OF CONSERVATION  
AND NATURAL RESOURCES**

**Retention of Professional Engineering Firms for  
Infrastructure Construction Inspection Services  
Project Reference No. FDC-500-819**

The Department of Conservation and Natural Resources (Department) is issuing this Request for Proposals (RFP) from interested and qualified professional engineering firms (Consultant or Offeror) for an open-end contract or contracts to perform infrastructure construction inspection services for various projects located in State forests and State parks throughout this Commonwealth. The services will include inspection of construction activities for rehabilitation and replacement of bridges, roads and drainage, dams, swimming pools, sewage and water treatment systems and marinas. The contract or contracts will be for a 12-month period with four 12-month extensions possible. Projects will be assigned on an as needed basis to ensure proper and safe operations of the Department's infrastructure and facilities. The contract or contracts will be managed by the Department's Bureau of Facility Design and Construction (Bureau).

The number of open-end contracts and the dollar amount of each contract will be at the discretion of the Department for the first year. The extent of the work for the subsequent 4 years of the contract will be dependent on the availability of additional funds and additional projects for those years, also at the discretion of the Department.

Proposals will only be accepted from individuals, firms or corporations duly authorized to engage in the practice of engineering. If an individual, firm or corporation not authorized to engage in the practice of engineering wishes to submit a proposal, the individual, firm or corporation may do so as part of a joint venture with an individual, firm or corporation which is permitted under State law to engage in the practice of engineering in this Commonwealth.

*Background*

Established on July 1, 1995, the Department is charged with: maintaining and preserving the 124 State parks; managing the 2.2 million acres of State forest land; providing information on the ecological and geologic resources in this Commonwealth; and establishing community conservation partnerships with grants and technical

assistance to benefit rivers, trails, greenways, local parks and recreation, regional heritage parks, open space and natural areas.

The Bureau provides multidisciplinary facility and infrastructure technical support to the other bureaus in the Department in the areas of project design, project inspections, construction management, contract administration, surveying, and other technical advice and consultation. This Bureau is comprised of three divisions: Dams, Bridges and Roadways Engineering; Environmental Engineering and Architecture; and Field Engineering and Contracts Management.

The Bureau's Central Office (located in Harrisburg) is responsible for the development of architectural, landscape architectural, water and sanitary, bridge and roadway, and civil and environmental projects required to support the Department's facility construction and maintenance program. The Central Office is comprised of five design sections: Architectural Design; Landscape Design; Sanitary and Water Management; Bridges and Road Management; and Civil Design. In addition to project design, staff also provides technical architectural and engineering support and advice to assist field operation in State parks and State forests.

The Bureau also has four field offices: Northcentral Office in Emporium; Western Office in Moraine State Park; Southcentral Office in Shawnee State Park; and Eastern Office in Nockamixon State Park. Each office is responsible for providing direct engineering and technical support to the State parks and State forests field operation staff in their area. Staff is responsible for project inspection and construction management to ensure contractor compliance with the construction contract documents as well as some project design.

**PART I  
GENERAL INFORMATION**

I-1. *Issuing Office.* The Department has issued this RFP on behalf of the Commonwealth. The sole point of contact for this RFP will be the Issuing Officer listed as follows. Refer all inquiries to the Issuing Officer at <https://bidexpress.com/solicitations/>.

Issuing Officer:  
Ryan B. Rhoades, PE  
Department of Conservation and Natural Resources  
Bureau of Facility Design and Construction

I-2. *Purpose.* Services to be provided will include inspection of construction activities for rehabilitation and replacement of bridges, roads and drainage, dams, swimming pools, sewage and water treatment systems and marinas. The Consultant will be required to attend a

preconstruction conference and regular job conferences with the Department and the construction contractor for each project. Under the direction of the Department, the Consultant will be required to keep records; document the construction work and provide daily site inspection reports to ensure conformity with contract specifications; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention and equal opportunity provisions of the construction contract; and perform other duties as required.

I-3. *Qualifications.* The Consultant shall have staff available to provide services associated with assigned projects. It is anticipated that up to eight construction inspectors may be needed to perform the required work and services at any given time. The Consultant shall have demonstrated knowledge of the construction method.

The following minimum qualification will be required of all Consultants:

- Possess current professional registrations required to perform required services.
- Be licensed to conduct business in this Commonwealth.
- Have sufficient staff or subconsultants experienced in the various required services.
- Ensure that all inspectors are equipped with camera, laptop and mobile Internet to facilitate the daily submission of inspection reports and photographs.
- Have an established quality control and assurance program that includes all members of the team, including subconsultants, for checking documents for accuracy, consistency, coordination, quality and compliance with all necessary codes and regulations and Department standards.

The Consultant's inspection staff must comply with at least one of the following requirements:

- Be certified by the National Institute for Certification in Engineering Technologies in the field of Civil Engineering Technology, subfield of Highway Construction Inspection, at Level 2 or higher.
- Be registered as a Professional Engineer by the Commonwealth with 1 year of construction experience acceptable to the Department.
- Be certified as an Engineer-in-Training by the Commonwealth with 2 years of construction experience acceptable to the Department.
- Hold a Bachelor of Science in Civil Engineering with 2 years of construction experience acceptable to the Department or a Bachelor of Science in Civil Engineering Technology with 2 years of construction experience acceptable to the Department.
- Hold an Associate Degree in Civil Engineering Technology with 3 years of construction experience acceptable to the Department.

I-4. *Type of Contract.* The type of contract as a result of this RFP will be an open-end, requirements contract. The Department will assign work on an as-needed basis as determined by the Department. Reimbursement for services will be based upon hours of service and qualifying expenses. The reimbursement type will be at the Department's discretion. Bureau staff will review and when applicable, approve the work. The selected Offerors will be expected to enter into an agreement for professional

services with the Department in substantially the same form as the contract found at <https://www.pa.gov/agencies/dcnr/programs-and-services/business/construction-bids.html>.

I-5. *Small Business Certification.* Consultants must hold a current small business certification from the Department of General Services (DGS). The Offeror must enter its DGS Small Business Certificate Number on the Proposal Cover Sheet (Appendix A) where indicated. The Offeror also must provide a copy of its current DGS small business certification along with its proposal. See Part II, Section II-1, H.

I-6. *Worker Protection and Investment.* Under Executive Order 2021-06, Worker Protection and Investment (October 21, 2021), the Commonwealth is responsible for ensuring that every worker in this Commonwealth has a safe and healthy work environment and the protections afforded them through labor laws. Contractors of the Commonwealth must certify that they are in compliance with all applicable Commonwealth State labor and workforce safety laws. The certification must be made through the Worker Protection and Investment Certification Form (BOP-2201) and submitted with the proposal. See Part II, Section II-1, J.

I-7. *Rejection of Proposals.* The Issuing Office may, in its sole and complete discretion, reject any proposal received as a result of this RFP.

I-8. *Incurring Costs.* The Issuing Office is not liable for any costs the Offeror incurs in preparation and submission of its proposal, in participating in the RFP process or in anticipation of award of the contract.

I-9. *Questions and Answers.* If an Offeror has any questions regarding this RFP, the Offeror must submit the questions in the Q&A section of the Bid Express website at <https://bidexpress.com/solicitations/>. Questions must be submitted as individual questions. Questions must be submitted no later than 7 days prior to the proposal response date. Offerors shall not attempt to contact the Issuing Officer for questions by any other means. Questions and responses are considered an addendum to, and part of, this RFP. The Issuing Office is not bound by any verbal information, nor is it bound by any written information that is not either contained within the RFP or formally issued by the Issuing Office. The Issuing Office does not consider questions to be a protest of the specifications or the solicitation.

I-10. *Addenda to the RFP.* If the Department deems it necessary to revise any part of this RFP before the proposal response date, the Issuing Office will post an addendum at <https://bidexpress.com/solicitations/>. It is the Offeror's responsibility to periodically check the website for any new information or addenda to the RFP.

I-11. *Response Date.* To be considered for selection, electronic proposals must be submitted on or before the time and date specified. The Issuing Office will reject any late proposals.

I-12. *Notification of Selection.* The Department will notify Offerors whose proposals are not selected when the Department has successfully completed contract negotiations and has received the final negotiated contract signed by the selected Offeror.

I-13. *Debriefing Conference.* The Department will not offer a debriefing session to the unsuccessful Offerors.

## PART II PROPOSAL REQUIREMENTS

Offerors must submit their proposals in the format, including heading descriptions, outlined as follows. To be



considered, the proposal must respond to all requirements in this part of the RFP. Offerors should provide any other information thought to be relevant, but not applicable to the enumerated categories, as an appendix to the Proposal.

II-1. *Technical Submittal*. Proposals must include the following items and information:

- A. Proposal Cover Sheet (Appendix A).
- B. A description of the Offeror's understanding of the Department's needs and the services required. This description must include why and how the Offeror is qualified to provide these services.
- C. A detailed description of the Offeror's quality control and assurance program, including how subconsultants are included in this program. Provide the name of the person responsible for quality control and describe their qualifications to perform this task.
- D. A description of the Offeror's qualifications to complete the required services. Include firm history and experience on similar projects. Describe the resources of the firm, including number/discipline of personnel, ability to respond to schedule acceleration and the like. Include roles and experience of proposed subconsultants.
- E. Resumes of personnel who will be involved in providing the services described in this RFP to the Department. Describe their relevant experience, years of experience, what roles they will fill in providing the required services and percent of time they will be committing to Department-assigned projects. The resumes must include their professional education and professional registrations and licenses. Provide resumes of subconsultant's personnel.
- F. A description of the Offeror's ability to work on multiple projects of various sizes at the same time.
- G. A list of at least three of the Offeror's most recent completed projects similar to the projects anticipated under the contract. In addition to photographs and a descriptive narrative, the list must include the client, contact person and contact information, the completion date, the estimated or actual total construction cost, the firm's Project Manager and the names of all of the firm's personnel who made contributions to the project.
- H. A copy of the Offeror's current DGS small business certification.
- I. A standard Design Professional Selection Application for Professional Services Form (Appendix B), indicating the individual in charge. Additional information pertinent to the Offeror's qualifications to do the work of this contract may be included on this form.
- J. Worker Protection and Investment Certification Form (BOP-2201) (Appendix C), certifying that the Offeror is in compliance with all applicable State labor and workforce safety laws in this Commonwealth.

II-2. *Proposal Submission*. Offerors must submit their proposals electronically at <https://bidexpress.com/solicitations/>. Proposals must be signed by an official who is authorized to bind the Offeror to its provisions.

Offerors must submit a complete proposal. Failure to include any of the required information or forms will delay evaluation of the proposal and may, at the Commonwealth's sole discretion, result in its rejection.

II-3. *Offeror's Representations and Authorizations*. By submitting its proposal, each Offeror understands, represents and acknowledges that:

A. The Offeror's information and representations in the proposal are material and important, and the Issuing Office may rely upon the contents of the proposal in awarding the contracts. The Commonwealth will treat any misstatement, omission or misrepresentation as fraudulent concealment of the true facts relating to the Proposal submission, punishable under 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

B. The Offeror has not attempted, nor will it attempt, to induce any firm or person to refrain from submitting a proposal on this contract.

C. The Offeror makes its proposal in good faith and not under any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive proposal.

D. To the best knowledge of the person signing the proposal for the Offeror, the Offeror, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last 4 years been convicted of or found liable for any act prohibited by Federal or State law in any jurisdiction, involving conspiracy or collusion with respect to bidding or proposing on any public contract, except as the Offeror has disclosed in its proposal.

E. To the best of the knowledge of the person signing the proposal for the Offeror and except as the Offeror has otherwise disclosed in its proposal, the Offeror has no outstanding, delinquent obligations to the Commonwealth including, but not limited to, any State tax liability not being contested on appeal or other obligation of the Offeror that is owed to the Commonwealth.

F. The Offeror is not currently under suspension or debarment by the Commonwealth, any other Federal or State government, and if the Offeror cannot so certify, then it shall submit along with its proposal a written explanation of why it cannot make the certification.

G. The Offeror has not made, under separate contract with the Issuing Office, any recommendations to the Issuing Office concerning the need for the services described in its proposal or the specifications for the services described in the proposal.

H. Each Offeror, by submitting its proposal, authorizes Commonwealth agencies to release to the Commonwealth information concerning the Offeror's taxes in the Commonwealth, unemployment compensation and workers' compensation liabilities.

I. Until the selected Offeror receives a fully executed and approved written contract from the Issuing Office, there is no legal and valid contract, in law or in equity and the Offeror shall not begin to perform.

J. The Offeror is not currently engaged in and will not, during the duration of the contract, engage in a boycott of a person or an entity based in or doing business with a jurisdiction which the Commonwealth is not prohibited by Congressional statute from engaging in trade or commerce.

### **PART III SELECTION AND AWARD**

III-1. *Selection Criteria*. The Department will evaluate proposals based on the following criteria:

- A. Consultant's and subconsultant's experience on past projects of similar scope, type and size.
- B. Consultant's staff qualifications, experience and ability to perform the required services, including avail-

able manpower to perform the required services. This includes the qualifications, experience and abilities of subconsultant's staff.

C. Consultant's understanding of the Department's requirements, policies and specifications.

D. Consultant's project approach and methodology.

E. Consultant's quality control and assurance program and procedures.

F. Equitable distribution of contracts.

III-2. *Final Ranking and Award.* The Issuing Office will rank responsible Offerors according to the total overall score assigned to each, in descending order. It is the intent of the Department to select more than one Offeror for projects to be assigned on a regional basis. The Issuing Office may reject all proposals or cancel this RFP at any time prior to the time a contract is fully executed when it is in the best interests of the Commonwealth. The reasons for the rejection or cancellation will be made part of the contract file.

CINDY ADAMS DUNN,  
*Secretary*

APPENDIX A – PROPOSAL COVER SHEET

Project No. FDC 500-819

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
PROJECT REFERENCE NO. FDC-500-819**

<b>OFFEROR INFORMATION</b>	
Offeror Name	
Offeror Mailing Address	
Offeror Website	
Offeror Contact Person	
Contact Person's Phone Number	
Contact Person's E-Mail Address	
Offeror DGS Small Business Cert. #	
Offeror SAP/SRM Vendor Number	

<input type="checkbox"/>	Electronic Submittal Enclosed	Virus Scan Name & Version:	
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<b>CONTENT CHECKLIST</b>	
<input type="checkbox"/>	Proposal Cover Sheet (Appendix A)
<input type="checkbox"/>	Description of the Offeror's understanding of the Department's needs and the services required.
<input type="checkbox"/>	Description of the Offeror's project approach and methodology.
<input type="checkbox"/>	Description of the Offeror's sustainable design experience.
<input type="checkbox"/>	Description of the Offeror's quality control and assurance program.
<input type="checkbox"/>	Description of the Offeror's qualifications to complete the required services.
<input type="checkbox"/>	Resumes of personnel who will be involved in providing the services described.
<input type="checkbox"/>	Description of the Offeror's ability to work on multiple projects.
<input type="checkbox"/>	List of at least three of the Offeror's most recent completed projects similar to the projects anticipated under the contract.
<input type="checkbox"/>	Design Professional Selection Application for Professional Services Form (Appendix B)
<input type="checkbox"/>	Worker Protection and Investment Certification Form (BOP-2201) (Appendix C)

<b>SIGNATURE</b>	
Signature of an official authorized to bind the Offeror to the provisions contained in the Offeror's proposal	
Printed Name	
Title	

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM WITH THE OFFEROR'S PROPOSAL MAY RESULT IN THE REJECTION OF THE OFFEROR'S PROPOSAL.**

Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**APPENDIX B**

**DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**Section 1 - Project Information**

PROJECT NUMBER: FDC-500-819 PROJECT TITLE: Retention of Design Professional Firms

**Section 2 - Firm General Information**

FIRM NAME: SAP NUMBER:

PREDECESSOR FIRM(S) AND/OR ADDITIONAL OPERATIONAL NAMES (within 5 years):

CONTACT PERSON: TITLE: E-MAIL ADDRESS:

STREET ADDRESS: CITY/STATE: ZIP CODE:

PHONE NUMBER: COUNTY: TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES: NUMBER OF EMPLOYEES ASSIGNED AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

ADDRESS OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK: FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify):

**Section 3 - Design Team Information**

**LIST SUBCONSULTANTS WHO WILL BE RETAINED IN THE DESIGN PROCESS**

FIRM NAME: LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years): TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years):

DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (Maximum of Three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES:

NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK: LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK:



Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

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TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

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DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO      DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

---

TYPE OF FIRM (Indicate all that apply):  ARCHITECT     ENGINEER     ARCHITECT/ENGINEER     ENGINEER/ARCHITECT  
 JV                                     OTHER (If Other, please specify):

Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**LIST SUBCONSULTANTS WHO WILL BE RETAINED IN THE DESIGN PROCESS (CONTINUED)**

FIRM NAME: \_\_\_\_\_ LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years): \_\_\_\_\_ TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years): \_\_\_\_\_

DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT: \_\_\_\_\_

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three): \_\_\_\_\_

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES: \_\_\_\_\_

NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_ LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify): \_\_\_\_\_

FIRM NAME: \_\_\_\_\_ LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years): \_\_\_\_\_ TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years): \_\_\_\_\_

DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT: \_\_\_\_\_

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three): \_\_\_\_\_

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES: \_\_\_\_\_

NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_ LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK: \_\_\_\_\_

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify): \_\_\_\_\_

Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**LIST SUBCONSULTANTS WHO WILL BE RETAINED IN THE DESIGN PROCESS (CONTINUED)**

FIRM NAME: LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years): TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years):

DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES:

NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK: LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK:

TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify):

FIRM NAME: LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years): TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years):

DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES:

NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK: LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK:

TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify):

Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**Section 4 - Key Personnel**

**LIST INDIVIDUALS FOR BOTH THE FIRM AND SUBCONSULTING FIRMS WHO WILL BE RESPONSIBLE FOR LEADING THE DESIGN OF THIS PROJECT. ANYONE WITH A PENNSYLVANIA PROFESSIONAL REGISTRATION MUST COMPLETE THE REGISTRATION INFORMATION; IF NOT REGISTERED IN PA, INDICATE STATE(S) IN WHICH THEY ARE REGISTERED.**

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_



Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR  
PROFESSIONAL SERVICES**

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SPECIALTY/DISCIPLINE:

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DEGREE/CERTIFICATION:

YEAR GRADUATED:

INSTITUTION:

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Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**LIST INDIVIDUALS FOR BOTH THE FIRM AND SUBCONSULTING FIRMS WHO WILL BE RESPONSIBLE FOR LEADING THE DESIGN OF THIS PROJECT. ANYONE WITH A PENNSYLVANIA PROFESSIONAL REGISTRATION MUST COMPLETE THE REGISTRATION INFORMATION; IF NOT REGISTERED IN PA, INDICATE STATE(S) IN WHICH THEY ARE REGISTERED.**

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

---

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

---

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

---

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

---

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

---

SPECIALTY/DISCIPLINE: \_\_\_\_\_

---

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

---

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

---

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

---

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

---

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

---

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

---

SPECIALTY/DISCIPLINE: \_\_\_\_\_

---

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

---

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

---

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

---

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

---

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

---

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

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SPECIALTY/DISCIPLINE: \_\_\_\_\_

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Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR  
PROFESSIONAL SERVICES**

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DEGREE/CERTIFICATION:	YEAR GRADUATED:	INSTITUTION:
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Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**Section 5 - Firm's Recent Commonwealth Project Experience (Active and Complete)**

**LIST ALL OTHER RELEVANT COMMONWEALTH PROJECTS WITHIN THE LAST 5 YEARS**

<b>PROJECT NUMBER</b>	<b>PROJECT TITLE</b>	<b>BID TYPE (Low Bid/Best Value, etc.)</b>	<b>TOTAL PROJECT DESIGN FEE</b>	<b>AGENCY/ INSTITUTION</b>	<b>STATUS</b>



Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**Section 6 - Relevant Experience**

**DESCRIBE UP TO 3 PROJECTS, COMPLETED WITHIN THE LAST 10 YEARS, FOR ANY TYPE OF CLIENT THAT BEST ILLUSTRATES YOUR FIRM'S QUALIFICATIONS TO DESIGN THIS SPECIFIC PROJECT. DO NOT LIST PROJECTS PERFORMED ONLY BY SUBCONSULTANTS.**

PROJECT NAME: \_\_\_\_\_

LOCATION: \_\_\_\_\_ CLIENT NAME: \_\_\_\_\_

SERVICES PERFORMED BY THE FIRM ON THIS PROJECT. DIFFERENTIATE BETWEEN WORK COMPLETED AS A SUBCONSULTANT TO ANOTHER FIRM AND WORK PERFORMED AS THE LEAD DESIGN FIRM:

PROJECT DESCRIPTION: \_\_\_\_\_

CONSTRUCTION COMPLETION DATE/STATUS: \_\_\_\_\_

TOTAL AWARDED CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_ TOTAL FINAL CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_

CLIENT CONTACT NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

CONTACT TELEPHONE NUMBER: \_\_\_\_\_ CONTACT E-MAIL ADDRESS: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

LOCATION: \_\_\_\_\_ CLIENT NAME: \_\_\_\_\_

SERVICES PERFORMED BY THE FIRM ON THIS PROJECT. DIFFERENTIATE BETWEEN WORK COMPLETED AS A SUBCONSULTANT TO ANOTHER FIRM AND WORK PERFORMED AS THE LEAD DESIGN FIRM:

PROJECT DESCRIPTION: \_\_\_\_\_

CONSTRUCTION COMPLETION DATE/STATUS: \_\_\_\_\_

TOTAL AWARDED CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_ TOTAL FINAL CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_

CLIENT CONTACT NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

CONTACT TELEPHONE NUMBER: \_\_\_\_\_ CONTACT E-MAIL ADDRESS: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

LOCATION: \_\_\_\_\_ CLIENT NAME: \_\_\_\_\_

SERVICES PERFORMED BY THE FIRM ON THIS PROJECT. DIFFERENTIATE BETWEEN WORK COMPLETED AS A SUBCONSULTANT TO ANOTHER FIRM AND WORK PERFORMED AS THE LEAD DESIGN FIRM:

PROJECT DESCRIPTION: \_\_\_\_\_

CONSTRUCTION COMPLETION DATE/STATUS: \_\_\_\_\_

TOTAL AWARDED CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_ TOTAL FINAL CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_

CLIENT CONTACT NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

CONTACT TELEPHONE NUMBER: \_\_\_\_\_ CONTACT E-MAIL ADDRESS: \_\_\_\_\_

Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR  
PROFESSIONAL SERVICES**

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COMMENTS:

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Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR  
PROFESSIONAL SERVICES**

**Section 7 - Other Relevant Information**

*YOU MAY USE THIS SPACE TO PROVIDE ANY ADDITIONAL COMMENTS OR DESCRIPTIONS OF RELEVANT INFORMATION SUPPORTING YOUR QUALIFICATIONS.*

Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR  
PROFESSIONAL SERVICES**

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Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

**CERTIFICATION AND SIGNATURE**

My Firm believes we have the qualifications and capacity to provide professional services for the project identified in Section 1 on Page 1. All of the information set forth on this form is accurate and true as of this date.

1. The Firm consents to the evaluation of its performance by the Department and understands that any such evaluation may be used in future selections. Furthermore, the Firm has notified our Subconsultants that their performance will be evaluated and they have consented to this evaluation; and
2. To the best knowledge of the person signing this form, the Firm, its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last four (4) years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding or proposing on any public contract, except as disclosed on this form; and
3. To the best of the knowledge of the person signing this, the Firm, except as otherwise disclosed, has no outstanding, delinquent obligations to the Commonwealth including, but not limited to, any state tax liability not being contested on appeal or other obligation of the Firm that is owed to the Commonwealth; and
4. The Firm is not currently under suspension or debarment by the Commonwealth, or any other state, or the federal government; and
5. The Firm has not, under separate contract with DCNR or any other agency, made any recommendations to DCNR or any other agency concerning the need for the services described for this project; and
6. The Firm, by submitting this form, authorizes all Commonwealth agencies to release to the Commonwealth information related to liabilities to the Commonwealth including, but not limited to, taxes, unemployment compensation, and workers' compensation liabilities; and
7. Until the Firm receives a fully executed contract from DCNR there is no legal and valid contract, in law or in equity.

I state that \_\_\_\_\_ (Name of Firm) submits this form and understands and acknowledges that the above representations are material and important, and will be relied upon by the Selections Committee and the Department of Conservation and Natural Resources in determining whether my Firm is selected for a design contract with the Commonwealth. I understand and my Firm understands that any written false statement in this application which we do not believe to be true is and shall be treated as fraudulent concealment from the Selections Committee and the Department of Conservation and Natural Resources of the true facts relating to the submission of this application. A misrepresentation shall be punishable under 18 Pa.C.S. § 4904.

<b>Business is an Individual or General Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Limited Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Corporation:</b>		
Witness:	Owner:	Date:
<b>Business is a Limited Liability Company:</b>		
Witness:	Owner:	Date:
<b>Business is a Limited Liability Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Foreign General Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Joint Venture:</b>		
Witness:	Owner:	Date:

Project No. FDC 500-819

**APPENDIX B - DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES**

<b>Witness:</b>	<b>Owner:</b>	<b>Date:</b>
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Project No. FDC 500-819

**APPENDIX C - WORKER PROTECTION AND INVESTMENT CERTIFICATION FORM (BOP-2201)**



**WORKER PROTECTION AND INVESTMENT CERTIFICATION FORM**

- A. Pursuant to Executive Order 2021-06, *Worker Protection and Investment* (October 21, 2021), the Commonwealth is responsible for ensuring that every worker in Pennsylvania has a safe and healthy work environment and the protections afforded them through labor laws. To that end, contractors and grantees of the Commonwealth must certify that they are in compliance with Pennsylvania’s Unemployment Compensation Law, Workers’ Compensation Law, and all applicable Pennsylvania State labor and workforce safety laws including, but not limited to:
  - 1. Construction Workplace Misclassification Act
  - 2. Employment of Minors Child Labor Act
  - 3. Minimum Wage Act
  - 4. Prevailing Wage Act
  - 5. Equal Pay Law
  - 6. Employer to Pay Employment Medical Examination Fee Act
  - 7. Seasonal Farm Labor Act
  - 8. Wage Payment and Collection Law
  - 9. Industrial Homework Law
  - 10. Construction Industry Employee Verification Act
  - 11. Act 102: Prohibition on Excessive Overtime in Healthcare
  - 12. Apprenticeship and Training Act
  - 13. Inspection of Employment Records Law
  
- B. Pennsylvania law establishes penalties for providing false certifications, including contract termination; and three-year ineligibility to bid on contracts under 62 Pa.C.S. § 531 (Debarment or suspension).

**CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the contractor/grantee identified below and certify that the contractor/grantee identified below is compliant with applicable Pennsylvania State labor and workplace safety laws, including, but not limited to, those listed in Paragraph A, above. I understand that I must report any change in the contractor/grantee’s compliance status to the Purchasing Agency immediately. I further confirm and understand that this Certification is subject to the provisions and penalties of 18 Pa.C.S. § 4904 (Unsworn falsification to authorities).

<i>Signature</i>	<i>Date</i>
<i>Name (Printed)</i>	

Project No. FDC-500-819

**APPENDIX C - WORKER PROTECTION  
AND INVESTMENT CERTIFICATION FORM (BOP-2201)**

<i>Title of Certifying Official (Printed)</i>
<i>Contractor/Grantee Name (Printed)</i>

BOP-2201  
Published: 02/04/2022

[Pa.B. Doc. No. 25-43. Filed for public inspection January 10, 2025, 9:00 a.m.]

**DEPARTMENT OF CONSERVATION  
AND NATURAL RESOURCES**

**Retention of Surveying Firms; Project Reference  
No. FDC-500-821**

The Department of Conservation and Natural Resources (Department), is issuing this Request for Proposals (RFP) from interested and qualified surveying professional firms (Consultant or Offeror) for an open-end contract or contracts to perform surveying for various projects located in State forests and State parks throughout this Commonwealth. The contract or contracts will be for a 12-month period with four 12-month extensions possible. Projects will be assigned on an as needed basis to ensure proper and safe operations of the Department's infrastructure and facilities. The contract or contracts will be managed by the Department's Bureau of Facility Design and Construction (Bureau).

The number of open-end contracts and the dollar amount of each contract will be at the discretion of the Department for the first year. The extent of the work for the subsequent 4 years of the contract will be dependent on the availability of additional funds and additional projects for those years, also at the discretion of the Department.

Proposals will only be accepted from individuals, firms or corporations duly authorized to engage in the practice of surveying. If an individual, firm or corporation not authorized to engage in the practice of surveying wishes to submit a proposal, the individual, firm or corporation may do so as part of a joint venture with an individual, firm or corporation which is permitted under State law to engage in the practice of surveying in this Commonwealth.

*Background*

Established on July 1, 1995, the Department is charged with maintaining and preserving the 124 State parks; managing the 2.2 million acres of State forest land; providing information on the ecological and geologic resources in this Commonwealth; and establishing community conservation partnerships with grants and technical assistance to benefit rivers, trails, greenways, local parks and recreation, regional heritage parks, open space and natural areas.

The Bureau provides multidisciplinary facility and infrastructure technical support to the other bureaus in the Department in the areas of project design, project inspections, construction management, contract administration, surveying and other technical advice and consultation. This Bureau is comprised of three divisions: Dams, Bridges and Roadways Engineering; Environmental Engineering and Architecture; and Field Engineering and Contracts Management.

The Bureau's Central Office (located in Harrisburg) is responsible for the development of architectural, landscape architectural, water and sanitary, bridge and roadway, and civil and environmental projects required to support the Department's facility construction and maintenance program. The Central Office is comprised of five design sections: Architectural Design; Landscape Design; Sanitary and Water Management; Bridges and Road Management; and Civil Design. In addition to project design, staff also provides technical architectural and engineering support and advice to assist field operations in State parks and State forests.

The Bureau also has four field offices: Northcentral Office in Emporium; Western Office in Moraine State Park; Southcentral Office in Shawnee State Park; and Eastern Office in Nockamixon State Park. Each office is responsible for providing direct engineering and technical support to the State parks and State forests field operation staff in their area. Staff is responsible for project inspection and construction management to ensure contractor compliance with the construction contract documents as well as some project design.

**PART I  
GENERAL INFORMATION**

I-1. *Issuing Office.* The Department has issued this RFP on behalf of the Commonwealth. The sole point of contact for this RFP will be the Issuing Officer listed as follows. Refer all inquiries to the Issuing Officer at <https://bidexpress.com/solicitations/>.

Issuing Officer:  
Ryan B. Rhoades, PE  
Department of Conservation and Natural Resources  
Bureau of Facility Design and Construction

I-2. *Purpose.* Services to be provided primarily will be topographic surveying for the design of bridges, roads, dams, various buildings and sanitary systems or boundary/property surveys. The latter could include all



necessary subdivision requirements. They may occasionally include other related surveying work such as plot topography and cross sections, or title and record research to determine ownership and boundary locations.

The Department will make project assignments through individual Work Orders. Projects will be located throughout this Commonwealth. The Consultant will be required to travel to the project sites.

The Consultant will be required to submit project data and documents in both written and electronic form. Drawings will be required to comply with the Department's computer aided drafting (CAD) standard.

I-3. *Qualifications.* The Consultant shall have staff available to provide rapid services associated with assigned projects. The Consultant may be called upon to provide services on multiple projects at the same time.

The following minimum qualifications will be required of all Consultants:

- Possess current professional registrations required to perform required services.
- Be licensed to conduct business in this Commonwealth.
- Have sufficient staff or subconsultants experienced in the various required services.
- Have an established quality control and assurance program that includes all members of the team including subconsultants, for checking documents for accuracy, consistency, coordination, quality and compliance with all necessary codes and regulations and Department standards.
- Have drafting capabilities in digital format (AutoCAD).

I-4. *Type of Contract.* The type of contract as a result of this RFP will be an open-end, requirements contract. The Department will assign work on an as needed basis as determined by the Department. Reimbursement for services will be by either fixed fee percentage based upon project allocation or hours of service per task and qualifying expenses. Reimbursement type may vary from project to project and will be at the Department's discretion. Bureau staff will review and, when applicable, approve the work. The selected Offerors will be expected to enter into an agreement for professional services with the Department in substantially the same form as the contract found at <https://www.pa.gov/agencies/dcnr/programs-and-services/business/construction-bids.html>.

I-5. *Small Diverse Business and Veteran Business Enterprise Information.* For projects where the scope of work is estimated at \$600,000 or greater, the Department may include requirements regarding Small Diverse Business (SDB) or Veteran Business Enterprise (VBE) participation through the setting of SDB and VBE participation goals. Those goals will be calculated for each individual Work Order based upon the scope of the design work and available SDB or VBE firms, but they will not be greater than 16% for SDB participation and 3% for VBE participation. SDB and VBE participation goals—and commitments made toward meeting those goals—will be calculated based upon the cost of the Work Order for that project. For a Consultant to be retained for the Work Order, the Consultant must agree to meet both project-specific goals in full or receive an approved waiver for any unmet portion of the goals. Commitments to utilize SDBs and VBEs for a project will become contractual obligations of the Consultant for that Work Order.

Only those firms that have received a Department of General Services (DGS) issued SDB or VBE verification as of the Work Order submittal date and time can be used towards meeting SDB and VBE participation goals. Because the SDB and VBE verification process can take up to 6 months and the Department anticipates that the response times for these projects may be very short, the Department encourages firms who may be eligible for SDB or VBE verification to begin the process immediately. Information regarding SDB or VBE verification is available at <https://www.dgs.pa.gov/Small%20Diverse%20Business%20Program/Documents/Small%20Business%20Application%20Guide.pdf>.

Offerors can locate DGS-verified SDBs and VBEs within the Supplier Search database at <http://www.dgs.internet.state.pa.us/suppliersearch>.

Additional information regarding the SDB and VBE participation requirements will be provided along with each project scope.

I-6. *Worker Protection and Investment.* Under Executive Order 2021-06, Worker Protection and Investment (October 21, 2021), the Commonwealth is responsible for ensuring that every worker in this Commonwealth has a safe and healthy work environment and the protections afforded them through labor laws. Contractors of the Commonwealth must certify that they are in compliance with all applicable State labor and workforce safety laws in this Commonwealth. The certification must be made through the Worker Protection and Investment Certification Form (BOP-2201) and submitted with the proposal. See Part II, Section II-1, J.

I-7. *Rejection of Proposals.* The Issuing Office may, in its sole and complete discretion, reject any proposal received as a result of this RFP.

I-8. *Incurring Costs.* The Issuing Office is not liable for any costs the Offeror incurs in preparation and submission of its proposal, in participating in the RFP process or in anticipation of award of the contract.

I-9. *Questions and Answers.* If an Offeror has any questions regarding this RFP, the Offeror must submit the questions at <https://bidexpress.com/solicitations/>. Questions must be submitted as individual questions. Questions must be submitted no later than 7 days prior to the proposal response date. Offerors shall not attempt to contact the Issuing Officer for questions by any other means. Questions and responses are considered an addendum to, and part of, this RFP. The Issuing Office is not bound by any verbal information, nor is it bound by any written information that is not either contained within the RFP or formally issued by the Issuing Office. The Issuing Office does not consider questions to be a protest of the specifications or the solicitation.

I-10. *Addenda to the RFP.* If the Department deems it necessary to revise any part of this RFP before the proposal response date, the Issuing Office will post an addendum at <https://bidexpress.com/solicitations/>. It is the Offeror's responsibility to periodically check the website for any new information or addenda to the RFP.

I-11. *Response Date.* To be considered for selection, electronic proposals must be submitted on or before the time and date specified. The Issuing Office will reject any late proposals.

I-12. *Notification of Selection.* The Department will notify Offerors whose proposals are not selected when the Department has successfully completed contract negotia-

tions and has received the final negotiated contract signed by the selected Offeror.

I-13. *Debriefing Conference.* The Department will not offer a debriefing session to the unsuccessful Offerors.

## PART II PROPOSAL REQUIREMENTS

Offerors must submit their proposals in the format, including heading descriptions, outlined as follows. To be considered, the proposal must respond to all requirements in this part of the RFP. Offerors should provide any other information thought to be relevant, but not applicable to the enumerated categories, as an appendix to the proposal.

II-1. *Technical Submittal.* Proposals must include the following items and information:

- A. Proposal Cover Sheet (Appendix A).
- B. A description of the Offeror's understanding of the Department's needs and the services required. This description must include why and how the Offeror is qualified to provide these services.
- C. A description of the Offeror's project approach and methodology, including the approach to the managerial, technical and administrative aspects of the project. Describe how the scope, budget and quality of a project are managed and controlled. Address communication and coordination strategies internal to the team, with subconsultants, with the client and with other outside agencies.
- D. A detailed description of the Offeror's quality control and assurance program, including how subconsultants are included in this program. Provide the name of the person responsible for quality control and describe their qualifications to perform this task.
- E. A description of the Offeror's qualifications to complete the required services. Include firm history and experience on similar projects. Describe the resources of the firm, including number/discipline of personnel. Include roles and experience of proposed subconsultants.
- F. Resumes of personnel who will be involved in providing the services described in this RFP to the Department. Describe their relevant experience, years of experience, what roles they will fill in providing the required services and percent of time they will be committing to Department-assigned projects. The resumes must include their professional education and professional registrations and licenses. Provide resumes of subconsultant's personnel.
- G. A description of the Offeror's ability to work on multiple projects of various sizes at the same time.
- H. A list of at least three of the Offeror's most recent completed projects similar to the projects anticipated under the contract. In addition to photographs and a descriptive narrative, the list must include the client, contact person and contact information, the completion date, the firm's Project Manager and the names of all of the firm's personnel who made contributions to the project.
- I. A standard Design Professional Selection Application for Professional Services Form (Appendix B), indicating the individual in charge. Additional information pertinent to the Offeror's qualifications to do the work of this contract may be included on this form.
- J. Worker Protection and Investment Certification Form (BOP-2201) (Appendix C), certifying that the Offeror is in compliance with all applicable State labor and workforce safety laws.

II-2. *Proposal Submission.* Offerors must submit their proposals electronically at <https://bidexpress.com/solicitations/>. Proposals must be signed by an official who is authorized to bind the Offeror to its provisions.

Offerors must submit a complete proposal. Failure to include any of the required information or forms will delay evaluation of the proposal and may, at the Commonwealth's sole discretion, result in its rejection.

II-3. *Offeror's Representations and Authorizations.* By submitting its proposal, each Offeror understands, represents and acknowledges that:

- A. The Offeror's information and representations in the proposal are material and important, and the Issuing Office may rely upon the contents of the proposal in awarding the contracts. The Commonwealth will treat any misstatement, omission or misrepresentation as fraudulent concealment of the true facts relating to the proposal submission, punishable under 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).
- B. The Offeror has not attempted, nor will it attempt, to induce any firm or person to refrain from submitting a proposal on this contract.
- C. The Offeror makes its proposal in good faith and not under any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive proposal.
- D. To the best knowledge of the person signing the proposal for the Offeror, the Offeror, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last 4 years been convicted of or found liable for any act prohibited by Federal or state law in any jurisdiction, involving conspiracy or collusion with respect to bidding or proposing on any public contract, except as the Offeror has disclosed in its proposal.
- E. To the best of the knowledge of the person signing the proposal for the Offeror and except as the Offeror has otherwise disclosed in its proposal, the Offeror has no outstanding, delinquent obligations to the Commonwealth including, but not limited to, any State tax liability not being contested on appeal or other obligation of the Offeror that is owed to the Commonwealth.
- F. The Offeror is not currently under suspension or debarment by the Commonwealth, any other Federal or state government, and if the Offeror cannot so certify, then it shall submit along with its proposal a written explanation of why it cannot make the certification.
- G. The Offeror has not made, under separate contract with the Issuing Office, any recommendations to the Issuing Office concerning the need for the services described in its proposal or the specifications for the services described in the proposal.
- H. Each Offeror, by submitting its proposal, authorizes Commonwealth agencies to release to the Commonwealth information concerning the Offeror's taxes in this Commonwealth, unemployment compensation and workers' compensation liabilities.
- I. Until the selected Offeror receives a fully executed and approved written contract from the Issuing Office, there is no legal and valid contract, in law or in equity, and the Offeror shall not begin to perform.
- J. The Offeror is not currently engaged and will not, during the duration of the contract, engage in a boycott of a person or an entity based in or doing business with a

jurisdiction which the Commonwealth is not prohibited by Congressional statute from engaging in trade or commerce.

**PART III  
SELECTION AND AWARD**

III-1. *Selection Criteria.* The Department will evaluate proposals based on the following criteria:

A. Consultant's understanding of the problem and the services required.

B. Consultant's staff qualifications, experience and ability to perform the required services, including the qualifications, experience and abilities of subconsultant's staff.

C. Consultant's professional personnel in firm and subconsultant.

D. Consultant's project approach and methodology.

E. Consultant's available manpower to perform the required services.

F. Consultant's quality control and assurance program and procedures.

G. Equitable distribution of contracts.

III-2. *Final Ranking and Award.* The Issuing Office will rank responsible Offerors according to the total overall score assigned to each, in descending order. It is the intent of the Department to select more than one Offeror for projects to be assigned on a regional basis. The Issuing Office may reject all proposals or cancel this RFP at any time prior to the time a contract is fully executed when it is in the best interests of the Commonwealth. The reasons for the rejection or cancellation will be made part of the contract file.

CINDY ADAMS DUNN,  
*Secretary*



COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

**APPENDIX A  
PROPOSAL COVER SHEET  
PROJECT REFERENCE NO. FDC-500-821**

<b>OFFEROR INFORMATION</b>	
Offeror Name	
Offeror Mailing Address	
Offeror Website	
Offeror Contact Person	
Contact Person's Phone Number	
Contact Person's E-Mail Address	
Offeror SAP/SRM Vendor Number	

<input type="checkbox"/> Electronic Submittal Enclosed	Virus Scan Name & Version:	
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<b>CONTENT CHECKLIST</b>	
<input type="checkbox"/>	Proposal Cover Sheet (Appendix A)
<input type="checkbox"/>	Description of the Offeror's understanding of the Department's needs and the services required.
<input type="checkbox"/>	Description of the Offeror's project approach and methodology.
<input type="checkbox"/>	Description of the Offeror's sustainable design experience.
<input type="checkbox"/>	Description of the Offeror's quality control and assurance program.
<input type="checkbox"/>	Description of the Offeror's qualifications to complete the required services.
<input type="checkbox"/>	Resumes of personnel who will be involved in providing the services described.
<input type="checkbox"/>	Description of the Offeror's ability to work on multiple projects.
<input type="checkbox"/>	List of at least three of the Offeror's most recent completed projects similar to the projects anticipated under the contract.
<input type="checkbox"/>	Design Professional Selection Application for Professional Services Form (Appendix B)
<input type="checkbox"/>	Worker Protection and Investment Certification Form (BOP-2201) (Appendix C)

<b>SIGNATURE</b>	
Signature of an official authorized to bind the Offeror to the provisions contained in the Offeror's proposal	
Printed Name	
Title	

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM WITH THE OFFEROR'S PROPOSAL MAY RESULT IN THE REJECTION OF THE OFFEROR'S PROPOSAL**





COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

APPENDIX B

DESIGN PROFESSIONAL SELECTION APPLICATION FOR PROFESSIONAL SERVICES

**Section 1 - Project Information**

PROJECT NUMBER: FDC-500-821 PROJECT TITLE: Retention of Design Professional Firms

**Section 2 - Firm General Information**

FIRM NAME: SAP NUMBER:

PREDECESSOR FIRM(S) AND/OR ADDITIONAL OPERATIONAL NAMES (within 5 years):

CONTACT PERSON: TITLE: E-MAIL ADDRESS:

STREET ADDRESS: CITY/STATE: ZIP CODE:

PHONE NUMBER: COUNTY: TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES: NUMBER OF EMPLOYEES ASSIGNED AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

ADDRESS OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK: FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify):

**Section 3 - Design Team Information**

**LIST SUBCONSULTANTS WHO WILL BE RETAINED IN THE DESIGN PROCESS**

FIRM NAME: LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years): TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years):

DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (Maximum of Three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS:  YES  NO TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES:

NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK: LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK:

TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK:

DGS SELF-CERTIFIED SMALL BUSINESS:  YES  NO DGS VERIFIED SMALL DIVERSE BUSINESS:  YES  NO

TYPE OF FIRM (Indicate all that apply):  ARCHITECT  ENGINEER  ARCHITECT/ENGINEER  ENGINEER/ARCHITECT  JV  OTHER (If Other, please specify):



COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

**LIST SUBCONSULTANTS WHO WILL BE RETAINED IN THE DESIGN PROCESS (CONTINUED)**

FIRM NAME:	LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK:
NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years):	TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years):
DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:	

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS: <input type="checkbox"/> YES <input type="checkbox"/> NO	TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES:
NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK:	LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK:
TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK:	
DGS SELF-CERTIFIED SMALL BUSINESS: <input type="checkbox"/> YES <input type="checkbox"/> NO	DGS VERIFIED SMALL DIVERSE BUSINESS: <input type="checkbox"/> YES <input type="checkbox"/> NO
TYPE OF FIRM (Indicate all that apply): <input type="checkbox"/> ARCHITECT <input type="checkbox"/> ENGINEER <input type="checkbox"/> ARCHITECT/ENGINEER <input type="checkbox"/> ENGINEER/ARCHITECT <input type="checkbox"/> JV <input type="checkbox"/> OTHER (If Other, please specify):	

FIRM NAME:	LOCATION OF THE OFFICE PERFORMING THE MAJORITY OF THE WORK:
NUMBER OF PROJECTS COMPLETED TOGETHER (within 10 years):	TOTAL DOLLAR VALUE OF PROJECTS COMPLETED TOGETHER (within 10 years):
DESCRIBE ANTICIPATED SERVICES AND PROPOSED RESPONSIBILITIES TO BE PROVIDED FOR THIS PROJECT:	

LIST PAST PROJECTS COMPLETED TOGETHER BY BOTH THE CONSULTANT AND THE LEAD FIRM THAT ARE SIMILAR TO THE PROPOSED PROJECT. PROVIDE PROJECT SIZE, YEAR CONSTRUCTION WAS COMPLETED, AND TOTAL CONSTRUCTION COST (maximum of three):

FIRM'S PAST EXPERIENCE WITH MULTI-PRIME CONSTRUCTION PROJECTS: <input type="checkbox"/> YES <input type="checkbox"/> NO	TOTAL NUMBER OF EMPLOYEES POTENTIALLY ASSIGNED PROJECT RESPONSIBILITIES:
NUMBER OF EMPLOYEES AT THE OFFICE PERFORMING THE MAJORITY OF THE WORK:	LOCATION OF OFFICE PERFORMING THE MAJORITY OF THE WORK:
TELEPHONE NUMBER FOR THE OFFICE PERFORMING THE MAJORITY OF THE WORK:	
DGS SELF-CERTIFIED SMALL BUSINESS: <input type="checkbox"/> YES <input type="checkbox"/> NO	DGS VERIFIED SMALL DIVERSE BUSINESS: <input type="checkbox"/> YES <input type="checkbox"/> NO
TYPE OF FIRM (Indicate all that apply): <input type="checkbox"/> ARCHITECT <input type="checkbox"/> ENGINEER <input type="checkbox"/> ARCHITECT/ENGINEER <input type="checkbox"/> ENGINEER/ARCHITECT <input type="checkbox"/> JV <input type="checkbox"/> OTHER (If Other, please specify):	



COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

**Section 4 - Key Personnel**

**LIST INDIVIDUALS FOR BOTH THE FIRM AND SUBCONSULTING FIRMS WHO WILL BE RESPONSIBLE FOR LEADING THE DESIGN OF THIS PROJECT. ANYONE WITH A PENNSYLVANIA PROFESSIONAL REGISTRATION MUST COMPLETE THE REGISTRATION INFORMATION; IF NOT REGISTERED IN PA, INDICATE STATE(S) IN WHICH THEY ARE REGISTERED.**

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_



COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

**LIST INDIVIDUALS FOR BOTH THE FIRM AND SUBCONSULTING FIRMS WHO WILL BE RESPONSIBLE FOR LEADING THE DESIGN OF THIS PROJECT. ANYONE WITH A PENNSYLVANIA PROFESSIONAL REGISTRATION MUST COMPLETE THE REGISTRATION INFORMATION; IF NOT REGISTERED IN PA, INDICATE STATE(S) IN WHICH THEY ARE REGISTERED.**

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_ REGISTRATION EXPIRATION: \_\_\_\_\_

OFFICE LOCATION WHILE ON THIS PROJECT: \_\_\_\_\_ NUMBER OF YEARS EMPLOYED BY FIRM: \_\_\_\_\_ TOTAL NUMBER OF YEARS LICENSED: \_\_\_\_\_

SPECIFIC ROLE/RESPONSIBILITY FOR THIS PROJECT: \_\_\_\_\_

SIMILAR PROJECT WORK EXPERIENCE & QUALIFICATIONS: \_\_\_\_\_

SPECIALTY/DISCIPLINE: \_\_\_\_\_

DEGREE/CERTIFICATION: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_ INSTITUTION: \_\_\_\_\_



COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

**Section 5 - Firm's Recent Commonwealth Project Experience (Active and Complete)**

**LIST ALL OTHER RELEVANT COMMONWEALTH PROJECTS WITHIN THE LAST 5 YEARS**

<b>PROJECT NUMBER</b>	<b>PROJECT TITLE</b>	<b>BID TYPE (Low Bid/Best Value, etc.)</b>	<b>TOTAL PROJECT DESIGN FEE</b>	<b>AGENCY/ INSTITUTION</b>	<b>STATUS</b>
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COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

**Section 6 - Relevant Experience**

**DESCRIBE UP TO 3 PROJECTS, COMPLETED WITHIN THE LAST 10 YEARS, FOR ANY TYPE OF CLIENT THAT BEST ILLUSTRATES YOUR FIRM'S QUALIFICATIONS TO DESIGN THIS SPECIFIC PROJECT. DO NOT LIST PROJECTS PERFORMED ONLY BY SUBCONSULTANTS.**

PROJECT NAME: \_\_\_\_\_

LOCATION: \_\_\_\_\_ CLIENT NAME: \_\_\_\_\_

SERVICES PERFORMED BY THE FIRM ON THIS PROJECT. DIFFERENTIATE BETWEEN WORK COMPLETED AS A SUBCONSULTANT TO ANOTHER FIRM AND WORK PERFORMED AS THE LEAD DESIGN FIRM:

PROJECT DESCRIPTION: \_\_\_\_\_

CONSTRUCTION COMPLETION DATE/STATUS: \_\_\_\_\_

TOTAL AWARDED CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_ TOTAL FINAL CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_

CLIENT CONTACT NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

CONTACT TELEPHONE NUMBER: \_\_\_\_\_ CONTACT E-MAIL ADDRESS: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

LOCATION: \_\_\_\_\_ CLIENT NAME: \_\_\_\_\_

SERVICES PERFORMED BY THE FIRM ON THIS PROJECT. DIFFERENTIATE BETWEEN WORK COMPLETED AS A SUBCONSULTANT TO ANOTHER FIRM AND WORK PERFORMED AS THE LEAD DESIGN FIRM:

PROJECT DESCRIPTION: \_\_\_\_\_

CONSTRUCTION COMPLETION DATE/STATUS: \_\_\_\_\_

TOTAL AWARDED CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_ TOTAL FINAL CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_

CLIENT CONTACT NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

CONTACT TELEPHONE NUMBER: \_\_\_\_\_ CONTACT E-MAIL ADDRESS: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

LOCATION: \_\_\_\_\_ CLIENT NAME: \_\_\_\_\_

SERVICES PERFORMED BY THE FIRM ON THIS PROJECT. DIFFERENTIATE BETWEEN WORK COMPLETED AS A SUBCONSULTANT TO ANOTHER FIRM AND WORK PERFORMED AS THE LEAD DESIGN FIRM:

PROJECT DESCRIPTION: \_\_\_\_\_

CONSTRUCTION COMPLETION DATE/STATUS: \_\_\_\_\_

TOTAL AWARDED CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_ TOTAL FINAL CONSTRUCTION CONTRACTS: \$ \_\_\_\_\_

CLIENT CONTACT NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

CONTACT TELEPHONE NUMBER: \_\_\_\_\_ CONTACT E-MAIL ADDRESS: \_\_\_\_\_

COMMENTS: \_\_\_\_\_



COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

**Section 7 - Other Relevant Information**

*YOU MAY USE THIS SPACE TO PROVIDE ANY ADDITIONAL COMMENTS OR DESCRIPTIONS OF RELEVANT INFORMATION SUPPORTING YOUR QUALIFICATIONS.*



COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

**CERTIFICATION AND SIGNATURE**

My Firm believes we have the qualifications and capacity to provide professional services for the project identified in Section 1 on Page 1. All of the information set forth on this form is accurate and true as of this date.

1. The Firm consents to the evaluation of its performance by the Department and understands that any such evaluation may be used in future selections. Furthermore, the Firm has notified our Subconsultants that their performance will be evaluated and they have consented to this evaluation; and
2. To the best knowledge of the person signing this form, the Firm, its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last four(4) years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding or proposing on any public contract, except as disclosed on this form; and
3. To the best of the knowledge of the person signing this, the Firm, except as otherwise disclosed, has no outstanding, delinquent obligations to the Commonwealth including, but not limited to, any state tax liability not being contested on appeal or other obligation of the Firm that is owed to the Commonwealth; and
4. The Firm is not currently under suspension or debarment by the Commonwealth, or any other state, or the federal government; and
5. The Firm has not, under separate contract with DCNR or any other agency, made any recommendations to DCNR or any other agency concerning the need for the services described for this project; and
6. The Firm, by submitting this form, authorizes all Commonwealth agencies to release to the Commonwealth information related to liabilities to the Commonwealth including, but not limited to, taxes, unemployment compensation, and workers' compensation liabilities; and
7. Until the Firm receives a fully executed contract from DCNR there is no legal and valid contract, in law or in equity.

I state that \_\_\_\_\_ (Name of Firm) submits this form and understands and acknowledges that the above representations are material and important, and will be relied upon by the Selections Committee and the Department of Conservation and Natural Resources in determining whether my Firm is selected for a design contract with the Commonwealth. I understand and my Firm understands that any written false statement in this application which we do not believe to be true is and shall be treated as fraudulent concealment from the Selections Committee and the Department of Conservation and Natural Resources of the true facts relating to the submission of this application. A misrepresentation shall be punishable under 18 Pa.C.S. § 4904.

<b>Business is an Individual or General Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Limited Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Corporation:</b>		
Witness:	Owner:	Date:
<b>Business is a Limited Liability Company:</b>		
Witness:	Owner:	Date:
<b>Business is a Limited Liability Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Foreign General Partnership:</b>		
Witness:	Owner:	Date:
<b>Business is a Joint Venture:</b>		
Witness:	Owner:	Date:
Witness:	Owner:	Date:



COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

APPENDIX C

WORKER PROTECTION AND INVESTMENT CERTIFICATION FORM (BOP-2201)



**WORKER PROTECTION AND INVESTMENT CERTIFICATION FORM**

- A. Pursuant to Executive Order 2021-06, *Worker Protection and Investment* (October 21, 2021), the Commonwealth is responsible for ensuring that every worker in Pennsylvania has a safe and healthy work environment and the protections afforded them through labor laws. To that end, contractors and grantees of the Commonwealth must certify that they are in compliance with Pennsylvania’s Unemployment Compensation Law, Workers’ Compensation Law, and all applicable Pennsylvania state labor and workforce safety laws including, but not limited to:
  1. Construction Workplace Misclassification Act
  2. Employment of Minors Child Labor Act
  3. Minimum Wage Act
  4. Prevailing Wage Act
  5. Equal Pay Law
  6. Employer to Pay Employment Medical Examination Fee Act
  7. Seasonal Farm Labor Act
  8. Wage Payment and Collection Law
  9. Industrial Homework Law
  10. Construction Industry Employee Verification Act
  11. Act 102: Prohibition on Excessive Overtime in Healthcare
  12. Apprenticeship and Training Act
  13. Inspection of Employment Records Law

B. Pennsylvania law establishes penalties for providing false certifications, including contract termination; and three-year ineligibility to bid on contracts under 62 Pa.C.S. § 531 (Debarment or suspension).

**CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the contractor/grantee identified below, and certify that the contractor/grantee identified below is compliant with applicable Pennsylvania state labor and workplace safety laws, including, but not limited to, those listed in Paragraph A, above. I understand that I must report any change in the contractor/grantee’s compliance status to the Purchasing Agency immediately. I further confirm and understand that this Certification is subject to the provisions and penalties of 18 Pa.C.S. § 4904 (Unsworn falsification to authorities).

<i>Signature</i>	<i>Date</i>
<i>Name (Printed)</i>	



COMMONWEALTH OF PENNSYLVANIA  
BUREAU OF FACILITY DESIGN AND CONSTRUCTION

<i>Title of Certifying Official (Printed)</i>
<i>Contractor/Grantee Name (Printed)</i>

BOP-2201

Published: 02/04/2022

[Pa.B. Doc. No. 25-44. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Applications, Actions and Special Notices

#### APPLICATIONS

### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

### APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS UNDER THE CLEAN STREAMS LAW AND FEDERAL CLEAN WATER ACT

This notice provides information about persons who have applied to the Department of Environmental Protection (DEP) for a new, renewed, or amended NPDES or WQM permit, or a permit waiver for certain stormwater discharges, or have submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications and NOIs concern, but are not limited to, effluent discharges from sewage treatment facilities and industrial facilities to surface waters or groundwater; stormwater discharges associated with industrial activity (industrial stormwater), construction activity (construction stormwater), and municipal separate storm sewer systems (MS4s); the application of pesticides; the operation of Concentrated Animal Feeding Operations (CAFOs); and the construction of sewage, industrial waste, and manure storage, collection and treatment facilities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). More information on the types of NPDES and WQM permits that are available can be found on DEP's website (visit [www.dep.pa.gov](http://www.dep.pa.gov) and select Businesses, Water, Bureau of Clean Water, Wastewater Management, and NPDES and WQM Permitting Programs).

<i>Section</i>	<i>Category</i>
I	Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received
II	Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs
III	Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity

Section I identifies the following applications and NOIs that have been received by DEP:

- Individual and General WQM Permit Applications Received—DEP provides a 15-day public comment period for Individual WQM Permit Applications for new and reissued permits. There is no public comment period for General WQM Permit NOIs.
- General Chapter 92a NPDES Permit NOIs Received—There is no public comment period for General NPDES NOIs received.
- All Transfer and Minor Amendment Applications/NOIs Received—Transfer and Minor Amendment Applications/NOIs received for Individual and General WQM Permits and Individual and General NPDES Permits, excluding PAG-01 and PAG-02, are identified but do not have public comment periods. DEP provides a 15-day public comment period for Individual WQM Permit Applications for amendments.

Additional information on these applications and NOIs may be reviewed by generating the “Applications and NOIs without Comment Periods Report” or, for Individual WQM Permit Applications, the “Applications Received with Comment Periods Report” on DEP's website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).



Section II identifies individual NPDES permit applications received and draft permits indicating DEP's tentative determination relating to sewage, industrial waste, industrial stormwater, MS4s, pesticides and CAFOs. A 30-day public comment period applies to these applications and draft permits, except when a site-specific water quality criterion is used to establish effluent limitations, in which case a 45-day public comment period applies. The period for comment may be extended at the discretion of DEP for one additional 15-day period. Additional information, including links to draft permits and fact sheets that explain the basis for DEP's tentative determinations may be reviewed by generating the "Applications Received with Comment Periods Report" on DEP's website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice). Notification of 15-day extensions for comment will be provided in the "Applications Received with Comment Periods Report" (Comments column).

Section III identifies individual NPDES permit applications received and draft permits indicating DEP's tentative determination relating to stormwater discharges associated with construction activities. A 30-day public comment period applies to these applications and draft permits. The period for comment may be extended at the discretion of the Department for one additional 15-day period. Additional information may be reviewed by generating the "Applications Received with Comment Periods Report" on DEP's website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

Applications, NOIs and draft permits, where applicable, may be reviewed at the DEP office that received the application or NOI. Members of the public are encouraged to use DEP's website to obtain additional information as discussed previously.

Comments received within the appropriate comment periods for WQM and NPDES permit applications will be retained by DEP and considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform DEP of the exact basis of a comment and the relevant facts upon which it is based.

DEP office contact information to review applications and NOIs and to submit comments for those applications, when applicable, is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for permits in Sections I & II; RA-EPWW-SERO@pa.gov for permits in Section III.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for permits in Sections I & II; RA-EPWW-NERO@pa.gov for permits in Section III.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for permits in Sections I & II; RA-EPWW-SCRO@pa.gov for permits in Section III.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for permits in Sections I & II; RA-EPWW-NCRO@pa.gov for permits in Section III.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for permits in Sections I & II; RA-EPWW-SWRO@pa.gov for permits in Section III.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6340. Email: RA-EPNPDES\_NWRO@pa.gov for permits in Sections I & II; RA-EPWW-NWRO@pa.gov for permits in Section III.*

*DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.*

*DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.*

DEP will also accept requests or petitions for public hearings on applications. The request or petition must indicate the interest of the party filing and the reasons why a hearing is warranted. A hearing will be held if DEP determines that there is a significant public interest. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. DEP will postpone its final determination until after a public hearing is held.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

#### **I. Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received.**

<i>Application Number</i>	<i>Permit Type</i>	<i>Application Type</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
0621403	Major Sewage Treatment Facility Individual WQM Permit	Amendment	PA American Water Co. 920 Mountain Home Road Sinking Spring, PA 19608-9373	Exeter Township Berks County	SCRO
NOEXNW018	No Exposure Certification	Transfer	Associated Spring US LLC 226 S Center Street Corry, PA 16407-1935	Corry City Erie County	NWRO

<i>Application Number</i>	<i>Permit Type</i>	<i>Application Type</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
NOEXSC165	No Exposure Certification	Renewal	Navitor East 725 Clayton Avenue Waynesboro, PA 17268-2060	Waynesboro Borough Franklin County	SCRO
NOEXSC427	No Exposure Certification	Transfer	Pennsylvania Tortilla Manufacturing LLC 124 W Airport Road Lititz, PA 17543-7624	Manheim Township Lancaster County	SCRO
NOEXSE099	No Exposure Certification	Renewal	Veolia ES Tech Solutions LLC 3100 Hedley Street Philadelphia, PA 19137-1934	Philadelphia City Philadelphia County	SERO
PAG033958	PAG-03 NPDES General Permit for Industrial Stormwater	Amendment	193d Special OPS Wing— PA Air National Guard 62 Olmstead Boulevard Middletown, PA 17057-5062	Middletown Borough Dauphin County	SCRO
PAG041452	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	Young Christina 89 Patterson School Road Grove City, PA 16127-4931	Pine Township Mercer County	NWRO
PAG041454	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	Conlon Richard 71 Quarry Hill Road Greeville, PA 16125	Hempfield Township Mercer County	NWRO
PAG041455	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	Pascual Kristin 5223 N Hibiscus Drive Chincoteague Island, VA 23336-3000	Cranberry Township Venango County	NWRO
PAG041456	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	Zakrie Toby 140 Lohr Road Emlenton, PA 16373	Licking Township Clarion County	NWRO
PAG041457	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	Hollabaugh Penny 6275 Route 62 Irvine, PA 16329-2003	Watson Township Warren County	NWRO
PAG123647	PAG-12 NPDES General Permit for CAFOs	Renewal	Joe Jurgielewicz & Son Ltd 189 Cheese Lane Hamburg, PA 19526-8057	Tilden Township Berks County	SCRO
PAG123648	PAG-12 NPDES General Permit for CAFOs	Renewal	Joe Jurgielewicz & Son Ltd 189 Cheese Lane Hamburg, PA 19526-8057	Perry Township Berks County	SCRO
1624403	Single Residence Sewage Treatment Plant Individual WQM Permit	New	Zakrie Toby 140 Lohr Road Emlenton, PA 16373	Licking Township Clarion County	NWRO
6215402	Single Residence Sewage Treatment Plant Individual WQM Permit	Transfer	Hollabaugh Penny 6275 Route 62 Irvine, PA 16329-2003	Watson Township Warren County	NWRO
WQG01432415	WQG-01 Single Residence Sewage Treatment Plant WQM General Permit	New	Conlon Richard 71 Quarry Hill Road Greeville, PA 16125	Hempfield Township Mercer County	NWRO
WQG01612402	WQG-01 Single Residence Sewage Treatment Plant WQM General Permit	New	Pascual Kristin 5223 N Hibiscus Drive Chincoteague Island, VA 23336-3000	Cranberry Township Venango County	NWRO

<i>Application Number</i>	<i>Permit Type</i>	<i>Application Type</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
WQG02152405	WQG-02 Pump Station WQM General Permit	New	Upper Uwchlan Township Municipal Authority 140 Pottstown Pike Chester Springs, PA 19425-9516	Upper Uwchlan Township Chester County	SERO

**II. Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs.**

**PUBLIC NOTICE**

**PA0112551**, Sewage, SIC Code 4952, **Randall B. Moyer**, 230 Madisonburg Pike, Madisonburg, PA 16852-8004. Facility Name: Moyer Single Residence Sewage Treatment Plant. This existing facility is located in Miles Township, **Centre County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary of Elk Creek, is located in State Water Plan watershed 6-A and is classified for Exceptional Value Waters, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 400 GPD.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Annual Average</i>	<i>Average Weekly</i>	<i>Minimum</i>	<i>Annual Average</i>	<i>Maximum</i>	
Flow (MGD)	Report	XXX	XXX	XXX	XXX	XXX
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	10.0	XXX	20.0
Total Suspended Solids	XXX	XXX	XXX	10.0	XXX	20.0
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	200	XXX	XXX
Total Residual Chlorine (TRC)	XXX	XXX	XXX	Report Avg Mo	XXX	Report

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is in effect.

*Northcentral Regional Office*

**PA0111902**, Industrial, SIC Code 2023, **Dairy Farmers of America, Inc.**, 1405 N 98th Street, Kansas City, KS 66111-1865. Facility Name: Dairy Farmers of America Middlebury Center. This existing facility is located in Middlebury Township, **Tioga County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Norris Brook (TSF) and Norris Brook (TSF, MF), is located in State Water Plan watershed 4-A and is classified for Trout Stocking and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.085 MGD.—Interim Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Minimum</i>	<i>Average Monthly</i>	<i>Maximum</i>	
Temperature (deg F) (°F)	XXX	XXX	XXX	Report	Report Daily Max	XXX

The proposed effluent limits for Outfall 001 are based on a design flow of 0.085 MGD.—Final Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Minimum</i>	<i>Average Monthly</i>	<i>Maximum</i>	
Temperature (deg F)	XXX	XXX	XXX	XXX	99.7	XXX
Jan 1 - 31					Daily Max	
Feb 1 - 29	XXX	XXX	XXX	XXX	88.6	XXX
					Daily Max	
Mar 1 - 31	XXX	XXX	XXX	XXX	110	XXX
					Daily Max	
Apr 1 - 15	XXX	XXX	XXX	XXX	110	XXX
					Daily Max	
Apr 16 - 30	XXX	XXX	XXX	XXX	97.8	XXX
					Daily Max	

NOTICES

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum Daily</i>	
May 1 - 15	XXX	XXX	XXX	XXX	80.6	XXX
May 16 - 31	XXX	XXX	XXX	XXX	Daily Max 84.6	XXX
Jun 1 - 15	XXX	XXX	XXX	XXX	Daily Max 78.5	XXX
Jun 16 - 30	XXX	XXX	XXX	XXX	Daily Max 80.2	XXX
Jul 1 - 31	XXX	XXX	XXX	XXX	Daily Max 80.2	XXX
Aug 1 - 15	XXX	XXX	XXX	XXX	Daily Max 77.7	XXX
Aug 16 - 31	XXX	XXX	XXX	XXX	Daily Max 77.7	XXX
Sep 1 - 15	XXX	XXX	XXX	XXX	Daily Max 72.3	XXX
Sep 16 - 30	XXX	XXX	XXX	XXX	Daily Max 66.3	XXX
Oct 1 - 15	XXX	XXX	XXX	XXX	Daily Max 61.8	XXX
Oct 16 - 31	XXX	XXX	XXX	XXX	Daily Max 57.8	XXX
Nov 1 - 15	XXX	XXX	XXX	XXX	Daily Max 54.7	XXX
Nov 16 - 30	XXX	XXX	XXX	XXX	Daily Max 57.4	XXX
Dec 1 - 31	XXX	XXX	XXX	XXX	Daily Max 97.8	XXX

The proposed effluent limits for Outfall 001 are based on a design flow of .191 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Daily Maximum</i>	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0 Inst Min	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	20.0	40.0	50

The proposed effluent limits for Outfall 002 are based on a design flow of 0.195 MGD.—Interim Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum Daily</i>	
Temperature (deg F) (°F)	XXX	XXX	XXX	Report	Report	XXX

The proposed effluent limits for Outfall 002 are based on a design flow of 0.195 MGD.—Final Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum Daily</i>	
Temperature (deg F)	XXX	XXX	XXX	XXX	99.7	XXX
Jan 1 - 31	XXX	XXX	XXX	XXX	Daily Max 88.6	XXX
Feb 1 - 29	XXX	XXX	XXX	XXX	Daily Max 110	XXX
Mar 1 - 31	XXX	XXX	XXX	XXX	Daily Max 110	XXX
Apr 1 - 15	XXX	XXX	XXX	XXX	Daily Max 97.8	XXX
Apr 16 - 30	XXX	XXX	XXX	XXX	Daily Max 80.6	XXX
May 1 - 15	XXX	XXX	XXX	XXX	Daily Max 84.6	XXX
May 16 - 31	XXX	XXX	XXX	XXX	Daily Max	XXX

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Jun 1 - 15	XXX	XXX	XXX	XXX	78.5	XXX
Jun 16 - 30	XXX	XXX	XXX	XXX	Daily Max 80.2	XXX
Jul 1 - 31	XXX	XXX	XXX	XXX	Daily Max 80.2	XXX
Aug 1 - 15	XXX	XXX	XXX	XXX	Daily Max 77.7	XXX
Aug 16 - 31	XXX	XXX	XXX	XXX	Daily Max 77.7	XXX
Sep 1 - 15	XXX	XXX	XXX	XXX	Daily Max 72.3	XXX
Sep 16 - 30	XXX	XXX	XXX	XXX	Daily Max 66.3	XXX
Oct 1 - 15	XXX	XXX	XXX	XXX	Daily Max 61.8	XXX
Oct 16 - 31	XXX	XXX	XXX	XXX	Daily Max 57.8	XXX
Nov 1 - 15	XXX	XXX	XXX	XXX	Daily Max 54.7	XXX
Nov 16 - 30	XXX	XXX	XXX	XXX	Daily Max 57.4	XXX
Dec 1 - 31	XXX	XXX	XXX	XXX	Daily Max 97.8	XXX

The proposed effluent limits for Outfall 002 are based on a design flow of 0.195 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Maximum</i>		<i>Average Monthly</i>	<i>Daily Maximum</i>	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	Inst Min Report	XXX	XXX	XXX
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.5	1.6	XXX
Biochemical Oxygen Demand (BOD <sub>5</sub> )	48.8	97.6	XXX	30.0	60.0	75
Total Suspended Solids	48.8	97.6	XXX	30.0	60.0	75
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	2,000	XXX	10,000
Oct 1 - Apr 30				Geo Mean		
May 1 - Sep 30	XXX	XXX	XXX	200	XXX	1,000
Ammonia-Nitrogen	21.1	42.3	XXX	Geo Mean 13.0	26.0	32
Nov 1 - Apr 30						
May 1 - Oct 31	8.9	17.8	XXX	5.5	11.0	13
Total Phosphorus	12.5	25	XXX	10	20	25

The proposed effluent limits for Outfall 002 are based on a design flow of 0.195 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Maximum</i>		<i>Average Monthly</i>	<i>Daily Maximum</i>	
E. Coli (No./100 ml)	XXX	XXX	XXX	XXX	Report	XXX
Copper, Total (ug/L)	XXX	XXX	XXX	Report	Report	XXX
Silver, Total (ug/L)	XXX	XXX	XXX	Avg Qrtly Report	Report	XXX
Zinc, Total (ug/L)	XXX	XXX	XXX	Avg Qrtly Report	Report	XXX

In addition, the permit contains the following major special conditions:

- Schedule of Compliance

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is in effect.



*Northcentral Regional Office*

**PA0231835**, Sewage, SIC Code 4952, **Gloria Fuller**, 5595 Route 287 Highway, Jersey Shore, PA 17740-8303. Facility Name: Gloria Fuller SRSTP. This proposed facility is located in Mifflin Township, **Lycoming County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Second Fork Larrys Creek (HQ-CWF, MF), is located in State Water Plan watershed 10-A and is classified for High Quality-Cold Water and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Minimum</i>	<i>Annual Average</i>	<i>Maximum</i>	
Flow (MGD)	Report Annl Avg	XXX	XXX	XXX	XXX	XXX
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	10.0	XXX	20
Total Suspended Solids	XXX	XXX	XXX	10.0	XXX	20
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	200	XXX	XXX

In addition, the permit contains the following major special conditions:

- Other Requirements.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is in effect.

*Northcentral Regional Office*

**PA0111902**, Industrial, SIC Code 2023, **Dairy Farmers of America, Inc.**, 1405 N 98th Street, Kansas City, KS 66111-1865. Facility Name: Dairy Farmers of America Middlebury Center. This existing facility is located in Middlebury Township, **Tioga County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Norris Brook (TSF) and Norris Brook (TSF, MF), is located in State Water Plan watershed 4-A and is classified for Trout Stocking and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.085 MGD.—Interim Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Minimum</i>	<i>Average Monthly</i>	<i>Maximum</i>	
Temperature (deg F) (°F)	XXX	XXX	XXX	Report	Report Daily Max	XXX

The proposed effluent limits for Outfall 001 are based on a design flow of 0.085 MGD.—Final Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Minimum</i>	<i>Average Monthly</i>	<i>Maximum</i>	
Jan 1 - 31	XXX	XXX	XXX	XXX	99.7 Daily Max	XXX
Feb 1 - 29	XXX	XXX	XXX	XXX	88.6 Daily Max	XXX
Mar 1 - 31	XXX	XXX	XXX	XXX	110 Daily Max	XXX
Apr 1 - 15	XXX	XXX	XXX	XXX	110 Daily Max	XXX
Apr 16 - 30	XXX	XXX	XXX	XXX	97.8 Daily Max	XXX
May 1 - 15	XXX	XXX	XXX	XXX	80.6 Daily Max	XXX
May 16 - 31	XXX	XXX	XXX	XXX	84.6 Daily Max	XXX
Jun 1 - 15	XXX	XXX	XXX	XXX	78.5 Daily Max	XXX
Jun 16 - 30	XXX	XXX	XXX	XXX	80.2 Daily Max	XXX
Jul 1 - 31	XXX	XXX	XXX	XXX	80.2 Daily Max	XXX

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Aug 1 - 15	XXX	XXX	XXX	XXX	77.7	XXX
Aug 16 - 31	XXX	XXX	XXX	XXX	Daily Max 77.7	XXX
Sep 1 - 15	XXX	XXX	XXX	XXX	Daily Max 72.3	XXX
Sep 16 - 30	XXX	XXX	XXX	XXX	Daily Max 66.3	XXX
Oct 1 - 15	XXX	XXX	XXX	XXX	Daily Max 61.8	XXX
Oct 16 - 31	XXX	XXX	XXX	XXX	Daily Max 57.8	XXX
Nov 1 - 15	XXX	XXX	XXX	XXX	Daily Max 54.7	XXX
Nov 16 - 30	XXX	XXX	XXX	XXX	Daily Max 57.4	XXX
Dec 1 - 31	XXX	XXX	XXX	XXX	Daily Max 97.8	XXX

The proposed effluent limits for Outfall 001 are based on a design flow of .191 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Daily Maximum</i>	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	Daily Max XXX	6.0 Inst Min	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	20.0	40.0	50

The proposed effluent limits for Outfall 002 are based on a design flow of 0.195 MGD.—Interim Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Temperature (deg F) (°F)	XXX	XXX	XXX	Report	Report Daily Max	XXX

The proposed effluent limits for Outfall 002 are based on a design flow of 0.195 MGD.—Final Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Temperature (deg F)	XXX	XXX	XXX	XXX	99.7	XXX
Jan 1 - 31	XXX	XXX	XXX	XXX	Daily Max 88.6	XXX
Feb 1 - 29	XXX	XXX	XXX	XXX	Daily Max 110	XXX
Mar 1 - 31	XXX	XXX	XXX	XXX	Daily Max 110	XXX
Apr 1 - 15	XXX	XXX	XXX	XXX	Daily Max 97.8	XXX
Apr 16 - 30	XXX	XXX	XXX	XXX	Daily Max 80.6	XXX
May 1 - 15	XXX	XXX	XXX	XXX	Daily Max 84.6	XXX
May 16 - 31	XXX	XXX	XXX	XXX	Daily Max 78.5	XXX
Jun 1 - 15	XXX	XXX	XXX	XXX	Daily Max 80.2	XXX
Jun 16 - 30	XXX	XXX	XXX	XXX	Daily Max 80.2	XXX
Jul 1 - 31	XXX	XXX	XXX	XXX	Daily Max 77.7	XXX
Aug 1 - 15	XXX	XXX	XXX	XXX	Daily Max 77.7	XXX
Aug 16 - 31	XXX	XXX	XXX	XXX	Daily Max	XXX

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Sep 1 - 15	XXX	XXX	XXX	XXX	72.3	XXX
Sep 16 - 30	XXX	XXX	XXX	XXX	Daily Max 66.3	XXX
Oct 1 - 15	XXX	XXX	XXX	XXX	Daily Max 61.8	XXX
Oct 16 - 31	XXX	XXX	XXX	XXX	Daily Max 57.8	XXX
Nov 1 - 15	XXX	XXX	XXX	XXX	Daily Max 54.7	XXX
Nov 16 - 30	XXX	XXX	XXX	XXX	Daily Max 57.4	XXX
Dec 1 - 31	XXX	XXX	XXX	XXX	Daily Max 97.8	XXX

The proposed effluent limits for Outfall 002 are based on a design flow of 0.195 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Maximum</i>		<i>Average Monthly</i>	<i>Daily Maximum</i>	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	Inst Min Report	XXX	XXX	XXX
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.5	1.6	XXX
Biochemical Oxygen Demand (BOD <sub>5</sub> )	48.8	97.6	XXX	30.0	60.0	75
Total Suspended Solids	48.8	97.6	XXX	30.0	60.0	75
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	2,000	XXX	10,000
Oct 1 - Apr 30	XXX	XXX	XXX	Geo Mean 200	XXX	1,000
May 1 - Sep 30	XXX	XXX	XXX	Geo Mean 13.0	26.0	32
Ammonia-Nitrogen	21.1	42.3	XXX	13.0	26.0	32
Nov 1 - Apr 30	8.9	17.8	XXX	5.5	11.0	13
May 1 - Oct 31	12.5	25	XXX	10	20	25

The proposed effluent limits for Outfall 002 are based on a design flow of 0.195 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Maximum</i>		<i>Average Monthly</i>	<i>Daily Maximum</i>	
E. Coli (No./100 ml)	XXX	XXX	XXX	XXX	Report	XXX
Copper, Total (ug/L)	XXX	XXX	XXX	Report	Report	XXX
Silver, Total (ug/L)	XXX	XXX	XXX	Avg Qrtly Report	Report	XXX
Zinc, Total (ug/L)	XXX	XXX	XXX	Avg Qrtly Report	Report	XXX

In addition, the permit contains the following major special conditions:

- Schedule of Compliance

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is in effect.

*Northcentral Regional Office*

**PA0229172**, Industrial, SIC Code 4941, **Duncan Township Municipal Water Authority, Tioga County**, 42 Duncan Township Road, Wellsboro, PA 16901-8544. Facility Name: Duncan Township Municipal Water Authority Water System. This existing facility is located in Duncan Township, **Tioga County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Wilson Creek (CWF, MF), is located in State Water Plan watershed 9-A and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0067 MGD.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Average Monthly	Maximum	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	Daily Max XXX	6.0 Inst Min	XXX	XXX	9.0
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.5	XXX	1.6
Total Suspended Solids	XXX	XXX	XXX	30.0	XXX	60.0
Aluminum, Total	XXX	XXX	XXX	0.75	XXX	1.50
Iron, Total	XXX	XXX	XXX	1.50	XXX	3.00
Manganese, Total	XXX	XXX	XXX	1.00	XXX	2.00

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is in effect.

Northeast Regional Office

**PA0036081**, Sewage, SIC Code 4952, **Lehigh County Authority**, 1053 Spruce Road, Allentown, PA 18106-9408. Facility Name: Wynnewood Wastewater Treatment Plant. This existing facility is located in North Whitehall Township, **Lehigh County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Lehigh River (TSF, MF), is located in State Water Plan watershed 2-C and is classified for Trout Stocking and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.06 MGD.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average		Average Monthly	Weekly Average	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	Daily Max XXX	6.0 Inst Min	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	5.0 Inst Min	XXX	XXX	XXX
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.5	XXX	1.6
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	12.5	20.0	XXX	25.0	40.0	50.0
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	XXX	XXX	XXX	Report	XXX	XXX
Raw Sewage Influent CBOD <sub>5</sub> Minimum % Removal (%)	XXX	XXX	XXX	85	XXX	XXX
Raw Sewage Influent Total Suspended Solids	XXX	XXX	XXX	Min Mo Avg Report	XXX	XXX
Raw Sewage Influent Total Suspended Solids	7.5	XXX	XXX	30.0	45.0	60
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	2,000	XXX	10,000
Oct 1 - Apr 30				Geo Mean		
May 1 - Sep 30	XXX	XXX	XXX	200	XXX	1,000
Nitrate-Nitrite as N	Report	XXX	XXX	Geo Mean Report	XXX	XXX
Total Nitrogen	10.4	XXX	XXX	Report	XXX	XXX
Ammonia-Nitrogen	2.1	XXX	XXX	20.0	XXX	40.0
Oct 1 - Apr 30						
May 1 - Sep 30	1.5	XXX	XXX	20.0	XXX	40.0
Nitrate as N	8.1	XXX	XXX	XXX	XXX	XXX
Total Kjeldahl Nitrogen	Report	XXX	XXX	Report	XXX	XXX
Total Phosphorus	2.1	XXX	XXX	Report	XXX	XXX
Total Dissolved Solids	XXX	XXX	XXX	1,000	XXX	2,000
E. Coli (No./100 ml)	XXX	XXX	XXX	Avg Qrtly XXX	XXX	Report

In addition, the permit contains the following major special conditions:

- Solids Management

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is in effect.

*Northeast Regional Office*

**PA0061352**, Sewage, SIC Code 4952, **Delaware Water Gap Municipal Authority**, P.O. Box 128, Delaware Water Gap, PA 18327-0128. Facility Name: Delaware Water Gap Municipal Authority WWTP. This existing facility is located in Delaware Water Gap Borough, **Monroe County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream, Cherry Creek (CWF, MF), is located in State Water Plan watershed 1-E and is classified for Cold Water and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.176 MGD.

(From Permit Effective Date to Three Years After Permit Effective Date)

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Maximum</i>		<i>Average Monthly</i>	<i>Daily Maximum</i>	
Lead, Total	Report	Report	XXX	Report	Report	XXX
Zinc, Total	Report	Report	XXX	Report	Report	XXX

The proposed effluent limits for Outfall 001 are based on a design flow of 0.176 MGD.

(From Three Years After Permit Effective Date to Permit Expiration Date)

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Maximum</i>		<i>Average Monthly</i>	<i>Daily Maximum</i>	
Lead, Total	0.039	0.063	XXX	0.027	0.043	0.069
Zinc, Total	0.96	1.52	XXX	0.66	1.04	1.66

The proposed effluent limits for Outfall 001 are based on a design flow of 0.176 MGD.

(From Permit Effective Date to Permit Expiration Date)

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Instant. Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Weekly Average</i>		<i>Average Monthly</i>	<i>Weekly Average</i>	
Flow (MGD)	Report	Report Daily Max	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	4.0	XXX	XXX	XXX
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.5	XXX	1.6
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	36.6	58.7	XXX	25.0	40.0	50.0
BOD <sub>5</sub>	85.0	XXX	XXX	XXX	XXX	XXX
Minimum % Removal (%)	Min Mo Avg					
Total Suspended Solids	44.0	66.0	XXX	30.0	45.0	60.0
Total Suspended Solids	85.0	XXX	XXX	XXX	XXX	XXX
Minimum % Removal (%)	Min Mo Avg					
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	200	XXX	1,000
				Geo Mean		
Ammonia-Nitrogen	Report	Report	XXX	Report	Report	XXX
Nov 1 - Apr 30		Daily Max			Daily Max	
May 1 - Oct 31	Report	Report	XXX	7.96	Report	15.92
		Daily Max			Daily Max	
Total Phosphorus	Report	Report	XXX	Report	Report	XXX
		Daily Max			Daily Max	
Copper, Total	Report	Report	XXX	0.059	0.109	0.118
		Daily Max			Daily Max	

The proposed effluent limits for Outfall 001 are based on a design flow of .176 MGD.—Limits.

(From Permit Effective Date to Permit Expiration Date)

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Annual Average</i>	<i>Daily Maximum</i>		<i>Annual Average</i>	<i>Daily Maximum</i>	
Bromide	Report	Report	XXX	Report	Report	XXX

The proposed effluent limits for Outfall 001 are based on a design flow of .176 MGD.—Limits.

(From Permit Effective Date to Permit Expiration Date)

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Quarterly</i>	<i>Daily Maximum</i>		<i>Average Quarterly</i>	<i>Daily Maximum</i>	
Total Dissolved Solids	Report	Report	XXX	Report	Report	XXX
E. Coli (No./100 ml)	XXX	XXX	XXX	XXX	XXX	Report
Nitrate-Nitrite as N	Report	Report	XXX	Report	Report	XXX



Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Quarterly	Average Daily Maximum		Average Quarterly	Average Daily Maximum	
Total Nitrogen	Report	Report	XXX	Report	Report	XXX
Total Kjeldahl Nitrogen	Report	Report	XXX	Report	Report	XXX

The proposed effluent limits for Internal Monitoring Point 101 are based on a design flow of 0 MGD. (From Permit Effective Date to Permit Expiration Date)

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Daily Maximum		Average Monthly	Average Daily Maximum	
Biochemical Oxygen Demand (BOD <sub>5</sub> ) Raw Sewage Influent	Report	Report	XXX	Report	Report	XXX
Total Suspended Solids Raw Sewage Influent	Report	Report	XXX	Report	Report	XXX

In addition, the permit contains the following major special conditions:

- Solids Management
- POTW Pretreatment Program Implementation
- Water Quality-Based Effluent Limitations for Toxic Pollutants

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is not in effect.

Northeast Regional Office

**PA0276901**, Storm Water, SIC Code 4213, **ABF Freight System, Inc.**, P.O. Box 10048, Fort Smith, AZ 72917. Facility Name: ABF Freight System Bethlehem. This proposed facility is located in Bethlehem Township, **Northampton County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated industrial stormwater.

The receiving stream(s), Monocacy Creek (HQ-CWF, MF), is located in State Water Plan watershed 2-C and is classified for High Quality-Cold Water and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Average Monthly	Maximum	
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	Report
Oil and Grease	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	XXX	Report
Total Phosphorus	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 002 are based on a design flow of 0 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Average Monthly	Maximum	
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	Report
Oil and Grease	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	XXX	Report
Total Phosphorus	XXX	XXX	XXX	XXX	XXX	Report

In addition, the permit contains the following major special conditions:

- Stormwater Outfalls and Authorized Non-Stormwater Discharges
- Best Management Practices (BMPs)
- Routine Inspections
- Preparedness, Prevention and Contingency (PPC) Plan
- Stormwater Monitoring Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is in effect.

Northeast Regional Office

**PAS902202**, Storm Water, SIC Code 4952, **Lehigh County Authority**, 1053 Spruce Road, Allentown, PA 18106-9408. Facility Name: Lehigh County Authority Pretreatment Plant. This existing facility is located in Upper Macungie Township, **Lehigh County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial stormwater.

The receiving stream(s), Iron Run (HQ-CWF, MF), is located in State Water Plan watershed 2-C and is classified for High Quality-Cold Water and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 002 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 003 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 004 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report Daily Max	XXX

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 005 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min XXX	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	XXX	Report XXX
Total Phosphorus	XXX	XXX	XXX	XXX	XXX	Daily Max Report XXX
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 006 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min XXX	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	XXX	Report XXX
Total Phosphorus	XXX	XXX	XXX	XXX	XXX	Daily Max Report XXX
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 007 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min XXX	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	XXX	Report XXX
Total Phosphorus	XXX	XXX	XXX	XXX	XXX	Daily Max Report XXX
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 008 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min XXX	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	XXX	Report XXX
Total Phosphorus	XXX	XXX	XXX	XXX	XXX	Daily Max

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Total Phosphorus	XXX	XXX	XXX	XXX	Report Daily Max XXX	XXX
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 009 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min XXX	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	Report Daily Max XXX	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report Daily Max XXX	XXX
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 010 are based on a design flow of 0 MGD (stormwater).

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0 Inst Min XXX	XXX	XXX	9.0
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	XXX	XXX	30.0
Chemical Oxygen Demand (COD)	XXX	XXX	XXX	XXX	XXX	120.0
Total Suspended Solids	XXX	XXX	XXX	XXX	XXX	100.0
Oil and Grease	XXX	XXX	XXX	XXX	XXX	30.0
Nitrate-Nitrite as N	XXX	XXX	XXX	XXX	XXX	Report
Total Nitrogen	XXX	XXX	XXX	XXX	Report Daily Max XXX	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report Daily Max XXX	XXX
Iron, Total	XXX	XXX	XXX	XXX	XXX	Report

In addition, the permit contains the following major special conditions:

- Stormwater Outfalls and Authorized Non-Stormwater Discharges
- Best Management Practices (BMPs)
- Routine Inspections
- Preparedness, Prevention and Contingency (PPC) Plan
- Stormwater Monitoring Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0029840**, Sewage, SIC Code 8361, **Rayburn Township Joint Municipal Authority**, P.O. Box 776, Kittanning, PA 16201. Facility Name: Armsdale STP. This existing facility is located in Rayburn Township, **Armstrong County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream, Cowanshannock Creek (TSF), is located in State Water Plan watershed 17-E and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.145 MGD.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Instant. Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Weekly Average</i>		<i>Average Monthly</i>	<i>Weekly Average</i>	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	5.0	XXX	XXX	XXX
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.5	XXX	1.6

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Instant. Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Weekly Average</i>		<i>Average Monthly</i>	<i>Weekly Average</i>	
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) Nov 1 - Apr 30	30.3	45.4	XXX	25.0	37.5	50.0
May 1 - Oct 31	21.8	32.7	XXX	18.0	27.0	36.0
Biochemical Oxygen Demand (BOD <sub>5</sub> ) Raw Sewage Influent	Report	Report	XXX	Report	Report	XXX
Total Suspended Solids Raw Sewage Influent	Report	Report	XXX	Report	Report	XXX
Total Suspended Solids	36.3	54.5	XXX	30.0	45.0	60.0
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	2,000	XXX	10,000
Oct 1 - Apr 30	XXX	XXX	XXX	Geo Mean 200	XXX	1,000
May 1 - Sep 30	XXX	XXX	XXX	Geo Mean 18.0	XXX	36.0
Ammonia-Nitrogen Nov 1 - Apr 30	XXX	XXX	XXX	6.0	XXX	12.0
May 1 - Oct 31	XXX	XXX	XXX	XXX	Report	XXX
Total Nitrogen	XXX	XXX	XXX	XXX	Daily Max Report	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Daily Max Report	XXX
E. Coli (No./100 ml)	XXX	XXX	XXX	XXX	XXX	Report

In addition, the permit contains the following major special conditions:

- Solids Management

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

**PA0101117**, Sewage, SIC Code 4952, 6515, **Freedom First Rentals LLC**, P.O. Box 5205, Conneaut Lake, PA 16316-5205. Facility Name: Shady Acres MHP. This existing facility is located at 16050 Parsons Ln, Edinboro, PA 16412 in Cussewago Township, **Crawford County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SFTF sewage.

The receiving stream(s), UNT to Cussewago Creek (WWF), is located in State Water Plan watershed 16-D and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .002 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Flow (GPD)	Report	XXX	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	Inst Min 4.0	XXX	XXX	XXX
Total Residual Chlorine (TRC)	XXX	XXX	Daily Min XXX	0.5	XXX	1.6
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	10.0	XXX	20.0
Total Suspended Solids	XXX	XXX	XXX	10.0	XXX	20.0
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	200	XXX	1,000
				Geo Mean		

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

**PA0287890**, Sewage, SIC Code 8800, **Robert Kozar**, 172 Clearwater Drive, Ellwood City, PA 16117-3060. Facility Name: Robert Kozar SRSTP. This existing facility is located at 1305 Trunkeyville Road, Tidioute, PA 16351 in Harmony Township, **Forest County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Allegheny River (WWF), is located in State Water Plan watershed 16-F and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.



The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Annual Average	Maximum	
Flow (GPD)	Report	XXX	XXX	XXX	XXX	XXX
pH (S.U.)	Annl Avg XXX	XXX	6.0 Inst Min	XXX	XXX	9.0
Total Residual Chlorine (TRC)	XXX	XXX	XXX	Report	XXX	XXX
Biochemical Oxygen Demand (BOD <sub>5</sub> )	XXX	XXX	XXX	10.0	XXX	20.0
Total Suspended Solids	XXX	XXX	XXX	10.0	XXX	20.0
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	200	XXX	XXX

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

Southcentral Regional Office

**PA0260151**, Sewage, SIC Code 4952, **Maxatawny Township Municipal Authority, Berks County**, 127 Quarry Road, Kutztown, PA 19530-9697. Facility Name: Maxatawny Township Munic STP. This existing facility is located in Maxatawny Township, **Berks County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Sacony Creek (CWF (existing use)), is located in State Water Plan watershed 3-B and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.14 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Instantaneous Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average		Average Monthly	Weekly Average	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	5.0	XXX	XXX	XXX
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	29	46	XXX	25.0	40.0	50
Biochemical Oxygen Demand (BOD <sub>5</sub> )	Report	Report	XXX	Report	XXX	XXX
Raw Sewage Influent		Daily Max				
Total Suspended Solids	35	52	XXX	30.0	45.0	60
Total Suspended Solids	Report	Report	XXX	Report	XXX	XXX
Raw Sewage Influent		Daily Max				
Total Suspended Solids (Total Load, lbs) (lbs)	Report	XXX	XXX	XXX	XXX	XXX
Total Suspended Solids (Total Load, lbs) (lbs)	Total Mo XXX	12,785	XXX	XXX	XXX	XXX
Total Dissolved Solids	XXX	XXX	XXX	XXX	Report	XXX
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	2,000	Daily Max XXX	10,000
Oct 1 - Apr 30	XXX	XXX	XXX	Geo Mean 200	XXX	1,000
May 1 - Sep 30	XXX	XXX	XXX	Geo Mean		
E. Coli (No./100 ml)	XXX	XXX	XXX	XXX	XXX	Report
Ultraviolet light intensity (mW/cm <sup>2</sup> )	XXX	XXX	Report	XXX	XXX	XXX
Ammonia-Nitrogen	18.3	XXX	XXX	15.7	XXX	31.4
Total Nitrogen	XXX	Report	XXX	XXX	Report	XXX
Total Phosphorus		Daily Max			Daily Max	
Total Phosphorus (Total Load, lbs) (lbs)	2.3	XXX	XXX	2.0	XXX	XXX
Total Phosphorus (Total Load, lbs) (lbs)	Report	XXX	XXX	XXX	XXX	XXX
Total Phosphorus (Total Load, lbs) (lbs)	Total Mo XXX	426	XXX	XXX	XXX	XXX
		Total Annual				

In addition, the permit contains the following major special conditions:

- Proper handling, transport, and disposal of screenings, sludges, and other solids
- Annual submittal of sewage sludge management inventory

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.  
 Southcentral Regional Office

**Application No. PA0281751**, Concentrated Animal Feeding Operation (CAFO), **Kish-View Dairy LLC (Kish View Farm CAFO)**, 4733 East Main Street, Belleville, PA 17004-9296.

Kish View Dairy LLC has submitted an application for an Individual NPDES permit for a renewal of an CAFO known as Kish View Farm CAFO, located in Union Township, **Mifflin County**.

The CAFO is situated near Unnamed Tributary of Kishacoquillas Creek (HQ-CWF, MF) in Watershed 12-A, which is classified for High Quality-Cold Water and Migratory Fish. The CAFO is designed to maintain an animal population of approximately 1,279.63 animal equivalent units (AEUs) consisting of 650 Dairy Cows, 280 Dairy Heifers, and 205 Dairy Calves. Liquid dairy manure is stored in a concrete circular manure storage, concrete underbarn storage, and earthen lagoon. The operation also has a methane digester that processes liquid dairy manure. A release or discharge to waters of the Commonwealth under normal operating conditions is not expected. Normal operating conditions are defined as conditions below a 25-year, 24-hour storm event.

The Department has conducted administrative and technical reviews of the application. Based on the preliminary review and application of lawful standards and regulations, the Department has made a tentative determination to issue an NPDES permit for the operation subject to the terms and conditions and monitoring and reporting requirements specified in the permit.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The Environmental Protection Agency (EPA) permit waiver provision under 40 CFR 123.24(e) does not apply to this NPDES permit.

Southeast Regional Office

**PA0055689**, Sewage, SIC Code 4952, **Clemens Andrew S & Clemens Elaine R**, 485 Camp Rock Hill Road, Quakertown, PA 18951-5352. Facility Name: Clemens SRSTP. This existing facility is located in Richland Township, **Bucks County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Butter Creek (HQ-TSF, MF), is located in State Water Plan watershed 3-E and is classified for Migratory Fishes, High Quality Waters-Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0005 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Annual Average	Maximum	
Flow (GPD)	Report	XXX	XXX	XXX	XXX	XXX
pH (S.U.)	Annl Avg XXX	XXX	6.0 Inst Min XXX	XXX	XXX	9
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	XXX	XXX	XXX	20.0	XXX	40
Nov 1 - Apr 30						
May 1 - Oct 31	XXX	XXX	XXX	10.0	XXX	20
Total Suspended Solids	XXX	XXX	XXX	10.0	XXX	20
Fecal Coliform (CFU/100 ml)	XXX	XXX	XXX	200	XXX	XXX
				Geo Mean		
Ammonia-Nitrogen	XXX	XXX	XXX	9.0	XXX	19
Nov 1 - Apr 30						
May 1 - Oct 31	XXX	XXX	XXX	3.0	XXX	6
Total Residual Chlorine (TRC)	XXX	XXX	Report	Report	XXX	XXX

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

**PA0058858**, Sewage, SIC Code 4952, **Upper Makefield Township**, 1076 Eagle Road, Newtown, PA 18940-2818. Facility Name: Reeve Tract WWTP. This existing facility is located in Upper Makefield Township, **Bucks County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Unnamed Tributary to Jericho Creek (WWF, MF), is located in State Water Plan watershed 2-E and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.020225 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Daily Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Average Monthly	Maximum	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
		Daily Max				

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Daily Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	Inst Min 6.0	XXX	XXX	XXX
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	1.7	XXX	Inst Min XXX	10	XXX	20
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) Raw Sewage Influent	Report	XXX	XXX	Report	XXX	XXX
BOD <sub>5</sub> (Load, lbs/mo or lbs/year) Raw Sewage Influent	Report	XXX	XXX	Report	XXX	XXX
Total Suspended Solids	1.7	XXX	XXX	10	XXX	20
Total Suspended Solids Raw Sewage Influent	Report	XXX	XXX	Report	XXX	XXX
Total Dissolved Solids	XXX	XXX	XXX	1,000	2,000	2,500
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	200	Daily Max XXX	1,000
Oct 1 - Apr 30	XXX	XXX	XXX	Geo Mean 200	XXX	1,000
May 1 - Sep 30	XXX	XXX	XXX	Geo Mean XXX	XXX	XXX
Ultraviolet light intensity (mW/cm <sup>2</sup> )	XXX	XXX	Report	10.0	XXX	20
Total Nitrogen	1.7	XXX	XXX	3.0	XXX	6
Ammonia-Nitrogen	0.50	XXX	XXX	1.5	XXX	3
Nov 1 - Apr 30	0.3	XXX	XXX	Report	XXX	XXX
May 1 - Oct 31	XXX	XXX	XXX	1.0	XXX	2
Nitrate as N	XXX	XXX	XXX	1.0	XXX	2
May 1 - Sep 30	0.2	XXX	XXX	1.0	XXX	2
Total Phosphorus	0.2	XXX	XXX	1.0	XXX	2

The proposed effluent limits for Outfall 001 are based on a design flow of 0.020225 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Daily Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
E. Coli (No./100 ml)	XXX	XXX	XXX	XXX	XXX	Report

In addition, the permit contains the following major special conditions:

- No stormwater shall be directly admitted to sanitary sewers
- Proper disposal of collected screenings, slurries, sludges, and other solids
- Permittee shall notify DEP of operator in charge
- Permittee shall develop operations and maintenance (O&M) plan
- The permittee shall report operation of the ultraviolet (UV) disinfection system
- Seasonal fecal coliform monitoring requirement

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

*Southeast Regional Office*

**PA0245062**, Sewage, SIC Code 1521, **Petrondi Richard**, 3141 Hollow Road, Malvern, PA 19355. Facility Name: Petrondi Residence. This existing facility is located in Charlestown Township, **Chester County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Pickering Creek (HQ-TSF, MF), is located in State Water Plan watershed 3-D and is classified for Migratory Fishes, High Quality Waters-Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Annual Average</i>	<i>Maximum</i>	
Flow (GPD)	Report	XXX	XXX	XXX	XXX	XXX
pH (S.U.)	Annl Avg XXX	XXX	6.0 Inst Min	XXX	XXX	9

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Annual Average	Maximum	
CBOD <sub>5</sub>	XXX	XXX	XXX	20.0	XXX	40
Nov 1 - Apr 30						
May 1 - Oct 31	XXX	XXX	XXX	10.0	XXX	20
TSS	XXX	XXX	XXX	10.0	XXX	20
Fecal Coliform (CFU/100 ml)	XXX	XXX	XXX	200	XXX	XXX
				Geo Mean		
Ammonia	XXX	XXX	XXX	15.0	XXX	30
Nov 1 - Apr 30						
May 1 - Oct 31	XXX	XXX	XXX	5.0	XXX	10

In addition, the permit contains the following major special conditions:

- I. Other Requirements
  - A. AMR to DEP
  - B. 1/year Measure Depth of Septage and Scum
  - C. Septic Tanks Pumped Out Every Three Years
  - D. No Stormwater
  - E. Necessary Property Rights
  - F. Proper Sludge Disposal

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

*Southeast Regional Office*

**PA0245194**, Sewage, SIC Code 4952, **Leon A Grochowski Jr**, 2224 Meadowbrook Drive, Schnecksville, PA 18078. Facility Name: Leon Grochowski SRSTP. This existing facility is located in East Rockhill Township, **Bucks County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Threemile Run (TSF, MF), is located in State Water Plan watershed 2-D and is classified for Trout Stocking and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0008 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Annual Average	Maximum	
Flow (MGD)	Report	XXX	XXX	XXX	XXX	XXX
	Annl Avg					
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9
			Inst Min			
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	XXX	XXX	XXX	10.0	XXX	20
Total Suspended Solids	XXX	XXX	XXX	10.0	XXX	20
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	200	XXX	XXX
Total Nitrogen	XXX	XXX	XXX	Report	XXX	XXX

In addition, the permit contains the following major special conditions:

- Measurement of depth of septage
- Septic tank pumping requirement
- Optimization of chlorine dosage

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0022276**, Sewage, SIC Code 8211, **Southmoreland School District**, 2351 Route 981, Alverton, PA 15612. Facility Name: Southmoreland School District STP. This existing facility is located in East Huntingdon Township, **Westmoreland County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Unnamed Tributary to Stauffer Run (WWF), is located in State Water Plan watershed 19-D and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.021 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Daily Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Flow (MGD)	0.021	XXX	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	9.0	XXX
Dissolved Oxygen	XXX	XXX	5.0	XXX	Daily Max XXX	XXX
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	XXX	XXX	XXX	10.0	XXX	20.0
Total Suspended Solids	XXX	XXX	XXX	10.0	XXX	20.0
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	2,000	XXX	10,000
Oct 1 - Apr 30				Geo Mean 200	XXX	1,000
May 1 - Sep 30	XXX	XXX	XXX	Geo Mean XXX	XXX	XXX
Ultraviolet light transmittance (%)	XXX	XXX	Report XXX	4.4	XXX	8.8
Ammonia-Nitrogen	XXX	XXX	XXX	2.3	XXX	4.6
Nov 1 - Apr 30						
May 1 - Oct 31	XXX	XXX	XXX			

The proposed effluent limits for Outfall 001 are based on a design flow of 0.021 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Daily Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>		<i>Average Monthly</i>	<i>Maximum</i>	
Total Nitrogen	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Aluminum, Total	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Iron, Total	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Manganese, Total	XXX	XXX	XXX	XXX	Report Daily Max	XXX
E. Coli (No./100 ml)	XXX	XXX	XXX	XXX	XXX	Report

In addition, the permit contains the following major special conditions:

- None.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0024082**, Sewage, SIC Code 4952, **Municipal Authority of Westmoreland County**, P.O. Box 730, Greensburg, PA 15601-0730. Facility Name: Avonmore Borough STP. This existing facility is located in Avonmore Borough, **Westmoreland County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Kiskiminetas River (WWF), is located in State Water Plan watershed 18-B and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .257 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>		<i>Instantaneous Minimum</i>	<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Weekly Average</i>		<i>Average Monthly</i>	<i>Weekly Average</i>	
Total Nitrogen	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Aluminum, Total	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Iron, Total	XXX	XXX	XXX	XXX	Report Daily Max	XXX
Manganese, Total	XXX	XXX	XXX	XXX	Report Daily Max	XXX



The proposed effluent limits for Outfall 001 are based on a design flow of .257 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Instantaneous Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average		Average Monthly	Weekly Average	
Flow (MGD)	Report	Report Daily Max	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	4.0	XXX	XXX	XXX
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	53.6	80.4	XXX	25.0	37.5	50
Biochemical Oxygen Demand (BOD <sub>5</sub> )	Report	Report Daily Max	XXX	Report	XXX	XXX
Raw Sewage Influent						
Total Suspended Solids	64.3	96.5	XXX	30.0	45.0	60
Total Suspended Solids	Report	Report Daily Max	XXX	Report	XXX	XXX
Raw Sewage Influent						
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	2,000	XXX	10,000
Oct 1 - Apr 30				Geo Mean 200	XXX	1,000
May 1 - Sep 30	XXX	XXX	XXX	Geo Mean	XXX	XXX
Ultraviolet light transmittance (%)	XXX	XXX	Report	XXX	XXX	XXX
Ammonia-Nitrogen	Report	XXX	XXX	Report	XXX	XXX

The proposed effluent limits for Outfall 001 are based on a design flow of .257 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Instantaneous Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average		Average Monthly	Weekly Average	
E. Coli (No./100 ml)	XXX	XXX	XXX	XXX	XXX	Report

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is not in effect.

Southwest Regional Office

**PA0028410**, Sewage, SIC Code 4952, **Municipal Authority of the Borough of Baden**, 149 State Street, Baden, PA 15005-1937. Facility Name: Baden STP. This existing facility is located in Baden Borough, **Beaver County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Tevebau Run (WWF), is located in State Water Plan watershed 20-G and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 2.0 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average		Average Monthly	Weekly Average	
Total Nitrogen	XXX	Report Daily Max	XXX	XXX	Report Daily Max	XXX
Total Phosphorus	XXX	Report Daily Max	XXX	XXX	Report Daily Max	XXX

The proposed effluent limits for Outfall 001 are based on a design flow of 2.0 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average		Average Monthly	Weekly Average	
PFOA (ng/L)	XXX	XXX	XXX	XXX	XXX	Report
PFOS (ng/L)	XXX	XXX	XXX	XXX	XXX	Report
PFBS (ng/L)	XXX	XXX	XXX	XXX	XXX	Report
HFPO-DA (ng/L)	XXX	XXX	XXX	XXX	XXX	Report

The proposed effluent limits for Outfall 001 are based on a design flow of 2.0 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average		Average Monthly	Weekly Average	
Flow (MGD)	Report	Report Daily Max	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Dissolved Oxygen	XXX	XXX	Inst Min 4.0 Inst Min	XXX	XXX	XXX

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average		Average Monthly	Weekly Average	
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.5	XXX	1.6
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	417	634	XXX	25.0	38.0	50
Biochemical Oxygen Demand (BOD <sub>5</sub> )	Report	Report	XXX	Report	Report	XXX
Raw Sewage Influent						
Total Suspended Solids	Report	Report	XXX	Report	Report	XXX
Raw Sewage Influent						
Total Suspended Solids	500	751	XXX	30.0	45.0	60
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	2,000	XXX	10,000
Nov 1 - Apr 30				Geo Mean		
May 1 - Oct 31	XXX	XXX	XXX	200	XXX	400
				Geo Mean		
E. Coli (No./100 ml)	XXX	XXX	XXX	XXX	XXX	Report
Ammonia-Nitrogen	XXX	XXX	XXX	Report	Report	XXX
					Daily Max	
Antimony, Total	Report	XXX	XXX	Report	Report	XXX
					Daily Max	
Mercury, Total (ng/L)	Report	XXX	XXX	Report	Report	XXX
					Daily Max	

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is not in effect.

*Southwest Regional Office*

**PA0218367**, Industrial, SIC Code 4941, **Saint Francis University**, P.O. Box 600, Loretto, PA 15940-0600. Facility Name: Saint Francis University Water Treatment Plant. This existing facility is located in Loretto Borough, **Cambria County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Unnamed Tributary of Chest Creek (HQ-CWF, MF), is located in State Water Plan watershed 8-B and is classified for High Quality-Cold Water and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.004 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Instant. Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Daily Maximum		Average Monthly	Daily Maximum	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.05	0.17	XXX
Total Suspended Solids	XXX	XXX	XXX	30.0	60.0	XXX
Aluminum, Total	XXX	XXX	XXX	0.75	0.75	XXX
Iron, Total	XXX	XXX	XXX	2.0	4.0	XXX
Manganese, Total	XXX	XXX	XXX	1.0	2.0	XXX

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PAI136102**, MS4, **Fox Chapel Borough, Allegheny County**, 401 Fox Chapel Road, Pittsburgh, PA 15238-2225.

The application is for a renewal of an individual NPDES permit for the discharge of stormwater from a regulated municipal separate storm sewer system (MS4) to waters of the Commonwealth in Fox Chapel Borough, **Allegheny County**. The receiving stream(s), Allegheny River (WWF), Sycamore Run (HQ-WWF), Campbell Run (WWF), Guyasuta Run (HQ-WWF), Little Pine Creek (TSF), Guys Run (WWF), Glade Run (HQ-WWF), and Stony Camp Run (HQ-WWF), is located in State Water Plan watershed 18-A and is classified for Trout Stocking, High Quality Waters-Warm Water Fishes, and Warm Water Fishes, aquatic life, water supply and recreation. The applicant is classified as a small MS4.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA waiver is in effect for small MS4s, and is not in effect for large MS4s.

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### III. Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity.

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*Northeast Regional Office*

Applicant: **Orange Pavers Corp.**

Applicant Address: 409 North Road, Stroudsburg, PA 18360

Application Number: **PAD450140 A-2**

Application Type: Major Amendment

Municipality/County: Jackson Township, **Monroe County**

Project Site Name: Orange Pavers Corp. Land Development

Total Earth Disturbance Area (acres): 8.05 acres

Surface Waters Receiving Stormwater Discharges: Reeder's Run (HQ, CWF-MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Amendment to the permit to add a new infiltration/detention basin to replace a failing area of pervious pavers. An additional area for laydown and storage will also be added.

Special Conditions: The permittee shall implement a non-discharge alternative and/or the ABACT E&S and PCSM BMPs identified in Antidegradation Analysis Module 3 (3800-PM-BCW0406c) and the approved E&S and PCSM Plans to satisfy antidegradation implementation requirements of 25 Pa. Code §§ 93.4c, 102.4(b)(6) and 102.8(h).

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **The Hamlet Estates Pocono, LLC**

Applicant Address: 612 Main Street, Suite 220 # 1154, Stroudsburg, PA 18360

Application Number: **PAD450211**

Application Type: New

Municipality/County: Polk Township, **Monroe County**

Project Site Name: The Hamlet Estates Pocono

Total Earth Disturbance Area (acres): 14.12 acres

Surface Waters Receiving Stormwater Discharges: UNT to Pohopoco Creek (CWF, MF), Pohopoco Creek (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: 11 Lot residential subdivision and associated infrastructure located at the intersection of H.T.Y. Road and Polk Township Road in Polk Township, Monroe County, PA.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **Lehigh Valley Health Network, c/o Gregory Marushak**

Applicant Address: Design & Construction, 2100 Mack Boulevard, 5th Floor, P.O. Box 4000, Allentown, PA 18105-4000

Application Number: **PAD390179 A-3**

Application Type: Renewal and Major Amendment

Municipality/County: Bethlehem City, Hanover Township, **Lehigh County, Northampton County.**

Project Site Name: Lehigh Valley Health Network—Muhlenberg—New South Wing

Total Earth Disturbance Area (acres): 40.95 acres

Surface Waters Receiving Stormwater Discharges: UNT to Monocacy Creek (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Demolition of an existing building, parking lot, and helipad and construction of proposed Emergency Department Expansion with associated access road improvements, parking facilities, and utilities.

Special Conditions: N/A—No site-specific special conditions proposed

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **Orwigsburg CSG 1 LLC**

Applicant Address: 3050 Peachtree Road, Suite 460, Atlanta, GA 30305

Application Number: **PAD540038**

Application Type: New

Municipality/County: North Union Township, **Schuylkill County**

Project Site Name: Orwigsburg CSG 1 LLC Solar Project

Total Earth Disturbance Area (acres): 1.9 acres

Surface Waters Receiving Stormwater Discharges: 1. Mahannon Creek (CWF, MF); 2. EV Wetlands

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The project involves the installation of a solar array with associated access road, fence, electric lines, and stormwater BMPs.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northcentral Regional Office*

Applicant: **Spring—Benner—Walker Joint Authority**

Applicant Address: 170 Irish Hollow Road, Bellefonte, PA 16823-6200

Application Number: **PAD140119**

Application Type: New

Municipality/County: Benner Township, Patton Township, **Centre County**

Project Site Name: Shiloh Road Wastewater Collection and Conveyance System

Total Earth Disturbance Area (acres): 39.17 acres

Surface Waters Receiving Stormwater Discharges: Spring Creek (HQ-CWF, MF), Big Hollow (CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Construct approximately 26,500 linear feet (lf) of PVC gravity sewer, 23,000 lf of sanitary force main, three (3) pump stations and several individual grinder pumps as recommended by act 537 sewage facilities plan special study.

Special Conditions: Threatened or Endangered Bats. Removal of trees within the project area may have the potential of effecting threatened northern long-eared bats. Tree cutting activities shall be done only from August 16 to May 14. Onsite Disposal of Excess Excavated Soils. Excess excavated soil from the PSU airport property (parcel # 12-004,037A,0000), Air National Guard property (parcel # 12-004,037F,0000), along Minuteman Lane, or within Fillmore Road and Alexander Drive must be wasted on the parcel from which it originated, no more than 50 feet from the trench/Directional Drilling Pits from which the soil originated, within the Limit of Disturbance, without changing the stormwater runoff characteristics. If onsite disposal as previously required is not feasible, the applicant shall submit to the Department a sampling and disposal plan for review and approval. No wasting of fill shall occur within a regulated Water of the Commonwealth or concentrated stormwater flow paths without prior written authorization from the Department.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-327-3693.

*Northeast Regional Office*

Applicant: **Black Creek Group (aka IPT Acquisitions, LLC), c/o Matt Kulp**

Applicant Address: 301 Route 17 North, Suite 206, Rutherford, NJ 07070-2585

Application Number: **PAD390109**

Application Type: Renewal

Municipality/County: South Whitehall Township, Upper Macungie Township, **Lehigh County**

Project Site Name: Crackersport and Eck Road Warehouses



Total Earth Disturbance Area (acres): 67.96 acres

Surface Waters Receiving Stormwater Discharges: UNT to Little Cedar Creek (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The development proposes 3 warehouse buildings for a combined square footage of 907,205 SF with associated vehicle parking and stormwater management facilities.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Southwest Regional Office*

Applicant: **Columbia Gas of PA**

Applicant Address: 4000 Energy Drive, Bridgeville, PA 15017

Application Number: **PAD650051**

Application Type: New

Municipality/County: North Huntingdon Township, **Westmoreland County**

Project Site Name: McKee Road Pipeline Project

Total Earth Disturbance Area (acres): 7.6 acres

Surface Waters Receiving Stormwater Discharges: Long Run (HQ-TSF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Columbia Gas of Pennsylvania is proposing to install approximately 14,300 linear feet of plastic gas pipeline and an additional 246 feet of pipeline to be installed via directional bore.

Special Conditions: 1. This permit does not authorize any obstructions or encroachments to any regulated watercourse or floodway. All permitting required for impacts to regulated watercourses or their floodway are subject to 25 Pa. Code Chapter 105. Appropriate authorization for impacts which require permitting under Chapter 105 must be obtained prior to beginning earth disturbance. 2. As property rights are not conveyed by the issuance of this permit, any property rights for construction or discharges which will not be on property owned by the applicant shall be considered and obtained prior to conducting any earth disturbance. Any changes due to not obtaining property rights will be subject to the permit amendment process

You may review the permit application file by contacting DEP's File Review Coordinator at 412-442-4286.

## **STATE CONSERVATION COMMISSION**

### **PROPOSED NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs**

This notice provides information about agricultural operations that have submitted nutrient management plans (NMPs) for approval under 3 Pa.C.S. Chapter 5 and that have or anticipate submitting applications for new, amended or renewed (National Pollutant Discharge Elimination System) NPDES permits, or Notices of Intent (NOIs) for coverage under a general permit, for CAFOs, under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Based upon preliminary reviews, the State Conservation Commission (SCC) or County Conservation Districts (CCD) working under a delegation agreement with the SCC have completed an administrative review of NMPs described. These NMPs are published as proposed plans for comment prior to taking final actions. The NMPs are available for review at the CCD office for the county where the agricultural operation is located. A list of CCD office locations is available at <http://www.nacdnet.org/about/districts/directory/pa.phtml> or can be obtained from the SCC at the office address listed or by calling 717-787-8821.

Individuals wishing to comment on an NMP are invited to submit a statement outlining their comments on the plan to the CCD, with a copy to the SCC for each NMP, within 30-days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the NMPs. Comments should include the name, address and telephone number of the writer and a concise statement to inform the SCC of the exact basis of the comments and the relevant facts upon which they are based. Comments should be sent to the SCC, Agriculture Building, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110.

Individuals in need of accommodations should contact the SCC through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).



**ACT 38  
NUTRIENT MANAGEMENT PLANS  
CAFO PUBLIC NOTICE SPREADSHEET—APPLICATIONS**

<i>Agricultural Operation Name and Address</i>	<i>County</i>	<i>Total Acres</i>	<i>Animal Equivalent Units</i>	<i>Animal Type</i>	<i>Special Protection Waters (HQ or EV or NA)</i>	<i>Renewal/New</i>
Wesley Burkholder 4715 Fort McCord Road Chambersburg, PA 17202	Franklin County	459.1	505.21	Poultry	NA	Renewal

**PUBLIC WATER SUPPLY PERMITS**

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for Public Water Supply (PWS) permits to construct or substantially modify public water systems.

Individuals wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30-days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the writer and a concise statement to inform the Department of Environmental Protection (DEP) the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, DEP will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**SAFE DRINKING WATER**

**Application(s) Received Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northeast Region: Safe Drinking Water Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Paul Barnes, P.E., 570-826-2274, paulbarnes@pa.gov.*

**Application No. 1127760**, Construction, Public Water Supply.

Applicant	<b>UMH PA Valley Stream, LLC</b>
Address	150 Clay Street Suite 410 Morgantown, WV 26501-5942
Municipality	Rice Township
County	<b>Luzerne County</b>
Responsible Official	Jeffrey V. Yorick, P.E. 150 Clay Street Suite 410 Morgantown, WV 26501

Consulting Engineer	James R. Holley & Associates, Inc. 18 South George Street Suite 300 York, PA 17401
Application Received	December 11, 2024
Description	The applicant proposes the addition of two additional greensand filters to provide iron and manganese removal.

*Northwest Region: Safe Drinking Water Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Samantha Mielo, Environmental Engineer, 814-332-6360.*

**Application No. 2524504**, Construction, Public Water Supply.

Applicant	<b>YMCA of Youngstown</b>
Address	12600 Abels Road North Springfield, PA 16430
Municipality	Springfield Township
County	<b>Erie County</b>
Responsible Official	Tom Parker Executive Director 12600 Abels Road North Springfield, PA 16430
Consulting Engineer	Steven R. Halmi, P.E. Deiss & Halmi Engineering, Inc. 105 Meadville Street Edinboro, PA 16412

Application Received	November 21, 2024
Description	Treatment modifications at the Camp Fitch water treatment plant including replacing an underground pressure tank with aboveground unit, rerating pumps, rerating membrane filters, revising CT calculations, and adding sequestration for iron and manganese.

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Daniel J. Cannistraci, Environmental Engineering Specialist, 717-705-4708.*

**Application No. 0624527**, Construction, Public Water Supply.

Applicant	<b>Western Berks Water Authority</b>
Address	91 Water Road Sinking Spring, PA 19608

Municipality Lower Heidelberg Township  
 County **Berks County**  
 Responsible Official Leonard Bilger, II  
 Executive Director  
 91 Water Road  
 Sinking Spring, PA 19608  
 Consulting Engineer Timothy J. Glessner, P.E.  
 Gannett Fleming  
 207 Senate Avenue  
 Camp Hill, PA 17011  
 Application Received December 6, 2024  
 Description This application includes upgrades to the following systems at the applicant’s water treatment facility: chemical feed, filtration, clearwell, finished water pumping, sludge handling, and electrical/process control.

*Southwest Region: Safe Drinking Water Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

Contact: RA-EPSWSDW@pa.gov.

**Application No. 0224567**, Construction, Public Water Supply.

Applicant **Borough of Brackenridge**  
 Address 1000 Brackenridge Avenue  
 Brackenridge, PA 15014  
 Municipality Brackenridge Borough  
 County **Allegheny County**  
 Responsible Official Timothy Connelly  
 1000 Brackenridge Avenue  
 Brackenridge, PA 15014  
 Consulting Engineer Lennon Smith  
 Souleret Engineering, Inc.  
 846 Fourth Avenue  
 Coraopolis, PA 15108  
 Application Received December 9, 2024  
 Description Application received from the Borough of Brackenridge on December 9, 2024. Application is for various upgrades at the Borough of Brackenridge Water Treatment Plant including the installation of baffles in the Borough’s 1.0 MG contact tank, upgrades to alarms and shutdowns, and upgrades to the plant flocculation and clarification systems.

Contact: Renee Diehl, Program Manager, ra-epswsdu@pa.gov.

**Application No. 2624513**, Construction, Public Water Supply.

Applicant **Pennsylvania American Water Company**  
 Address 852 Wesley Drive  
 Mechanicsburg, PA 17050  
 Municipality Menallen Township

County **Fayette County**  
 Responsible Official Tony Nokovich  
 852 Wesley Drive  
 Mechanicsburg, PA 17055  
 Consulting Engineer Bankson Engineers, Inc.  
 267 Blue Run Road  
 Suite 200  
 Cheswick, PA 15024  
 Application Received November 20, 2024  
 Description PA American Water Company is applying for a PWS permit for construction of a replacement chemical feed system to replace the existing Menallen Chemical Feed Station. The replacement system will continue to feed fluorosilicic acid (fluoride) into finished drinking water.

**Application No. 6324504**, Construction, Public Water Supply.

Applicant **Pennsylvania American Water Company**  
 Address 852 Wesley Drive  
 Mechanicsburg, PA 17055  
 Municipality Amwell Township  
 County **Washington County**  
 Responsible Official Tony Nokovich  
 852 Wesley Drive  
 Mechanicsburg, PA 17055  
 Consulting Engineer Gwin, Dobson & Foreman, Inc.  
 3121 Fairway Drive  
 Altoona, PA 16602  
 Application Received December 2, 2024  
 Description Pennsylvania-American Water Company (PAWC) is proposing to replace both of the existing 25 gpm, 3 HP booster pumps inside the booster station with new 50 gpm, 5 HP pumps to supply additional domestic flow to the downstream gradient. Discharge gradient pressure will remain consistent. New variable frequency drives will be installed to accommodate the increased horsepower of the pump motors.

**LAND RECYCLING AND ENVIRONMENTAL REMEDIATION UNDER ACT 2, 1995 PREAMBLE 1**

**Acknowledgment of Notice(s) of Intent to Remediate Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).**

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent (NOI) to Remediate. An acknowledgment of the receipt of a NOI to

Remediate is used to identify a site where an individual proposes to, or has been required to, respond to a release of a regulated substance at a site. Individuals intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a NOI to Remediate with DEP. A NOI to Remediate filed with DEP provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. An individual who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the Act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by DEP. Furthermore, an individual shall not be subject to citizen suits or other contribution actions brought by responsible individuals not participating in the remediation.

Under Sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the NOI to Remediate is published in a newspaper of general circulation in the area of the site. For the following identified site(s), proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30-days of the following specified date. During this comment period the municipality may request that the following identified individual, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following Notice(s) of Intent to Remediate.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Berks County Heritage Center**, Primary Facility ID # **880435**, 1102 Red Bridge Road, Reading, PA 19605, Bern Township, **Berks County**. Liberty Environmental, Inc., 505 Penn Street, Suite 400, Reading, PA 19601 on behalf of County of Berks, 633 Court Street, Reading, PA 19601, submitted a Notice of Intent to Remediate. Notice of Intent to Remediate soil and groundwater contaminated with gasoline releases. The site will be remediated to the site-specific standard. Future use of the site will be recreational. The Notice of Intent to Remediate was published in *Reading Eagle* on July 12, 2024. Application received: December 11, 2024.

## DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for Determination of Applicability for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other than Coal Ash.**

*Northwest Region: Waste Management Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Shawn Peters, Environmental Engineer, 814-332-6844.*

**WMGR046, Soils Incorporated**, 432 Soils Drive, New Castle, PA 16101, Union Township, **Lawrence County**. To handle water treatment sludges for the purpose of mixing with topsoil as a beneficial use. Application received: December 19, 2024. Accepted: December 20, 2024.

Comments or questions concerning the application should be directed to Shawn Peters, Environmental Engineer, 814.332.6844, Northwest Region, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

## AIR QUALITY

### PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department of Environmental Protection (DEP) has developed an integrated plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for DEP, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The DEP received applications for Plan Approvals or Operating Permits from the following facilities. Copies of the application, DEP's analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate DEP Regional Office. Appointments for scheduling a review must be made by calling the appropriate DEP Regional Office. The address and telephone number of the Regional Office is listed before the application notices.

Individuals wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the DEP's Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit



number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

Any individual wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if DEP, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when DEP determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate DEP Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001–4015), 25 Pa. Code Chapters 121–145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401–7671q) and regulations adopted under the Federal Clean Air Act.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### OPERATING PERMITS

#### **Notice of Intent to Issue Title V Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001–4015) and 25 Pa. Code Chapter 127, Subchapter G.**

*Philadelphia: Air Management Services: Air Quality Program, 321 University Avenue, Philadelphia, PA 19104-4543.*

*Contact: Maryjoy Ulatowski, Chief, Source Registration, 215-685-9476.*

**OP23-000044, Constellation Richmond Generating Station**, 3901 North Delaware Avenue, Philadelphia, PA 19137, City of Philadelphia, **Philadelphia County**. Application received: December 4, 2023. The City of Philadelphia, Air Management Services (AMS) intends to issue a renewal Title V Operating Permit (TVOP) for a facility that engages in the generation, transmission, and/or distribution of electric energy for sale in the City of Philadelphia, Philadelphia County. The facility's major emission sources include the following: • Two (2) 838 MMBtu/hr (Million British thermal units per hour) combustion turbines firing No. 2 fuel oil and kerosene; The operating permit will be issued under 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection by contacting the Source Registration Unit at 215-685-7572 or DPHAMS\_Service\_Requests@phila.gov. Persons wishing to file a protest or comments on the previously listed operating permit must submit the protest or comments within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which

the objections are based. Based upon the information received during the public comment period, AMS may modify the operating permit or hold a public hearing. Protests, comments, and requests for a public hearing must be mailed to Source Registration, Air Management Services, 7801 Essington Ave., Philadelphia, PA 19153-3240 or emailed to DPHAMS\_Service\_Requests@phila.gov with "Constellation Richmond Generating Station TVOP OP23-000044" in the subject line. AMS suggests submitting any mailed correspondence also by email. Individuals in need of accommodations and/or interpretation should contact AMS at DPHAMS\_Service\_Requests@Phila.Gov and/or 215-685-7572. Please include: (1) the name and contact information of the person requesting an accommodation and/or interpretation; (2) the name of the program, service, activity, or location of the request; and (3) a description of the modification and/or interpretation being requested.

#### **Notice of Intent to Issue Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001–4015) and 25 Pa. Code Chapter 127, Subchapter F.**

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**59-00009, PA State System of Higher Education**, 115 Sherwood St., Mansfield, PA 16933, Mansfield Borough, **Tioga County**. Application received: November 30, 2024. The applicant has requested a renewal of the State Only Operating Permit for the Mansfield University Campus located in Mansfield Borough, Tioga County. The facility is currently operating under State Only Operating Permit 59-00009. The facility's main sources include three (3) natural gas/No. 2 fuel oil-fired institutional boilers; eighteen (18) emergency generators; various smaller boilers, water heaters and furnaces; two (2) No. 2 fuel oil storage tanks. The facility has the potential emissions of 50.87 TPY of NO<sub>x</sub>; 44.66 TPY of CO; 4.23 TPY of PM/PM<sub>10</sub>; 0.42 TPY of SO<sub>x</sub>; 3.01 TPY OF VOCs; 1.02 TPY of combined hazardous air pollutants; 64,709 TPY of combined GHGs. All generator engines are subject to 40 CFR Part 63, Subpart ZZZZ—National Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines. Eight of the generator engines are additionally subject to 40 CFR Part 60, Subpart JJJJ—Standards of Performance for Stationary Spark Ignition Internal Combustion Engine. The emission limits and work practice standards along with testing, monitoring, recordkeeping and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. These operating permit conditions have been derived from the applicable requirements of 25 Pa. Code Chapters 121–145, as well as 40 CFR Parts 60 and 63. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 1771. Appointments for scheduling a review must be made by calling 570-327-3636.

**55-00019, Professional Building Systems, Inc.**, 72 E. Market Street, Middleburg, PA 17842, Middleburg Borough, **Snyder County**. Application received: September 1, 2023. In accordance with 25 Pa. Code §§ 127.424 and 127.425, the Department has received an application

and intends to issue a renewal of the State Only (Natural Minor) operating permit for the Middleburg modular housing manufacturing facility. The facility's main air contaminant sources are one 2.1 MMBtu per hour, two combined heat input equal to 5.74 MMBtu per hour No. 2 fuel oil-fired boilers, three combined heat input equal to 0.40 MMBtu per hour propane-fired radiant tube heaters, modular home manufacturing operation Plant # 1, modular home manufacturing operation Plant # 2, and three 2,000 gallons fuel oil storage tanks. The facility has the potential annual emissions 1.37 tons of carbon monoxide, 5.07 tons of nitrogen oxides, 0.05 ton of sulfur oxides, 1.01 tons of particulate matter, 1.01 tons of particulate matter less than 10 microns in size, 1.13 tons of hazardous air pollutants, and 11.18 tons of volatile organic compounds. The facility decommissioned two wood-fired boilers and two remote reservoir parts washers during the term of the last permit; consequently, these sources have been removed from the proposed renewal permit. The facility replaced an existing 1.6 MMBtu per hour No. 2 fuel oil-fired boiler with a new unit rated at 2.1 MMBtu per hour. No other emission or equipment changes are being proposed by this action. The emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. These operating permit conditions have been derived from the applicable requirements of 25 Pa. Code Chapters 121–145, including 25 Pa. Code § 129.52d “Control of VOC emissions from miscellaneous metal parts surface coating processes, miscellaneous plastic parts surface coating processes and pleasure craft surface coatings”. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-3636.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Norm Frederick, 570-826-2409.*

**54-00066, Silberline Manufacturing Co., Tidewood Plant**, 130 Lincoln Drive, Tamaqua, PA 18252, Rush Township, **Schuylkill County**. Application received: August 16, 2024. The Department intends to issue a renewal (Synthetic Minor) permit for the manufacturing of primary metal products facility located in Rush Township, Schuylkill County. The primary sources consist of boilers, a vacuum metalize pigment process, and a silvet pigment process. The control devices are a regenerative catalytic oxidizer and chiller/condensers. The sources are considered minor emission sources of nitrogen oxide (NO<sub>x</sub>), sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), particulate matter (PM<sub>10</sub>), and volatile organic compounds (VOC) emissions. The proposed operating permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**40-00090, Bridon-Bekaert Corporation**, 280 New Commerce Blvd., Wilkes-Barre, PA 18706-1448, Ashley Borough, **Luzerne County**. Application received: November 25, 2024. The Department intends to issue a renewal State-Only Operating Permit (natural minor) for the Ashley Borough facility. Sources at this facility includes their wire rod acid pickling line, finishing line (wire pulling), and steel wire draw machine. Sources for this facility also include their scrubber, baghouse, and dust

collector as control devices. The proposed operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

*Philadelphia: Air Management Services: Air Quality Program, 321 University Avenue, Philadelphia, PA 19104-4543.*

*Contact: Maryjoy Ulatowski, Chief, Source Registration, 215-685-9476.*

**OP23-000010, City Hall**, 1400 John F. Kennedy Blvd., Philadelphia, PA 19107, City of Philadelphia, **Philadelphia County**. Application received: April 12, 2023. The City of Philadelphia, Air Management Services (AMS) intends to issue a Natural Minor Operating Permit (NMOP) for a facility that engages in government activities in the City of Philadelphia, Philadelphia County. The facility's major emission sources include the following: • three (3) 6.4 Million British Thermal Units per hour (MMBtu/hr) boilers firing natural gas (NG) and No. 2 oil; • one (1) 1.0 MMBtu/hr Water Heater firing NG; • one (1) 755 Horsepower (HP) emergency generator firing Diesel; and • two (2) 805 HP emergency generator firing Diesel. The operating permit will be issued under 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection by contacting the Source Registration Unit at 215-685-7572 or [DPHAMS\\_Service\\_Requests@phila.gov](mailto:DPHAMS_Service_Requests@phila.gov). Persons wishing to file a protest or comments on the previously listed operating permit must submit the protest or comments within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the operating permit or hold a public hearing. Protests, comments, and requests for a public hearing must be mailed to Source Registration, Air Management Services, 7801 Essington Ave., Philadelphia, PA 19153-3240 or emailed to [DPHAMS\\_Service\\_Requests@phila.gov](mailto:DPHAMS_Service_Requests@phila.gov) with “City Hall NMOP OP23-000010” in the subject line. AMS suggests submitting any mailed correspondence also by email. Individuals in need of accommodations and/or interpretation should contact AMS at [DPHAMS\\_Service\\_Requests@Phila.Gov](mailto:DPHAMS_Service_Requests@Phila.Gov) and/or 215-685-7572. Please include: (1) the name and contact information of the person requesting an accommodation and/or interpretation; (2) the name of the program, service, activity, or location of the request; and (3) a description of the modification and/or interpretation being requested.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862*

**36-03202, US Pipe Fabrication LLC/Ephrata**, 109 Fifth Street, Orlando, FL 32824, Ephrata Township, **Lancaster County**. Application received: February 12, 2024. To issue a State Only Operating Permit for a metal pipe coating booth and an enclosed abrasive blasting booth. The potential emissions from the facility are estimated at 2.41 tpy of PM, 4.85 tpy of combined HAPs, and 8.60 tpy of VOCs. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air qual-



ity regulations. Among other items, the conditions include provisions derived from 25 Pa. Code § 129.52d.

**36-05074, New Holland Custom Woodwork, Ltd.**, 313 Prospect St., New Holland, PA 17557, New Holland Borough, **Lancaster County**. Application received: November 12, 2024. For operation of a furniture manufacturing facility. The facility actual emissions for 2023 are 0.002 ton of PM, 15.10 tons of VOC and 0.15 ton of combined HAP's. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include 25 Pa. Code §§ 129.52 (Surface Coating Processes) and 129.101—129.107.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.*

**04-00708, WATCO Transloading, LLC**, 2341 Route 68 West, Industry, PA 15052, Industry Borough, **Beaver County**. Application received: May 16, 2024. In accordance with 25 Pa. Code §§ 127.424 and 127.425 the Department of Environmental Protection (DEP) gives notice that they intend to issue a State Only Operating Permit (SOOP) renewal to WATCO Transloading to authorize the continued operation of a transloading facility that handles and warehouses ferroalloy metals, pig iron, gypsum, steel, non-ferrous metals, and general commodities for distribution. The facility also screens ferroalloy materials and is located in Industry Borough, Beaver County. The facility consists of Material Handling, Ferroalloy, Truck Loadout, and other insignificant activities associated with this type of operation. It has several baghouses to control emissions of particulate matter (PM). This facility has the potential to emit 4.50 tons per year of PM<sub>10</sub>, 1.33 TPY total HAP, and 1.32 TPY single HAP. The proposed SOOP contains emission restriction, testing, monitoring, recordkeeping, reporting and work practice standards derived from the applicable requirements of 25 Pa. Code Article III, Chapters 121—145. A person may oppose the proposed State Only Operating Permit by filing a written protest with the Department through Noor Nahar via mail to Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222. Each protest or set of written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed State Only Operating Permit (04-00708) and a concise statement of the objections to the Operating Permit issuance and the relevant facts upon which the objections are based. The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx> or by contacting Tom Joseph, Facilities Permitting Chief, directly. All comments must be received prior to the close of business 30 days after the date of this publication.

**04-00712, WATCO Transloading, LLC**, 1113 Railroad Ave, Midland, PA 15059, Midland Borough, **Beaver County**. Application received: May 16, 2024. In accordance with 25 Pa. Code §§ 127.424 and 127.425 the Department of Environmental Protection (DEP) gives notice that they intend to issue a State Only Operating Permit (SOOP) renewal to WATCO Transloading to authorize the

continued operation of a transloading facility that handles and warehouses ferroalloy metals, pig iron, gypsum, steel, non-ferrous metals, and general commodities for distribution. The facility also screens ferroalloy materials and is located in Midland Borough, Beaver County. The facility consists of Material Handling, Ferroalloy Screening, Truck Loadout, and other insignificant activities associated with this type of operation. It has several baghouses to control emissions of particulate matter (PM). This facility has the potential to emit 4.64 tons per year of PM<sub>10</sub>, 2.74 TPY total HAP, and 2.70 TPY single HAP. The proposed SOOP contains emission restriction, testing, monitoring, recordkeeping, reporting and work practice standards derived from the applicable requirements of 25 Pa. Code Article III, Chapters 121—145. A person may oppose the proposed State Only Operating Permit by filing a written protest with the Department through Noor Nahar via mail to Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222. Each protest or set of written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed State Only Operating Permit (04-00712) and a concise statement of the objections to the Operating Permit issuance and the relevant facts upon which the objections are based. The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx> or by contacting Tom Joseph, Facilities Permitting Chief, directly. All comments must be received prior to the close of business 30 days after the date of this publication.

## COAL & NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21).

Mining activity permits issued in response to such applications are also subject to applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (DEP). A copy of the application is available for inspection at the District Mining Office indicated above each application. Requests for 401 Water Quality Certifications are included in individual application only if noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application may be submitted by any person or any officer or head of any Federal, State or Local Government Agency or Authority to DEP at the address of the District Mining Office indicated above each application within 30-days of this publication, or within 30-days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code

§§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences). Such comments or objections should contain the name, address and phone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform DEP on the basis of comment or objection and relevant facts upon which it is based.

In addition, requests for an informal conference, or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 (relating to public hearing-informal conferences) or § 86.34 (relating to informal conferences), must also contain a brief summary of the issues to be raised by the requestor at the conference and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

Where a National Pollutant Discharge Elimination System (NPDES) number is listed, the mining activity permit application is associated with an application for an NPDES permit. A separate notice will be provided for the draft NPDES permit.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

#### Coal Applications

**Effluent Limits**—The following range of effluent limits (Table 1) will apply to NPDES permits issued in conjunction with the associated coal mining activity permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Parameter	30-Day Average	Daily Maximum	Instantaneous Maximum
Iron (total)	1.5 to 3.0 mg/l	3.0 to 6.0 mg/l	3.5 to 7.0 mg/l
Manganese (total)	1.0 to 2.0 mg/l	2.0 to 4.0 mg/l	2.5 to 5.0 mg/l
Suspended solids	10 to 35 mg/l	20 to 70 mg/l	25 to 90 mg/l
Aluminum (Total)	0.75 to 2.0 mg/l	1.5 to 4.0 mg/l	2.0 to 5.0 mg/l

pH must always be greater than 6.0; less than 9.0.  
Alkalinity must always be greater than acidity.

*California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

*Contact: Bonnie Herbert, Clerical Assistant 3.*

**Mining Permit No. 56140702. NPDES No. PA0236306. Laurel Prep Plant, LLC**, 1501 Ligonier Street, Latrobe, PA 15650, Shade Township, **Somerset County**. To renew the permit and related NPDES permit. Application received: November 13, 2024. Accepted: December 18, 2024.

*New Stanton District Mining Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.*

*Contact: Tracy Norbert, Clerical Assistant 3.*

**Mining Permit No. 03050103. NPDES No. PA0250961. Original Fuels Inc.**, P.O. Box 343, Punxsutawney, PA 15767, Madison Township, **Armstrong County**. Revision application for Treatment Plan to an existing bituminous surface mine and associated NPDES permit, affecting 163.5 acres. Receiving streams: unnamed tributary to Allegheny River and Allegheny River, classified for the following use: WWF. Application received: December 12, 2024.

#### Noncoal Applications

**Effluent Limits**—The following Table 2 effluent limits apply to NPDES permits issued in conjunction with a noncoal mining permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Parameter	30-day Average	Daily Maximum	Instantaneous Maximum
Suspended solids	10 to 35 mg/l	20 to 70 mg/l	25 to 90 mg/l

Alkalinity must always exceed acidity.  
pH must always be greater than 6.0; less than 9.0.

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

*Contact: Alicia Cook, Clerical Assistant 3, 814-343-3328.*

**Mining Permit No. 16242803. B & W Smith Excavating, Inc.**, 10811 Route 66, Clarion, PA 16214, Piney Township, **Clarion County**. New permit application for a small noncoal industrial minerals operation affecting 4.8 acres. A road variance was also submitted with the application to conduct mining and support activities up to the right-of-way of Stockdill Road. Receiving stream(s): Unnamed tributary to Piney Creek classified for the following use(s): CWF. Application received: December 23, 2024.

### MINING ACTIVITY NPDES DRAFT PERMITS

This notice provides information about applications for a new, amended or renewed National Pollutant Discharge Elimination System (NPDES) permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (DEP) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

*Effluent Limits for Coal Mining Activities*

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

<i>Parameter</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instantaneous Maximum</i>
Iron (Total)	3.0 mg/l	6.0 mg/l	7.0 mg/l
Manganese (Total)	2.0 mg/l	4.0 mg/l	5.0 mg/l
Suspended solids	35 mg/l	70 mg/l	90 mg/l

pH must always be greater than 6.0; less than 9.0.

Alkalinity must always be greater than acidity.

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

*Effluent Limits for Noncoal Mining Activities*

The limits for noncoal mining activities as provided in 25 Pa. Code § 77.522 are pH 6 to 9 and other parameters DEP may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

*Coal NPDES Draft Permits*

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

*Contact: Alicia Cook, Clerical Assistant 3, 814-343-3328.*

**NPDES No. PA0603406. Mining Permit No. 33723006. Consol Mining Company, LLC**, 1000 Consol Energy Drive, Canonsburg, PA 15317, Winslow Township, **Jefferson County**. Consol Mining Company, LLC (CNX Center, 1000 Consol Energy Drive, Canonsburg, PA 15317), renewal of an NPDES permit for discharge of water resulting from postmining treatment of coal mine drainage in Winslow Township, Jefferson County, affecting 21.1 acres. Receiving stream(s): unnamed tributary to Soldier Run, classified for the following use(s): CWF. Application received: October 17, 2024.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The following outfall discharges to unnamed tributary to Soldier Run:

<i>Outfall No.</i>	<i>New or Existing</i>	<i>Type</i>	<i>Discharge Rate</i>
SP6	Existing	Treatment Pond	Continuous, 0.40 MGD

The proposed effluent limits for the previously listed outfalls are as follows:

<i>Outfalls: SP6 (All Discharges) Parameter</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
Iron (mg/L)	3.0	6.0	7.0
Manganese (mg/L)	2.0	4.0	5.0
Aluminum (mg/L)	1.0	2.0	2.5
Total Suspended Solids (mg/L)	35.0	70.0	90.0
Sulfate (mg/L)		Report	
Flow (gpm)		Report	
Temperature (°C)		Report	
Specific Conductivity (µmhos/cm)		Report	

pH (S.U.): Must be between 6.0 and 9.0 standard units at all times.

Alkalinity must exceed acidity at all times.

*New Stanton District Mining Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.*

*Contact: Justin Paul, P.G., 724-925-5527, justinpaul@pa.gov.*

**NPDES Permit No. PA0278271. Mining Permit No. GFCC 26-17-01. Amerikohl Mining, Inc.**, 202 Sunset Drive, Butler, PA 16001, Saltlick Township, **Fayette County**. Application received: May 3, 2024.

NPDES permit renewal and modification for the Revtai GFCC in Saltlick Township, Fayette County, affecting 33.3 acres. The receiving streams are unnamed tributaries to Little Champion Creek (CWF) and Little Champion Creek (CWF). The NPDES permit modification includes removing outfalls 002—004; listing outfall 001 as a combined stormwater pond/treatment pond outfall; reducing the outfall 001 monitoring frequency to once per quarter; and revising



the NPDES permit to be a stand-alone Individual NPDES permit for the site. The Department has made a tentative determination to impose effluent limitations, within the following specified ranges for remaining outfall 001 at the site. Renewal application received May 3, 2024. Modification application received June 4, 2024.

The following outfall discharges to an unnamed tributary to Little Champion Creek:

<i>Outfall No.</i>	<i>New Outfall (Y/N)</i>		<i>Type</i>	
001	N		Stormwater/Treatment Outfall	
The proposed effluent limits for outfall 001 under all weather conditions are as follows:				
<i>Discharge Parameter</i>	<i>Minimum</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
pH (S.U.)	6.0	N/A	N/A	9.0
Total Suspended Solids (mg/L)	N/A	35.0	70.0	90.0
Iron, Total (mg/L)	N/A	3.0	6.0	7.0
Manganese, Total (mg/L)	N/A	2.0	4.0	5.0
Aluminum, Total (mg/L)	N/A	0.99	1.98	2.47
Osmotic Pressure (milliosmoles/kQ)			Report	
Net Alkalinity (as CaCO <sub>3</sub> , mg/L)			Report	
Alkalinity, Total (as CaCO <sub>3</sub> , mg/L)			Greater than acidity	
Acidity, Total (as CaCO <sub>3</sub> , mg/L)			Less than alkalinity	
Flow (gpm)			Report	
Temperature (°C)			Report	
Specific Conductance microohms/cm)			Report	
Sulfate, Total (mg/L)			Report	

**FEDERAL WATER POLLUTION CONTROL ACT SECTION 401**

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection (DEP). Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341), requires the State to certify that the involved projects will not violate the applicable provisions of Sections 301–303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311–1313, 1316 and 1317), as well as relevant State requirements. Individuals objecting to approval of a request for certification under Section 401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30-days of the date of this notice, as well as any questions to the office noted above the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed, and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The DEP may schedule a fact-finding hearing or an informal conference in response to comments if deemed necessary. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8:00 a.m. and 4:00 p.m. on each working day at the office noted above the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**WATER OBSTRUCTIONS AND ENCROACHMENTS**

**Applications Received Under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1–693.27) and Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification Under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).**

*Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.*

**E4502224-009. Tobyhanna Army Depot**, 11 Hap Arnold Blvd., Tobyhanna, PA 18466, Coolbaugh Township, **Monroe County**. U.S. Army Corps of Engineers Philadelphia District. Application received: August 22, 2024.

To permanently impact 0.013 acre of EV wetlands to replace the existing sanitary, water and stormwater systems within the Tobyhanna Army Depot facility and for the placement of a riprap apron at the wastewater treatment plant discharge pipe. The project is located at 11 Hap Arnold Boulevard, (Tobyhanna, PA Quadrangle, Latitude: 41.190375; Longitude -75.429574) in Coolbaugh Township, Monroe County.

*Southeast Region: Waterways & Wetlands Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: RA-EP-WW-SERO-105@pa.gov.*

**E2301224-016. PECO Energy Company**, 2301 Market Street, N3-3, Philadelphia, PA 19103, Middletown Township, **Delaware County**. U.S. Army Corps of Engineers Philadelphia District. Application received: December 11, 2024.

To install and maintain 4-inch electrical conduit under the culvert of UNT to Rocky Run (HQ-CWF-MF) and the replacement of an existing transformer within an Exceptional Value (EV) wetland (PEM) associated with the safety upgrade of the electrical reliability. The new conduit will be installed via HDD and connected to the newly installed transformer, and the existing electrical conduit will be abandoned in place. Temporary wetland impacts will be about 973 sq ft, and the permanent wetland impact will be about 140 sq ft. The site is located along the north side of 154 Forge Road (Media, PA-USGS Quadrangle, Latitude 39.926923; Longitude -75.4568407) in Middletown Township, Delaware County.

**E5101224-008. Cobbs Creek Restoration and Community Foundation**, 300 Conshohocken State Road, Suite 405, West Conshohocken, PA 19428, Packer Town-

ship, City of Philadelphia and Upper Darby Township, **Philadelphia County** and **Delaware County**. U.S. Army Corps of Engineers Philadelphia District. Application received: November 15, 2024.

Latitude: 39.971600°, Longitude: -75.276700°.

Cobbs Creek Restoration and Community Foundation is proposing to perform various water obstruction and encroachments activities associated with the Cobbs Creek Golf Course Restoration Project. These activities include permanent wetland, stream, and floodway impacts associated with site grading for golf course restoration and the installation of twelve golf cart and pedestrian bridges over Cobbs Creek, Indian Creek, and two unnamed tributaries. Activities area as follows:

1. To perform grading activities within a wetland area (WI # 24, Wetland 15, PFO) resulting in 2,487.1 square feet (0.06 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.971800 N, Longitude: 75.257100 W).

2. To construct and maintain a 208-foot-long, 14-foot-long York Vehicle Timber Bridge (SI # 1, Bridge 1) over Indian Creek (WWF-MF) resulting in 13.1 Linear feet (236.5 square feet, 0.01 acre) of permanent watercourse impact and 1,321.4 square feet (0.03 acre) of permanent floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.971000 N, Longitude: 75.258700 W).

3. To perform grading activities within a wetland area (WI # 18, Wetland 9, PFO) resulting in 4,758.4 square feet (0.11 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.969900 N, Longitude: 75.260400 W).

4. To construct and maintain a 205-foot-long, 12-foot-wide York Cart Timber Bridge (SI # 2, Bridge 2) over Indian Creek (WWF-MF) resulting in 11.3 Linear feet (236.7 square feet, 0.01 acre) of permanent watercourse impact, 41.6 linear feet (814.7 square feet, 0.02 acre) of temporary watercourse impact and 2,459.5 square feet (0.06 acre) of permanent floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.969900 N, Longitude: 75.260000 W).

5. To perform grading activities within a wetland area (WI # 13, Wetland 1, PEM) resulting in 3,553.2 square feet (0.08 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.968800 N, Longitude: 75.257500 W).

6. To perform grading activities within a wetland area (WI # 14, Wetland 3, PFO) resulting in 81,312.9 square feet (1.87 acres) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.968600 N, Longitude: 75.259800 W).

7. To perform grading activities within a wetland area (WI # 20, Wetland 11, PFO) resulting in 1,792.1 square feet (0.04 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.969100 N, Longitude: 75.260800 W).

8. To perform grading activities within a wetland area (WI # 22, Wetland 13, PFO) resulting in 1,333.6 square feet (0.03 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.968400 N, Longitude: 75.261100 W).

9. To construct and maintain a 190-foot-long, 12-foot-wide York Cart Timber Bridge (SI # 3, Bridge 3) over Indian Creek (WWF-MF) resulting in 9.3 Linear feet (108.8 square feet, 0.01 acre) of permanent watercourse impact, 2,484.9 square feet (0.07 acre) of permanent floodway impact and 865.4 square feet (0.02 acre) of

temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.967600 N, Longitude: 75.260300 W).

10. To construct and maintain a 77-foot-long, 10-foot-wide York Pedestrian Timber Bridge (SI # 5, Bridge 5) over Indian Creek (WWF-MF) resulting in 9.3 Linear feet (60.4 square feet, 0.01 acre) of permanent watercourse impact, 1,393.7 square feet (0.03 acre) of permanent floodway impact and 1,110.7 square feet (0.03 acre) of temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.967700 N, Longitude: 75.264500 W).

11. To construct and maintain a 84-foot-wide, 21-foot-wide York Cart Timber Bridge (SI # 4, Bridge 4) over Indian Creek (WWF-MF) resulting in 11.5 Linear feet (48.3 square feet, 0.01 acre) of permanent watercourse impact, 1,358.3 square feet (0.03 acre) of permanent floodway impact and 1,173.3 square feet (0.03 acre) of temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.967100 N, Longitude: 75.263900 W).

12. To perform grading activities within a wetland area (WI # 26, Wetland 7, PEM) resulting in 2,419.9 square feet (0.06 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.966200 N, Longitude: 75.262900 W).

13. To construct and maintain a 169-foot-long, 12-foot wide York Cart Timber Bridge (SI # 6, Bridge 7) over Cobbs Creek (WWF-MF) resulting in 12.8 Linear feet (60.4 square feet, 0.01 acre) of permanent watercourse impact, 1,285.6 square feet (0.03 acre) of permanent floodway impact and 705.9 square feet (0.02 acre) of temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.967400 N, Longitude: 75.269900 W).

14. To perform grading activities within a wetland area (WI # 25, Wetland 18, PEM) resulting in 761.0 square feet (0.02 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.966700 N, Longitude: 75.267700 W).

15. To construct and maintain a 226-foot-long, 12-foot-wide York Cart Timber Bridge (SI # 7, Bridge 8) over Cobbs Creek (WWF-MF) resulting in 14.0 Linear feet (436.9 square feet, 0.01 acre) of permanent watercourse impact, 1,796.2 square feet (0.04 acre) of permanent floodway impact and 644.5 square feet (0.01 acre) of temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.968900 N, Longitude: 75.271900 W).

16. To construct and maintain a 95-foot-long, 12-foot-wide York Cart Timber Bridge (SI # 8, Bridge 9) over an unnamed tributary to Cobbs Creek (WWF-MF) resulting in 12.0 Linear feet (111.9 square feet, 0.01 acre) of permanent watercourse impact, 1,019.6 square feet (0.02 acre) of permanent floodway impact and 1,342.9 square feet (0.03 acre) of temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.969400 N, Longitude: 75.271100 W).

17. To construct and maintain a 96-foot-long, 10-foot-wide York Pedestrian Timber Bridge (SI # 9, Bridge 10) over an unnamed tributary to Cobbs Creek (WWF-MF) resulting in 10.4 Linear feet (55.5 square feet, 0.01 acre) of permanent watercourse impact, 1,091.2 square feet (0.03 acre) of permanent floodway impact and 705.9 square feet (0.02 acre) of temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.969900 N, Longitude: 75.271200 W).



18. To construct and maintain a 102-foot-long, 14-foot-wide York Vehicle Timber Bridge (SI # 10, Bridge 11) over an unnamed tributary to Cobbs Creek (WWF-MF) resulting in 13.9 Linear feet (76.8 square feet, 0.01 acre) of permanent watercourse impact, 1,278.1 square feet (0.03 acre) of permanent floodway impact and 3,119.90 square feet (0.07 acre) of temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.970500 N, Longitude: 75.270500 W).

19. To perform grading activities within a wetland area (WI # 21, Wetland 12, PFO) resulting in 1,1335.8 square feet (0.03 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.968600 N, Longitude: 75.272000 W).

20. To perform grading activities within a wetland area (WI # 23, Wetland 14, PFO) resulting in 5,194.6 square feet (0.12 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.968800 N, Longitude: 75.272500 W).

21. To construct and maintain a 179-foot-long, 10-foot-wide York Pedestrian Timber Bridge (SI # 11, Bridge 12) over Cobbs Creek (WWF-MF) resulting in 9.8 Linear feet (275.9 square feet, 0.01 acre) of permanent watercourse impact, 737.0 square feet (0.02 acre) of permanent floodway impact and 875.4 square feet (0.02 acre) of temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.970200 N, Longitude: 75.275600 W).

22. To construct and maintain a 210-foot-long, 12-foot-wide York Cart Timber Bridge (SI # 12, Bridge 13) over Cobbs Creek (WWF-MF) resulting in 9.5 Linear feet (272.3 square feet, 0.01 acre) of permanent watercourse impact, 1,847.4 square feet (0.04 acre) of permanent floodway impact and 2,971.5 square feet (0.07 acre) of temporary floodway impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.970700 N, Longitude: 75.276400 W).

23. To perform grading activities within a wetland area (WI # 15, Wetland 4, PFO) resulting in 1,885.8 square feet (0.04 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.972500 N, Longitude: 75.269200 W).

24. To perform grading activities within a wetland area (WI # 16, Wetland 6, PFO) resulting in 2,129.3 square feet (0.05 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.972200 N, Longitude: 75.269500 W).

25. To perform grading activities within a wetland area (WI # 17, Wetland 8, PFO) resulting in 4,417.5 square feet (0.10 acre) of permanent wetland impact (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.971300 N, Longitude: 75.269400 W).

26. To perform grading activities within a wetland area (WI # 19, Wetland 10, PFO) resulting in 26,245.8 square feet (0.60 acre) of permanent wetland (USGS PA Lansdowne; Philadelphia Quadrangle—Latitude: 39.971600 N, Longitude: 75.276700 W).

This project is part of a multi-permitting effort which includes an approved environmental assessment (EA1515-001) utilized for the Waiver 16 (restoration waiver) issued on August 25, 2022, and a separate Chapter 105 Permit Application for aquatic resources credits for the purpose of providing third party compensatory mitigation for use under RES' Water Obstruction and Encroachment Compensation Operation Permit MB9915-001. Total impact from the previously listed activities is 2,273 square feet (0.12 acre) of permanent

watercourse impact and 139,627 square feet (3.21 acres) of permanent wetland impact due to site grading. This project is located within the Cobbs Creek Golf Course within the City of Philadelphia and Upper Darby Township in Philadelphia and Delaware Counties.

#### ENVIRONMENTAL ASSESSMENTS

*Central Office: Waterways & Wetlands Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-772-5321.*

*Contact: Jeffrey Hartranft, Environmental Group Manager, 717-772-5320.*

**EA6715224-006. York County Conservation District**, 2401 Pleasant Valley Rd, Suite 101, Room # 139, York, PA 17402-9600, Spring Grove Borough, **York County**. U.S. Army Corps of Engineers Baltimore District. Application received: November 7, 2024.

The applicant proposes to restore approximately 9.2 acres of floodplain wetlands and approximately 8,000 linear feet of unnamed tributaries to Codorus Creek (WWF) at the former Lake Lehman. The proposed restoration activities include to remove approximately 63,000 cubic yards of legacy sediment and historic fills from floodplain areas; to place rock stream and valley grade control structures; to place log sills, woody debris, and other aquatic habitat structures within the restoration areas; to construct rock construction entrances and other erosion controls during construction. The restoration project is located in the vicinity of Lake Club Road and Lehman Road and is adjacent to the Lake Club Event Venue in Spring Grove, PA. Latitude: 39.860188°, Longitude: -76.856930°.

*Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Dana Drake, Program Manager.*

**EA0405224-001. US Army Corps of Engineers Pittsburgh District**, 1000 Liberty Avenue, Pittsburgh, PA 15222, Industry Borough, Potter Township, Shippingport Borough, and Raccoon Township, **Beaver County**. U.S. Army Corps of Engineers Pittsburgh District. Application received: September 5, 2024.

The applicant is proposing to place and maintain a maximum of approximately 950,000 cubic yards of dredged material and concrete rubble at select open water placement sites (described as follows) within the Ohio River (WWF, N), for the purpose of incrementally restoring the riverbed, within select, unnaturally deep areas, in the Ohio River (greater than 30 feet below normal dam pool elevation), to provide ecosystem benefits to mussels and other benthic organisms by reducing water depth, to provide comparable or improved aquatic habitat, and to provide expanded range for benthic organisms to colonize.

The dredged material and concrete rubble will be generated from the Montgomery New River Chamber Construction Project (DEP File No. EA0405223-003), which is part of the larger Upper Ohio Navigation (UON) Project. The UON Project, which will include future phases over a multi-year period, is intended to/will address lock condition and capacity issues at the Emsworth, Dashields, and Montgomery (EDM) Locks and Dam facilities, on the Ohio River, in Pennsylvania. The current open-water placement project is Phase 4 of the multi-phased Montgomery New River Chamber Construction Project. (Phases 1—3 were the subject of DEP File Nos. EA0405223-001, EA0405223-002, and EA0405223-003, respectively.)

The Montgomery upstream open water placement site will be used for the placement of materials derived from the upstream (Montgomery Pool) portion of the Montgomery New River Chamber Construction Project. This site is located 0.3 mile upstream of the Montgomery L/D between River Miles (RM) 30.9 and 31.3 (Beaver and Midland, PA USGS topographic quadrangles; N: -40°, 39', 02.85"; W: -80°, 22', 38.58"; Sub-basins B and D; USACE Pittsburgh District), in Industry Borough and Potter Township, Beaver County. This placement site covers an area of 46.5 acres.

The Montgomery downstream open water placement site would be used for placement of material from the downstream portion of the Montgomery New River Chamber Construction Project. This location is in the New Cumberland Pool and is situated 0.4 mile downstream of the Montgomery New River Chamber Construction Project, between RMs 31.9 and 32.8 (Midland, PA USGS topographic quadrangle; N: -40°, 38', 50.95"; W: -80°, 23', 46.04"; Sub-basins B and D; USACE Pittsburgh District), in Industry Borough, Raccoon Township and Shippingport Borough, Beaver County. This location covers an area of 24.0 acres.

#### DAM SAFETY

*Central Office: Waterways & Wetlands Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-772-5321.*

*Contact: Josh Fair, Water Programs Specialist, 717-772-5988.*

**D05-077EA. Barbara Diehl**, 244 West Penn Street, Bedford, PA 15522, Bedford Borough, **Bedford County**. Applicant proposes to remove the F Paul Reighard Dam to eliminate a threat to public safety and to restore approximately 1,850 feet of stream channel to a free-flowing condition. Coarse sediment will be allowed to passively evacuate. Dam rubble will be spoiled in the downstream scour and will be covered with stone during construction and will continue to get covered with natural substrate as the river adjusts. The project is located across the Raystown Branch Juniata River (TSF, MF) (Bedford, PA Quadrangle, Latitude: 40.0205, Longitude: -78.5036). Application received: December 13, 2024.

**D05-088EA. Barbara Diehl**, 244 West Penn Street, Bedford, PA 15522, Bedford Township, **Bedford County**. Applicant proposes to remove the Lower Bedford Dam to eliminate a threat to public safety and to restore approximately 2,700 feet of stream channel to a free-flowing condition. Coarse sediment will be allowed to passively evacuate. Dam rubble will be spoiled in the downstream scour and will be covered with stone during construction and will continue to get covered with natural substrate as the river adjusts. The project is located across the Raystown Branch Juniata River (TSF, MF) (Bedford, PA Quadrangle, Latitude: 40.02002, Longitude: -78.49365). Application received: December 13, 2024.

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## ACTIONS

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### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS

The Department of Environmental Protection (DEP) has taken the following actions on previously received applications for new, amended, and renewed National Pollutant Discharge Elimination System (NPDES) and Water Quality Management (WQM) permits, applications for permit waivers, and Notice of Intent (NOIs) for coverage under General Permits, as listed in the following tables. This notice of final action is published in accordance with 25 Pa. Code Chapters 91, 92a, and 102 and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). The official file for each listed action can be reviewed at the DEP or delegated County Conservation District (CCD) office identified in the table for the action. DEP/CCD office contact information is listed as follows for Section I and is contained within the table for Section II. Additional information for permits issued under 25 Pa. Code Chapters 91 and 92a and Individual permits under 25 Pa. Code Chapter 102, including links to Individual Chapter 92a NPDES and WQM Permits, may be reviewed by generating the "Final Actions Report" on DEP's website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

DEP office contact information to review official files relating to the final actions in Section I is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SERO@pa.gov for Chapter 102 permits.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NERO@pa.gov for Chapter 102 permits.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SCRO@pa.gov for Chapter 102 permits.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NCRO@pa.gov for Chapter 102 permits.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SWRO@pa.gov for Chapter 102 permits.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6078. Email: RA-EPNPDES\_NWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NWRO@pa.gov for Chapter 102 permits.*

DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.

DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law).

The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law. For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board. Individuals who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. Important legal rights are at stake, however, so individuals should contact a lawyer at once.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

For actions taken on applications for pipelines that are regulated by the Federal Energy Regulatory Commission (FERC).

Any person aggrieved by this action may challenge it in an appropriate legal forum. The State and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. §§ 717 et seq., is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec'y, Dep't. of Env'tl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec'y, Dep't. of Env'tl. Prot.*, 903 F.3d 65 (3d Cir. 2018), cert. denied, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dep't. of Env'tl. Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dep't. of Env'tl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa. Cmwlth. June 15, 2021) (Pet. for Allowance of Appeal pending).

**I. Final Action(s) on NPDES and WQM Permit Application(s) and NOIs for Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides, CAFOs and Individual Construction Stormwater.**

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
PAD060031	Chapter 102 Individual NPDES Permit	Issued	Hofmann LLC 2001 State Hill Road Suite 205 Reading, PA 19610-1607	Sinking Spring Borough Berks County	SCRO
PAD070036	Chapter 102 Individual NPDES Permit	Issued	A Duie Pyle Inc. 650 Westtown Road P.O. Box 564 West Chester, PA 19382-4900	Greenfield Township Blair County	SCRO
PAD090087	Chapter 102 Individual NPDES Permit	Issued	Byberry Woods LLC 920 Wayland Circle Bensalem, PA 19020-4025	Bensalem Township Bucks County	SERO
PAD220010	Chapter 102 Individual NPDES Permit	Issued	PA DOT Engineering District 8 0 2140 Herr Street Harrisburg, PA 17103-1625	Harrisburg City Dauphin County	SCRO
PAD390247	Chapter 102 Individual NPDES Permit	Issued	Muhlenberg College 2400 W Chew Street Allentown, PA 18104	Allentown City Lehigh County	NERO
PAD390292	Chapter 102 Individual NPDES Permit	Issued	Upper Saucon Township Lehigh County 5500 Camp Meeting Road Center Valley, PA 18034-8401	Upper Saucon Township Lehigh County	NERO
PAD520057	Chapter 102 Individual NPDES Permit	Issued	Excell Homes Inc. P.O. Box 207 Lackawaxen, PA 18435-0207	Dingman Township Pike County	NERO
PAD640047	Chapter 102 Individual NPDES Permit	Issued	Duck Harbor Equestrian Center Inc. 617 Duck Harbor Road Equinunk, PA 18417-3018	Damascus Township Wayne County	NERO



## NOTICES

375

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
PA0000892	Industrial Waste Individual NPDES Permit, Minor	Issued	Westinghouse Electric Co. 559 Westinghouse Road Blairsville, PA 15717-4130	Derry Township Westmoreland County	SWRO
6573407	Major Sewage Treatment Facility Individual WQM Permit	Issued	Latrobe Municipal Authority Westmoreland County P.O. Box 88 Latrobe, PA 15650-0088	Latrobe City Westmoreland County	SWRO
PA0009458	Minor Industrial Waste Facility with ELG Individual NPDES Permit	Issued	Pittsburgh Glass Works LLC 4408 E Pleasant Valley Boulevard Tyrone, PA 16686-7029	Antis Township Blair County	SCRO
PA0098612	Minor Industrial Waste Facility with ELG Individual NPDES Permit	Issued	Ebensburg Power Co. 2840 New Germany Road Ebensburg, PA 15931-3505	Cambria Township Cambria County	SWRO
PA0205222	Minor Industrial Waste Facility with ELG Individual NPDES Permit	Issued	Tenaris USA 6403 6th Avenue Koppel, PA 16136-1151	Koppel Borough Beaver County	SWRO
PA0216038	Minor Industrial Waste Facility with ELG Individual NPDES Permit	Issued	Keystone Land Resources Inc. 1200 Maronda Way Monessen, PA 15062-1071	Luzerne Township Fayette County	SWRO
PA0001198	Minor Industrial Waste Facility without ELG Individual NPDES Permit	Issued	PPG Ind Inc. 125 Colfax Street Springdale, PA 15144-1506	Springdale Borough Allegheny County	SWRO
PA0098124	Minor Industrial Waste Facility without ELG Individual NPDES Permit	Issued	Duquesne Light Co. 2833 New Beaver Avenue Pittsburgh, PA 15233-1003	Union Township Washington County	SWRO
PA0110990	Minor Industrial Waste Facility without ELG Individual NPDES Permit	Issued	Central City Water Authority Somerset County 314 Central Avenue Suite 203 Central City, PA 15926-1100	Shade Township Somerset County	SWRO
PA0036200	Minor Sewage Facility < 0.05 MGD Individual NPDES Permit	Issued	Radley Run Mews Sewer Assoc P.O. Box 84 Pocopson, PA 19366-0084	Birmingham Township Chester County	SERO
PA0040541	Minor Sewage Facility < 0.05 MGD Individual NPDES Permit	Issued	Boyertown Area School District 911 Montgomery Avenue Boyertown, PA 19512-9699	Earl Township Berks County	SCRO
PA0070246	Minor Sewage Facility < 0.05 MGD Individual NPDES Permit	Issued	Parkland School District 2219 N Cedar Crest Boulevard Allentown, PA 18104-2119	North Whitehall Township Lehigh County	NERO
PA0102679	Minor Sewage Facility < 0.05 MGD Individual NPDES Permit	Issued	Pine Grove Camping Resort LLC 15 W Cherry Street Suite 201 Columbus, OH 43215-5189	Sadsbury Township Crawford County	NWRO
PA0209317	Minor Sewage Facility < 0.05 MGD Individual NPDES Permit	Issued	Eagle Ridge Personal Care Home LLC 2997 Renovo Road Mill Hall, PA 17751-8537	Colebrook Township Clinton County	NCRO

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PA0025798	Minor Sewage Facility >= 0.05 MGD and < 1 MGD Individual NPDES Permit	Issued	Centerville Borough Sanitary Authority Washington County 29 Richeyville Road Richeyville, PA 15358	Centerville Borough Washington County	SWRO
PA0205877	Minor Sewage Facility >= 0.05 MGD and < 1 MGD Individual NPDES Permit	Issued	Redstone Township Sewer Authority Fayette County 1010 Main Street P.O. Box 753 Republic, PA 15475-0751	Redstone Township Fayette County	SWRO
0305401	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	Issued	Pine Township Armstrong County P.O. Box 111 Templeton, PA 16259-0111	Pine Township Armstrong County	NWRO
2075408	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	Issued	Pine Grove Camping Resort LLC 15 W Cherry Street Suite 201 Columbus, OH 43215-5189	Sadsbury Township Crawford County	NWRO
2093405	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	Issued	Star Route Holdings LLC 420 S Round Lake Drive Caledonia, MI 49316-9632	East Mead Township Crawford County	NWRO
4905403	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	Issued	PA American Water Co. 852 Wesley Drive Mechanicsburg, PA 17055-4436	Delaware Township Northumberland County	NCRO
NOEXSC250	No Exposure Certification	Issued	United Corrstack d/b/a DS Smith 720 Laurel Street Reading, PA 19602-2718	Reading City Berks County	SCRO
NOEXSE038	No Exposure Certification	Issued	PCI Pharmaceuticals Service 3001 Red Lion Road Philadelphia, PA 19114-1123	Philadelphia City Philadelphia County	SERO
NOEXSE121	No Exposure Certification	Issued	Amphenolcit 206 Jones Boulevard Pottstown, PA 19464-3465	Limerick Township Montgomery County	SERO
NOEXSW042	No Exposure Certification	Issued	Ernies Waste Oil LLC 155C Swiontek Road Aliquippa, PA 15001-5844	Independence Township Beaver County	SWRO
PAG030164	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Coopers Creek Chemicals Corp 884 River Road W Conshohocken, PA 19428-2699	Upper Merion Township Montgomery County	SERO
PAG034018	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Darling Ingredients Inc. 151 Randal Stuewe Drive Winchester, VA 22603	Fermanagh Township Juniata County	SCRO
PAG034902	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Stella-Jones Corp 392 Larkeytown Road Du Bois, PA 15801-3940	Sandy Township Clearfield County	NCRO
PAG034957	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Valley Farms Dairy LLC 1860 E 3rd Street Williamsport, PA 17701-3923	Loyalsock Township Lycoming County	NCRO



## NOTICES

377

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
PAG035052	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Estes Express Lines 3901 W Broad Street Richmond, VA 23230-3962	White Deer Township Union County	NCRO
PAG036300	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Woodford Oil Co. 1 13th Street Elkins, WV 26241-3401	Henry Clay Township Fayette County	SWRO
PAG036380	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Laurel Highlands Landfill Inc. 260 Laurel Ridge Road Johnstown, PA 15909-4032	Jackson Township Cambria County	SWRO
PAG038608	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Joy Global Underground Mining LLC 120 Liberty Street Franklin, PA 16323-1066	Franklin City Venango County	NWRO
PAG038616	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Lindy Paving Inc. 1807 Shenango Road New Galilee, PA 16141-2241	Hermitage City Mercer County	NWRO
PAG041312	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Jaidee Warnick and Ronald Keith 10624 Station Road North East, PA 16428-6002	Greenfield Township Erie County	NWRO
PAG041422	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Johnston Debra 3499 Perry Highway Hadley, PA 16130-2321	Sandy Creek Township Mercer County	NWRO
PAG041445	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Reiber David L Sr 71 Woodland Road Mercer, PA 16137-3837	Springfield Township Mercer County	NWRO
PAG041446	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Frishkorn George 615 Pattison Street Ext Evans City, PA 16033-3315	Penn Township Butler County	NWRO
PAG041448	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Bogovich Patricia 1702 N Woodland Boulevard # 116167 Deland, FL 32720-1837	Clarion Township Clarion County	NWRO
PAG041453	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Reimold Richard 1013 East Lake Road Transfer, PA 16154	Delaware Township Mercer County	NWRO
PAG056276	PAG-05 NPDES General Permit for Groundwater Cleanup	Issued	Three Center Independent Oil LP 1057 Clinton Road Clinton, PA 15026-1901	Beaver Falls City Beaver County	SWRO
PAG120009	PAG-12 NPDES General Permit for CAFOs	Issued	Windy Pine Farm Inc. 410 Barnsley Road Oxford, PA 19363-4105	East Nottingham Township Chester County	SCRO
PAG123647	PAG-12 NPDES General Permit for CAFOs	Issued	Joe Jurgielewicz & Son Ltd 189 Cheese Lane Hamburg, PA 19526-8057	Tilden Township Berks County	SCRO
PAG123648	PAG-12 NPDES General Permit for CAFOs	Issued	Joe Jurgielewicz & Son Ltd 189 Cheese Lane Hamburg, PA 19526-8057	Perry Township Berks County	SCRO
6324402	Pump Stations WQM Individual Permit	Issued	Peters Creek Sanitary Authority 1 N State Street Clairton, PA 15025-2172	Clairton City Allegheny County	SWRO

## NOTICES

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
6524403	Sewer Extensions WQM Individual Permit	Issued	Municipal Authority of Westmoreland County P.O. Box 730 Greensburg, PA 15601-0730	Avonmore Borough Westmoreland County	SWRO
6524409	Sewer Extensions WQM Individual Permit	Issued	Municipal Authority of Westmoreland County 124 Park & Pool Road New Stanton, PA 15672	East Huntingdon Township Westmoreland County	SWRO
PA0057339	Single Residence STP Individual NPDES Permit	Issued	Brian & Cheryl Davidson 209 Poplar Road Honey Brook, PA 19344-1349	Honey Brook Township Chester County	SERO
PA0058190	Single Residence STP Individual NPDES Permit	Issued	Brenda Phelan 191 Hill Road Green Lane, PA 18054-2415	Salford Township Montgomery County	SERO
PA0285170	Single Residence STP Individual NPDES Permit	Issued	Morse Andrea 4937 Wexford Run Road Bradfordwoods, PA 15015-1327	Springfield Township Fayette County	SWRO
PA0285374	Single Residence STP Individual NPDES Permit	Issued	Mastorovich Matthew and Beth 154 Silvis Road Export, PA 15632-1174	Washington Township Westmoreland County	SWRO
PA0289124	Single Residence STP Individual NPDES Permit	Issued	Daniel Cook and Georgia Schumacher 112 Lilac Lane Valencia, PA 16059-2214	Middlesex Township Butler County	NWRO
1021402	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Daniel Cook and Georgia Schumacher 112 Lilac Lane Valencia, PA 16059-2214	Middlesex Township Butler County	NWRO
2516406	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Jaidee Warnick and Ronald Keith 10624 Station Road North East, PA 16428-6002	Greenfield Township Erie County	NWRO
2623400	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Morse Andrea 4937 Wexford Run Road Bradfordwoods, PA 15015-1327	Springfield Township Fayette County	SWRO
6524412	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Mastorovich Matthew and Beth 154 Silvis Road Export, PA 15632-1174	Washington Township Westmoreland County	SWRO
WQG01102407	WQG-01 Single Residence Sewage Treatment Plant WQM General Permit	Issued	Frishkorn George 615 Pattison Street Ext Evans City, PA 16033-3315	Penn Township Butler County	NWRO
WQG01162403	WQG-01 Single Residence Sewage Treatment Plant WQM General Permit	Issued	Bogovich Patricia 1702 N Woodland Boulevard # 116167 Deland, FL 32720-1837	Clarion Township Clarion County	NWRO
WQG01432413	WQG-01 Single Residence Sewage Treatment Plant WQM General Permit	Issued	Reiber David L Sr 71 Woodland Road Mercer, PA 16137-3837	Springfield Township Mercer County	NWRO
WQG01432414	WQG-01 Single Residence Sewage Treatment Plant WQM General Permit	Issued	Reimold Richard 1013 East Lake Road Transfer, PA 16154	Delaware Township Mercer County	NWRO

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
WQG02150824	WQG-02 Pump Station WQM General Permit	Issued	Spring City Borough Chester County 6 S Church Street Spring City, PA 19475-1876	Spring City Borough Chester County	SERO
WQG02452401	WQG-02 Sewer Extension WQM General Permit	Issued	Smithfield Sewer Authority Monroe County 1155 Red Fox Road East Stroudsburg, PA 18301-9106	Smithfield Township Monroe County	NERO
WQG02022402	WQG-02 WQM General Permit	Issued	Jefferson Hills Borough Allegheny County 925 Old Clairton Road Clairton, PA 15025-3133	Jefferson Hills Borough Allegheny County	SWRO

## II. Final Action(s) on PAG-01 and PAG-02 General NPDES Permit NOIs.

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC450017	PAG-02 General Permit	Issued	Smithfield Township 1155 Red Fox Road East Stroudsburg, PA 18301	Smithfield Township Monroe County	Monroe County Conservation District 8050 Running Valley Road Stroudsburg, PA 18360 570-629-3060 RA-EPWW-NERO@pa.gov
PAC520009 Renewal	PAG-02 General Permit	Issued	Community Self Storage, Inc. c/o Thomas Murante 486 Route 6 & 209 Milford, PA 18337	Westfall Township Pike County	Pike County Conservation District 556 Rt 402 Hawley, PA 18428 570-226-8220 RA-EPWW-NERO@pa.gov
PAC400297	PAG-02 General Permit	Issued	Conyngham-Sugarloaf Joint Municipal Authority Joseph Gallagher 245 S. Main Street Conyngham, PA 18219	Sugarloaf Township Luzerne County	Luzerne Conservation District 325 Smiths Pond Road Shavertown, PA 18708 570-674-7991 RA-EPWW-NERO@pa.gov
PAC400226	PAG-02 General Permit	Issued	Jeffrey F. Sikora and John P. Sikora 110 Nevel Hollow Road Hunlock Creek, PA 18621	Ross Township Luzerne County	Luzerne Conservation District 325 Smiths Pond Road Shavertown, PA 18708 570-674-7991 RA-EPWW-NERO@pa.gov
PAC44 0015	PAG-02 General Permit	Issued	AJM Real Estate Holdings 685 Skywagon Drive Reedsville, PA 17084	Brown Township Mifflin County	Mifflin County Conservation District 20 Windmill Hill Suite 4 Burnham, PA 17009 717-248-4695
PAC44 0031	PAG-02 General Permit	Issued	Cedar Hill Manor 1322 Creamery Road Clifford, PA 18407	Brown Township Mifflin County	Mifflin County Conservation District 20 Windmill Hill Suite 4 Burnham, PA 17009 717-248-4695
PAC440013	PAG-02 General Permit	Issued	Tussey Sink Road 2121 Old Gatesburg Rd State College, PA 16801	Derry Township Mifflin County	Mifflin County Conservation District 20 Windmill Hill Suite 4 Burnham, PA 17009 717-248-4695

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC440014	PAG-02 General Permit	Issued	First Quality Baby Products 97 Locust Road Lewistown, PA 17044	Granville Township Mifflin County	Mifflin County Conservation District 20 Windmill Hill Suite 4 Burnham, PA 17009 717-248-4695
PAC440021	PAG-02 General Permit	Issued	Union Township 95 North Penn St Belleville, PA 17004	Union Township Mifflin County	Mifflin County Conservation District 20 Windmill Hill Suite 4 Burnham, PA 17009 717-248-4695
PAC440032	PAG-02 General Permit	Issued	Henderson Funeral Home 3813 West Main St Belleville, PA 17004	Brown Township Mifflin County	Mifflin County Conservation District 20 Windmill Hill Suite 4 Burnham, PA 17009 717-248-4695
PAC440027	PAG-02 General Permit	Issued	Orchard Hill Storage 12875 Ferguson Valley Rd Burnham, PA 17009	Derry Township Mifflin County	Mifflin County Conservation District 20 Windmill Hill Suite 4 Burnham, PA 17009 717-248-4695
PAC440026	PAG-02 General Permit	Issued	Juniata Valley Group 101 East Market St Lewistown, PA 17044	Derry Township Mifflin County	Mifflin County Conservation District 20 Windmill Hill Suite 4 Burnham, PA 17009 717-248-4695
PAC440035	PAG-02 General Permit	Issued	Burnham Goose LLC c/o Alicia Cornali 2121 Old Gatesburg Rd. State College, PA 16803	Derry Township Mifflin County	Mifflin County Conservation District 20 Windmill Hill Suite 4 Burnham, PA 17009 717-248-4695
PAC090489	PAG-02 General Permit	Issued	Costa Homes Inc. 665 Amalie Court Southampton, PA 18966-4904	Warwick Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090181	PAG-02 General Permit	Issued	Gorski Engineering Inc 1 Iron Bridge Drive Collegeville, PA 19426-2058	Richland Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090161	PAG-02 General Permit	Issued	U S Home LLC d/b/a Lennar 1285 Drummers Lane Suite 100 Wayne, PA 19087-1572	Richland Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC090138	PAG-02 General Permit	Issued	Bible Baptist Church of Upper Bucks County 50 South 3rd Street Perkasie, PA 18944	Lower Southampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090211	PAG-02 General Permit	Issued	Citadel Federal Credit Union 520 Eagleview Boulevard Exton, PA 19341-1119	Lower Southampton Township Butler County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090222	PAG-02 General Permit	Issued	Spring Mill Associates LP 80 Jacksonville Rd Ivyland, PA 18974-1514	Northampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090247	PAG-02 General Permit	Issued	Andrew Klimenko 105 Jakes Way Feasterville-Treose, PA 19053-2393	Northampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090264	PAG-02 General Permit	Issued	Toll Mid-Atlantic LP Company Inc 250 Gibraltar Road Horsham, PA 19044-2323	Warrington Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090269	PAG-02 General Permit	Issued	WBG Properties LP 1259 Easton Road Suite 101 Warrington, PA 18976-1904	Warrington Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090389	PAG-02 General Permit	Issued	Woodbury Grove Investors LP 370 East Maple Avenue Suite 101 Langhorne, PA 19047-2838	Northampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090453	PAG-02 General Permit	Issued	B Blair Ind Prop LLP 95 Louise Drive Ivyland, PA 18974	Northampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov



## NOTICES

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC090389	PAG-02 General Permit	Issued	Woodbury Grove Investors LP 370 East Maple Avenue Suite 101 Langhorne, PA 19047-2838	Northampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090453	PAG-02 General Permit	Issued	B Blair Ind Prop LLP 95 Louise Drive Ivyland, PA 18974	Northampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090472	PAG-02 General Permit	Issued	Minster Properties LLC 2526 Broad Street Colmar, PA 18915-9772	Bedminster Township Butler County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090523	PAG-02 General Permit	Issued	Sal Lapio Inc. 104 Mill Road Sellersville, PA 18960-1413	West Rockhill Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090530	PAG-02 General Permit	Issued	Spinio Industrial Holdings Inc. 1076 Bethlehem Pike Montgomeryville, PA 18936-9621	Tinicum Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090572	PAG-02 General Permit	Issued	Amstergen Life Sciences LLC 720 Johnsville Boulevard Bldg 6 Warminster, PA 18974-3536	Warrington Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090584	PAG-02 General Permit	Issued	Toner Homes 9 Quinn Circle Holland, PA 18966	Northampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090585	PAG-02 General Permit	Issued	Gap Holding Group LLC 5181 Lincoln Hwy Gap, PA 17527-9613	Northampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov

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PAC090592	PAG-02 General Permit	Issued	Rendezvous Farm LLC 210 Green Top Road Sellersville, PA 18960-1227	Tinicum Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090603	PAG-02 General Permit	Issued	Toll Mid-Atlantic LP Company Inc. 1140 Virginia Drive Fort Washington, PA 19034-3204	Middletown Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090629	PAG-02 General Permit	Issued	Kevin Jane Stayer 2110 Ashton Drive Jamison, PA 18929	Warwick Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090621	PAG-02 General Permit	Issued	Warrington Township 852 Easton Rd Warrington, PA 18976	Warrington Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090626	PAG-02 General Permit	Issued	Air Liquide Electronics US LP 19 Steel Road West Morrisville, PA 19067-3615	Falls Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090634	PAG-02 General Permit	Issued	1250 West Bristol Road LLC 980 Jacksonville Road Ivyland, PA 18974	Warminster Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090646	PAG-02 General Permit	Issued	ELU Mid-Atlantic DeLuca Bethanna LLC P.O. Box 192 Exton, PA 19341	Upper Southampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090648	PAG-02 General Permit	Issued	Development Services LLC 133 Shasta Road Plymouth Meeting, PA 19462	Richland Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov

## NOTICES

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PAC090675	PAG-02 General Permit	Issued	Moser Construction Co Inc. 101 Stewart Lane Chalfont, PA 18914	West Rockhill Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC670524	PAG-02 General Permit	Issued	Kevin Murphy 873 Nightlight Drive York, PA 17402	Springettsbury Township York County	York County Conservation District 2401 Pleasant Valley Rd. Suite 101 Room 139 York, PA 17402 717-840-7430
PAC090684	PAG-02 General Permit	Issued	Keith C Boyd Construction Inc. P.O. Box 190 New Hope, PA 18938-0190	Solebury Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC670534	PAG-02 General Permit	Issued	LPC Locust Point II LP c/o Logistics Property Company LLC 14401 Sweitzer Lane Suite 150 Laurel, MD 20707	Conewago Township York County	York County Conservation District 2401 Pleasant Valley Rd. Suite 101 Room 139 York, PA 17402 717-840-7430
PAC090686	PAG-02 General Permit	Issued	Brooke Enterprises LLC 4359 County Line Road Chalfont, PA 18914-1825	New Britain Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090690	PAG-02 General Permit	Issued	1018 Street Road LLC 260 Knowles Avenue Unit 330 Southampton, PA 18966-1556	Upper Southampton Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC670278	PAG-02 General Permit	Issued	Rexroth Equities LP 207 Redco Avenue Suite 1A Red Lion, PA 17356	Windsor Township York County	York County Conservation District 2401 Pleasant Valley Rd. Suite 101 Room 139 York, PA 17402 717-840-7430
PAC090710	PAG-02 General Permit	Issued	Daniel Lanzendorfer 160 Saddle Drive Furlong, PA 18925-1018	Solebury Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov

NOTICES

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PAC090607	PAG-02 General Permit	Issued	Bristol Realty Group LLC P.O. Box 5 Flourtown, PA 19030	Bristol Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090705	PAG-02 General Permit	Issued	Elements Lawn Landscape Services Inc. 522 Stanford Road Fairless Hills, PA 19030-4020	Bristol Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090719	PAG-02 General Permit	Issued	Bensalem Township 2400 Byberry Road Bensalem, PA 19020	Bensalem Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC090638	PAG-02 General Permit	Issued	Simmons Holdings LLC 7055 Stump Road Pipersville, PA 18947-1529	Nockamixon Township Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC230145 A-1	PAG-02 General Permit	Issued	Rose Hill Developers, LP 205 Baltimore Pike P.O. Box 190 Glen Mills, PA 19342	Chester Heights Borough Delaware County	Chester County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC350174	PAG-02 General Permit	Issued	Andrew Simonik 18 Betty Ave. Scott Township, PA 18433	Scott Township Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC230127	PAG-02 General Permit	Issued	ESIII LP 107 Twaddell Mill Road Wilmington, DE 19807	Radnor Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov

## NOTICES

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PAC350125	PAG-02 General Permit	Issued	GMA Accessories, Inc. 3 Empire Blvd. South Hackensack, NJ 07606	Moosic Borough Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC350142	PAG-02 General Permit	Issued	Chapman Lake Solar Initiative LLC 1407 Broadway Floor 24 New York, NY 10018	Scott Township Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC350108	PAG-02 General Permit	Issued	RD Noto and Son 200 Executive Park South Abington Twp, PA 18411	South Abington Township Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC350073	PAG-02 General Permit	Issued	Fell Township 1 Veterans Drive Simpson, PA 18407	Fell Township Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC350152	PAG-02 General Permit	Issued	Lackawanna County 123 Wyoming Avenue 5th Floor Scranton, PA 18503	City of Scranton Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC210352	PAG-02 General Permit	Issued	Pacifica Mechanicsburg LLC 1775 Hancock Street Ste 200 San Diego, CA 92110	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC350037	PAG-02 General Permit	Issued	Bell Mountain Land Development Corp. 7 Oakwood Drive Scranton, PA 18504	Dickson City Borough Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC350021	PAG-02 General Permit	Issued	Route 6 Land Development Corp. 7 Oakwood Drive Scranton, PA 18504	Blakely Borough Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov



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PAC350156	PAG-02 General Permit	Issued	Eynon-Jermyn Solar LLC 1407 Broadway Floor 24 New York, NY 10018	Archbald Borough Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC210305	PAG-02 General Permit	Issued	Pacifica Mechanicsburg LLC 1775 Hancock Street Ste 200 San Diego, CA 92110	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC350158	PAG-02 General Permit	Issued	NDA Moosic, LLC 601 Gates Road Vestal, NY 13850	City of Scranton Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC210131	PAG-02 General Permit	Issued	JLG Industries, Inc. 1 JLG Drive McConnellsburg, PA 17233	Southampton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC230004	PAG-02 General Permit	Issued	R2K Partners, LLC P.O. Box 541 Villanova, PA 19085-0541	Clifton Heights Borough Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC210150	PAG-02 General Permit	Issued	Driftwood Group, LLC 147 S. Strawberry Hill Dr. Fayetteville, PA 17222	Southampton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210250	PAG-02 General Permit	Issued	Pennsy Supply, Inc. A CRH Company 2400 Thea Drive Ste 3A Harrisburg, PA 17110	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210294	PAG-02 General Permit	Issued	Inspired Land Holdings, LLC 21 Waterford Drive Mechanicsburg, PA 17050	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC520004 Renewal	PAG-02 General Permit	Issued	Mark Strouse 149 Kokolias Lane Matamoras, PA 18336	Westfall Township Pike County	Pike County Conservation District 556 Rt 402 Hawley, PA 18428 570-226-8220 RA-EPWW-NERO@ pa.gov

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PAC210177	PAG-02 General Permit	Issued	SSR Developers, LLC 1440 Armitage Way Mechanicsburg, PA 17050	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210176	PAG-02 General Permit	Issued	Glenpoint LLC 227 Granite Run Drive Suite 100 Lancaster, PA 17601	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210326	PAG-02 General Permit	Issued	JFTM Properties, LLC 194 Hempt Road Mechanicsburg, PA 17050	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PA210002C	PAG-02 General Permit	Issued	East Pennsboro Township 98 South Enola Dr Enola, PA 17025	East Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210332	PAG-02 General Permit	Issued	East Pennsboro Township 98 South Enola Dr Enola, PA 17025	East Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210350	PAG-02 General Permit	Issued	Hampden Township 209 South Sporting Hill Road Mechanicsburg, PA 17050	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC450006	PAG-02 General Permit	Issued	S&D Land Development Company, LP 875 Green Street Lehighton, PA 18325	Eldred Township Monroe County	Monroe County Conservation District 8050 Running Valley Road Stroudsburg, PA 18360 570-629-3060 RA-EPWW-NERO@ pa.gov
PAC230086	PAG-02 General Permit	Issued	Rockhill Real Estate V, LP 4005 West Chester Pike Newtown Square, PA 19073	Newton Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC230100	PAG-02 General Permit	Issued	National Realty Corporation 1001 Baltimore Pike Springfield, PA 19064	Newtown Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC210292	PAG-02 General Permit	Issued	Ivan Reiff 5 Spring Field Road Shippensburg, PA 17257	Southampton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210271	PAG-02 General Permit	Issued	Glenpoint LLC 227 Granite Run Dr Ste 100 Lancaster, PA 17601	Lower Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210090	PAG-02 General Permit	Issued	Golden Eagle Real Estate 3920 Market Street Ste 100 Camp Hill, PA 17011	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210090	PAG-02 General Permit	Issued	Stephenson Development LLC 3 Drayton Court Mechanicsburg, PA 17055	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210372	PAG-02 General Permit	Issued	Jay Wenger 25 Hale Road Shippensburg, PA 17257	Southampton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210374	PAG-02 General Permit	Issued	David Aungst High Hotels, Ltd 1853 William Penn Way Lancaster, PA 17605	Lower Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210196	PAG-02 General Permit	Issued	Pamay Development Co Inc. 131 Wild Rose Way State College, PA 16801	Middlesex Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC2101172	PAG-02 General Permit	Issued	AK Hotels LLC 765 Eisenhower Boulevard Harrisburg, PA 17110	Shippensburg Township & Southampton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC520008 Renewal	PAG-02 General Permit	Issued	Pike Development Group, LLC P.O. Box 205 Matamoras, PA 18336	Westfall Township Pike County	Pike County Conservation District 556 Rt 402 Hawley, PA 18428 570-226-8220 RA-EPWW-NERO@ pa.gov
PAC520006 Renewal	PAG-02 General Permit	Issued	Rivers Edge, LP 137 The Crescent Roslyn Heights, NY 11577	Westfall Township Pike County	Pike County Conservation District 556 Rt 402 Hawley, PA 18428 570-226-8220 RA-EPWW-NERO@ pa.gov

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC210268	PAG-02 General Permit	Issued	FJ Ventures, LLC 968 Cedars Road Lewisberry, PA 17339	Lower Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210361	PAG-02 General Permit	Issued	Falling Spring Investors, LLC 5 South Hanover Street Carlisle, PA 17013	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210194	PAG-02 General Permit	Issued	Lower Allen Township Development Authority 2233 Gettysburg Road Camp Hill, PA 17011	Lower Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210072	PAG-02 General Permit	Issued	1849 Development, LLC Gettysburg Pike Suite 101 Mechanicsburg, PA 17055	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210180	PAG-02 General Permit	Issued	Shillington MHS GP, LLC 220 Yocumtown Road Etters, PA 17319	North Middleton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210363	PAG-02 General Permit	Issued	Longs Gap, LLC 5060 Ritter Road Suite A3 Mechanicsburg, PA 17055	North Middleton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210354	PAG-02 General Permit	Issued	Travis Burkholder 700 Green Spring Road Newville, PA 17241	North Newton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210289	PAG-02 General Permit	Issued	Evercor Facility Management, Inc. 902 Wyoming Ave Wyoming, PA 18644	Carlisle Borough Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210322	PAG-02 General Permit	Issued	Market Square South, LLC 529 East Main Street Lititz, PA 17543	North Middleton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC230279	PAG-02 General Permit	Issued	Asset Realty & Construction Group, Inc. 1590 Troy Avenue Brooklyn, NY 11234	City of Chester Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov

NOTICES

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PAC230160	PAG-02 General Permit	Issued	Rose Tree Media School District 308 N. Olive Street Media, PA 19063	Middletown Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC230218	PAG-02 General Permit	Issued	Douglas Wagner 1332 Naamans Creek Road Garnet Valley, PA 19060	Bethel Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC230143	PAG-02 General Permit	Issued	Riddle Memorial Hospital c/o Main Line Health 240 Radnor Chester Road Suite 270 Radnor, PA 19087-5174	Middletown Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC210342	PAG-02 General Permit	Issued	30-35 Ridge Road, LLC 35 Ridge Road Newville, PA 17241	North Newton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC230169	PAG-02 General Permit	Issued	JW Congregation Support, Inc. 1005 Red Mills Road Wallkill, NY 12589-3221	Darby Borough Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC230135	PAG-02 General Permit	Issued	Township of Concord 43 S. Thorton Road Glen Mills, PA 19342	Concord Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov



## NOTICES

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC230161	PAG-02 General Permit	Issued	Springbrooke Industrial, LLC 300 Conshohocken State Road Suite 250 West Conshohocken, PA 19428-3801	Aston Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC210304	PAG-02 General Permit	Issued	Creek View Land Associates, LLC 125 Glenridge Drive Carlisle, PA 17015	Upper Frankford Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC230269	PAG-02 General Permit	Issued	Radnor Rockwell, LLC 124 E. State Street Media, PA 19063-3431	Radnor Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC210309	PAG-02 General Permit	Issued	Sunshine Royalty, LLC 19 Balfour Drive Mechanicsburg, PA 17050	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC230131	PAG-02 General Permit	Issued	Philadelphia Meeting Room, Inc. 621 Newtown Street Road Media, PA 19063	Middletown Township Delaware County	Delaware County Conservation District Rose Tree Park Hunt Club 1521 N. Providence Road Media, PA 19063 610-892-9484 RA-EPNPDES_SERO@ pa.gov
PAC210200	PAG-02 General Permit	Issued	Burkentine & Sons Builders, Inc. 1454-A Baltimore St Hanover, PA 17331	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210186	PAG-02 General Permit	Issued	Sporting Hill I LP 2 Kacey Court Suite 201 Mechanicsburg, PA 17055	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210308	PAG-02 General Permit	Issued	Northeast Fire and Rescue 202 Third Street Summerdale, PA 17093	East Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC210123	PAG-02 General Permit	Issued	114 Associates LLC 100 Sterling Parkway Suite G19 Mechanicsburg, PA 17050	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210323	PAG-02 General Permit	Issued	Shippensburg Dev, LLC 301 Route 17 North Suite 802 Rutherford, NJ 07070	Shippensburg Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210277	PAG-02 General Permit	Issued	NB at Townes of Hampden 3335 Morgantown Road Mohnton, PA 19540	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210355	PAG-02 General Permit	Issued	Holly Hurst Farm 499 Zion Road Carlisle, PA 17015	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC450023	PAG-02 General Permit	Issued	AMERCO Real Estate Company 2727 North Central Ave. Phoenix, AZ 85004	Stroudsburg Borough Monroe County	Monroe County Conservation District 8050 Running Valley Road Stroudsburg, PA 18360 570-629-3060 RA-EPWW-NERO@ pa.gov
PAC450007 A-1	PAG-02 General Permit	Issued	Department of General Services 18th & Herr St. Harrisburg, PA 17125	East Stroudsburg Borough Monroe County	Monroe County Conservation District 8050 Running Valley Road Stroudsburg, PA 18360 570-629-3060 RA-EPWW-NERO@ pa.gov
PAC450025	PAG-02 General Permit	Issued	Gold Coast Penn, LLC 1127 Interchange Road Gilbert, PA 18331	Polk Township Monroe County	Monroe County Conservation District 8050 Running Valley Road Stroudsburg, PA 18360 570-629-3060 RA-EPWW-NERO@ pa.gov
PAC350031	PAG-02 General Permit	Issued	Hemingway Development Limited Partnership James B. McDonough 2 Glenmaura National Blvd. Moosic, PA 18507	Moosic Borough Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC510312	PAG-02 General Permit	Issued	Eco Materials, LLC 1401 Industrial Highway Unit A Cinnaminson, NJ 08077-2589	City of Philadelphia Philadelphia County	DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov

## NOTICES

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC350120	PAG-02 General Permit	Issued	Triboro Industrial Park, LLC 1210 Wheeler Ave. Dunmore, PA 15810	Jessup Borough Olyphant Borough Throop Borough Lackawanna County	Lackawanna County Conservation District 1027 S. Abington Road South Abington Twp, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov
PAC510294	PAG-02 General Permit	Issued	Brixmor Roosevelt Mall Owner, LLC One Fayette Street Suite 15 Conshohocken, PA 19428-2064	City of Philadelphia Philadelphia County	DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov
PAC390243	PAG-02 General Permit	Issued	Kay Walbert, LLC c/o Rick Koze 5930 Hamilton Boulevard Suite 10 Allentown, PA 18106-9654	South Whitehall Township Lehigh County	Lehigh County Conservation District Lehigh County AG Center Suite 105 4184 Dorney Park Road Allentown, PA 18104-5728 610-391-9583 RA-EPWW-NERO@ pa.gov
PAC280046	PAG-02 General Permit	Issued	Michael Silva P.O. Box 203 Fayetteville, PA 17222-0203	Chambersburg Borough Franklin County	Franklin County Conservation District 185 Franklin Farm Lane Chambersburg, PA 17202 717-264-5499
PAC280355	PAG-02 General Permit	Issued	Timothy Stoner 8512 Oellig Road Mercersburg, PA 17236	Peters Township Franklin County	Franklin County Conservation District 185 Franklin Farm Lane Chambersburg, PA 17202 717-264-5499
PAC280237	PAG-02 General Permit	Issued	Jeff Tedrick 10228 Governor Lane Boulevard Suite 3002 Williamsport, MD 21795-0221	Antrim Township Franklin County	Franklin County Conservation District 185 Franklin Farm Lane Chambersburg, PA 17202 717-264-5499
PAC280188	PAG-02 General Permit	Issued	Brian Hissong 17 North Washington Street Suite B Greencastle, PA 17225-9427	Antrim Township Franklin County	Franklin County Conservation District 185 Franklin Farm Lane Chambersburg, PA 17202 717-264-5499
PAC280254	PAG-02 General Permit	Issued	Aaron A. Horton 3411 Horst Lane Chambersburg, PA 17202-9271	Hamilton Township Franklin County	Franklin County Conservation District 185 Franklin Farm Lane Chambersburg, PA 17202 717-264-5499

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC280292	PAG-02 General Permit	Issued	Josh Rau 1055 Thomas Jefferson Street NW Suite 650 Washington, DC 20007-5259	Montgomery Township Franklin County	Franklin County Conservation District 185 Franklin Farm Lane Chambersburg, PA 17202 717-264-5499
PAC280336	PAG-02 General Permit	Issued	Kelly Barnes 1 Overcash Avenue Building 14 Chambersburg, PA 17201-9554	Letterkenny Township Franklin County	Franklin County Conservation District 185 Franklin Farm Lane Chambersburg, PA 17202 717-264-5499
PAC280330	PAG-02 General Permit	Issued	Kelly Barnes 1 Overcash Avenue Building 14 Chambersburg, PA 17201-9554	Letterkenny Township & Greene Township Franklin County	Franklin County Conservation District 185 Franklin Farm Lane Chambersburg, PA 17202 717-264-5499
PAC280229	PAG-02 General Permit	Issued	Brad Fulton 11535 Hopewell Road Hagerstown, MD 21740	Guilford Township Franklin County	Franklin County Conservation District 185 Franklin Farm Lane Chambersburg, PA 17202 717-264-5499
PAC360983	PAG-02 General Permit	Issued	Jacob Zook 4021B Old Philadelphia Pike Gordonville, PA 17529	Leacock Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC360143	PAG-02 General Permit	Issued	Stoneybrook Duplex LLC 1090 N Penryn Road Manheim, PA 17545	West Donegal Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC360641	PAG-02 General Permit	Issued	Costello Builders P.O. Box 95 East Petersburg, PA 17520	West Hempfield Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC360963	PAG-02 General Permit	Issued	Jacob M. Riehl Jr. 4186 Old Philadelphia Pike Gordonville, PA 17529	Leacock Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC360279 A-11	PAG-02 General Permit	Issued	Lancaster Airport Authority 500 Airport Road Lititz, PA 17543	Manheim Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC360497	PAG-02 General Permit	Issued	Akron Mennonite Church 1311 Diamond Street Akron, PA 17501	Akron Borough Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC360968	PAG-02 General Permit	Issued	Tim Mitchell Associates 198 Kost Road Carlisle, PA 17015	West Hempfield Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC360930	PAG-02 General Permit	Issued	MK Legacy, LLC 3320 Lincoln Highway Paradise, PA 17562	Paradise Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC360901	PAG-02 General Permit	Issued	Allan J. Fisher 27 Pequea Manor Drive Gordonville, PA 17529	Strasburg Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC360881	PAG-02 General Permit	Issued	Eli Stoltzfus 228 Hollow Road Gordonville, PA 17529	Leacock Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC360885	PAG-02 General Permit	Issued	SK Smucker Properties, LLC 2047 Rockvale Road Lancaster, PA 17602	West Lampeter Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC210208	PAG-02 General Permit	Issued	Charter Homes at West Winding, Inc. 322 N Arch St Lancaster, PA 17603	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210126	PAG-02 General Permit	Issued	G Pike Associates, LLC 2325 Paxton Church Road Harrisburg, PA 17110	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210284	PAG-02 General Permit	Issued	Mihail Malinov 2509 Mill Road Mechanicsburg, PA 17055	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210234	PAG-02 General Permit	Issued	Carlisle Fish and Game Association, Inc. 1421 West Trindle Road Carlisle, PA 17015	Monroe Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210348	PAG-02 General Permit	Issued	Sheetz, Inc. 5700 Sixth Avenue Altoona, PA 16602	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812



## NOTICES

397

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PA210004C	PAG-02 General Permit	Issued	PPL Electric Utilities Corp 1639 Church Road Allentown, PA 18104	Middlesex Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210162	PAG-02 General Permit	Issued	Good Hope Ventures 1824, LP 1926 Good Hope Road Enola, PA 17025	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PA210005C	PAG-02 General Permit	Issued	PPL Electric Utilities Corp 1639 Church Road Allentown, PA 18104	North Middleton Twp Carlisle Boro Middlesex Twp South Middleton Twp Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210261	PAG-02 General Permit	Issued	Riverton Woods LP 2 Kacey Court Ste 201 Mechanicsburg, PA 17055	Lemoyne Borough Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC510282	PAG-02 General Permit	Issued	Southeastern Pennsylvania Transportation Authority (SEPTA) 1234 Market Street Philadelphia, PA 19107	City of Philadelphia Philadelphia County	DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov
PA210001C	PAG-02 General Permit	Issued	Glenpointe, LLC 227 Granite Run Road Suite 100 Lancaster, PA 17601	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210236	PAG-02 General Permit	Issued	Members 1st Federal Credit Union 5000 Marketplace Way Enola, PA 17025	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC480124	PAG-02 General Permit	Issued	Wolfs Run Land, LLC 4511 Falmer Drive Bethlehem, PA 18020	Palmer Township Northampton County	Northampton County Conservation District 3158 Newburg Rd. Nazareth, PA 18064 610-726-1030 RA-EPWW-NERO@ pa.gov
PAC480012	PAG-02 General Permit	Issued	Hornstein Enterprises 1150 S. Cedar Crest Blvd. Ste. 200 Allentown, PA 18103	Palmer Township Northampton County	Northampton County Conservation District 3158 Newburg Rd. Nazareth, PA 18064 610-726-1030 RA-EPWW-NERO@ pa.gov
PAC210345	PAG-02 General Permit	Issued	East Pennsboro Ambulance Service Inc. P.O. Box 47 Enola, PA 17025	East Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812

## NOTICES

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC210291	PAG-02 General Permit	Issued	PA Builders & Developers, LLC 337 Lincoln Street Carlisle, PA 17015	West Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC450026	PAG-02 General Permit	Issued	East Stroudsburg University of Pennsylvania 200 Prospect Street East Stroudsburg, PA 18301	East Stroudsburg Borough Monroe County	Monroe County Conservation District 8050 Running Valley Road Stroudsburg, PA 18360 570-629-3060 RA-EPWW-NERO@ pa.gov
PAC210369	PAG-02 General Permit	Issued	Hidden Hollow Poultry LLC 350 Big Spring Road Newville, PA 17241	North Newton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210371	PAG-02 General Permit	Issued	Alan Waybright 475 Mount Rock Road Newville, PA 17241	West Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210253	PAG-02 General Permit	Issued	Owen Meals Jr. 1300 Ritner Highway Carlisle, PA 17015	Middlesex Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210329	PAG-02 General Permit	Issued	Rabbit Transit 901 N Cameron St Harrisburg, PA 17101	Carlisle Borough Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210290	PAG-02 General Permit	Issued	Alan Waybright 473 Mount Rock Road Newville, PA 17241	West Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210263	PAG-02 General Permit	Issued	Upper Allen Township 100 Gettysburg Pike Mechanicsburg, PA 17055	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210318	PAG-02 General Permit	Issued	RSJ Holdings, LLC 1747 W Trindle Road Carlisle, PA 17015	South Middleton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210344	PAG-02 General Permit	Issued	Pennsylvania Turnpike Commission (PTC) 700 S Eisenhower Blvd Middletown, PA 17057	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC210249	PAG-02 General Permit	Issued	Todd Rabert 1356 Williams Grove Road Mechanicsburg, PA 17055	Monroe Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210166	PAG-02 General Permit	Issued	JIM JAM LLC 315 Pennington Drive Mechanicsburg, PA 17055	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210349	PAG-02 General Permit	Issued	K Care—UA LLC 1802 Silver Pine Circle Mechanicsburg, PA 17050	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210064	PAG-02 General Permit	Issued	Upper Allen Partners, LP P.O. Box 719 Mechanicsburg, PA 17050	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210302	PAG-02 General Permit	Issued	Mechanicsburg Storage & Transfer 400 Cheryl Avenue Mechanicsburg, PA 17050	Mechanicsburg Borough Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210328	PAG-02 General Permit	Issued	Cumberland Valley School District 6746 Carlisle Pike Mechanicsburg, PA 17050	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210340	PAG-02 General Permit	Issued	Cumberland Valley School District 6746 Carlisle Pike Mechanicsburg, PA 17050	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210335	PAG-02 General Permit	Issued	Kevin Scheuric, PE 700 S. Eisenhower Blvd Middletown, PA 17057	Lower Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210257	PAG-02 General Permit	Issued	John Kostelac 2309 Claridge Court Enola, PA 17025	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210257	PAG-02 General Permit	Issued	John Kostelac 2309 Claridge Court Enola, PA 17025	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC210157	PAG-02 General Permit	Issued	Hugh Archer 1809 Tall Pines Drive Harrisburg, PA 17110	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210074	PAG-02 General Permit	Issued	Darrin Rine 19 Independence Drive Shippensburg, PA 17257	Southampton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210213	PAG-02 General Permit	Issued	Joel C. McNaughton 4400 Deer Path Road Suite 1 Harrisburg, PA 17110	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210239	PAG-02 General Permit	Issued	Michael Black 1335 Mountain Road Newburg, PA 17240	Shippensburg Township Southampton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210068	PAG-02 General Permit	Issued	Tom Jacobs 2121 Old Gatesburg Road State College, PA 16803	Carlisle Borough Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210370	PAG-02 General Permit	Issued	Steve Izzi 479 Old York Road Ste C Jenkintown, PA 19046	Shippensburg Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210369	PAG-02 General Permit	Issued	Matthew Nealy 350 Big Spring Road Newville, PA 17241	North Newton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC510205	PAG-02 General Permit	Issued	Port Royal Reserve, LLC 821 North Bethlehem Pike Lower Gwynedd, PA 19002	City of Philadelphia Philadelphia County	DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov
PAC510223	PAG-02 General Permit	Issued	1801 N. American LLC P.O. Box 451 Spring House, PA 19477	City of Philadelphia Philadelphia County	DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov
PAC510217	PAG-02 General Permit	Issued	Cameron SQ Partners, LLC 3439 Lancaster Avenue Suite A Philadelphia, PA 19104	City of Philadelphia Philadelphia County	DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov

## NOTICES

401

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC510305	PAG-02 General Permit	Issued	Drexel University 255 N 32nd Street Philadelphia, PA 19104	City of Philadelphia Philadelphia County	DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov
PAC510308	PAG-02 General Permit	Issued	M/K Amy James Martin School, JV, LLC 3302 Cecil B. Moore Avenue Philadelphia, PA 19121	City of Philadelphia Philadelphia County	DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov
PAC210277	PAG-02 General Permit	Issued	John Zervanos 4712 Smith Street Harrisburg, PA 17109	Hampden Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PA210006C	PAG-02 General Permit	Issued	Eric Beaver 1639 Church Road Allentown, PA 18104	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210204	PAG-02 General Permit	Issued	Gaetano Cipriano 8 Ridgedale Avenue Cedar Knolls, NJ 07927	East Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210346	PAG-02 General Permit	Issued	Scott Boone 18 Sage Crest Circle Enola, PA 17025	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210222	PAG-02 General Permit	Issued	David Koerner One Meadowslands Plaza One Ste 100 East Rutherford, NJ 07073	West Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210362	PAG-02 General Permit	Issued	Steve Bobb 28 N College Street Carlisle, PA 17013	Carlisle Borough Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210337	PAG-02 General Permit	Issued	Craig Stoll 295 Shady Lane Enola, PA 17025	East Pennsboro Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210071	PAG-02 General Permit	Issued	Eastern Communities, LP 7300 Derry Street Harrisburg, PA 17111	Monroe Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812



## NOTICES

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PAC210347	PAG-02 General Permit	Issued	Antonino Purpura 2210 Aspen Drive Mechanicsburg, PA 17055	Upper Allen Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC210358	PAG-02 General Permit	Issued	CPY Properties, LLC P.O. Box 374 Boiling Springs, PA 17007	South Middleton Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812
PAC610015	PAG-02 General Permit	Issued	Jason Reed and Jamy Whitmire 1400 Stewart Run Road Tionesta, PA 16353	President Township Venango County	Venango County Conservation District 4871 US 322 Franklin, PA 16323 814-676-2832
PAC330048	PAG-02 General Permit	Issued	MSP Properties of Pennsylvania LP P.O. Box 2280 Cranberry, PA 16066	Brookville Borough Jefferson County	Jefferson County Conservation District 1514 Route 28 Brookville, PA 15825 814-849-7463
PAC160055	PAG-02 General Permit	Issued	Clarion County Conservation District 249 S 2nd Avenue Clarion, PA 16214	Paint Township Clarion County	Jefferson County Conservation District 1514 Route 28 Brookville, PA 15825 814-849-7463
PA320004C	PAG-02 General Permit	Issued	Blairsville Saltsburg School District 102 School Lane Blairsville, PA 15717	Burrell Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PA320001C	PAG-02 General Permit	Issued	Indiana Regional Medical Center 835 Hospital Road Indiana, PA 15701	White Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PA320007C	PAG-02 General Permit	Issued	Charles A Spadafora Jr. 220 Martin Road Indiana, PA 15701	White Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PA320011C	PAG-02 General Permit	Issued	Indiana County Municipal Services Authority 602 Kolter Drive Indiana, PA 15701	Cherryhill Township Pine Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PA320013C	PAG-02 General Permit	Issued	Russell Construction Company KC LLC 10601 Lowell Avenue Overland Parks, KS 66210	White Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PA320015C	PAG-02 General Permit	Issued	CDP Realty LLC 602 Market Street Brownsville, PA 15417	White Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PA320018C	PAG-02 General Permit	Issued	Central Indiana County Joint Sewer Authority 603 S Main Street P.O. Box 7 Homer City, PA 15748	Center Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PA320019C	PAG-02 General Permit	Issued	Mid Atlantic Interstate Transmission A First Energy Company 341 White Pond Drive Akron, OH 44320	West Wheatfield Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PAC320028	PAG-02 General Permit	Issued	Indiana County Development Corporation 801 Water Street Indiana, PA 15701	Center Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PAC320029	PAG-02 General Permit	Issued	Indiana County Development Corporation 801 Water Street Indiana, PA 15701	White Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PAC320030	PAG-02 General Permit	Issued	Solar Renewable Energy LLC 4550 Lena Drive Mechanicsburg, PA 17055	East Wheatfield Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PAC320051	PAG-02 General Permit	Issued	Highridge Water Authority 17 Maple Avenue Blairsville, PA 15717	East Wheatfield Township Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PAC320058	PAG-02 General Permit	Issued	Indiana County Municipal Services Authority 602 Kolter Drive Indiana, PA 15701	Washington Township Creekside Borough Indiana County	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701 724-471-4751
PAC210373	PAG-02 General Permit	Issued	Brian McCarver 365 S Middlesex Road Carlisle, PA 17015	Silver Spring Township Cumberland County	Cumberland County Conservation District 310 Allen Road Suite 301 Carlisle, PA 17013 717-240-7812

## STATE CONSERVATION COMMISSION

### NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs

The State Conservation Commission has taken the following actions on previously received applications for nutrient management plans under 3 Pa.C.S. Chapter 5, for agricultural operations that have or anticipate submitting applications for new, amended or renewed NPDES permits or NOIs for coverage under a general permit for CAFOs under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Persons aggrieved by an action may appeal under 3 Pa.C.S. § 517, section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704 to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge actions, appeals must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary of the Board at 717-787-3483 for more information.

**NUTRIENT MANAGEMENT PLAN  
CAFO PUBLIC NOTICE SPREADSHEET—ACTIONS**

<i>Agricultural Operation Name and Address</i>	<i>County</i>	<i>Total Acres</i>	<i>Animal Equivalent Units</i>	<i>Animal Type</i>	<i>Special Protection Waters (HQ or EV or NA)</i>	<i>Approved or Disapproved</i>
Nelson Ziegler 1660 N State Route 934 Annville, PA 17003	Lebanon County	137.1	300.16	Broiler	NA	Approved
Steve Wenger Wen-Crest Farms 549 Schaeffer Road Lebanon, PA 17042	Lebanon County	1,529	2,031.55	Poultry Beef	NA	Disapproved

**PUBLIC WATER SUPPLY PERMITS**

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board’s rules of practice and procedure may be obtained from the Board. The appeal form and the Board’s rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

**SAFE DRINKING WATER**

**Actions Taken Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northeast Region: Safe Drinking Water Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Joseph Cherinko, P.E., Environmental Engineer, 570-826-2090.*

**Construction Permit No. 4524503**, Major Amendment, Public Water Supply.

**Applicant** 210 Mt Nebo LLC  
**Address** 210 Mt Nebo Road  
East Stroudsburg, PA 18301

Municipality	Smithfield Township
County	<b>Monroe County</b>
Consulting Engineer	Matthew Evans, P.E. 863 Interchange Road Suite 101 Kresgeville, PA 18333
Application Received	March 5, 2024
Permit Issued	December 27, 2024
Description	Construction permit for 4-Log Inactivation of Viruses at two wells.
<b>Operation Permit No. 2520046</b> , Public Water Supply.	
Applicant	<b>Milford Water Authority</b>
Address	151 Old Owego Turnpike Milford, PA 18337
Municipality	Milford Borough
County	<b>Pike County</b>
Consulting Engineer	Adam T. Minichelli, P.E. 1500 JFK Blvd Suite 1208 Philadelphia, PA 19102
Application Received	October 22, 2024
Permit Issued	December 27, 2024
Description	Operation permit for a new influent (raw water) pump station.
<i>Contact: Paul Barnes, P.E. at 570-826-2274 or paulbarnes@pa.gov.</i>	
<b>Emergency Permit No. 1127758</b> , Public Water Supply.	
Applicant	<b>Pennsylvania American Water Company</b>
Address	852 Wesley Drive Mechanicsburg, PA 17055
Municipality	Stroud Township
County	<b>Monroe County</b>
Consulting Engineer	Pennsylvania American Water Company 852 Wesley Drive Mechanicsburg, PA 17055
Application Received	December 19, 2024
Permit Issued	December 20, 2024
Description	The Pennsylvania American Water Company received and emergency bulk hauling water permit to haul water from its’ Fernwood PWS to the Blue Mountain Lake PWS.

Contact: Ryan Fox, Env. Engineering Specialist, 570-826-2533.

**Operation Permit No. 3540049**, Public Water Supply.

Applicant **Plum Creek Municipal Authority**  
 Address 686 Berne Dr.  
 Auburn, PA 17922-9092  
 Municipality South Manheim Township  
 County **Schuylkill County**  
 Consulting Engineer Spotts, Stevens & McCoy  
 1047 N. Park Rd.  
 Reading, PA 19610  
 Application Received December 19, 2024  
 Permit Issued December 23, 2024  
 Description PWS Operation Permit issued 12/23/2024 authorizing operation of facilities constructed under PWS Construction Permit No. 5424506MA.

**Operation Permit No. 2409010**, Public Water Supply.

Applicant **Pennsylvania American Water Company**  
 Address 852 Wesley Dr.  
 Mechanicsburg, PA 17055  
 Municipality Pittston Township  
 County **Luzerne County**  
 Application Received November 19, 2024  
 Permit Issued December 23, 2024  
 Description Permit No. 2409010 issued to PAWC Nesbitt for operation of baffling improvements installed under Construction Permit No. 4022511MA.

**Emergency Permit No. 2646542-EP**, Public Water Supply.

Applicant **Worobey Transport, Inc.**  
 Address 539 Shehawken Rd.  
 P.O. Box 72  
 Preston Park, PA 18455  
 Municipality Salem Township  
 County **Wayne County**  
 Consulting Engineer Jacob Rowe, P.E.  
 852 Wesley Dr.  
 Mechanicsburg, PA 17055  
 Application Received December 11, 2024  
 Permit Issued December 17, 2024  
 Description Emergency Operation permit issued to Worobey Transport, Inc. to add a temporary bulk water hauling source to operation permit for limited duration bulk water hauling to Pennsylvania American Water Co. Mid-Monroe.

**Emergency Permit No. 2450119-EP**, Public Water Supply.

Applicant **Pennsylvania American Water Company**  
 Address 852 Wesley Dr.  
 Mechanicsburg, PA 17055  
 Municipality Middle Smithfield Township

County  
 Consulting Engineer

**Monroe County**

Jacob Rowe, P.E.  
 852 Wesley Dr.  
 Mechanicsburg, PA 17055

Application Received  
 Permit Issued  
 Description

December 11, 2024  
 December 17, 2024

Limited duration emergency bulk water hauling permit issued due to low yield and increased demand during holidays. Water will be hauled via Worobey Transport, Inc. (PWS ID 2646542).

**Emergency Permit No. 2450065-EP3**, Public Water Supply.

Applicant

**Community Utilities of Pennsylvania, Inc. Penn Estates**

Address

570 Hallet Rd.  
 East Stroudsburg, PA 18301

Municipality  
 County

Pocono Township  
**Monroe County**

Consulting Engineer

Ewoud Hulstein, P.E.  
 1201 Sawmill Rd  
 Downingtown, PA 19335

Application Received  
 Permit Issued  
 Description

December 27, 2024  
 December 27, 2024

Emergency bulk water hauling permit issued to Community Utilities of PA, Inc. Penn Estates. Permit expires 3/31/2025.

*Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Jade Wheeler, Clerical Assistant II, 570-327-0551.*

**Operation Permit 4140846**. PWSID No. **4140846**. **Pleasant Gap Dollar General**, 586 East College Avenue, Pleasant Gap, PA 16823, Spring Township, **Centre County**. Application received: November 25, 2024. Permit Issued: December 24, 2024. Operation of Well No. 1, a submersible pump, a hydropneumatic tank, a constant pressure well pump controller, a 1-micron cartridge filter, sodium hypochlorite disinfection, a contacting flow meter, a chemical feed pump, a chemical feed tank, two (2) 120-gallon retention tanks, and a 6 gpm flow regulator.

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Daniel J. Cannistraci, Environmental Engineering Specialist, 717-705-4708.*

**NCWSA Construction Permit 4050556**. PWSID No. **4050556**. **Dolgencorp, LLC**, 100 Mission Ridge, Goodlettsville, TN 37072, Hopewell Township, **Bedford County**. Application received: September 30, 2024. Permit Issued: December 17, 2024. This action authorizes the construction of a new transient noncommunity water system at the Everett Dollar General location. Treatment processes include disinfection and greensand filtration.

**NCWSA Construction Permit 7670841**. PWSID No. **7670841**. **Pleasant View Church**, 10384 Winterstown Rd, Red Lion, PA 17356, North Hopewell Township, **York**



**County.** Application received: July 10, 2024. Permit Issued: December 17, 2024. This action authorizes the construction of improvements to the soda ash feed system, cation exchange system, and ultraviolet light disinfection system.

*Contact: Thomas Filip, Environmental Engineer, 717-705-4708.*

**Construction Permit 0124521.** PWSID No. **7010348.** **Ski Liberty Operating Corp,** 78 Country Club Trail, Fairfield, PA 17320, Carroll Valley Borough, **Adams County.** Application received: October 25, 2024. Permit Issued: December 20, 2024. Replacement of UV disinfection for the Children's Learning Center and replacement of UV disinfection and booster pumps at the South Pole Snack Shop and Boulder Ridge Lodge.

*Contact: Wade Cope, P.E., Environmental Engineer, 717-705-4708.*

**Operation Permit 3061292.** PWSID No. **3061292.** **Reading Area Water Authority,** 1801 Kutztown Road, Reading, PA 19604, Upper Tulpehocken Township, **Berks County.** Application received: December 13, 2024. Permit Issued: December 20, 2024. Comprehensive operation permit for Reading Area Water Authority's Core 5 Logistics Center Water System.

**Operation Permit 2122509 MA.** PWSID No. **7210002.** **Carlisle Borough Municipal Authority,** 53 W South Street, Carlisle, PA 17013, North Middleton Township, **Cumberland County.** Application received: December 8, 2024. Permit Issued: December 20, 2024. Partial operation permit for the operation of Filters 1 and 8.

**Construction Permit 5024502.** PWSID No. **7500022.** **Newport Borough Water Authority,** 497 North Ferry Street, Newport, PA 17074, Oliver Township, **Perry County.** Application received: February 8, 2024. Permit Issued: December 20, 2024. Construction permit for the reactivation of Well No. 1 and treatment changes.

#### WATER ALLOCATIONS

**Actions Taken on Applications Received Under the Act of June 24, 1939 (P.L. 842, No. 365) (35 P.S. §§ 631–641) Relating to the Acquisition of Rights to Divert Waters of the Commonwealth.**

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Wade Cope, P.E., Environmental Engineer, 717-705-4708.*

**38-599C,** Water Allocations. **Borough of Cornwall,** 44 Rexmont Road, Lebanon, PA 17042, Cornwall Borough, **Lebanon County.** Approval of a subsidiary allocation application for use of City of Lebanon Authority as a source. Application received: December 14, 2018. Approved: December 24, 2024

#### BIOSOLIDS INDIVIDUAL PERMITS (PABIG, SSN AND PABIS)

The Department of Environmental Protection has taken the following actions on the previously received individual permit applications for the land application of treated sewage sludge (biosolids).

Any person aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. Section 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg,

PA 17105-8457, 717-787-3483. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge this action, the appeal must reach the board within 30-days. A lawyer is not needed to file an appeal.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board 717-787-3483 for more information.

*Southcentral Region: Clean Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Eric Laur, Soil Scientist, 717-705-4773.*

**Site Suitability Notice for Land Application Under Approved PAG08** for Denali Water Solutions, 157 Quarry Rd., Douglassville, PA 19518, West Pennsboro Township, **Cumberland County. Lebo Lefever Farm Biosolids Site,** 119 Lefever Rd., Newville, PA 17241. Application received: July 19, 2024. Approved: December 20, 2024.

**Site Suitability Notice for Land Application Under Approved PAG08** for Denali Water Solutions, 157 Quarry Rd., Douglassville, PA 19518, Dickinson Township, **Cumberland County. McKeehan Nailor Farm Biosolids Site,** 2007 Walnut Bottom Rd, Carlisle, PA 17015. Application received: July 19, 2024. Approved: December 20, 2024.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Crystal Wolf, Environmental Protection Specialist, 717-705-7751.*

## HAZARDOUS SITES CLEAN-UP UNDER THE ACT OF OCTOBER 18, 1988

### Notice of Prompt Interim Response

**Middle Spring Creek HSCA Site, Fish Hatchery Road, Shippensburg PA 17257**

**Southampton Township, Cumberland and Franklin Counties, Pennsylvania**

The Department of Environmental Protection (DEP), under the authority of the Hazardous Sites Cleanup Act (HSCA) (35 P.S. §§ 6020.101–6020.1305) has initiated a prompt interim response at the Middle Spring Creek Site



(Site). The prompt interim response has been initiated pursuant to §§ 501(a) and 505(b) of the HSCA (35 P.S. §§ 6020.501(a) and 6020.505(b)).

The site is in a residential area is located about 1.5 miles northwest of Shippensburg, which is the nearest public water supply. To date, seven residential potable wells have been affected by per- and polyfluorinated substances (PFAS) above Maximum Contaminant Limits (MCLs). These residents with contaminated wells are receiving or have been offered bottled water service.

To address the release and threat of release of PFAS at the site and corresponding threats to human health, DEP considered three alternatives: no action, bottled water delivery, and point-of-entry treatment systems. DEP has selected bottled water delivery as the prompt interim response. This response complies with Applicable, Relevant, and Appropriate Requirements (ARARs), is feasible, and is cost-effective.

Bottled water delivery was initiated on October 14, 2024, for residences with water supply contamination levels greater than 4 parts per trillion (ppt) perfluorooctanoic acid (PFOA) or perfluorooctanesulfonic acid (PFOS) or 10 ppt perfluorononanoic acid (PFNA) or perfluorohexanesulfonic acid (PFHxS). Bottled water delivery will continue until DEP implements a final response. Investigation of the Site will continue to determine the source(s) of contamination, the extent of the contamination, and if further response actions are necessary.

DEP is providing this notice pursuant to sections 505(b) and 506(b) of HSCA. The Administrative Record, which contains the information that forms the basis and documents the selection of this response action. The Administrative Record can be examined Monday through Friday from 8:00 a.m. to 4:00 p.m. at DEP's Southcentral Regional Office located at 909 Elmerton Avenue, Harrisburg, PA 17110 by contacting Ms. Crystal Wolf at (717) 705-7751 or by email at crywolf@pa.gov. The Administrative Record can also be reviewed at the Shippensburg Borough Office Building, 111 N. Fayette St, Shippensburg, PA, (717) 532-2147 from 8:00 a.m. to 4:00 p.m., Monday through Friday.

The Administrative Record will be open for comment from the date of publication of this notice in the *Pennsylvania Bulletin* on January 11, 2025, and will remain open for 90 days. Persons may submit written comments regarding this action to DEP before April 11, 2025, by mailing them to Ms. Wolf at the DEP Southcentral Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110-8200 or by email at crywolf@pa.gov.

In addition, any person may present oral arguments, for inclusion in the Administrative Record, at a public hearing. DEP has scheduled the hearing for February 20, 2025, at 6:00 p.m. at the Shippensburg Borough Office Building, 111 N. Fayette St, Shippensburg, PA 17257. In the event of inclement weather, the meeting will be postponed until February 27, 2025. Any person wishing to present comments must register with John Repetz a minimum of 24 hours in advance of the hearing by telephone at (717) 705-4904 or in writing at 909 Elmerton Avenue, Harrisburg, PA 17110.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service, or other accommodations to participate in the proceedings, should call John Repetz at the previously listed number or through the Pennsylvania Hamilton Relay Service at 1-800-654-5984 (TDD) to discuss how the DEP may accommodate their needs.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 2

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#### The Following Plans and Reports Were Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).

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Provisions of Sections 301—308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301—6026.308) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Department has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Former Allentown State Hospital—Wastewater Treatment Plant**, Primary Facility ID # **633071**, 1600 Hanover Avenue, Allentown, PA 18103, City of Allentown, **Lehigh County**. Synergy Environmental, 155 Railroad Plaza, Royersford, PA 19468, on behalf of City Center Investment Corporation, 645 West Hamilton Street, Suite 600, Allentown, PA 18101, submitted a Final Report concerning remediation of soil contaminated with benzo(a)-pyrene, arsenic, mercury, and lead. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**104 Woods Road**, Primary Facility ID # **872973**, 104 Woods Road, Hawley, PA 18428, Lackawaxen Township, **Pike County**. Bluestone Environmental, 196 Beach Lake Highway, Honesdale, PA 18431, on behalf of Forest Lake

Club, 115 Forest Lake Club Road, Hawley, PA 18428, submitted a Final Report concerning remediation of soil and groundwater contaminated with heating oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**1047 Union Boulevard**, Primary Facility ID # **878248**, 1047 Union Boulevard, Allentown, PA 18109, City of Allentown, **Lehigh County**. Pennoni Associates, 1900 Market Street, Suite 300, Philadelphia, PA 19103, on behalf of A-Town, Inc., 901 Union Boulevard, Allentown, PA 18109, submitted a Final Report concerning remediation of soil contaminated with heating oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Burnham Goose Property**, Primary Facility ID # **878428**, Route 322 and Ferguson Valley Road, Burnham, PA 17009, Derry Township, **Mifflin County**. ECS Mid-Atlantic, LLC, 4909 Louise Drive, Suite 207, Mechanicsburg, PA 17055, on behalf of Burnham Goose LLC, 795 East Lancaster Avenue, Suite 200, Villanova, PA 19085, submitted a Final Report concerning remediation of soil contaminated with lead and arsenic. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Janelle Hromyak, Clerical Assistant 2, 412-442-4091.*

**PPG CADOGAN**, Primary Facility ID # **624830**, Route 128, Cadogan, PA 16212, North Buffalo Township, Cadogan Township, **Armstrong County**. Woodard & Curran, 400 Penn Center Blvd, Suite 600, Pittsburgh, PA 15235, on behalf of Brianne Hastings, PPG Industries, Inc., 440 College Park Drive, Monroeville, PA 15146, submitted a Cleanup Plan concerning remediation of soil and groundwater contaminated with arsenic, lead. The Cleanup Plan is intended to document remediation of the site to meet the Statewide health and site-specific standards.

**56 Sexton Road/Former USA Clean**, Primary Facility ID # **862093**, 56 Sexton Road, McKees Rocks, PA 15136-2753, Stowe Township, **Allegheny County**. Anna Statkiewicz, Langan Engineering and Environmental Services, LLC, 2400 Ansys Drive, Suite 403, Canonsburg, PA 15317, on behalf of Tim Gordon, Gordon Terminal Service Company, 1000 Agnes Street, McKees Rocks, PA 15136, submitted a Baseline Environmental Report concerning remediation of soil and groundwater contaminated with P-Dioxane, PCE, TCE, lead, VOCs, Iron, Manganese. The Baseline Environmental Report is intended to document remediation of the site to meet the special industrial area provision of act 2.

**Former Philips Monroeville Respironics**, Primary Facility ID # **869535**, 1740 Golden Mile Highway, Monroeville, PA 15146-2012, Monroeville Borough, **Allegheny County**. Daniel Putz, Haley & Aldrich, Inc., 6500 Rockside Road, Suite 200, Cleveland, OH 44131, on behalf of Edward Clement, Philips North America LLC, 15313 West 95th Street, Lenexa, KS 66219, submitted a Final Report concerning remediation of soil and groundwater contaminated with volatile organic compounds. The Final

Report is intended to document remediation of the site to meet the site-specific standards.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995  
PREAMBLE 3

**The Department Has Taken Action on the Following Plans and Reports Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).**

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or non-residential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**E. Rayias Pad 2**, Primary Facility ID # **877596**, 1712 Van Auken Road, Kingsley, PA 18826, Brooklyn Township, **Susquehanna County**. Resource Environmental Man-



agement, 50 Maple Street, Montrose, PA 18801, on behalf of Coterra Energy, Inc., 2000 Park Lane, Suite 300, Pittsburgh, PA 15275, submitted a Final Report concerning remediation of soil contaminated with used motor oil. The Final Report demonstrated attainment of the Statewide health standards. Approved: December 20, 2024.

**Dupont Terminal**, Primary Facility ID # **774849**, 675 Suscon Road, Pittston, PA 18640, Pittston Township, **Luzerne County**. Piedmont Geologic, 6003-145 Chapel Hill Road, Raleigh, NC 27607, on behalf of Dupont Terminals-DE, LLC, 900 South Eisenhower Boulevard, Middletown, PA 17057, submitted a Final Report concerning remediation of soil and groundwater contaminated with petroleum. The Final Report demonstrated attainment of the Statewide health and site-specific standards. Approved: December 26, 2024.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Nick, 814-332-6978*

**Kraft Dahlstrom Site**, Primary Facility ID # **869478**, 58 Spruce Street, Oil City, PA 16301, City of Oil City, **Venango County**. Moody and Associates, Inc., 11548 Cotton Road, Meadville, PA 16335, on behalf of Oil Region Alliance of Business, Industry and Tourism, 217 Elm Street, Oil City, PA 16301, submitted a Remedial Investigation Report concerning remediation of soil and groundwater contaminated with Antimony, Arsenic, Lead, Selenium, 1,2,4-Trimethylbenzene, 1,3,5-Trimethylbenzene, Benzene, Naphthalene, 2-Methylnaphthalene, Ethylbenzene, Copper, Nickel, Zinc, Mercury, Benzo(b)fluoranthene, Benzo(k)fluoranthene, and bis(2-Ethylhexyl)phthalate. The Report did not demonstrate attainment of the site-specific standards. Issued a technical deficiency letter: December 23, 2024.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Bortz Chainsaw Shop**, Primary Facility ID # **877631**, 45 Bortz Road, Oley, PA 19547, Oley Township, **Berks County**. Element Environmental Solutions, Inc., P.O. Box 921, Adamstown, PA 19501, on behalf of Bortz Chainsaw Shop, 45 Bortz Road, Oley, PA 19547, submitted a Final Report concerning remediation of soil contaminated with chainsaw bar oil. The Final Report demonstrated attainment of the Statewide health standards. Approved: December 19, 2024.

**PPL EU Ronks**, Primary Facility ID # **879579**, 77 Esbenschade Road, Ronks, PA 17572, Paradise Township, **Lancaster County**. Penn Environmental & Remediation, Inc., 13180 Route 6, Mansfield, PA 16933, on behalf of PPL Electric Utilities Corporation, 1639 Church Road, Allentown, PA 18104, submitted a Final Report concerning remediation of soil contaminated with transformer oil. The Final Report did not demonstrate attainment of the Statewide health standards. Issued a technical deficiency letter: December 20, 2024.

**Manchester Commerce Center**, Primary Facility ID # **877856**, 275 Regional Way, York, PA 17406, Manchester Township, **York County**. Kleinfelder, 200 Airport Road, New Cumberland, PA 17070, on behalf of NP Manchester Bldg. 3 LLC, 3315 North Oak Trafficway, Kansas City, MO 64116, submitted a Final Report concerning remediation of soil contaminated with No. 2 Fuel Oil. The Final

Report demonstrated attainment of the Statewide health standards. Approved: December 23, 2024.

**Former Glidden Company Reading Paint Plant**, Primary Facility ID # **762978**, 1853 and 1746 North 3rd Street, Reading, PA 19601, City of Reading, **Berks County**. Liberty Environmental, Inc., 505 Penn Street, Suite 400, Reading, PA 19601, on behalf of Anoread, LLC, 1515 Des Peres Road, Suite 300, Saint Louis, MO 63131, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with COCs. The Report demonstrated attainment of the site-specific standards. Approved: December 24, 2024.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Janelle Hromyak, Clerical Assistant 2, 412-442-4091.*

**5354 Conventional Well**, Primary Facility ID # **877210**, 126 Blacks Creek Road, Wind Ridge, PA 15380-1313, Aleppo Township, **Greene County**. Jona Stoskey, Moody and Associates, Inc., 1720 Washington Road, Suite 100, Washington, PA 15301, on behalf of Brian Benson, Consol PA Coal Company LLC, 275 Technology Drive, Suite 101, Canonsburg, PA 15380, submitted a Final Report concerning remediation of soil contaminated with crude oil and condensate-related parameters. The Final Report demonstrated attainment of the Statewide health standards. Approved: December 18, 2024.

**SCI-Pittsburgh**, Primary Facility ID # **875541**, 3001 Beaver Ave, Pittsburgh, PA 15233, City of Pittsburgh, **Allegheny County**. Jeff Gernand, KCI Technologies, Inc., 500 Cherrington Parkway, Suite 210, Moon Township, PA 15108, on behalf of Samuel J. Dell, PA Department of General Services, 515 N Office Bldg, Harrisburg, PA 17215, submitted a Remedial Investigation Report concerning remediation of soil and groundwater contaminated with manganese, lead, PCE, TCE aluminum, arsenic, iron, manganese. The Report was acceptable to meet site-specific standards. Approved: December 20, 2024.

## AIR QUALITY

**Actions(s) Taken on General Plan Approval(s) and Operating Permit(s) Usage Authorized Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to Construct, Modify, Reactivate or Operate Air Contamination Sources and Associated Air Cleaning Devices.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Shailesh Patel, New Source Review Manager, 570-826-2341.*

**GP3-64-009A: Wayco Inc.**, 198 O'Connell Road, Waymart, PA 18472, Palmyra Township, **Wayne County**. The Department issued the general plan approval and Operating Permit renewal GP3 for the continued operation of portable non-metallic mineral processing equipment at the facility located in Palmyra Twp., Wayne County. Application received: December 4, 2024. Issued: December 18, 2024.

**GP9-64-009A: Wayco Inc.**, 198 O'Connell Road, Waymart, PA 18472, Palmyra Township, **Wayne County**. The Department issued the general plan approval and Operating Permit renewal GP9 for the continued operation of engines associated with the portable non-metallic mineral processing equipment at the facility located in

Palmyra Twp., Wayne County. Application received: December 4, 2024. Issued: December 18, 2024.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**GP7-36-03027B: Standard Offset Printing Co., Inc.**, 500 East Oregon Road, Lititz, PA 17543, Manheim Township, **Lancaster County**. For two sheetfed offset lithographic printing presses at the printing facility. The general permit authorization was renewed. Application received: November 27, 2024. Issued: December 19, 2024.

**GP14-06-03171B: Dengler-Sowers Funeral Home & Crematory, LLC**, 144 North Spruce Street, Birdsboro, PA 19508, Birdsboro Borough, **Berks County**. For the human crematory facility. Application received: December 20, 2024. Issued: December 24, 2024.

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**Actions(s) Taken on Plan Approval(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and Regulations in 25 Pa. Code Chapter 127, Subchapter B Relating to Construction, Modification and Reactivation of Air Contamination Sources and Associated Air Cleaning Devices.**

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*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David Balog, New Source Review Section Chief, 814-332-6328.*

**10-00381C: Mountain Gathering, LLC**, 190 Thorn Hill Rd, Warrendale, PA 15086, Forward Township, **Butler County**. The Department recently issued Plan Approval No. 10-00381C for Mountain Gathering LLC, Forward Compressor Station located in Forward Township, Butler County. Application received: December 27, 2024. Issued: December 17, 2024.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: James Beach, New Source Review Chief, 484-250-5920.*

**46-0005BC: Merck Sharp & Dohme LLC/West Point Plant**, 770 Sumneytown Pike, West Point, PA 19486-8000, Upper Gwynedd Township, **Montgomery County**. This action is for the extension of Plan Approval No. 46-0005BC for the construction of a 2.5-megawatt (MW) natural gas-fired non-emergency peak shaving generator. Application received: July 31, 2024. Issued: December 19, 2024.

**23-0003AF: Monroe Energy LLC**, 4101 Post Rd, Trainer, PA 19061-5052, Trainer Borough, **Delaware County**. This action is for the extension of a Plan Approval to replace the reactor of the existing Fluid Catalytic Cracking Unit. Application received: December 10, 2024. Issued: December 23, 2024.

**09-0196N: Abington Reldan Metals LLC**, 550 Old Bordentown Rd, Fairless Hills, PA 19030-4510, Falls Township, **Bucks County**. This action is for the extension of a plan approval for construction of a thermal destructor (Penn Ram 5) and associated controls. Application received: December 12, 2024. Issued: December 26, 2024.

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**Plan Approval Revision(s) Issued Including Extension(s), Minor Modification(s) and Transfer(s) of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.**

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*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**14-00002T: Graymont (PA), Inc.**, 375 Graymont Rd., Bellefonte, PA 16823, Spring Township, **Centre County**. The Department issued an extension to continue operation of the new bagging and other process equipment associated with Source IDs P311 and P314, under the plan approval terms and conditions, until they are incorporated into the facility's Title V permit. The plan approval has been extended for another 180 days. Application received: November 22, 2024. Issued: December 4, 2024. New expiration date: June 5, 2025.

**14-00003J: Penn State University**, 208 Office of Physical Plant, University Park, PA 16802, State College Borough, **Centre County**. The Department issued a plan approval extension for the Ag Digester process associated with Source ID P201 at their University Park Campus in State College Borough, Centre County, to authorize continued operation and evaluate the source for compliance with the plan approval's H2S limit and other applicable requirements. The plan approval has been extended another 180 days. Application received: December 16, 2024. Issued: December 24, 2024. New expiration date: July 1, 2025.

**14-00002R: Graymont (PA), Inc.**, 375 Graymont Rd., Bellefonte, PA 16823, Spring Township, **Centre County**. The Department issued an extension to permit the continued operation of the new enhanced lime hydrate operation equipment associated with Source IDs P313, under the plan approval terms and conditions, until they are incorporated into the facility's Title V permit. The plan approval has been extended for another 180 days. The enhanced lime hydrate sources are located at the Pleasant Gap plant site. Application received: December 10, 2024. Issued: December 20, 2024. New expiration date: June 23, 2025.

**14-00002N: Graymont (PA), Inc.**, 375 Graymont Rd., Bellefonte, PA 16823, Spring Township, **Centre County**. The Department issued an extension to permit the continued operation of the kiln 8 permitted under Source ID P418 including the other source equipment constructed that are associated with Source IDs P322A, P323, P324, P325, P326 and P328, under the plan approval terms and conditions, until they are incorporated into the facility's Title V permit. The plan approval has been extended for another 180 days. The sources are located at the Pleasant Gap Plant site. Application received: December 10, 2024. Issued: December 20, 2024. New expiration date: June 28, 2025.

**14-00002P: Graymont (PA), Inc.**, 375 Graymont Rd., Bellefonte, PA 16823, Spring Township, **Centre County**. The Department issued an extension to permit continued operation of the kiln 8 permitted under Source ID P418 including the other source equipment constructed that are associated with Source IDs P322A, P323, P324, P325, P326 and P328, under the plan approval terms and conditions, until they are incorporated into the facility's Title V permit. The plan approval has been extended for another 180 days. The sources are located at the Pleasant Gap Plant site. Application received: December 10, 2024. Issued: December 20, 2024. New expiration date: June 28, 2025.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David Balog, New Source Review Section Chief, 814-332-6328.*



**43-00310H: Top Gun Investment Corp II—NLMK**, 15 Roemer Blvd, Farrell, PA 16121, City of Farrell, **Mercer County**. Issued a 6-month plan approval extension, so the facility can legally operate while a new plan approval to adjust emission limits is processed. Plan approval extension expires June 30, 2025. Application received: December 2, 2024. Issued: December 17, 2024.

**03-00975D: Armstrong Power LLC—South Bend Facility**, 2313 State Route 156, Shelocta, PA 15774, South Bend Township, **Armstrong County**. Issued a 6-month plan approval extension while awaiting DEP Source Testing audit review of stack test reports. This extension expires June 30, 2025. Application received: November 12, 2024. Issued: December 17, 2024.

**37-00300C: North American Forgemasters Company**, 710 Moravia Street, New Castle, PA 16101, City of New Castle, **Lawrence County**. Issued a 6-month plan approval extension to allow additional time for shake-down activities. This extension expires June 30, 2025. Application received: December 5, 2024. Issued: December 23, 2024.

**25-066J: Accuride Corporation—Erie facility**, 1015 East 12th Street, Erie, PA 16503, City of Erie, **Erie County**. Issued a 6 month plan approval extension while additional plan approval applications to bring the facility into compliance are being processed. Extension expires June 30, 2025. Application received: December 20, 2024. Issued: December 24, 2024.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4863.*

**67-05007E: Adhesives Research, Inc.**, 400 Seaks Run Road, Glen Rock, PA 17327, Springfield Township, **York County**. For installation of two new chemical reactors at the adhesive coating manufacturing facility. The new reactor tanks will produce a new polymer that will be either applied at two coating lines at the facility or sent to another facility for application. The plan approval was extended. Application received: December 11, 2024. Issued: December 20, 2024.

**21-05002C: Vitro Flat Glass LLC**, 400 Park Dr, Carlisle, PA 17015, South Middleton Township, **Cumberland County**. For the installation of a Selective Non-Catalytic Reduction (SNCR) system for Glass Melting Furnace 1 (Source ID 101), and the incorporation of presumptive, and alternative RACT 3 requirements for various sources, at the facility. The plan approval was extended. Application received: November 8, 2024. Issued: December 3, 2024.

**67-05004V: Pixelle Specialty Solutions, LLC**, 228 S. Main St., Spring Grove, PA 17362, Spring Grove Borough, **York County**. For the installation of a 4.84 mmBtu/hr burner to the No. 3 Recovery boiler (ID 037) for the purpose of rerouting ID192 LVHC NCG (low volume, high concentration non condensable gas) stream from combustion in the No. 5 Power Boiler (ID 036) to ID 037. ID 036 will become the secondary control for ID 192. The project will occur at the pulp and paper mill. The plan approval was extended. Application received: November 26, 2024. Issued: December 4, 2024.

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-03218A: East Penn Manufacturing Co., Inc.**, 2501 Horseshoe Road, Lancaster, PA 17601, Upper Leacock Township, **Lancaster County**. For the construction of eight (8) lid sealing units at the Lancaster Mold facility. The plan approval was extended. Application received: December 11, 2024. Issued: December 20, 2024.

**36-03202A: US Pipe Fabrication LLC**, 109 Fifth Street, Orlando, FL 32824, Ephrata Township, **Lancaster County**. For a metal pipe coating booth controlled by dry filters, at the pipe manufacturing facility. The plan approval was extended. Application received: November 18, 2024. Issued: December 3, 2024.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**PA-11-00542: Military Resource Enhancement Specialist, Inc.**, 1319 Main St., Johnstown, PA 15909, Conemaugh Township, **Cambria County**. On November 26, 2024, the Department authorized an extension of plan approval PA-11-00542 for MRES Inc., for an additional 180 days. The new expiration date is May 28, 2025. Application received: November 25, 2024. New expiration date: November 26, 2024.

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**Plan Approval(s) Denied, Terminated, Modified, Suspended or Revoked Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and the Provisions of 25 Pa. Code §§ 127.13b and 127.13c.**

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*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**56-00323A: Rockwood Manufacturing Company**, 300 Main St, Rockwood, PA 15557, Somerset Borough, **Somerset County**. The Department of Environmental Protection (Department) has issued the Air Quality Plan Approval 56-00323A modification of several conditions in the Plan Approval without any physical change for the aluminum anodizing line comprised of five (5) 2,513 gallon process vessels, four (4) 3,111 gallon process vessels, and one (1) 2,513 gallon process vessel routed to a 44,000 cfm vertical wet packed scrubber equipped with mist eliminators. The line is also comprised of one (1) 2,752 gallon process vessel and one (1) 2,585 gallon process vessel routed to a 18,000 cfm vertical wet packed scrubber and one (1) 6.3 MMBtu/hr natural gas-fired boiler. The facility is located in the Somerset Borough, Somerset County. Application received: October 31, 2023. Revised: April 26, 2024.

**GP3-65-01126/DGP11-65-01126C: Curry & Kepple, Inc.**, 126 Ten School Road, New Alexandria, PA 15670, Derry Township, **Westmoreland County**. The Department authorized two general permit applications, GP3-65-01126D and GP11-65-01126C, from C&K for the Wagner Mine facility to authorize for an additional scalping screener installation to the stone processing facility at the mine where this equipment will be located for serving to handle primary size reduction for the aggregate and to authorize for the addition of nine (9) conveyors. The scalping screen includes one (1) 110 horsepower Cummins diesel fired engine. Five of these conveyors are part of the proposed scalp screening activities. The other four additional conveyors are needed for a proposed change in the processing sequence with the KPI JCI Triple Deck Screen, to produce additional products, total hours of stone processing will not exceed 2,600 hours per year. Application received: October 7, 2024. Revised: October 15, 2024.

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**Title V Operating Permit(s) Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

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*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*



Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.

**41-00005: Lycoming Engines**, 652 Oliver Street, Williamsport, PA 17701, City of Williamsport, **Lycoming County**. The Department issued a revised Title V Operating Permit for their Oliver Street Plant for a change in the Responsible Official and the Permit Contact Person for the facility. The revised Title V Operating Permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions. Application received: November 4, 2024. Issued: December 20, 2024. Expiration date: August 26, 2025.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4863.

**21-05031: Community Refuse Service LLC**, 135 Vaughn Road, Shippensburg, PA 17257, Hopewell Township, **Cumberland County**. For the Cumberland County Landfill. The Title V permit was renewed. Application received: November 29, 2023. Issued: December 5, 2024.

Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.

**36-05079: Chester County Solid Waste Authority**, 7224 Division Highway, Narvon, PA 17555, Caernarvon Township, **Lancaster County**. For the Lanchester Landfill located in Caernarvon Township, Lancaster County. The Title V permit was renewed. Application received: May 10, 2024. Issued: December 4, 2024.

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**Operating Permit(s) for Non-Title V Facilities Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

Contact: Muhammad Q. Zaman, Program Manager, (570) 327-3648.

**41-00010: Andritz, Inc.**, 35 Sherman Street, Muncy, PA 17756, Muncy Borough and Muncy Creek Township, **Lycoming County**. The Department issued a renewal State Only (Synthetic Minor) Operating Permit for the Andritz steel and iron foundry facility. The State Only Operating Permit contains requirements including testing, monitoring, recordkeeping, and reporting conditions to ensure compliance with applicable Federal and State regulations. Application received: August 17, 2023. Renewal issued: December 9, 2024. New expiration date: December 8, 2029.

**59-00019: MetalKraft Industries, Inc.**, 1944 Shumway Hill Road, Wellsboro, PA 16901, Charleston Township, **Tioga County**. The Department issued a renewal State Only (Natural Minor) Operating Permit for the powdered metal parts manufacturing facility. The State Only Operating Permit contains requirements including monitoring, work practices and recordkeeping conditions to ensure compliance with applicable Federal and State regulations. Application received: June 29, 2023. Renewal issued: December 23, 2024. New expiration date: December 22, 2029.

**41-00010: Andritz, Inc.**, 35 Sherman Street, Muncy, PA 17756, Muncy Borough and Muncy Creek Township, **Lycoming County**. The Department issued a renewal of the State Only (Synthetic Minor) Operating Permit for Andritz's Muncy Foundry facility. The State Only (Synthetic Minor) Operating Permit contains all necessary requirements including testing, monitoring, recordkeep-

ing, and reporting conditions to ensure compliance with applicable Federal and State regulations. Application received: August 17, 2023. Renewal issued: December 9, 2024. New expiration date: December 8, 2029.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

Contact: Norman Frederick, Facility Permitting Chief, 570-826-2409.

**40-00126: Hazleton Hill er LLC**, 100 Hazle Brook Road, Hazle Township, PA 18201-8257, Hazle Township, **Luzerne County**. The Department has issued a renewal State-Only (Natural Minor) Operating Permit for the Hazle Township facility. Sources at this facility include their vibrating bed dryer, belt conveyors, crusher, bucket elevators, shaker screen, auger conveyor, and silos. Sources at this facility also include a dual cyclone, baghouse for the dryer, and a fugitive dust collector as control devices. This permit incorporates the name change as requested by administrative amendment. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: October 18, 2024. Accepted: October 18, 2024. Issued: December 24, 2024.

**48-00063: Columbia Gas Transmission/Hellertown Compressor Station**, 455 Racetrack Rd., Washington, PA 15301-8910, Williams Township, **Northampton County**. The Department issued a renewal of the State-Only (Natural) Minor Operating Permit for the natural gas transmission facility located in Williams Township, Northampton County. The sources consist of reciprocating engines and an auxiliary generator. The control devices are Oxidation Catalysts. The sources are considered minor emission sources of nitrogen oxide (NO<sub>x</sub>), sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), total suspended particulate (TSP) and VOC's. The Operating Permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: June 27, 2024. Renewal issued: December 6, 2024.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4863.

**67-03170: Countryside Cremation Service, LLC**, 205 North Main Street, Spring Grove, PA 17362, Spring Grove Borough, **York County**, or the human crematory unit at the facility. The State-Only permit was renewed. Application received: October 16, 2024. Issued: December 23, 2024.

**67-05112: Kinsley Steel, Inc.**, 3900 East Market Street, York, PA 17402, Springettsbury Township, **York County**. For the structural steel manufacturing facility. The State-Only permit was renewed. Application received: August 22, 2024. Issued: December 2, 2024.

**21-03133: Penn State Health**, 2200 Good Hope Road, Enola, PA 17025, Hampden Township, **Cumberland County**. For the Hampden Medical Center hospital. The State-Only permit was renewed. Application received: September 3, 2024. Issued: December 2, 2024.

Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862

**36-03187: Allied Veterinary Cremation, Ltd.**, 1966 Mastersonville Road, Manheim, PA 17545, Rapho Township, **Lancaster County**. For the four veterinary cremation units. The State-Only permit was renewed. Application received: May 7, 2024. Issued: December 5, 2024.

**06-05102: Sunsweet Growers, Inc.**, 105 South Buttonwood Street, Fleetwood, PA 19522, Fleetwood Borough, **Berks County**. For the juice bottling plant. The State-Only permit was renewed. Application received: July 9, 2024. Issued: December 6, 2024.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, 484-250-5920.*

**46-00026: Global Packaging/Oaks Plant**, 209 Brower Ave, Oaks, PA 19456, Upper Providence Township, **Montgomery County**. This action is for renewal of a non-Title V, Synthetic Minor Operating Permit for the manufacture of packaging for various consumer products. During this renewal the facility notified DEP that Source ID 111 is no longer controlled by the catalytic oxidizer (CO<sub>2</sub>), DEP approved a new ink VOC emission calculations formula. Application received: April 19, 2024. Issued: December 20, 2024.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.*

**56-00298: Garrett Limestone Co., Inc.**, 3307 Garrett Rd, Garrett, PA 15542, Black Township, Summit Township, **Somerset County**. On December 4, 2024, the Department issued a Natural Minor Operating Permit to Garrett Limestone Company, Inc., in Black and Summit Townships, Somerset County. The subject facility consists of a stationary limestone processing plant, a sand/wash plant, and a 66 HP Caterpillar diesel engine. Emissions from the facility are controlled by water sprays and pressurized water truck. The air quality Operating Permit includes emission limitations, operating requirements, monitoring requirements, work practice standards, testing, reporting, and recordkeeping requirements for the site. Application received: June 6, 2023. Deemed administratively complete: June 20, 2023.

**Operating Permit Revisions Issued Including Administrative Amendments, Minor Modifications or Transfer of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.**

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**06-03140: Atlantic Emergency Solutions, Inc.**, 941 Hemlock Road, P.O. Box 219, Morgantown, PA 19543-9767, Caernarvon Township, **Berks County**. For the truck repair facility. The State-Only permit was administratively amended in order to reflect an ownership change. Application received: October 29, 2024. Issued: December 16, 2024.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, 484-250-5920.*

**46-00298: GlaxoSmithKline LLC/Upper Merion East**, 709 Swedeland Rd, UEO393, King of Prussia, PA

19406-0939, Upper Merion Township, **Montgomery County**. The permit was amended through this action to incorporate terms and conditions of Plan Approval No. 46-0298, which is for the installation and operation of a new 600-kw electric generator (EGEN) powered by a 909-hp diesel-fired engine (Source ID 110). Application received: December 27, 2024. Issued: December 19, 2024.

**ACTIONS ON COAL AND NONCOAL APPLICATIONS**

**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the National Pollutant Discharge Elimination System (NPDES) permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to such applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1103). Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).**

*Coal Permits*

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: RA-EPCAMBRIADMO@pa.gov.*

**Mining Permit No. 56180103. NPDES No. PA0279650. Simkol Corporation**, 1281 Rubright Road, Rockwood, PA 15557, Brothersvalley and Summit Townships, **Somerset County**. Transfer from Heritage Coal & Natural Resources, LLC, 1117 Shaw Mines Road, Meyersdale, PA 15552, commencement, operation and restoration of a bituminous surface and auger mine affecting 58.1 acres. Receiving stream: Bear Run, classified for the following use: CWF. Application received: September 5, 2024. Permit issued: December 23, 2024.

*Noncoal Permits*

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

*Contact: Cassie Stanton, Clerical Assistant 2, 814-342-8101.*

**Mining Permit No. 14060302. NPDES No. PA0256447. Glenn O. Hawbaker, Inc.**, 1952 Waddle Road, State College, PA 16803, Spring Township, **Centre County**. Approval for a Change of Post-Mining Land Use and use of reclamation fill on the existing industrial mineral surface mine affecting 23.6 acres. A land use change from unmanaged habitat/water impoundment to commercial/industrial, unmanaged habitat, and water impoundment. Receiving stream(s): Spring Creek classified for the following use(s): CWF. Application received: June 13, 2024. Accepted: June 28, 2024. Approved: December 20, 2024.



**Mining Permit No. 14060302. NPDES No. PA0256447. Glenn O. Hawbaker, Inc.,** 1952 Waddle Road, State College, PA 16803, **Centre County**. Renewal of an NPDES permit associated with a large noncoal (industrial minerals) mining site affecting 23.6 acres. Receiving stream(s): Spring Creek classified for the following use(s): CWF. Application received: June 13, 2024. Accepted: July 1, 2024. Issued: December 20, 2024.

#### ACTIONS ON BLASTING ACTIVITY APPLICATIONS

**Action(s) Taken on Application(s) Under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting Activity Performed as Part of a Coal or Noncoal Mining Activity will be Regulated by the Mining Permit for that Coal or Noncoal Mining Activity.**

##### *Blasting Permits*

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

*Contact: Cassie Stanton, Clerical Assistant 2.*

**Permit No. 14244109. Buffalo Creek Explosives, Inc.,** 419 Fogletown Rd, Garrett, PA 15542, Benner Township, **Centre County**. Blasting for Commercial Development for Project Linn with an expiration date of December 11, 2025. Application received: December 17, 2024. Accepted: December 17, 2024. Issued: December 17, 2024.

#### FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department of Environmental Protection (DEP) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, DEP has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), and that the construction will not violate applicable Federal and State Water Quality Standards.

Individuals aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

If you want to challenge this action, your appeal must reach the Board within 30-days. You do not need a lawyer to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsyl-

vania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so you should show this notice to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the Secretary to the Board 717-787-3483 for more information.

#### WATER OBSTRUCTIONS AND ENCROACHMENTS

**Action(s) Taken on Application(s) for the Following Activities Filed Under The Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and the Clean Streams Law and Notice of Final Action for Certification Under Section 401 of the FWPCA.**

*Northwest Region: Waterways & Wetlands Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: RA-EPWW-NWRO@pa.gov.*

**E2006124-002. PADOT Engineering District 1-0,** 255 Elm Street, Oil City, PA 16301, City of Meadville, Vernon Township, **Crawford County**. U.S. Army Corps of Engineers Pittsburgh District.

To remove the existing structure and to construct and maintain a two-span steel plate girder bridge having two normal spans of 97.52-ft each with a 3.0-ft wide pier midchannel, an underclearance of 12.92-ft, and an out-to-out length of 36.44-ft across Cussewago Creek (WWF) resulting in a total of 142-LF of permanent stream impacts, 158-LF of temporary stream impacts, 0.05-ac of permanent wetland impacts and 0.03-ac of temporary wetland impacts along SR 2039 Section B00 (known locally as Dunham Road). Latitude: 41.646941°, Longitude: -80.171160°. Application received: September 23, 2024. Approved: December 23, 2024.

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: 717-705-4802.*

**E6703224-009. Pennsylvania Department of Conservation and Natural Resources,** 400 Market Street, 8th Floor, Harrisburg, PA 17101, Warrington Township, **York County**. U.S. Army Corps of Engineers Baltimore District.

To 1.) remove a portion of an existing CMP culvert and to fill the remainder with flowable fill; 2.) to relocate and maintain 191.0 linear feet of an unnamed tributary to Beaver Creek (WWF, MF); and 3.) to install and maintain a new 55.0-foot long, 4.0-foot by 6.33-foot reinforced concrete elliptical pipe uniformly depressed 6.0-inches into the streambed of an unnamed tributary to Beaver Creek (WWF, MF), all for the purposes of replacing an existing, failing culvert pipe and protecting an existing Shumard's Oak. The project is located at Gifford Pinchot State Park (Latitude: 40.0766°; Longitude -76.8932°) in Warrington Township, York County. No wetlands will be impacted by this the project. Latitude: 40.0766°, Longitude: -76.8932°. Application received: May 17, 2024. Issued: December 19, 2024.

*Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Dana Drake, Program Manager.*

**E30052-265. Green County,** 93 East High Street, Waynesburg, PA 15370, Franklin Township, **Greene**

**County.** U.S. Army Corps of Engineers Pittsburgh District. Application received: February 21, 2024. Issued: December 19, 2024.

The applicant seeks to amend Permit No. E30052-265, which granted consent to:

1. Place and maintain fill in a de minimis amount (0.0043 acre) of Wetland 03 (PEM);
2. Place and maintain fill in approximately 187 linear feet of an unnamed tributary (UNT) to Browns Creek (HQ-WWF), which has a drainage area of less than 100 acres;
3. Place and maintain approximately 187 feet by 100 feet of fill within the floodway of the aforementioned UNT, which has a drainage area of less than 100 acres. In association with Phase I of Wisecarver Recreational Park.

This amendment proposes to:

1. Construct and maintain a boat dock (74 by 32 feet) in and along Wisecarver Run Reservoir (HQ-WWF);
2. Construct and maintain a kayak launch (20 by 20 feet) in and along Wisecarver Run Reservoir;
3. Construct and maintain a boat launch (18 by 15 feet) in and along Wisecarver Run Reservoir;
4. Construct and maintain a culvert (87 by 3 feet) to convey an unnamed tributary to Wisecarver Run Reservoir.
5. To place and maintain fill in three wetlands in association with constructing a trail, parking lots, access roads, pavilion, bathroom, and stormwater management facilities, on 4.71 acres, in and along Wisecarver Run Reservoir and the unnamed tributary.

For the purpose of constructing Phase II and III to the Wisecarver Recreation Park, creating communal recreational opportunities in and along the eastern side of the Wisecarver Run Reservoir. The project will cumulatively and permanently impact 87 linear feet of stream, 1,449 square feet (0.03 acre) of wetlands, and 3,038 square feet (0.07 acre) to the reservoir. The project will cumulatively and temporarily impact 87 linear feet of stream.

The project site is located along Wisecarver Run Reservoir and State Route 4035, (Waynesburg, PA USGS topographic quadrangle; N: -39°, 54', 18"; W: -80°, 12', 29.3976"; Sub-basin 19B; USACE Pittsburgh District), in Franklin Township, Greene County.

#### DAM SAFETY

*Central Office: Waterways & Wetlands Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-772-5321.*

*Contact: Josh Fair, Water Program Specialist, 717-772-5988.*

**D35-010EA. Bilal Baqai**, Pennsylvania Department of Conservation and Natural Resources, Facility Design and Construction, 2808 Three Mile Run Road, Perkasio, PA 18944, Archbald Borough, **Lackawanna County**. The Department has reviewed and approved a proposal to remove the Edgerton Dam to eliminate a threat to public safety and to restore approximately 900 feet of stream channel to a free-flowing condition. The proposed restoration project includes full sediment removal within the limits of the impoundment and proposes grading of a pilot channel to encourage channel development in the stream's historic alignment. The project is located across Aylesworth Creek (HQ-CWF, MF) (Latitude: 41.1975, Longitude: -75.8956). Application received: June 7, 2024. Approved: December 23, 2024.

#### EROSION AND SEDIMENT CONTROL

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

*Eastern District: Oil and Gas Management Program, 208 West Third Street, Williamsport, PA 17701-6448*

*Contact: RA-EPEASTERNOPRGR@pa.gov.*

#### ESCGP # 3 **ESG295824017-00**

Applicant Name **Coterra Energy Inc.**

Contact Person Angie Harakal

Address 2000 Park Ln Dr, Suite 3000

City, State, Zip Pittsburgh, PA 15275

Township(s) Dimock Township and Springville Township

County **Susquehanna County**

Receiving Stream(s) and Classification(s) Stevens Creek (CWF, MF), White Creek (CWF, MF), Thomas Creek (CWF, MF)

Application received: October 10, 2024

Issued: December 23, 2024

#### ESCGP # 3 **ESG295924013-00**

Applicant Name **JKLM Energy LLC**

Contact Person Joseph Harrick

Address 2200 Georgetown Drive, Suite 500

City, State, Zip Sewickley, PA 15143

Township(s) Tioga Township

County **Tioga County**

Receiving Stream(s) and Classification(s) Mitchell Creek (WWF, MF)

Application received: September 9, 2024

Issued: December 23, 2024

#### ESCGP # 3 **ESG296624004-00**

Applicant Name **Chesapeake Appalachia LLC**

Contact Person Eric Haskins

Address 14 Chesapeake Lane

City, State, Zip Sayre, PA 18840

Township(s) Lemon Township

County **Wyoming County**

Receiving Stream(s) and Classification(s) UNT to Meshop-

pen Creek (CWF, MF)  
Application received: October 10, 2024  
Issued: December 24, 2024

*Northwest Region: Oil and Gas Management Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

Contact: RA-EPOILGASDROPBOX@pa.gov.

**ESCGP # 3 ESG083224002-00**

Applicant Name **INR Midstream LLC**  
Contact Person Michael Race  
Address 2605 Cranberry Square  
City, State, Zip Morgantown, WV 26508-9201  
Township(s) Young Township  
County **Indiana County**

Receiving Stream(s) and Classification(s) Craig Run (WWF), Trib 46427 of Crooked Creek (WWF), Trib 46433 to Gobblers Run (WWF)

Application received: October 11, 2024  
Issued: December 20, 2024

*Southwest District: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

Contact: RA-EPSW-OGSUBMISSION@pa.gov.

**ESCP # ESP07632400100E**

Applicant Name **Range Resources Appalachia LLC—Shearer Robert Well Site**

Contact Person Karl Matz, (724) 873-3090,  
kmatz@rangeresources.com  
Address 0.27 mile south of Old Steubenville Pike and Robinson Highway  
City, State, Zip Imperial, PA 15126 Township(s) North Fayette Township, Robinson Township  
County **Allegheny County, Washington County**

Receiving Stream(s) and Classification(s) 001. Lat 40.42555, Long -80.29472, UNT to Little Raccoon Creek, Ch 93 class WWF 002. Lat 40.42166, Long -80.29555, UNT to Little Raccoon Creek, Ch 93 class WWF 003. Lat 40.42527, Long -80.29722, UNT to Little Raccoon Creek, Ch 93 class WWF

Application received: September 6, 2024  
Issued: December 19, 2024

**ESCGP # 3 ESG076324014-00**

Applicant Name **CNX Midstream Opr Co LLC—M2N Jumper Pipeline Exposure—Longwall Panel G5**  
Contact Person Robert Bassett, (724) 485-3647,  
robertbassett@cnx.com

Address 0.1 west of Parcel Rd and Auld Rd  
City, State, Zip Prosperity, PA 15329  
Township(s) Morris Township

County **Washington County, Greene County**  
Receiving Stream(s) and Classification(s) 101. Lat 40.00745, Long -80.31807, UNT to Lick Run, Ch 93 class TSF 102. Lat 40.00657, Long -80.32095, Browns Creek, Ch 93 class HQ-WWF 103. Lat 40.00927, Long -80.31687, Lick Run, Ch 93 class TSF

Application received: September 16, 2024  
Issued: December 20, 2024

**ESCGP # 3 ESG070224002-00**

Applicant Name **Range Resources Appalachia LLC—Caro Brandon Well Site**

Contact Person Karl Matz, (724) 873-3090,  
kmatz@rangeresources.com  
Address 0.8 mile south of Rittman Road and Bakerstown Culmerville Rd  
City, State, Zip Gibsonia, PA 15044  
Township(s) West Deer Township  
County **Allegheny County**  
Receiving Stream(s) and Classification(s) 001. Lat

40.66892, Long -79.88253, UNT to Dawson Run, Ch 93 class CWF 002. Lat 40.67051, Long -79.88055, UNT to Bull Creek, Ch 93 class TSF 003 Lat 40.66759, Long -79.87919, UNT to Dawson Run, Ch 93 class CWF 004. Lat 40.66787, Long -79.88046, UNT to Dawson Run, Ch 93 class CWF 005. Lat 40.66727, Long -79.88183, UNT to Dawson Run, Ch 93 class CWF

Application received: October 4, 2024  
Issued: December 20, 2024

**ESCGP # 3 ESG070424005-00**

Applicant Name **Range Resources Appalachia LLC—Seibel To Ralph Miller Temporary Waterline**

Contact Person Karl Matz, (724) 873-3090,  
kmatz@rangeresources.com  
Address 0.24 mi N of Cork Bocktown Road and Backbone Road Clinton PA 15026  
City, State, Zip Clinton, PA 15026

Township(s) Findlay Township, Independence Township  
County **Allegheny County, Beaver County**

Receiving Stream(s) and Classification(s) 001. Lat 40.50384, Long -80.32411, UNT to Raredon Run, Ch 93 Class WWF 002. Lat 40.50822, Long -80.31971, UNT to Raredon Run, Ch 93 Class WWF 003. Lat 40.51099, Long -80.31651, UNT to Raredon Run, Ch 93 Class WWF 004. Lat 40.50494, Long -80.32995, UNT to Raccoon Creek, Ch 93 Class WWF

Application received: September 21, 2024  
Issued: December 23, 2024

**STORAGE TANKS**

**SITE-SPECIFIC INSTALLATION PERMITS**

**The Following Storage Tank Site-Specific Installation Permit(s), Under the Authority of the Storage Tank Spill Prevention Act (35 P.S. §§ 6021.304, 6021.504, 6021.1101—6021.1102) and Under 25 Pa. Code Chapter 245, Subchapter C, Have Been Issued by the Bureau of Environmental Cleanup and Brownfields, Director, P.O. Box 8763, Harrisburg, PA 17105-8763.**

SSIP Application No. **24009**

Applicant Name **Willard Agri-Services, Inc.**

Address P.O. Box 180  
City, State, Zip Frederick, MD 21705  
County **Franklin County**

Municipality Guilford Township  
Tank Type Two ASTs storing hazardous substances  
Tank Capacity 60,000 gallons total  
Application Received October 29, 2024  
Permit Issued December 20, 2024

**CORRECTIVE ACTION UNDER ACT 32, 1989**

**PREAMBLE 2**

**The Following Plan(s) and Report(s) Were Submitted Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).**

Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed



and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Erbe's Tire & Auto**, Storage Tank Facility ID # **54-00419**, 380 West Water Street, Coaldale, PA 18218, Coaldale Borough, **Schuylkill County**. Claymore Environmental, 650 Germantown Pike, Lafayette Hill, PA 19444, on behalf of Michael Erbe, 380 West Water Street, Coaldale, PA 18218, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum. The plan is intended to document the remedial actions for meeting Statewide health standards.

**Mountainhome Gulf**, Storage Tank Facility ID # **45-16983**, 6658 Route 191, Mountainhome, PA 18342, Barrett Township, **Monroe County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of W.S. Peeney, Inc., 1745 West Main Street, Stroudsburg, PA 18360, submitted a Remedial Action Plan concerning remediation of groundwater contaminated with gasoline. The plan is intended to document the remedial actions for meeting Statewide health standards.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Richard M. Staron, Professional Geologist Manager, 484-250-5717.*

**USA 41 Fuel Stop**, Storage Tank Facility ID # **15-45034**, 1803 Baltimore Pike, Avondale, PA 19311, Avondale Borough, **Chester County**. Geo-Environmental Consulting and Remediation, LLC, 371 Hoes Lane, Suite 200, Piscataway, NJ 08854, on behalf of Maruti 123, LLC, 803 Baltimore Pike, Avondale 1, PA 19311, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with kerosene. The report is intended to document the remedial actions for meeting nonresidential Statewide health standards.

## CORRECTIVE ACTION UNDER ACT 32, 1989

### PREAMBLE 3

#### Action(s) Taken on the Following Plans and Reports Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).

Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports.

A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager, 570-826-2511.*

**Super Service Gas Mart (former Crane's Landing)**, Storage Tank Facility ID # **40-38395**, 2 Manor Drive, Shavertown, PA 18708, Kingston Township, **Luzerne County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of Manor Realty, LLC, 115 Wakefield Road, Shavertown, PA 18708, submitted a Remedial Action Completion Report concerning remediation of groundwater contaminated with gasoline. The report demonstrated attainment of the Statewide health standards and was approved by DEP on December 20, 2024.

**PA0491 (Former Speedway 6751/7-Eleven 45780)**, Storage Tank Facility ID # **39-22662**, 4002 Chestnut Street, Emmaus, PA 18049, Upper Milford Township, **Lehigh County**. AECOM, 625 West Ridge Pike, Suite E-100, Conshohocken, PA 19428, on behalf of Joe's Kwik Marts, LLC, P.O. Box 385, 645 Hamilton Street, Suite 500, Allentown, PA 18105, submitted a Remedial Action Completion Report concerning remediation of soil contaminated with kerosene. The report was not acceptable

to meet the Statewide health standards and was disapproved by DEP on December 26, 2024.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Chris, 724-598-2206.*

**Reds Place for Car Care**, Storage Tank Facility ID # **37-20525**, 101 South New Castle Street, New Wilmington, PA 16142, New Wilmington Borough, **Lawrence County**. Letterle & Associates, Inc., 191 Howard Street, Suite 108, Franklin, PA 16323, on behalf of Red's Place for Car Care LLC, 101 South New Castle Street, New Wilmington, PA 16142, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with benzene, toluene, ethylbenzene, naphthalene, xylenes, cumene, 1,2,4-trimethylbenzene, 1,3,4-trimethylbenzene, and methyl tert-butyl ether. The report demonstrated attainment of the nonresidential site-specific standards and was approved by DEP on December 20, 2024.

**Guttman Oil Co**, Storage Tank Facility ID # **43-31418**, 3434 Sharon Road, West Middlesex, PA 16159, West Middlesex Borough, Shenango Township, **Mercer County**. Apex Companies, LLC, 975 Georges Station Road, Suite 100, Greensburg, PA 15601, on behalf of Guttman Energy, 200 Speers Street, Belle Vernon, PA 15012, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline, leaded gasoline, and diesel fuel. The plan was acceptable to meet the residential and nonresidential site-specific standards and was approved by DEP on December 20, 2024.

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## SPECIAL NOTICES

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### WASTE, AIR, RADIATION AND REMEDIATION

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#### Availability of Proposed Consent Order and Agreement; Public Comment Period Extension

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##### Benner Township PFAS Investigation, Centre County.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., 570-327-3716.*

On December 7, 2024, the Department of Environmental Protection (DEP) published notice of a 60-day public comment period open through Wednesday, February 5, 2025, for the proposed Consent Order and Agreement (CO&A) between DEP and the Pennsylvania State University. The proposed CO&A was made available for public review on December 13, 2024. By this notice, DEP is extending the public comment period for that proposed CO&A an additional 7 days, so that the comment period will now be open through Wednesday, February 12, 2025. As noted in the original notice, persons may submit comments at RA-EPNCECComments@pa.gov. Alternatively, written comments can be mailed to Hazardous Sites Cleanup Program, Department of Environmental Protection, 208 W. Third Street, Suite 101, Williamsport, PA 17701.

[Pa.B. Doc. No. 25-45. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Availability of Grants through the Abandoned Mine Land and Abandoned Mine Draining Grant Program

The Department of Environmental Protection's (Department) Bureau of Abandoned Mine Reclamation invites interested parties to apply for an Abandoned Mine Land (AML) and Abandoned Mine Draining (AMD) Grant Program (Program) opportunity.

Applicants must meet certain eligibility requirements (for example, an applicant must be an authority, an incorporated nonprofit organization, a political subdivision or conservation district) as noted in the Program guidance. Proposals must support the mission of the Department's AML and AMD Programs to restore AML and remediate AMD affecting this Commonwealth.

The Program guidance and application instructions are available online through the Department's website at [pa.gov/agencies/dep.html](http://pa.gov/agencies/dep.html) (select "Programs and Services," the "Grants, Loans, and Rebates," then "AML/AMD Grant Program," then "AML/AMD Grant Program Guidance") or by contacting Program staff at RA-EPAMGrantProgram@pa.gov.

Applications must be submitted online through the Commonwealth's Electronic Single Application website at <https://grants.pa.gov/Login.aspx>. Hard copy applications will not be accepted. The Department will accept applications during the following application rounds:

*Application Round 1*—March 3, 2025, through 11:59 p.m. on April 25, 2025

*Application Round 2*—September 2, 2025, through 11:59 p.m. on October 24, 2025

For more information regarding the Program, contact the Department of Environmental Protection, Bureau of Abandoned Mine Reclamation, P.O. Box 69205, Harrisburg, PA 17106-9205 or RA-EPAMGrantProgram@pa.gov. Information is also available on the Department's website at the previously listed website.

JESSICA SHIRLEY,  
*Acting Secretary*

[Pa.B. Doc. No. 25-46. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Availability of Technical Guidance; Correction

Technical guidance documents (TGD) are available on the Department of Environmental Protection's (Department) website at [www.depgreenport.state.pa.us/elibrary/](http://www.depgreenport.state.pa.us/elibrary/). The "Technical Guidance Final Documents" heading is the link to a menu of the various Department bureaus where each bureau's final TGDs are posted. The "Technical Guidance Draft Documents" heading is the link to the Department's draft TGDs.

#### *Ordering Paper Copies of Department Technical Guidance*

The Department encourages the use of the Internet to view and download TGDs. When this option is not available, persons can order a paper copy of any of the

Department's draft or final TGDs by contacting the Department at (717) 783-8727.

In addition, bound copies of some of the Department's documents are available as Department publications. Check with the appropriate bureau for more information about the availability of a particular document as a publication.

#### *Changes to TGDs*

Following is the current list of recent changes. Persons who have questions or comments about a particular document should contact the person whose name and phone number are listed with each document.

This is a correction to a notice posted at 55 Pa.B. 146 (January 4, 2025).

**DEP ID:** 800-0810-005. **Title:** Guidance for Maintaining Freeboard and Dewatering of Well Development Impoundments for Unconventional Oil and Gas Operations. **Description:** This draft guidance document provides guidance to unconventional operators on how to develop a plan to maintain compliance with The Clean Streams Law (35 P.S. §§ 691.1—691.1001) to prevent pollution to the waters of this Commonwealth as it relates to land application of excess water from a well development impoundment (WDI) for maintaining freeboard while the WDI is in use and also for dewatering the WDI of all water prior to decommissioning it for restoration.

**Written Comments:** Interested persons may submit written comments on this interim final guidance by February 3, 2025. Comments submitted by facsimile will not be accepted. Comments, including comments submitted by electronic mail, must include the originator's name and address. Commentators are urged to submit comments using the Department's online eComment for Policies at [www.ahs.dep.pa.gov/eComment](http://www.ahs.dep.pa.gov/eComment). Written comments should be submitted to the Technical Guidance Coordinator, Department of Environmental Protection, Policy Office, Rachel Carson State Office Building, P.O. Box 2063, Harrisburg, PA 17105-2063 or by email to [ecomment@pa.gov](mailto:ecomment@pa.gov).

**Contact:** Joseph Kelly, (717) 772-5991, [josephkel@pa.gov](mailto:josephkel@pa.gov)

**Effective Date:** January 4, 2025

JESSICA SHIRLEY,  
*Acting Secretary*

[Pa.B. Doc. No. 25-47. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Bid Opportunity

**OSM 26(3858)101.1, Abandoned Mine Reclamation Project, Bowood Northwest, Nicholson Township, Fayette County.** The principal items of work and approximate quantities include the following: implementation of the erosion and sediment pollution control plan—rock construction entrance, 1 each; implementation of the erosion and sediment pollution control plan—compost filter sock (32" diameter), 1,669 linear feet; implementation of the erosion and sediment pollution control plan—weighted sediment filter tube, 241 linear feet; clearing and grubbing, 15.5 acres; grading—grading, 227,664 cubic yards; grading—hummocky piles, 6.7 acres; grading—ripping, 2.3 acres; and planting—tree seedlings, 6,136 each.

This bid issues on January 3, 2025, and bids will be opened on February 6, 2025, at 2 p.m. Bid documents, including drawings in PDF format and AutoCAD Map 3D format, may be downloaded for free beginning on the issue date from the Department of Environmental Protection by going to [www.BidExpress.com](http://www.BidExpress.com). This project is financed by the Federal government under the authority given it by the Surface Mining Control and Reclamation Act of 1977 (act) (30 U.S.C. §§ 1201—1328) and is subject to the act, and to the Federal grant for this project. Contact the Construction Contracts Section at (717) 787-7820 or [RA-ConstructionContr@pa.gov](mailto:RA-ConstructionContr@pa.gov) for more information on this bid.

JESSICA SHIRLEY,  
*Acting Secretary*

[Pa.B. Doc. No. 25-48. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Federal Consistency under the Coastal Zone Management Act; Garrison Run North Stream Restoration

This notice is published under section 306(d)(14) of the Federal Coastal Zone Management Act of 1972 (CZMA) (16 U.S.C. § 1455(d)(14)), regarding public participation in consistency determinations. The Department of Environmental Protection (Department), Coastal Resources Management Program, has received notice that the City of Erie (applicant) is proposing to rehabilitate a stream channel for the Garrison Run North Stream Restoration Project (Project) within the City of Erie in Erie County.

The applicant proposes to rehabilitate approximately 1,300 linear feet of the Garrison Run stream channel located adjacent to the Erie Wastewater Treatment Plant to address sediment loading to the Lake Erie Basin. Currently, streamflow enters the project area from two concrete pipes and exits through three corrugated metal pipes, 0.25 mile upstream from where Garrison Run enters the lake. The incised channel is disconnected from the floodplain and not accessible to the public with no other surface water identified within the Project limits. Proposed work will include stabilization of the stream bed and banks by designing, permitting and constructing stream features such as rock cross vanes, log vanes, vegetated riprap, log toe benches, gravel bar removal and native vegetation. The proposed project will support Erie City's Municipal Separate Storm Sewer System Permit, as identified as a potential project in the Pollutant Reduction Plan. The applicant is seeking a Federal authorization from the United States Army Corps of Engineers under section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. § 403) and section 404 of the Federal Clean Water Act (CWA) (33 U.S.C. § 1344) to perform this work.

This Project is subject to Department review for Federal consistency because it is an activity requiring a Federal license or permit and will have reasonably foreseeable effects on this Commonwealth's coastal resources or uses.

In accordance with section 307 of the CZMA (16 U.S.C. § 1456) and the National Oceanic and Atmospheric Administration (NOAA) regulations at 15 CFR Part 930,



Subpart D (relating to consistency for activities requiring a Federal license or permit), the applicant has certified that the proposed activity will be conducted in a manner consistent with the applicable enforceable policies of the Commonwealth's NOAA-approved Coastal Resources Management Program. Interested parties may request a copy of the Federal Consistency Certification from the Department contact listed as follows.

Questions regarding this review should be directed to Matthew Walderon, Federal Consistency Coordinator, at (717) 772-2196 or by email to RA-Fed\_Consistency@pa.gov.

The Department will consider all comments received on or before January 27, 2025. Comments submitted by

facsimile will not be accepted. Comments, including comments submitted by electronic mail, must include the originator's name and address. Commentators are encouraged to submit comments using the Department's online eComment tool at [www.ahs.dep.pa.gov/eComment](http://www.ahs.dep.pa.gov/eComment). Written comments can be submitted by email to [ecomment@pa.gov](mailto:ecomment@pa.gov) or by mail to the Department of Environmental Protection, Policy Office, 400 Market Street, P.O. Box 2063, Harrisburg, PA 17105-2063.

JESSICA SHIRLEY,  
*Acting Secretary*

[Pa.B. Doc. No. 25-49. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Decisions on Requests for Exceptions to Health Care Facility Regulations

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), effective June 6, 1998, the Department of Health (Department) has published in the *Pennsylvania Bulletin* all requests by entities licensed under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b), for exceptions to regulations contained in 28 Pa. Code Part IV Subparts B—G.

Section 51.33(d) of 28 Pa. Code provides that the Department will publish notice of all approved exceptions on a periodic basis. The Department has determined that it will publish notice of all exceptions, both approved and denied. The following list contains the decisions made on exception requests published in the *Pennsylvania Bulletin* from December 1, 2024, through December 31, 2024. Future publications of decisions on exception requests will appear on a monthly basis.

Requests for additional information on the exception request and the Department's decision should be made to the relevant division of the Department. Inquiries regarding hospitals, abortion facilities and ambulatory surgical facilities shall be addressed to Garrison E. Gladfelder, Jr., Director, Division of Acute and Ambulatory Care, CoPA HUB, Suite 210, 2525 North 7th Street, Harrisburg, PA 17110, (717) 783-8980. Inquiries regarding long-term care facilities shall be addressed to Susan Williamson, Director, Division of Nursing Care Facilities, CoPA HUB, Suite 210, 2525 North 7th Street, Harrisburg, PA 17110, (717) 787-1816. Inquiries regarding home care agencies, home care registries and home health care agencies shall be addressed to Linda Chamberlain, Director, Division of Home Health, CoPA HUB, Suite 210, 2525 North 7th Street, Harrisburg, PA 17110, (717) 783-1379.

#### Nursing Care Facilities

<i>Facility Name</i>	<i>Regulation and relating to</i>	<i>Dec. Date</i>	<i>Decision</i>
Elk Haven Nursing Home	28 Pa. Code § 204.1(a) (relating to application of <i>Guidelines for Design and Construction of Residential Health, Care and Support Facilities</i> )	12/23/2024	Granted
Haven Place	28 Pa. Code § 201.3 (relating to definitions)	12/30/2024	Granted
Souderton Mennonite Homes	28 Pa. Code § 204.15(b) (relating to windows)	12/23/2024	Granted

Persons with a disability who require an alternative format of this notice (for example, large print, audiotope, Braille) should contact the Division of Acute and Ambulatory Care, the Division of Nursing Care Facilities or the Division of Home Health at the previously referenced address or telephone number, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Secretary*

[Pa.B. Doc. No. 25-50. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Hospitals; Requests for Exceptions

The following hospitals have filed requests for exceptions under 28 Pa. Code § 153.1 (relating to minimum standards). Requests for exceptions under this section relate to minimum standards that hospitals must comply with under the *Guidelines for Design and Construction of Hospitals—2018 Edition*, *Guidelines for Design and Construction of Outpatient Facilities—2018 Edition* or the *Guidelines for Design and Construction of Hospitals—2022 Edition*, *Guidelines for Design and Construction of Outpatient Facilities—2022 Edition*. The following list includes the citation to the section under the *Guidelines* that the hospital is seeking an exception.

<i>Facility Name</i>	<i>FGI Guidelines Section and relating to</i>	<i>Yr<sup>1,2</sup></i>
Geisinger-Community Medical Center	2.2-2.2.2.1(1) capacity	22
Jefferson Einstein Montgomery Hospital	2.2-3.5.2.2(1)(b)(i) and (ii) space requirements	22
	2.2-3.5.2.5(1)(c) system component room	22
Lankenau Medical Center	2.1-3.2.2.2(2)(a)(i) and (ii) single-patient exam/observation room	22-O
	2.6-3.1.2.2(2)(a) and (3) space requirements	22-O
Riddle Memorial Hospital	2.2-3.5.2.2(1)(b)(i) space requirements	22
Robert Packer Hospital	2.1-3.5.8.15(1) pre- and post-procedure patient care area	22-O

<sup>1</sup> 2018 Year FGI Regulations for Outpatient Facilities are indicated by “-O.”

<sup>2</sup> 2022 Year FGI Regulations for Outpatient Facilities are indicated by “-O.”

The previously listed requests are on file with the Department of Health (Department). Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, CoPA HUB 2525 North 7th Street, Suite 210, Harrisburg, PA 17110, (717) 783-8980, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, email or facsimile to the Division at the previously listed contact information. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons V/TT (717) 783-6154, or for speech and/or hearing impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Secretary*

[Pa.B. Doc. No. 25-51. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Special Pharmaceutical Benefits Program Advisory Council Public Meeting

The Statewide Special Pharmaceutical Benefits Program (SPBP) Advisory Council, established by the Department of Health (Department) to aid in the carrying out of its Federal grant responsibilities under section 2616 of the Ryan White Comprehensive AIDS Resources Emergency Act of 1990 (42 U.S.C. § 300ff-26), will hold a public teleconference meeting on Thursday, January 30, 2025, from 10 a.m. to 12 p.m. Persons may participate by dialing in by location at (267) 332-8737. The meeting ID is 123 225 791#. The meeting will begin promptly at 10 a.m. and participants are urged to call in by 9:50 a.m. Attendees can participate in the conference call on location at the Bureau of Communicable Diseases, 625 Forster Street, Harrisburg, PA 17120. In-person participants are asked to RSVP to Sandy Brosius, sabrosius@pa.gov, (717) 547-3419 by close of business on January 27, 2025. Upon arrival, sign in at the front desk in the lobby of the building by 9:45 a.m. to await an escort to the meeting room.

The SPBP Advisory Council will provide program guidance and recommendations to the Department's SPBP in regard to the following: drug formulary; covered lab services; drug utilization review; clinical programs; eligibility; and program management.

For additional information, contact Sandy Brosius, Bureau of Communicable Diseases, Department of Health, Health and Welfare Building, 625 Forster Street, Harrisburg, PA 17120, (717) 547-3419.

Persons with a disability who wish to attend the meeting and require an auxiliary aid, service or other accommodation to do so should also contact Sandy

Brosius, Bureau of Communicable Diseases, Department of Health, Health and Human Services Building, 625 Forster Street, Harrisburg, PA 17120, (717) 547-3419. For persons with speech and/or hearing impairment call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

This meeting is subject to cancellation without prior notice.

DR. DEBRA L. BOGEN,  
*Secretary*

[Pa.B. Doc. No. 25-52. Filed for public inspection January 10, 2025, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Special Supplemental Nutrition Program for Women, Infants and Children (WIC Program); WIC State Advisory Board—Notice of January 14, 2025, Regular Meeting

The WIC State Advisory Board (Board), established under the WIC State Advisory Board Act (act of June 10, 2024, P.L. 387, No. 22), gives notice that the next regular meeting of the Board will be held on January 14, 2025, from 1 p.m. to 2 p.m. The purpose of this meeting is to collaborate to gather suggestions of strategies for increasing participation and improving the WIC program to better support participants.

This meeting is subject to cancellation without notice.

*In-Person and Virtual Meeting Attendance:*

Board meetings will be held in person and virtually.

In-person meetings will be held in the Willow Oak Conference Room 114A, COPA HUB Building, 2525 North



7th Street, Harrisburg, PA 17110, unless otherwise noted. Individuals should RSVP to Tracey Zeigler Michelsen by close of business at 4 p.m., 1 business day prior to the meeting at tzeiglermi@pa.gov, (717) 836-3574. Upon arrival at the meeting, public attendees should sign in at the front desk in the lobby of the building and await an escort to the meeting room.

Virtual meetings will be held through Microsoft Teams or by telephonic call in. Connection information for the January 14, 2025, regular meeting is as follows:

Individuals can join at <https://bit.ly/3Zdck4L>. The meeting ID is 226 769 439 054. The passcode is yicL5z.

*Note:* The previously listed link to access the meeting does not include a period; the link ends at 3Zdck4L with no period. If copying/pasting the link, do not copy any period at the end if there is one.

Individuals can join by calling (267) 332-8737. The phone conference ID is 188 143 609#.

*Meeting Recording:*

The meeting will be recorded, so if individuals choose to attend, they are consenting to being recorded. Individuals should not attend the meeting if they do not wish to be recorded.

*Meeting Agenda:*

The Department of Health (Department) will post the meeting agenda on the Pennsylvania Special Supplemental Nutrition Program for Women, Infants and Children (PA WIC) website at <https://wic.health.pa.gov/pawic/> and distribute by email no later than 24 hours before the meeting. Individuals interested in receiving a copy of the agenda may send an email to ra-dhwcadvisory@pa.gov requesting to be added to the distribution list.

*Meeting Minutes:*

The Department will post meeting minutes on the PA WIC website at <https://wic.health.pa.gov/pawic/> and distribute by email once the Board votes and adopts on the proposed final meeting minutes at the next Board meeting. Individuals interested in receiving a copy of the meeting minutes may send an email to ra-dhwcadvisory@pa.gov requesting to be added to the distribution list.

*Questions:*

Questions about the WIC Advisory may be submitted by email to the Department at ra-dhwcadvisory@pa.gov.

*Alternative Format Requests:*

Persons with a disability who require an alternative format of this listing (for example, large print, audiotape, Braille) should contact the Department of Health, Bureau of WIC, 625 Forster Street, 7th Floor West, Health and Human Services Building, Harrisburg, PA 17120, (717) 783-1289, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The PA WIC program is funded by the United States Department of Agriculture (USDA). The USDA is an equal opportunity provider.

*USDA Nondiscrimination Statement:*

In accordance with Federal civil rights law and the USDA civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (for example, Braille, large print, audiotape, American Sign Language), should contact the responsible State or local agency that administers the program or the USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact the USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at <https://bit.ly/3TRbubk>, from any USDA office, by calling (866) 632-9992 or by writing a letter addressed to the USDA. The letter must contain the complainant's name, address, telephone number and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to the United States Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410, fax (833) 256-1665 or (202) 690-7442, Program.Intake@usda.gov.

This institution is an equal opportunity provider.

DR. DEBRA L. BOGEN,  
Secretary

[Pa.B. Doc. No. 25-53. Filed for public inspection January 10, 2025, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Appeal of Nycole Berry under the Quality Health Care Accountability and Protection Article; Community Behavioral Health; Doc. No. HC24-11-019

Under Article XXI of The Insurance Company Law of 1921, referred to as the Quality Health Care Accountability and Protection Article (40 P.S. §§ 991.2101—991.2194), notice is hereby given that the appellant in this action has requested a hearing, in connection with the appellant's managed health care plan. The proceedings in this matter will be governed by 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law), §§ 561—588 (relating to administrative proceeding interpreters for persons with limited English proficiency; and administrative proceeding interpreters for persons who are deaf), 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure).

A prehearing telephone conference initiated by this office is scheduled for January 28, 2025, at 1 p.m. Each party shall provide a telephone number to be used for the telephone conference to the Hearings Administrator on or before January 24, 2025. A date for a hearing shall be determined, if necessary, at the prehearing/settlement conference.

Protests, petitions to intervene or notices of intervention, if any, must be electronically filed on or before January 14, 2025, with the Administrative Hearings Office. The email address to be used for the Administrative Hearings Office is ra-hearings@pa.gov. Answers to

protests, petitions to intervene or notices of intervention, if any, shall be electronically filed on or before January 24, 2025.

Persons with a disability who wish to attend the previously referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing, contact Nicole Sites Heaton, (717) 787-5790, nsitesheat@pa.gov.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 25-54. Filed for public inspection January 10, 2025, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Appeal of Puri, LLC, under the Storage Tank and Spill Prevention Act; Underground Storage Tank Indemnification Fund; USTIF File No. 2022-0049; Doc. No. UT24-12-006

The proceedings in this matter will be governed by 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law), §§ 561—588 (relating to administrative proceeding interpreters for persons with limited English proficiency; and administrative proceeding interpreters for persons who are deaf), 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) and any other relevant provisions of law.

A prehearing telephone conference initiated by this office is scheduled for January 28, 2025, at 10 a.m. Each party shall provide the Hearings Administrator a telephone number to be used for the telephone conference on or before January 24, 2025. A date for a hearing shall be determined, if necessary, at the prehearing/settlement conference.

Protests, petitions to intervene, notices of appearance or notices of intervention, if any, must be electronically filed with the Hearings Administrator on or before January 4, 2025. The email address to be used for the Administrative Hearings Office is ra-hearings@pa.gov. Answers to protests, petitions to intervene or notices of intervention, if any, shall be electronically filed on or before January 24, 2025.

Persons with a disability who wish to attend the previously referenced administrative proceedings, and require an auxiliary aid, service or other accommodation to participate in the hearing, contact Nicole Sites Heaton at (717) 787-5790, nsitesheat@pa.gov.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 25-55. Filed for public inspection January 10, 2025, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Application for Approval to Acquire Control of Glacier Insurance Company, Keystone National Insurance Company, Lebanon Valley Insurance Company and Tuscarora Wayne Insurance Company

MCH Investor SPV, LP, Mutual Capital General Partnership, LP, Mutual Capital Investment Advisors, LLC

and Jason Wolfe have filed an application for approval to acquire control of Glacier Insurance Company, a domestic stock property insurance company; Keystone National Insurance Company, a domestic stock casualty insurance company; Lebanon Valley Insurance Company, a domestic stock property insurance company; and Tuscarora Wayne Insurance Company, a domestic stock property insurance company. The filing was received on December 30, 2024, and was made under the requirements of Article XIV of The Insurance Company Law of 1921 (40 P.S. §§ 991.1401—991.1414).

Persons wishing to comment on the acquisitions are invited to submit a written statement to the Insurance Department (Department) within 10 days from the date of this issue of the *Pennsylvania Bulletin*. Each written statement must include name, address and telephone number of the interested party; identification of the application to which the statement is addressed; and a concise statement with sufficient detail and relevant facts to inform the Department of the exact basis of the statement. Written statements should be directed to Lori A. Rumpf, Company Licensing Division, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120, fax (717) 787-8557, lrumpf@pa.gov. Comments received will be forwarded to the applicant for appropriate response.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 25-56. Filed for public inspection January 10, 2025, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Application for Designation as a Certified Reinsurer

Coface Re SA has applied for an initial designation as a certified reinsurer in this Commonwealth. The application was received on December 6, 2024, and was made under section 319.1 of The Insurance Company Law of 1921 (40 P.S. § 442.1) and 31 Pa. Code § 161.3a (relating to requirements for certified reinsurers).

Persons who wish to comment on the application are invited to submit a written statement to the Insurance Department (Department) within 30 days from the date of this issue of the *Pennsylvania Bulletin*. Each written statement must include name, address and telephone number of the interested party; identification of the application to which the statement is addressed; and a concise statement with sufficient detail and relevant facts to inform the Department of the exact basis of the statement. Written statements should be directed to Monique Miller, Licensing Specialist, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120, monmiller@pa.gov. Comments received will be forwarded to the applicant for appropriate response.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 25-57. Filed for public inspection January 10, 2025, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Application and Request for a Certificate of Authority to Provide a Continuing Care Retirement Community by AVA Springs Opco, LLC

AVA Springs Opco, LLC has applied for a Certificate of Authority to operate a Continuing Care Retirement Community at Avalon Springs Care Center in Mercer, PA. The initial filing was received on December 10, 2024, and was made under the Continuing-Care Provider Registration and Disclosure Act (40 P.S. §§ 3201—3225).

Persons wishing to comment on the grounds of public or private interest to the issuance of a Certificate of Authority are invited to submit a written statement to the Insurance Department (Department) within 30 days from the date of this issue of the *Pennsylvania Bulletin*. Each written statement must include name, address and telephone number of the interested party; identification of the application to which the statement is addressed; and a concise statement with sufficient details to inform the Department of the exact basis of the statement. Written statements should be directed to Steven L. Yerger, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120, fax (717) 787-8557, syerger@pa.gov.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 25-58. Filed for public inspection January 10, 2025, 9:00 a.m.]

## INTERGOVERNMENTAL COOPERATION AUTHORITY FOR THE CITY OF HARRISBURG

### Financial Statement

Under section 207 of the Intergovernmental Cooperation Authorities Act for Cities of the Third Class (53 P.S. § 42207), the Intergovernmental Cooperation Authority for Harrisburg (Authority) is required to publish a “concise financial statement” annually in the *Pennsylvania Bulletin*. The Authority has issued its annual report for its fiscal year ended June 30, 2024, which includes an audit for this period performed in accordance with generally accepted auditing standards by an independent firm of certified public accountants. The complete annual report of the Authority may be obtained from the Authority’s website at [www.hbgica.org](http://www.hbgica.org) or from the Authority Manager at (717) 645-5431.

JEFFREY M. STONEHILL,  
*Authority Manager*

### INTERGOVERNMENTAL COOPERATION AUTHORITY FOR HARRISBURG CONCISE STATEMENT OF CASH RECEIPTS, CASH DISBURSEMENTS, AND CASH BALANCES AS OF AND FOR THE YEAR ENDED JUNE 30, 2024

Total Cash Receipts	\$ 100,032
Total Cash Disbursements	(70,527)
Excess of Cash Receipts over Cash	
Disbursements	29,505
Cash—Beginning of Year	134,908
Cash—End of Year	<u>\$ 164,413</u>

[Pa.B. Doc. No. 25-59. Filed for public inspection January 10, 2025, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### General Rule Transaction

**A-2024-3052673. CBRE Caledon WR Holdings, LP, CBRE Infra Fiber Holdings, LLC and WANRack, LLC.** Joint application of CBRE Caledon WR Holdings, LP, CBRE Infra Fiber Holdings, LLC and WANRack, LLC for approval of a general rule transaction involving a pro forma change in indirect ownership.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before January 27, 2025. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission (Commission) by means of eService on the Commission’s website at <https://www.puc.pa.gov/filing-resources/efiling/> or at the Pennsylvania Public Utility Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, with a copy served on the applicant. The documents filed in support of the application are available for inspection on the Commission’s website and at the applicant’s business address.

*Joint Applicants:* CBRE Caledon WR Holdings, LP; CBRE Infra Fiber Holdings, LLC; WANRack, LLC

*Through and By:* Catherine G. Vasudevan, Morgan, Lewis & Bockius, LLP, 2222 Market Street, Philadelphia, PA 19103-3007, (215) 963-5000, fax (215) 963-5001, catherine.vasudevan@morganlewis.com; Kimberly A. Taylor, Danielle Burt, Patricia Cave, Morgan, Lewis & Bockius, LLP, 1111 Pennsylvania Avenue, NW, Washington, DC 20004-2541, (202) 739-3000, fax (202) 739-3001, kimberly.taylor@morganlewis.com, danielle.burt@morganlewis.com, patricia.cave@morganlewis.com; Noi Spyrtatos, Jacob Posen, c/o CBRE Investment Management Infrastructure, Inc., 120 Bremner Boulevard, Suite 1100, Toronto, Ontario M5J 0A8, noi.spyrtatos@cbreim.com, jacob.posen@cbreim.com; Todd Barfield, Chief Legal Officer, WANRack, LLC, 4550 West 109th Street, Suite 115, Overland Park, KS 66211, (855) 482-7225, todd.barfield@wanrack.com

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 25-60. Filed for public inspection January 10, 2025, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### General Rule Transfer of Control

**A-2024-3052663 and A-2024-3052664. Nitro Bidco Limited Partnership and Comcast Business Communications, LLC.** Joint application of Nitro Bidco Limited Partnership and Comcast Business Communications, LLC for all approvals of a general rule transfer of control of Network Innovations, LLC, d/b/a Nitel.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before January 27, 2025. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission (Commission) by means of eService on the Commission’s website at <https://www.puc.pa.gov/filing-resources/efiling/> or at the Pennsylvania Public Utility



Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, with a copy served on the applicants. The documents filed in support of the application are available for inspection on the Commission's website and at the applicant's business address.

*Joint Applicants:* Nitro Bidco Limited Partnership; Comcast Business Communications, LLC; Network Innovations, LLC, d/b/a Nitel

*Through and By:* Mathieu J. Shapiro, Melissa M. Blanco, Obermayer Rebmann Maxwell & Hoppel, LLP, Centre Square West, 1500 Market Street, Suite 3400, Philadelphia, PA 19102, (215) 665-3014, mathieu.shapiro@obermayer.com, melissa.blanco@obermayer.com; Lance J.M. Steinhart, Managing Attorney, Lance J.M. Steinhart, PC, 1725 Windward Concourse, Suite 150, Alpharetta, GA 30005, (770) 232-9200, lsteinhart@telecomcounsel.com; Wayne D. Johnsen, Wiley Rein, LLP, 2050 M Street, NW, Washington, DC 20036, (202) 719-7303, wjohnsen@wiley.law; Andrew Fisher, Corporate Associate VP and Senior Deputy General Counsel, Comcast Corporation, One Comcast Center, Philadelphia, PA 19103, (215) 286-1700, andrew\_fisher@comcast.com; K.C. Halm, Heather Moelter, Edlira Kuka, Davis Wright Tremaine, LLP, 1301 K Street, NW, Suite 500, Washington, DC 20005, (202) 973-4287, kchalm@dwt.com, heathermoelter@dwt.com, edlirakuka@dwt.com

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 25-61. Filed for public inspection January 10, 2025, 9:00 a.m.]

County, PA 19130) to transport, as a common carrier, persons in paratransit service, from points in Philadelphia County, to points in Pennsylvania, and return, and from points in Philadelphia County to points in the Counties of Bucks, Chester, Delaware and Montgomery, and return. *Attorney:* HMS Legal, Todd S. Stewart, Esq., 501 Corporate Circle, Suite 302, Harrisburg, PA 17110.

**A-2024-3052654. Crespos Medical Transportation, LLC** (4710 Ashburner Street, Philadelphia, Philadelphia County, PA 19136) for the right to begin to transport, as a common carrier, by motor vehicle, persons in paratransit service, from points in the Counties of Berks, Bucks, Chester, Huntingdon, Lancaster, Lehigh, Montgomery and Northampton, to points in Pennsylvania, and return.

**Application of the following for approval of the beginning of the exercise of the right and privilege of operating motor vehicles as common carriers for the transportation of household goods as described under the application.**

**A-2024-3052602. J Rob Moving Solutions, LLC** (2506 Rivington Terrace, Harrisburg, Dauphin County, PA 17103) for the right to begin to transport, as a common carrier, by motor vehicle, household goods in use, between points in Pennsylvania.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 25-62. Filed for public inspection January 10, 2025, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission (Commission). Formal protests, petitions to intervene and answers must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before January 27, 2025. Filings are recommended to be made electronically through eFiling to the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant by January 27, 2025. Individuals can sign up for a free eFiling account with the Secretary of the Commission through the Commission's eFiling system at <https://www.puc.pa.gov/efiling/Default.aspx>. A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Protests may only be filed if there is evidence that the applicant lacks fitness. Protests based on endangering or impairing operations of an existing carrier will not be honored. The documents filed in support of the application are only available for inspection through the Commission's website at [www.puc.pa.gov](http://www.puc.pa.gov) by searching under the docket number as follows or by searching the applicant's website.

**Applications of the following for approval to begin operating as common carriers for transportation of persons as described under each application.**

**A-2024-3052483. J and K Transportation Services, LLC** (1421 Parrish Street, Philadelphia, Philadelphia

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Formal Complaints

Formal complaints have been issued by the Pennsylvania Public Utility Commission. Answers must be filed in accordance with 52 Pa. Code (relating to public utilities). Answers are due January 27, 2025, and must be made with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy to the First Deputy Chief Prosecutor, Pennsylvania Public Utility Commission.

**Pennsylvania Public Utility Commission; Bureau of Investigation and Enforcement v. Michael McMahon, t/a Pocono Pickups; Docket No. C-2024-3049578**

### COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Investigation and Enforcement and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Investigation and Enforcement hereby represents as follows:

1. That Michael McMahon, t/a Pocono Pickups, Respondent, maintains its principal place of business at 116



Hemlock Trail, PO Box 457, Scotrun, PA 18355 and a mailing address at 125 Pony Path, Pocono Lake, PA 18347.

2. That Respondent has never applied for or received a certificate of public convenience for passenger or paratransit transportation services by this Commission.

3. That on July 24, 2024, a warning letter were sent by first class mail to 125 Pony Path, Pocono Lake, PA. The letter indicated that since Pocono Pickups did not hold authority/certificate from the PA PUC, it must cease and desist until such time application and authority granted and the consequences of continued operation without that certificate/authority.

4. That on October 8, 2024, in response to a complaint lodged, PUC Enforcement Officer John Allen texted the number being advertised on Facebook asking for transportation the next day from Stroudsburg to several wineries in the area. A reply received stated the cost at \$20 per one way or \$35 round trip, indicating that a silver Subaru Forester was the vehicle to provide the transportation.

5. That at the arranged time and place, October 9, 2024, PUC Officer Allen conducted a Driver/Vehicle Compliance Report at 1863 W Main Street, Stroudsburg, Monroe County, PA. The vehicle a 2018 Subaru Forester, New York plate KYN2334, last 4 numbers of the vehicle identification number being 0942, driven by Michael McMahon. A review of information in the PA PUC indicates that Michael McMahon, t/a Pocono Pickups, does not have authority/certificate from the PUC to provide transportation for compensation in the Commonwealth. This operation is in violation of 66 § 3310(a).

Wherefore, the Bureau of Investigation and Enforcement hereby requests that the Commission fine Michael McMahon, t/a Pocono Pickups, the sum of one thousand dollars (\$1,000.00) for the illegal activity described in this Complaint and order such other remedy as the Commission may deem to be appropriate.

Respectfully submitted,  
Brian B. Mehus, Chief  
Motor Carrier Enforcement  
Bureau of Investigation and Enforcement

#### VERIFICATION

I, Brian B. Mehus, hereby state that the facts above set forth are true and correct to the best of my knowledge, information, and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: 30 October 2024

Brian B. Mehus, Chief  
Motor Carrier Enforcement  
Bureau of Investigation and Enforcement

#### NOTICE

A. You must file an Answer within twenty (20) days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Cover Letter for this Complaint and Notice, 52 Pa. Code § 1.56(a). An Answer is a written explanation of circumstances wished to be considered in determining the outcome. The Answer shall raise all factual and legal arguments that you wish to claim in your defense and

must include the reference number of this Complaint. Your Answer must be verified, and the original shall be mailed to:

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
400 North Street, 2nd Floor  
Harrisburg, PA 17120

Or you may eFile your Answer using the Commission's website at [www.puc.pa.gov](http://www.puc.pa.gov). The link to eFiling is located under the Filing & Resources tab on the homepage. If your Answer is 250 pages or less, you are not required to file a paper copy. If your Answer exceeds 250 pages, you must file a paper copy with the Secretary's Bureau.

Additionally, a copy should either be mailed to:

Bureau of Investigation and Enforcement  
Pennsylvania Public Utility Commission  
400 North Street, 3rd Floor  
Harrisburg, PA 17120

Or, e-mailed to: [RA-PCCmplntResp@pa.gov](mailto:RA-PCCmplntResp@pa.gov)

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Investigation and Enforcement will request that the Commission issue a Secretarial Letter imposing a penalty. The penalty could include a fine, the suspension or revocation of your certificate of public convenience or other remedy.

C. You may elect not to contest this complaint by paying the fine proposed in this Complaint by certified check or money order. Payment must be made to the Commonwealth of Pennsylvania and should be forwarded to:

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
400 North Street, 2nd Floor  
Harrisburg, PA 17120

D. Your payment is an admission that you committed the alleged violation and an agreement to cease and desist from further violations. Upon receipt of your payment, the complaint proceedings shall be closed.

E. If you file an Answer, which admits or fails to deny the allegations of the Complaint, the Bureau of Investigation and Enforcement will request that the Commission issue a Secretarial Letter imposing a penalty.

F. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The judge is not bound by the optional fine set forth above.

G. Alternative formats of this material are available for persons with disabilities by contacting the Commission's ADA Coordinator at 717-787-8714.

ROSEMARY CHIAVETTA,  
Secretary

[Pa.B. Doc. No. 25-63. Filed for public inspection January 10, 2025, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Wastewater System Assets; Telephonic Prehearing Conference

**A-2022-3033138. Aqua Pennsylvania Wastewater, Inc.** In the matter of the application of Aqua Pennsylvan-

nia Wastewater, Inc. under 66 Pa.C.S. § 1329 (relating to valuation of acquired water and wastewater systems), for the acquisition of the City of Beaver Falls' Wastewater System Assets.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before January 27, 2025. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, with a copy served on the applicant. The documents filed in support of the application are available only online for inspection and copying on the Pennsylvania Public Utility Commission's (Commission) website at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address. Parties to proceedings pending before the Commission must open and use an eFiling account through the Commission's website at [www.puc.pa.gov](http://www.puc.pa.gov) or they may submit the filing by overnight delivery to the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery. Large filings containing confidential or proprietary material may be submitted through the Commission's Share Point file system with advanced notice to the Commission prior to submittal.

*Applicant:* Aqua Pennsylvania Wastewater, Inc., 762 West Lancaster Avenue, Bryn Mawr, PA 19010

*Through and By Counsel for:* Michael W. Hassell, Esquire, Garrett P. Lent, Esquire, Post & Schell, PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101, (717) 731-1970, [mhassell@postschell.com](mailto:mhassell@postschell.com), [glent@postschell.com](mailto:glent@postschell.com)

**Telephonic Prehearing Conference**

A telephonic prehearing conference on the previously captioned case will be held as follows:

<i>Date:</i>	Wednesday, January 29, 2025
<i>Time:</i>	1:30 p.m.
<i>Presiding:</i>	Administrative Law Judge F. Joseph Brady (215) 560-2105 fax (717) 231-4764

At the previously listed date and time, participants must call into the prehearing conference. Participants will not be called by the presiding officer.

To participate in the telephonic prehearing conference, individuals must:

- Dial the following toll-free conference number.
- Enter the following PIN number when instructed to do so.
- Speak the individual's name when prompted.

The telephone system will connect individuals to the telephonic prehearing conference.

Toll-free conference number: (877) 874-1047  
PIN Number: 11738422

Individuals representing themselves are not required to be represented by an attorney. Corporations, partnerships, associations, trust or governmental agencies or subdivisions must be represented by an attorney, who should file a notice of appearance before the scheduled prehearing conference date.

Individuals who require an interpreter to participate in the prehearing conference, the Commission will make every reasonable effort to have an interpreter present.

Email Pam McNeal, Legal Assistant, at [pmcneal@pa.gov](mailto:pmcneal@pa.gov) or call the regional office at (215) 560-3133. The request should be received at least 5 business days prior to the prehearing conference to ensure one is available.

The TTY-based Telecommunications Relay Service number for persons who are deaf or hearing-impaired is 711.

The Commission offers a free eFiling Subscription Service, which allows users to automatically receive an email notification whenever a document is added, removed or changed on the Commission's website regarding a specific case. Instructions for subscribing to this service are on the Commission's website at [http://www.puc.pa.gov/Documentation/eFiling\\_Subscriptions.pdf](http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf).

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(Counsel for Aqua Pennsylvania Wastewater, Inc.)

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 Rebecca Lyttle, Esquire  
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 Served by email

Chris Perkins  
 187 Treasure Lake  
 Dubois, PA 15801  
 Served by USPS First-Class Mail

Keith Gabage  
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 West Chester, PA 19382  
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 Served by email

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 25-64. Filed for public inspection January 10, 2025, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Water Service

**A-2024-3052728. City of DuBois.** In the matter of the City of DuBois application for a certificate of public convenience to abandon public water service.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before January 27, 2025. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, or on the Pennsylvania Public Utility Commission's (Commission) website at [www.puc.pa.gov](http://www.puc.pa.gov) with a copy served on the applicant. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, on the Commission's website at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery. Large filings containing confidential or proprietary material may be submitted through the Commission's Share Point file system with advanced notice to the Commission prior to submittal.

*Applicant:* City of Dubois, Attn: City Manager, 16 West Scribner Avenue, P.O. Box 408, DuBois, PA 15801, (814) 371-2000, Ext. 109

*Through and By Counsel for:* Adeolu A. Bakare, Esquire, Harrison Ryan Block, Esquire, McNeese, Wallace & Nurick, LLC, 100 Pine Street, P.O. Box 1166, Harrisburg, PA 17101, (717) 237-5290

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 25-65. Filed for public inspection January 10, 2025, 9:00 a.m.]

## PHILADELPHIA PARKING AUTHORITY

### Service of Notice of Motor Carrier Applications in the City of Philadelphia

The following permanent authority application to render service as a common carrier in the City of Philadelphia has been filed with the Philadelphia Parking Authority's (PPA) Taxicab and Limousine Division (TLD). Formal protests must be filed in accordance with 52 Pa. Code Part II (relating to Philadelphia Parking Authority) with the TLD's Office of the Clerk, 2415 South Swanson Street, Philadelphia, PA 19148, no later than January 27, 2025. The nonrefundable protest filing fee is \$5,000 payable to the PPA by certified check or money order. The application is available for inspection at the TLD between 9 a.m. and 4 p.m., Monday through Friday (contact TLD Director Heidi Robb at (215) 683-9799 to make an appointment) or may be inspected at the business addresses of the respective applicants or attorneys, or both.

**Doc. No. A-24-12-08. Adam Taxi, LLC** (3600 Gateway Drive, Apartment A423, Philadelphia, PA 19145): An application for a medallion taxicab certificate of public convenience to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return.

RICH LAZER,  
*Executive Director*

[Pa.B. Doc. No. 25-66. Filed for public inspection January 10, 2025, 9:00 a.m.]

## SUSQUEHANNA RIVER BASIN COMMISSION

### Public Hearing

The Susquehanna River Basin Commission (Commission) will hold a public hearing on January 30, 2025, at 6 p.m. The public hearing will end at 9 p.m. or at the conclusion of public testimony, whichever is earlier. The Commission will hold this hearing in person and telephonically. Individuals may attend in person at the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA, or join by telephone using toll free number (877) 304-9269 and then enter guest passcode 2619070 followed by #. At this public hearing, the Commission will hear testimony on the projects listed in the supplementary information section of this notice. The Commission will also hear testimony on a proposed general permit, GP-04 relating to Into Basin Diversions of Water and a proposed Dry Cooling Resolution to update the 2015 Dry Cooling Resolution previously adopted by the Commission. The projects and actions are intended to be scheduled for Commission action at its next business meeting, tentatively scheduled for March 13, 2025, which will be noticed separately. The public should note that this public hearing will be the only opportunity to offer oral comments to the Commission for the listed projects and actions. The deadline for the submission of written comments is February 10, 2025.

For further information, contact Jason Oyler, General Counsel and Secretary, (717) 238-0423, [joyler@srbc.gov](mailto:joyler@srbc.gov).



Information concerning the project applications is available at the Commission's Water Application and Approval Viewer at <https://www.srbc.gov/waav>. The Proposed General Permit and the Proposed Dry Cooling Resolution are available on the Commission's website at <https://www.srbc.gov/regulatory/public-participation/>. Additional supporting documents are available to inspect and copy in accordance with the Commission's Access to Records Policy at [www.srbc.gov/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf](http://www.srbc.gov/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf).

*Supplementary Information*

In addition to the Proposed General Permit, GP-04 relating to the Into Basin Diversions of Water and the Proposed Dry Cooling Resolution, the public hearing will cover the following projects:

*Projects Scheduled for Action:*

1. Project Sponsor and Facility: Beavertown Municipal Authority, Beaver Township, Snyder County, PA. Applications for renewal of groundwater withdrawals (30-day averages) of up to 0.199 mgd from Well 6 and 0.199 mgd from Well 7 (Docket No. 19930901).

2. Project Sponsor and Facility: Bedford Township Municipal Authority, Bedford County, PA. Applications for renewal of groundwater withdrawals (30-day averages) of up to 0.324 mgd from Bowman Well 1 and 0.100 mgd from Bowman Well 2 (Docket No. 19990502). Service area is located in an Environmental Justice area.

3. Project Sponsor: BlueTriton Brands, Inc. Project Facility: Pine Grove Spring, Pine Grove Township, Schuylkill County, PA. Applications for renewal of groundwater withdrawal of up to 0.288 mgd (30-day average) from Borehole PB-1, consumptive use of up to 0.288 mgd (30-day average) and an out-of-basin diversion of up to 0.288 mgd (30-day average) (Docket No. 20000202).

4. Project Sponsor: Borough of Ephrata. Project Facility: Ephrata Area Joint Authority, Ephrata Borough, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.260 mgd (30-day average) from Well 2 (Docket No. 19940706). Service area is located in an Environmental Justice area.

5. Project Sponsor and Facility: College Township Water Authority, College Township, Centre County, PA. Application for groundwater withdrawal of up to 1.405 mgd (30-day average) from Well OH-20.

6. Project Sponsor and Facility: Diversified Production, LLC (Wilson Creek), Duncan Township, Tioga County, PA. Application for renewal of surface water withdrawal of up to 0.720 mgd (peak day) (Docket No. 20200302).

7. Project Sponsor and Facility: DS Services of America, Inc., West Earl Township, Lancaster County, PA. Application for renewal of consumptive use of up to 0.242 mgd (30-day average) (Docket No. 20000203). Located adjacent to an Environmental Justice area.

8. Project Sponsor and Facility: EQT ARO, LLC (Lycoming Creek), Lewis Township, Lycoming County, PA. Application for renewal of surface water withdrawal of up to 1.340 mgd (peak day) (Docket No. 20200301).

9. Project Sponsor: First Investors General, Inc. Project Facility: Cool Creek Golf Club, Hellam Township, York County, PA. Application for renewal with modification for consumptive use of up to 0.190 mgd (30-day average) (Docket No. 20000602).

10. Project Sponsor and Facility: Fredericksburg Sewer and Water Authority, Bethel Township, Lebanon County,

PA. Applications for groundwater withdrawals (30-day averages) of up to 0.158 mgd from Well 7 and 0.144 mgd from Well 8.

11. Project Sponsor: H&K Group, Inc. Project Facility: Penn/MD Materials Quarry, Fulton Township, Lancaster County, PA. Applications for consumptive use of up to 0.024 mgd (peak day) and groundwater withdrawals (30-day averages) of up to 1.980 mgd from the Pit Sump, 0.004 mgd from the Primary and Secondary Well and 0.011 mgd from the Tertiary Well.

12. Project Sponsor: HP Hood, LLC. Project Facility: Arkport NY Plant, Hornellsville Town, Steuben County, NY. Application for groundwater withdrawal of up to 0.600 mgd (30-day average) from Well 2.

13. Project Sponsor and Facility: Huntsinger Farms, Inc. (Deep Creek 3), Hegins Township, Schuylkill County, PA. Application for surface water withdrawal of up to 0.504 mgd (peak day).

14. Project Sponsor and Facility: JKLM Energy, LLC (Tioga River), Tioga Township, Tioga County, PA. Application for surface water withdrawal of up to 3.000 mgd (peak day).

15. Project Sponsor: McStern, LLC. Project Facility: Deer Valley Golf Course, South Hanover Township, Dauphin County, PA. Application for renewal with modification for consumptive use of up to 0.217 mgd (30-day average) (Docket No. 20020618).

16. Project Sponsor and Facility: Meadia Heights Golf Club, LLC (Conestoga River), West Lampeter Township, Lancaster County, PA. Applications for renewal of surface water withdrawal of up to 0.249 mgd (peak day) and consumptive use of up to 0.249 mgd (30-day average) (Docket No. 20200910). Located in an Environmental Justice area.

17. Project Sponsor: Michael Foods, Inc. Project Facility: Papetti's Hygrade Egg Products, Inc., d/b/a Michael Foods Egg Products Company, Upper Mahantango Township, Schuylkill County, PA. Applications for renewal of consumptive use of up to 0.225 mgd (peak day) and groundwater withdrawals (30-day averages) of up to 0.186 mgd from Well 1, 0.079 mgd from Well 2 and 0.350 mgd from Well 3 (Docket No. 19990903).

18. Project Sponsor and Facility: Repsol Oil & Gas USA, LLC (Sugar Creek), Troy Township, Bradford County, PA. Application for surface water withdrawal of up to 0.750 mgd (peak day).

19. Project Sponsor: Susquehanna Nuclear, LLC. Project Facility: Susquehanna Steam Electric Station, Salem Township, Luzerne County, PA. Applications for renewal of surface water withdrawal of up to 76.000 mgd (peak day) from the Susquehanna River, consumptive use of up to 53.000 mgd (peak day) and groundwater withdrawal of up to 0.125 (30-day average) from Well TW-2 (Docket No. 19950301).

20. Project Sponsor and Facility: SWN Production Company, LLC (Susquehanna River), Oakland Township, Susquehanna County, PA. Application for renewal of surface water withdrawal of up to 3.000 mgd (peak day) (Docket No. 20200305).

21. Project Sponsor and Facility: SWN Production Company, LLC (Tunkhannock Creek), Lenox Township, Susquehanna County, PA. Application for renewal of surface water withdrawal of up to 1.218 mgd (peak day) (Docket No. 20200306).



22. Project Sponsor: Valley CC, LLC. Project Facility: Valley Country Club, Sugarloaf Township, Luzerne County, PA. Applications for renewal of groundwater withdrawals (30-day averages) of up to 0.090 mgd from the Shop Well and 0.090 mgd from the Pumphouse Well (Docket No. 20090632).

23. Project Sponsor: Weaverland Valley Authority. Project Facility: Terre Hill Water System, East Earl Township, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.098 mgd (30-day average) from Well 6 (Docket No. 19880405).

24. Project Sponsor and Facility: Westfield Borough, Tioga County, PA. Application for groundwater withdrawal of up to 0.412 mgd (30-day average) from the Harvey Well.

*Opportunity to Appear and Comment:*

Interested parties may appear or call into the hearing to offer comments to the Commission on any business previously listed required to be the subject of a public hearing. Given the nature of the meeting, the Commission strongly encourages those members of the public wishing to provide oral comments to pre-register with the Commission by emailing Jason Oyler at joyler@srbc.gov before the hearing date. The presiding officer reserves the

right to limit oral statements in the interest of time and to control the course of the hearing otherwise. Access to the hearing by means of telephone will begin at 5:45 p.m. Guidelines for the public hearing are posted on the Commission's website, [www.srbc.gov](http://www.srbc.gov), before the hearing for review. The presiding officer reserves the right to modify or supplement the guidelines at the hearing. Written comments on any business previously listed required to be the subject of a public hearing may also be mailed to Jason Oyler, Secretary to the Commission, Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788, or submitted electronically through <https://www.srbc.gov/meeting-comment/default.aspx?type=2&cat=7>. Comments mailed or electronically submitted must be received by the Commission on or before Monday, February 10, 2025, to be considered.

*Authority:* Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806—808

*Dated:* December 30, 2024

ANDREW D. DEHOFF,  
*Executive Director*

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END OF ISSUE